



**SEMINOLE COUNTY**  
**PLANNING & DEVELOPMENT DIVISION**  
**1101 EAST FIRST STREET, ROOM 2028**  
**SANFORD, FLORIDA 32771**  
**(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV**

PROJ. #: 24-06000038

Received: 5/30/24

Paid: 6/4/24

## SITE PLAN/DREDGE & FILL

**ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE**

### APPLICATION TYPES/FEES

<input type="checkbox"/> <b>SMALL SITE PLAN</b> (<2,500 SQUARE FEET IMPERVIOUS SURFACE AREA SUBJECT FOR REVIEW)	\$500.00
<input type="checkbox"/> <b>RESTRIPING AND RESURFACING</b> (WITH NO CHANGES TO THE EXISTING LAYOUT)	
<input type="checkbox"/> <b>FILL</b> (≥100 CUBIC YARDS OF FILL AND/OR IN FLOOD PLAIN OR WETLAND PER SEC. 40.2)	\$500.00
<input type="checkbox"/> <b>DREDGE AND FILL</b>	\$750.00
<input checked="" type="checkbox"/> <b>SITE PLAN</b> (>2,500 SQUARE FEET IMPERVIOUS SURFACE AREA SUBJECT FOR REVIEW)	CALCULATED BELOW MAXIMUM \$9,000
<b>NEW BUILDING SQUARE FOOTAGE:</b> 4000 SF <b>+ NEW PAVEMENT SQUARE FOOTAGE:</b> 4666 SF <b>=</b> <b>TOTAL SQUARE FEET OF NEW IMPERVIOUS SURFACE AREA (ISA) SUBJECT FOR REVIEW:</b> 8666 SF	
<b>(TOTAL NEW ISA 8666 SF / 1,000 = 8.66)* x \$25 + \$2,500 = FEE DUE: \$2,716.50</b> <b>EXAMPLE: 40,578 SF OF NEW ISA SUBJECT FOR REVIEW = 40,578/1,000 = 40.58* x \$25 = \$1,014.50 + \$2,500 = \$3,514.50</b>	
*ROUNDED TO 2 DECIMAL POINTS	

### PROJECT

<b>PROJECT NAME:</b> City Church Storage Building			
<b>PARCEL ID #(S):</b> 31-19-30-300-012A-0000, 31-19-30-300-013C-0000, 31-19-30-300-013C-0000, 31-19-30-502-0000-1380			
<b>DESCRIPTION OF PROJECT:</b> Maintenance Shed, parking, and stormwater retention			
<b>EXISTING USE(S):</b> Vacant		<b>PROPOSED USE(S):</b> Maintenance Shed	
<b>ZONING:</b> A-1	<b>FUTURE LAND USE:</b> LDR	<b>TOTAL ACREAGE:</b> 12.07	<b>BCC DISTRICT:</b> 5: Herr
<b>WATER PROVIDER:</b> Seminole County		<b>SEWER PROVIDER:</b> Seminole County- <del>N/A</del>	
<b>ARE ANY TREES BEING REMOVED?</b> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> (IF YES, ATTACH COMPLETED ARBOR APPLICATION)			
<b>IF DREDGE &amp; FILL OR FILL PERMIT, CUBIC YARDS OF FILL PROPOSED:</b> N/A			

**APPLICANT**EPLAN PRIVILEGES: VIEW ONLY ☐ UPLOAD ☐ NONE ☐

NAME: Eugene Smith

COMPANY: City Church of Orlando, Inc

ADDRESS: 1711 South Orange Blvd

CITY: Sanford

STATE: FL

ZIP: 32771

PHONE: (407) 872-1515

EMAIL: Permitting@evansenginc.com

**CONSULTANT**EPLAN PRIVILEGES: VIEW ONLY ☐ UPLOAD ☐ NONE ☐

NAME: David Evans

COMPANY: Evans Engineering, Inc.

ADDRESS: 719 Irma Avenue

CITY: Orlando

STATE: FL

ZIP: 32803

PHONE: (407) 872-1515

EMAIL: Permitting@evansenginc.com

**OWNER(S)**

(INCLUDE NOTARIZED OWNER'S AUTHORIZATION FORM)

NAME(S): City Church of Orlando, Inc

ADDRESS: 1711 South Orange Blvd

CITY: Sanford

STATE: FL

ZIP: 32771

PHONE: 407-872-1515

EMAIL: Permitting@evansenginc.com

**CONCURRENCY REVIEW MANAGEMENT SYSTEM (SELECT ONE)**

- ☐ I hereby declare and assert that the aforementioned proposal and property described are covered by a valid previously issued Certificate of Vesting or a prior Concurrency determination (Test Notice issued within the past two years as identified below. (Please attach a copy of the Certificate of Vesting or Test Notice.)

**TYPE OF CERTIFICATE****CERTIFICATE NUMBER****DATE ISSUED**

VESTING:

TEST NOTICE:

- ☐ Concurrency Application and appropriate fee are attached. I wish to encumber capacity at an early point in the development process and understand that only upon approval of the Development Order and the full payment of applicable facility reservation fees is a Certificate of Concurrency issued and entered into the Concurrency Management monitoring system.

- ☒ Not applicable

I understand that the application for site plan review must include all required submittals as specified in Chapter 40, Part 4, of the Seminole County Land Development Code. Submission of incomplete plans may create delays in review and plan approval. **The review fee provides for two plan reviews. Additional reviews will require an additional fee.**

I hereby represent that I have the lawful right and authority to file this application.

SIGNATURE OF AUTHORIZED APPLICANT

DATE

05/2023

# OWNER AUTHORIZATION FORM

An authorized applicant is defined as:

- The property owner of record; or
- An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or
- Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed).

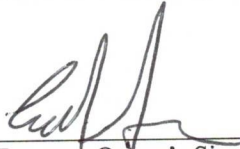
I, City Church of Orlando- Eugene Smith, Pastor, the owner of record for the following described property [Parcel ID Number(s)] 31-19-30-300-012A-0000, 31-19-30-300-013C-0000, 31-19-30-300-013C-0000, 31-19-30-502-0000-1380 hereby designates David Evans, Evans Engineering Inc to act as my authorized agent for the filing of the attached application(s) for:

<input type="checkbox"/> Alcohol License	<input type="checkbox"/> Arbor Permit	<input type="checkbox"/> Construction Revision	<input type="checkbox"/> Final Engineering
<input type="checkbox"/> Final Plat	<input type="checkbox"/> Future Land Use Amendment	<input type="checkbox"/> Lot Split/Reconfiguration	<input type="checkbox"/> Minor Plat
<input type="checkbox"/> Preliminary Subdivision Plan	<input type="checkbox"/> Rezone	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Special Event
<input type="checkbox"/> Special Exception	<input type="checkbox"/> Temporary Use Permit	<input type="checkbox"/> Vacate	<input type="checkbox"/> Variance

OTHER: \_\_\_\_\_

and make binding statements and commitments regarding the request(s). I certify that I have examined the attached application(s) and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments, and fees become part of the Official Records of Seminole County, Florida and are not returnable.

5/20/24  
Date

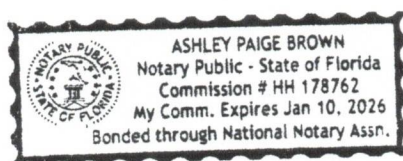
  
Property Owner's Signature

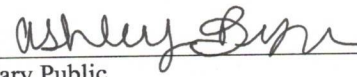
Eugene Smith  
Property Owner's Printed Name

STATE OF FLORIDA

COUNTY OF Seminole

**SWORN TO AND SUBSCRIBED** before me, an officer duly authorized in the State of Florida to take acknowledgements, appeared Eugene Smith (property owner),  
☒ by means of physical presence or ☐ online notarization; and ☒ who is personally known to me or ☐ who has produced \_\_\_\_\_ as identification, and who executed the foregoing instrument and sworn an oath on this 20TH day of May, 2024.



  
Notary Public



**SEMINOLE COUNTY  
APPLICATION & AFFIDAVIT**

**Ownership Disclosure Form**

The owner of the real property associated with this application is a/an (check one):

- ☐ Individual ☒ Corporation ☐ Land Trust  
☐ Limited Liability Company ☐ Partnership ☐ Other (describe): \_\_\_\_\_

1. List all **natural persons** who have an ownership interest in the property, which is the subject matter of this petition, by name and address.

NAME	ADDRESS	PHONE NUMBER
Eugene R Smith	1747 Piedmont Pl, Lake Mary, FL 32746	407 522 4500

(Use additional sheets for more space)

2. For each **corporation**, list the name, address, and title of each officer; the name and address of each director of the corporation; and the name and address of each shareholder who owns two percent (2%) or more of the stock of the corporation. Shareholders need not be disclosed if a corporation's stock are traded publicly on any national stock exchange.

NAME	TITLE OR OFFICE	ADDRESS	% OF INTEREST
Eugene Smith	President	1747 Piedmont Pl, Lake Mary, FL 32746	
Laura Smith	VP	1747 Piedmont Pl, Lake Mary, FL 32746	
Doug Weickhorst	Treasurer	120 E. Bohama Rd, Winter Springs, FL 32708	

(Use additional sheets for more space)

3. In the case of a **trust**, list the name and address of each trustee and the name and address of the beneficiaries of the trust and the percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the information required in paragraph 2 above:

Trust Name: \_\_\_\_\_

NAME	TRUSTEE OR BENEFICIARY	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

4. For **partnerships**, including limited partnerships, list the name and address of each principal in the partnership, including general or limited partners. If any partner is a corporation, please provide the information required in paragraph 2 above.

NAME	ADDRESS	% OF INTEREST

(Use additional sheets for more space)



5. For each **limited liability company**, list the name, address, and title of each manager or managing member; and the name and address of each additional member with two percent (2%) or more membership interest. If any member with two percent (2%) or more membership interest, manager, or managing member is a corporation, trust or partnership, please provide the information required in paragraphs 2, 3 and/or 4 above.

Name of LLC: \_\_\_\_\_

NAME	TITLE	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

6. In the circumstances of a **contract for purchase**, list the name and address of each contract purchaser. If the purchaser is a corporation, trust, partnership, or LLC, provide the information required for those entities in paragraphs 2, 3, 4 and/or 5 above.

Name of Purchaser: \_\_\_\_\_

NAME	ADDRESS	% OF INTEREST

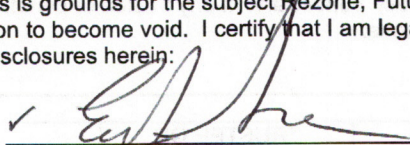
(Use additional sheets for more space)

Date of Contract: \_\_\_\_\_

Specify any contingency clause related to the outcome for consideration of the application: \_\_\_\_\_

7. As to any type of owner referred to above, a change of ownership occurring subsequent to this application, shall be disclosed in writing to the Planning and Development Director prior to the date of the public hearing on the application.
8. I affirm that the above representations are true and are based upon my personal knowledge and belief after all reasonable inquiry. I understand that any failure to make mandated disclosures is grounds for the subject Rezone, Future Land Use Amendment, Special Exception, or Variance involved with this Application to become void. I certify that I am legally authorized to execute this Application and Affidavit and to bind the Applicant to the disclosures herein:

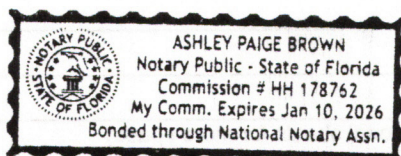
05-29-2024  
Date

✓   
Owner, Agent, Applicant Signature

**STATE OF FLORIDA  
COUNTY OF SEMINOLE**

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 29<sup>TH</sup> day of May, 2024, by Eugene Smith, who is ☒ personally known to me, or ☐ has produced \_\_\_\_\_ as identification.

  
Signature of Notary Public



Ashley Brown  
Print, Type or Stamp Name of Notary Public



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Not For Profit Corporation

**CITY CHURCH OF ORLANDO INC.**

### Filing Information

**Document Number** N06000004011

**FEI/EIN Number** 59-3600902

**Date Filed** 04/11/2006

**State** FL

**Status** ACTIVE

### Principal Address

1711 SOUTH ORANGE BLVD.  
SANFORD, FL 32771

Changed: 04/11/2016

### Mailing Address

1711 SOUTH ORANGE BLVD.  
SANFORD, FL 32771

Changed: 04/11/2016

### Registered Agent Name & Address

**SMITH, EUGENE R**

1711 SOUTH ORANGE BLVD.  
SANFORD, FL 32771

Address Changed: 04/11/2016

### Officer/Director Detail

#### **Name & Address**

Title President

SMITH, EUGENE R  
1747 Piedmont Place  
Lake Mary, FL 32746

Title VP

LAURA, SMITH J  
1747 Piedmont Place  
Lake Mary, FL 32746

Title Treasurer

Weickhorst, Doug  
120 E. Bahama Rd  
Winter Springs, FL 32708

Title Secretary

GOSS, MARCUS  
1057 BLACKWOOD ST  
ALTAMONTE SPRINGS, FL 32701

#### Annual Reports

Report Year	Filed Date
2023	01/19/2023
2023	04/03/2023
2024	04/30/2024

#### Document Images

<a href="#">04/30/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/09/2023 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/03/2023 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/19/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/21/2022 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/05/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/10/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/16/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/11/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/11/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/11/2016 -- Reg. Agent Change</a>	<a href="#">View image in PDF format</a>
<a href="#">01/28/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/09/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/09/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/07/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/16/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/02/2011 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/15/2010 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/26/2009 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">11/06/2008 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/01/2008 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">07/06/2007 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/11/2006 -- Domestic Non-Profit</a>	<a href="#">View image in PDF format</a>





Continuation of 2.

Name

GOSS, MARCUS

Title

Secretary

Address

1057 BLACKWOOD ST

ALTAMONTE SPRINGS, FL 32701

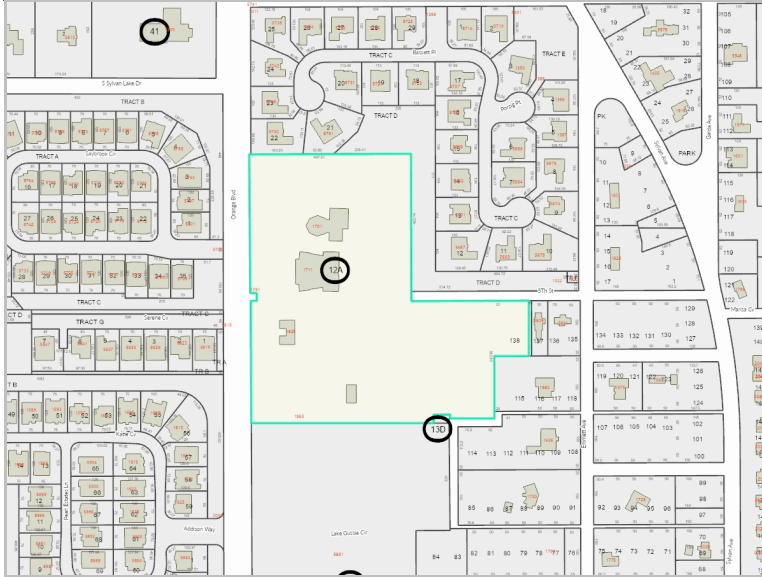
# Property Record Card



**Parcel** 31-19-30-300-012A-0000

**Property Address** 1711 ORANGE BLVD SANFORD, FL 32771

## Parcel Location



## Site View



311930300012A0000 04/20/2023

## Parcel Information

<b>Parcel</b>	31-19-30-300-012A-0000
<b>Owner(s)</b>	CITY CHURCH OF ORLANDO INC
<b>Property Address</b>	1711 ORANGE BLVD SANFORD, FL 32771
<b>Mailing</b>	1711 ORANGE BLVD SANFORD, FL 32771-8693
<b>Subdivision Name</b>	
<b>Tax District</b>	01-COUNTY-TX DIST 1
<b>DOR Use Code</b>	71-CHURCHES
<b>Exemptions</b>	36-CHURCH/RELIGIOUS(2016)
<b>AG Classification</b>	No
<b>Facility Name</b>	CITY CHURCH

## Value Summary

	2024 Working Values	2023 Certified Values
<b>Valuation Method</b>	Cost/Market	Cost/Market
<b>Number of Buildings</b>	4	4
<b>Depreciated Building Value</b>	\$2,439,334	\$2,220,893
<b>Depreciated Other Features</b>	\$42,868	\$36,775
<b>Land Value (Market)</b>	\$1,411,554	\$1,409,289
<b>Land Value Agriculture</b>		
<b>Just/Market Value</b>	\$3,893,756	\$3,666,957
<b>Portability Adjustment</b>		
<b>Save Our Homes Adjustment</b>	\$0	\$0
<b>Non-Hx 10% Cap (AMD 1)</b>	\$0	\$48,936
<b>P&amp;G Adjustment</b>	\$0	\$0
<b>Assessed Value</b>	\$3,893,756	\$3,618,021

## 2023 Certified Tax Summary

**2023 Tax Amount w/o Non-Hx Cap** \$48,799.86 **2023 Tax Savings with Non-Hx Cap** \$48,799.86  
**2023 Tax Bill Amount** \$0.00

\* Does NOT INCLUDE Non Ad Valorem Assessments

## Legal Description

SEC 31 TWP 19S RGE 30E  
BEG SW COR OF TRACT A WILSON PARK PB 70 PG 24  
RUN E TO WLY LI TRACT D WILSON PARK PB 70 PG 24  
S TO SLY LI OF VACD ST E TO WLY R/W VACD ST  
S 382.80 FT W TO ELY R/W ORANGE BLVD N TO BEG &  
N 1/2 OF VACD ST ADJ ON S (LESS RD & BEG 1306.80 FT  
& 610 FT E OF NW COR RUN N 10 FT E 50 FT S 10 FT W  
TO BEG)  
&  
LOT 138 (LESS E 10 FT) & ALL VACD ST ADJ ON W &  
N 1/2 OF VACD ST ADJ ON S

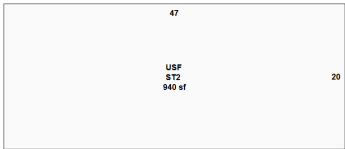
Taxes			
Taxing Authority	Assessment Value	Exempt Values	Taxable Value
ROAD DISTRICT	\$3,893,756	\$3,893,756	\$0
SJWM(Saint Johns Water Management)	\$3,893,756	\$3,893,756	\$0
FIRE	\$3,893,756	\$3,893,756	\$0
COUNTY GENERAL FUND	\$3,893,756	\$3,893,756	\$0
Schools	\$3,893,756	\$3,893,756	\$0

Sales						
Description	Date	Book	Page	Amount	Qualified	Vac/Imp
CORRECTIVE DEED	06/01/2015	08514	1392	\$100	No	Improved
QUIT CLAIM DEED	06/01/2015	08514	1384	\$100	No	Improved
TRUSTEE DEED	06/01/2015	08514	1380	\$2,750,000	No	Improved
WARRANTY DEED	01/01/2015	08406	1421	\$2,225,000	No	Improved
WARRANTY DEED	01/01/2000	03795	0340	\$691,300	No	Improved
WARRANTY DEED	01/01/1994	02718	1008	\$300,000	No	Vacant

Land					
Method	Frontage	Depth	Units	Units Price	Land Value
ACREAGE			18.42	\$64,200.00	\$1,182,564
LOT			1	\$228,990.00	\$228,990

Building Information											
#	Description	Year Built**	Bed	Bath	Fixtures	Base Area	Total SF	Living SF	Ext Wall	Adj Value	Repl Value

3	SINGLE FAMILY	1900/1940	4	1.5	5	1,110	2,650	2,050	SIDING GRADE	\$66,879	\$167,198	Description	Area
												SCREEN PORCH UNFINISHED	360.00
												ENCLOSED PORCH UNFINISHED	168.00
												UTILITY UNFINISHED	72.00
												UPPER STORY FINISHED	940.00



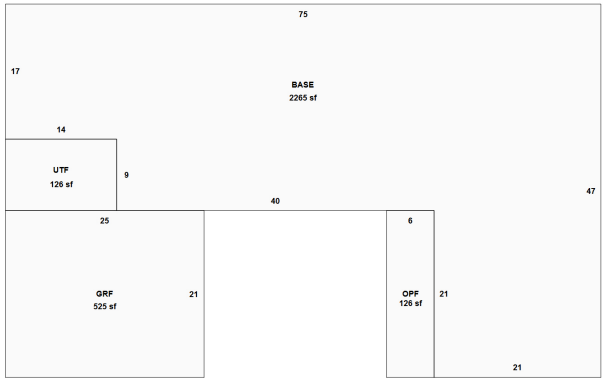
Drawn by Ryan Smith

Building 3 - Page 1

\*\* Year Built (Actual / Effective)

#	Description	Year Built**	Bed	Bath	Fixtures	Base Area	Total SF	Living SF	Ext Wall	Adj Value	Repl Value	Description	Area
4	SINGLE FAMILY	1972	4	3.0	11	2,265	3,042	2,265	CB/STUCCO FINISH	\$170,308	\$247,720	OPEN PORCH FINISHED	126.00
												UTILITY FINISHED	126.00
												GARAGE FINISHED	525.00





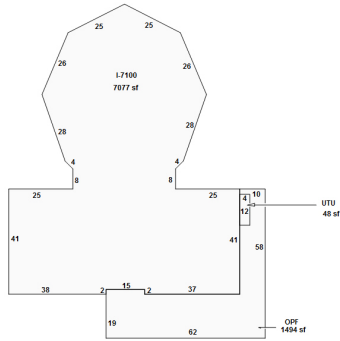
Sketch by Apen Sketch

Building 4 - Page 1

\*\* Year Built (Actual / Effective)

#	Description	Year Built Actual/Effective	Stories	Total SF	Ext Wall	Adj Value	Repl Value	Appendages	
1	WOOD BEAM/COLUMN	1996	1	7077.00	STUCCO W/WOOD OR MTL STUDS	\$622,836	\$896,167	Description	Area

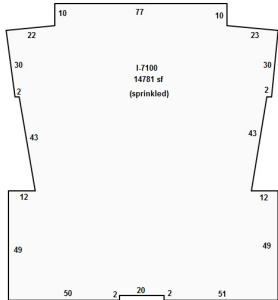
UTILITY UNFINISHED	48.00
OPEN PORCH FINISHED	1494.00



Sketch by Apen Sketch

Building 1 - Page 1

#	Description	Year Built Actual/Effective	Stories	Total SF	Ext Wall	Adj Value	Repl Value	Appendages	
2	STEEL/PRE ENGINEERED.	2005	1	14781.00	METAL PREFINISHED - INSULATED	\$1,579,311	\$2,051,053	Description	Area



Sketch by Apen Sketch

Building 2 - Page 1

## Permits

Permit #	Description	Agency	Amount	CO Date	Permit Date
05803	GRACE CHRISTIAN CHURCH	County	\$519,110	5/9/1996	9/1/1995
05250	MODULAR BLDG	County	\$93,800	12/20/1999	6/1/1999
08797	COVERED WALKWAY; PAD PER PERMIT 1701 ORANGE BLVD	County	\$14,000		9/1/2001
07088	INSTALL FIRE SPRINKLERS; PAD PER PERMIT 1711 ORANGE BLVD	County	\$16,474		4/8/2005
03579	NEW CHURCH BUILDING; PAD PER PERMIT 1711 ORANGE BLVD	County	\$1,240,620	4/5/2006	4/1/2004
18348	LIFT STATION HOOK-UP (2) 5 HP & CONTROLLER; PAD PER PERMIT 1258 SNUG HARBOR DR	County	\$1,500		10/11/2005
12078	INSTALL FIRE ALARM SYSTEM; PAD PER PERMIT 1711 ORANGE BLVD	County	\$14,215		6/21/2005
00790	ADD EQUIPMENT & ANTENNA - 1865 ORANGE BLVD	County	\$108,000	4/15/2015	1/27/2015
02822	REPLACE ANTENNAS & EQUIPMENT ON EXISTING TOWER - T-MOBILE - 1865 ORANGE BLVD	County	\$50,000	7/13/2015	3/19/2015
08917	MECHANICAL - 1711 ORANGE BLVD	County	\$80,000		8/10/2015
07571	ELECTRICAL	County	\$12,000		7/8/2015
03612	AT&T CELL TOWER - 1865 ORANGE BLVD	County	\$20,000	7/7/2017	3/22/2017
01942	163' MONOPOLE COMMUNICATION TOWER - 1865 ORANGE BLVD	County	\$5,000		2/15/2017
13832	ANTENNAE - CELL TOWER - 1865 ORANGE BLVD	County	\$30,000	7/25/2016	2/16/2016
15835	NEW EDUCATIONAL BUILDING- 1701 ORANGE BLVD	County	\$1,765,999	11/22/2019	9/26/2018
03392	DEMO- 1691 ORANGE BLVD	County	\$1,500		3/15/2018
17925	1865 ORANGE BLVD: CELL TOWER-Cell Tower	County	\$18,000	5/8/2019	1/23/2019
04779	1865 ORANGE BLVD: CELL TOWER-REPLACE CELL TOWER ANTENNAS	County	\$20,000	3/14/2018	5/3/2017
09950	1711 ORANGE BLVD: STRUCTURES OTHER THAN BUILDINGS-CHURCH PLAY GROUND	County	\$8,000		10/10/2019
02318	1701 ORANGE BLVD: ALTERATION COMMERCIAL-INT ALT LEVEL 2	County	\$10,000		10/29/2019
16101	1711 ORANGE BLVD: FENCE/WALL COMMERCIAL-Aluminum Fence and brick columns	County	\$15,000		1/2/2020
10972	1865 ORANGE BLVD: CELL TOWER-cell tower	County	\$20,000	2/16/2021	9/20/2020
20558	1855 ORANGE BLVD: DEMO COMMERCIAL BLDGS/STRUCTURES-	County	\$10,000		6/14/2021
11365	1865 ORANGE BLVD: CELL TOWER-Existing Cell Tower	County	\$45,000	10/18/2021	7/3/2021
15136	1865 ORANGE BLVD: CELL TOWER-Cellular Tower	County	\$20,000	1/31/2022	11/2/2021
21373	1865 ORANGE BLVD: CELL TOWER-Existing Cell Tower Site / Antenna	County	\$12,500		12/7/2021
02963	1865 ORANGE BLVD: CELL TOWER-Existing Cell Tower Site / Antenna	County	\$20,000	3/14/2023	5/25/2022
06818	1865 ORANGE BLVD: CELL TOWER-Cell Tower	County	\$20,000		5/20/2022
04245	1865 ORANGE BLVD: ELECTRIC - GENERATOR-Existing Cell Tower Site	County	\$20,000	4/26/2023	5/26/2022
18300	1865 ORANGE BLVD: CELL TOWER-Cell Tower	County	\$35,000		12/2/2022
18496	1865 ORANGE BLVD: ELECTRIC - GENERATOR-Generator	County	\$20,000		12/9/2022
02448	1711 ORANGE BLVD: MECHANICAL - COMMERCIAL-church	County	\$16,500		4/25/2023
12777	1711 ORANGE BLVD: FENCE/WALL COMMERCIAL-6" High PLYGem Fence	County	\$15,000		9/1/2023
11786	1701 ORANGE BLVD: ALTERATION COMMERCIAL-Exisiting Kid;s Ministry building	County	\$15,000	12/11/2023	9/11/2023
12884	1701 ORANGE BLVD: ALTERATION COMMERCIAL-Existing multi purpose building	County	\$100	12/11/2023	10/30/2023

Other Features				
Description	Year Built	Units	Value	New Cost
MOBILE HOME COMM	03/01/1999	1,440	\$29,002	\$38,160
CONC UTILITY BLDG	01/01/1985	112	\$753	\$1,882
PATIO 3	01/01/1979	1	\$2,400	\$6,000
COMMERCIAL CONCRETE DR 4 IN	03/01/1996	1,840	\$3,430	\$8,574
WOOD UTILITY BLDG	01/01/1980	440	\$1,822	\$4,554
COVERED PATIO 1	01/01/1972	1	\$1,100	\$2,750
CONC UTILITY BLDG	01/01/1972	64	\$430	\$1,075
SCREEN ENCL 2	01/01/1979	1	\$3,600	\$9,000
BLOCK WALL	01/01/1979	90	\$331	\$828

Zoning			
Zoning	Zoning Description	Future Land Use	Future Land Use Description
A-1	Low Density Residential	LDR	Agricultural-1Ac

Utility Information								
Fire Station	Power	Phone(Analog)	Water Provider	Sewer Provider	Garbage Pickup	Recycle	Yard Waste	Hauler
34.00	FPL	AT&T	SEMINOLE COUNTY UTILITIES	SEMINOLE COUNTY UTILITIES	NA	NA	NA	NA

Political Representation				
Commissioner	US Congress	State House	State Senate	Voting Precinct
Dist 5 - Andria Herr	Dist 7 - Cory Mills	Dist 36 - RACHEL PLAKON	Dist 10 - Jason Brodeur	3

School Information		
Elementary School District	Middle School District	High School District
Region 1	Markham Woods	Seminole





**Seminole County Government  
Development Services Department  
Planning and Development Division  
Credit Card Payment Receipt**

If you have questions about your application or payment, please email us [eplandesk@seminolecountyfl.gov](mailto:eplandesk@seminolecountyfl.gov) or call us at: (407) 665-7371.

**Receipt Details**

**Date:** 6/4/2024 9:09:24 AM  
**Project:** 24-06000038  
**Credit Card Number:** 41\*\*\*\*\*5717  
**Authorization Number:** 94492D  
**Transaction Number:** 040624C1B-5BB8B63A-407F-440F-BD06-D71FD97D7F27  
**Total Fees Paid:** 2753.06

**Fees Paid**

<b>Description</b>	<b>Amount</b>
CC CONVENIENCE FEE -- PZ	36.56
SITE PLAN	2716.50
Total Amount	2753.06