

2026-R-

**BUDGET AMENDMENT REQUEST****BAR# 26-015**

TO: Seminole County Board of County Commissioners

FROM: Office of Management &amp; Budget

SUBJECT: Budget Amendment Resolution

Dept / Program: Parks and Recreation

Fund(s): 11000 Tourism Parks and 11001 Tourism Sports

RM Recommendation	
<b>DHERIOT</b>	<b>12/22/2025</b>
Budget Analyst	Date
OMB Director	Date
AS Director	Date

**PURPOSE:**

This BAR will fund the conversion of the remaining grass fields at the Sports Complex to artificial turf.

**ACTION:** Approval and authorization for the Chairman to execute Budget Amendment Resolution.

In accordance with Section 129.06(2), Florida Statutes, it is recommended that the following accounts in the County budget be adjusted by the amounts set forth herein for the purpose described.

Type	Fund	Business Unit	Object Account	Sub-sidiary	Account Type	Subledger	Long Item No	Amount
Revenue								
Revenue								
Revenue								
Revenue								
<b>Total Sources</b>								<b>-</b>
Expenditure	11000	02604071	560630	00001	IMPROVEMENTS OTH THAN BLD		6309999901	6,279,140.00
Expenditure	11001	02604070	560630	00001	IMPROVEMENTS OTH THAN BLD		6309999901	1,306,113.00
Expenditure								
Expenditure								
Expenditure								
Expenditure								
Expenditure								
Expenditure								
<b>Expenditure Sub-Total</b>								<b>7,585,253.00</b>
Reserve	11000	999910	599998		RESERVES FOR CONTEGENCIES		9989999901	(6,279,140.00)
Reserve	11001	999954	599998		RESERVES FOR CONTEGENCIES		9989999901	(1,306,113.00)
<b>Reserve Sub-Total</b>								<b>(7,585,253.00)</b>
<b>Total Uses</b>								<b>-</b>

**BUDGET AMENDMENT RESOLUTION**

This Resolution, 2026-R-\_\_\_\_\_ approving the above requested budget amendment, was adopted at the regular meeting of the Board of County Commissioners of Seminole County, Florida \_\_\_\_\_ as reflected in the minutes of this meeting.

Attest:

By:

Grant Maloy, Clerk to the Board of County Commissioners

Andria Herr, Chairman

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Entered by the Management and Budget Office

Date: \_\_\_\_\_

Posted by the County Comptroller's Office

Date: \_\_\_\_\_