

**From:** [solodev@seminolecountyfl.gov](mailto:solodev@seminolecountyfl.gov)  
**To:** [Williams, Timothy](#)  
**Subject:** Request for Board Appointments  
**Date:** Monday, March 24, 2025 7:04:28 PM

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#### Contact Information

First Name \* **Jaclyn**  
Middle Initial  
Last Name \* **Lorigan**  
Email Address \* **jaclyn.lorigan@hilton.com**  
Cell Phone Number **4073888290**  
Office Phone Number **4072624500**  
Home Phone Number

#### Home Address

Address \* **2467 Waving Moss Way**  
Address 2  
City \* **Winter Park**  
State \* **FL**  
Zipcode \* **32792**

#### Work/Office Address

Address **350 Northlake Blvd**  
Address 2  
City **Altamonte Springs**  
State **FL**  
Zipcode **32701**

#### Employment Information

Employer **Altamonte Hospitality, LP DBA: Hilton Altamonte**  
Position **General Manager**  
How Long **22 years**

#### Education

High School **4 Years-Graduated**  
College **4 Years- Hospitality Management**  
Degree Received **Associates Degree**

If you currently or have ever held a professional or business license or certificate, please provide the title, issue date and issuing authority. If any disciplinary action has been taken, please state the type and date of the action taken:

#### Board Interest

Please list the Boards or Committees on which you would prefer to be considered for appointment: **Tourist Development Council**  
Do you wish to be considered for other Boards? **no**

Please state your experience and interests that you feel would qualify you as a candidate for appointment to the Board/Committee(s): Employed with Hilton Altamonte in Seminole County for 22 years; General Manager for 3 years. Reside in Seminole County for 25 years. CFHLA Committee Member for Hospitality Scholarship, Adopt a School & Cares Committee and the CFHLA Seminole County Hoteliers GM Partnership for over 10 years with Seminole County Transition Team for the JET program for students to learn life skills and career skills at the Hilton Altamonte. Member of the CFHLA Board of Directors: currently the only GM on the Board from Seminole County since 2024. Largest Hotel in the Cooper Hotels Portfolio and the largest Hotel in Seminole County; very involved in the county and community. Partner with the Seminole County Sheriff Office safe haven. Host hotel for Institute of Police Technology & Management; and the Central Florida Fire Chiefs' Association. Emergency Services/Seminole County Disaster Meal Services provider. Florida law requires that members of certain boards file a detailed financial disclosure form. Would you be willing to serve on such a board? \* **yes**

#### Tell Us About Yourself

Are you a resident of Seminole County? \* **yes**  
Are you a registered voter? \* **yes**  
Do you own property in Seminole County? \* **yes**  
Have you ever served on a County Board? \* **no**  
If yes, when and which boards(s)?

Seminole County strives to ensure that all County Boards are representative of the community. To assist in this endeavor, please check the applicable boxes:

Ethnicity \* **caucasian**  
Gender \* **female**  
Date Of Birth **04-20-1979**

#### Reference 1

Name **Geoff Thompson**  
Address **1661 Aaron Brenner Dr Ste 200 Memphis, TN 38120**  
Phone Number **9013221400**

#### Reference 2

Name **Robert Argusa**  
Address **6675 Westwood Blvd Ste 210 Orlando, FL 32821**  
Phone Number **4079078082**

#### Reference 3

Name **Frank Cirrincione**  
Address **Ocala, FL**  
Phone Number **7706331981**

#### Certification

The Appointment Information Form, when completed and filed with the County Commission Office, is a PUBLIC RECORD under Chapter 119, Florida Statutes, and therefore is open to

public inspection by any person.

I understand the responsibilities associated with being a Board member, and I have adequate time to serve on the above Board(s). \*