PM: Kathy



SEMINOLE COUNTY

PLANNING & DEVELOPMENT DIVISION

1101 EAST FIRST STREET, ROOM 2028

SANFORD, FLORIDA 32771

Paid: 3/12/25 (407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

25-80000029

PROJ. #:

Received: 3/10/25

# PRE-APPLICATION

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED					
APPLICATION FEE					
PRE-APPLICATION	\$50.00				
PROJECT					
PROJECT NAME: Gulfstram T	OWLYS FLD39	Overdo			
	300-0460-				
TOTAL ACREAGE: 13.65					
ZONING: M - 1		LAND USE: (N)			
APPLICANT					
NAME: Gulfstran Town	COMPAN	NY:			
ADDRESS: 127. W. Faubaul		#469			
CITY: WinterPark	STATE:				
PHONE: 407 617 0167	EMAIL:	Mike & gulfstram towns, com			
CONSULTANT					
NAME: MARY ) SULIK,	ESO COMPAN	NY: DOTY SOLIK LAW			
ADDRESS: 121 5 DRANGE		1500			
CITY: ORUMBO	STATE:	PL 32801			
PHONE: 407 367 7868	EMAIL:	msolikedotysoliklaw wm			
PROPOSED DEVELOPMENT (CHECK	ALL THAT ADDLY)				
		ZONE GETTERIAN THE SPECIAL EXCEPTION			
SUBDIVISION LAND USE A					
Description of proposed development: 180' Monopole Telecommunications					
STAFF USE ONLY					
COMMENTS DUE: 3/21	COM DOC DUE: 3/27	DRC MEETING: 4/2			
☐ PROPERTY APPRAISER SHEET ☐ PRIOR REVIEWS:					
ZONING: M-1	FLU: IND	LOCATION:			
W/S: N/A	BCC: 2: Zembower	on the east side of 6th St, south of N CR 426			

Agenda: 3/28



March 9, 2025

Seminole County Planning & Development Division 1101 East 1st Street Sanford, FL 32771

RE: Statement of Request

To Whom it May Concern:

This firm represents Gulfstream Towers, LLC, who is seeking Special Exception approval for a 180' Monopole telecommunications tower sited on property located on Santa Rosa Court in Oviedo. The subject property is 13.65 acres in size and is currently developed as a Commerce Center. The property is zoned M-1 and has an Industrial FLU designation. The proposed tower will be designed to accommodate 4 wireless users.

Very truly yours

Mary D. Solik

# GULFSTREAM TOWERS, LLC



**AERIAL MAP** 



FROM GULFSTREAM TOWERS OFFICE HEAD SOUTH TOWARD FL-426 W/W FAIRBANKS AVE, TAKE FL-426 E, FL-417 TOLL N AND FL-419 S/FL-434 E TO 6TH ST, TAKE EXIT 44 TO REFEC AND FL-419 S/FL-434 E, TURN LET OND E FRANKUR 13.1 TRAFFIC CIRCLE TAKE 380 EXIT ONTO N COUNTY RO 426, TURN RIGHT ONTO 6TH ST, TURN LET ONTO SMITHERD WAY, TURN RIGHT ONTO SANTA ROSO, CT, THE STE WILL BE ON THE LEFT.

DRIVING DIRECTIONS

127 W. FAIRBANKS AVENUE, BOX #469 WINTER PARK, FL 32789

# FL239 - OVIEDO

SANTA ROSA COURT OVIEDO, FL 32765 SEMINOLE COUNTY

LATITUDE 28°40'33.764"N, LONGITUDE 81°10'52.200"W

THIS PROJECT IS FOR THE CONSTRUCTION OF AN UNMANNED TELECOMMUNICATIONS FACILITY CONSISTING OF THE INSTALLATION OF A 180' MONOPOLE TOWER AND FUTURE WIRELESS BASE STATION EQUIPMENT IN OPEN TO PROVIDE RADIO TRANSMISSION SERVICES FOR PERSONAL COMMUNICATIONS AS WELL AS EMERGENCY 911 SERVICE. PROJECT SIZE IS 60'X30' LEASE AREA, OR

# PROJECT DESCRIPTION

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- 8TH EDITION, 2023 FLORIDA BUILDING CODE 2020 NATIONAL ELECTRIC CODE (NEC) WITH LOCAL AMENDMENTS. ANSI/TIA/EIA APPLICABLE STANDARDS
- 4. LIFE SAFETY CODE NFPA-101-2018
  5. 8TH EDITION, 2023 FLORIDA FIRE PROTECTION CODE
- AMERICAN INSTITUTE OF STEEL CONSTRUCTION SPECIFICATIONS (AIST, UNDERWINTERS LABORATORIES (U.L.) APPROVED ELECTRICAL PRODUCTS
   LOCAL BUILDING CODE
   CITY/COUNTY ORDINANCES

CITY/COUNTY ORD
 NFPA 55 (2016)

# CODE COMPLIANCE

# APPLICANT

PROPERTY INFORMATION

WINTER MILES LLC 1616 SMITHFIELD WAY, #1054 OVIEDO, FL 32765

CONTACT:

HANDICAP REQUIREMENTS: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS NOT REQUIRED.

INDUSTRIAL (M-1)

JURISDICTION: SEMINOLE COUNTY

PCN:

# PROJECT INFORMATION

EQUIPMENT LOCATION:

☐ GUY TOWER
☐ SELF SUPPORT TOWER MONOPOLE
 ROOF TOP

PROJECT SUMMARY

# CIVIL ENGINEER:

KIMLEY-HORN AND ASSOCIATES, INC. 1920 WEKIYA WAY, SUITE 200 WEST PALM BEACH, FL 33411 (561) 845-0665

# ELECTRICAL ENGINEER:

# SURVEYOR:

ADVANCED LAND SURVEYING, INC. 371 BRIGHTWATERS DRIVE COCOA BEACH, FL 32931

PROJECT TEAM

# REV. T-1 COVER SHEET 0 G-1 GENERAL NOTES 0 LAND USE EXHIBIT 0 C-1 PARENT TRACT DETAIL 0 0 C-2 ENLARGED SITE PLAN AND TOWER ELEVATION C-3 CONSTRUCTION DETAILS 0 C-4 FENCE AND GATE DETAILS 0 EROSION CONTROL PLAN E-1 ELECTRICAL & GROUNDING NOTES 0 E-2 TOWER ELECTRICAL SITE AND GROUNDING PLAN 0 E-3 ELECTRICAL SERVICE AND TELCO RISER 0 E-4 DETAILS 0 SHEET INDEX CONSTRUCTION DRAWINGS DATE: JUNE 2024

DESIGN: 8TH EDITION, 2023 FLORIDA BUILDING CODE 8TH EDITION, 2023 FLORIDA BUILD
WIND LOADS (ASCE 7-22)
ULTIMATE WIND SPEED = 140 MPH
NOMINAL WIND SPEED = 108 MPH
RISK CATEGORY II
WIND EXPOSURE = C

TOWERS

127 W. FAIRBANKS AVENUE, BOX #469 WINTER PARK, FL 32789

PROJECT INFORMATION:

FL239 OVIEDO

SANTA ROSA COURT OVIEDO, FL 32765 OVIEDO COUNTY, FLORIDA

CURRENT ISSUE DATE:=

SSUED FOR:

JUNE 2024

CONSTRUCTION DRAWINGS

REV.:=DATE:====DESCRIPTION:=



PROVIDER:

SHEET TITLE:

PLANS PREPARED BY:=

(561) 845-0665

DRAWN BY CHK. =APV =

GD LICENSURE: THOMAS M.J. O'SHEA

TΩ

COVER SHEET

SHEET NUMBER:

# INTENT

- A. THESE SPECIFICATIONS AND CONSTRUCTION DRAWINGS ACCOMPANYING THEM DESCRIBE THE WORK TO BE PERFORMED AND THE MATERIALS TO BE FURNISHED FOR THE CONSTRUCTION OF THE GUIESTREAM TOWERS SITE.
- B. THE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO BE FULLY EXPLANATORY AND COMPLEMENTARY. HOWEVER, SHOULD ANYTHING BE SHOWN, INDICATED OR SPECIFIED ON ONE AND NOT THE OTHER, IT SHALL BE THE SAME AS IF SHOWN, INDICATED OR SPECIFIED ON BOTH.
- C. THE INTENTION OF THE DOCUMENTS IS TO INCLUDE ALL LABOR AND MATERIALS REASONABLY NECESSARY FOR THE PROPER EXECUTION AND COMPLETION OF THE WORK AS INDICATED IN
- D. THE PURPOSE OF THE SPECIFICATIONS IS TO SUPPLEMENT THE INTENT OF THE DRAWINGS AND TO DESIGNATE A PROCEDURE, TYPE OR QUALITY OF MATERIALS REQUIRED TO COMPLETE THE
- E. MINOR DEVIATIONS FROM THE DESIGN LAYOUT ARE ANTICIPATED AND SHALL BE CONSIDERED AS PART OF THE WORK HOWEVER, NO CHANCES THAT ALTER THE CHARACTER INTENT OF THE DESIGN WILL BE MADE OR PERMITTED BY GULFSTREAM TOWERS, WITHOUT A CHANGE GRORE.

- A. THE CONTRACTOR AND EACH SUBCONTRACTOR SHALL BE THE CONTRACTOR AND EACH SUBCONTRACTOR SHALL BE RESPONSIBLE FOR VERRIFICATION OF ALL MEASUREMENTS AT THE SITE BEFORE ORDERING ANY MATERIALS OR PERFORMING ALLOWED DUE TO DIFFERENCE SETWERN ACTUAL IDMENSIONS. DUE ALLOWED DUE TO DIFFERENCE SETWERN ACTUAL IDMENSIONS SINCAFED ON THE CONSTRUCTION DRAWNESS. ANY SUCH DISCREPANCY IN DIMENSION HIGH DAY MADDETENTLY OCCUR SHALL BE SUBMITTED TO THE GUIF-STREAM TOWERS CONSTRUCTION PROJECT MANAGER (CPM) FOR CONSIDERATION BEFORE THE CONTRACTOR PROCEEDS WITH THE WORK IN THE AFFECTED AREA.
- THE CONTRACTOR, IF AWARDED THE CONTRACT, WILL NOT BE ALLOWED ANY EXTRA COMPENSATION BY REASON OF ANY MATTER OR THING ABOUT WHIGH THE CONTRACTOR MIGHT NOT HAVE FULLY INFORMED HIMSELF PRIOR TO BIDDING.

# CONTRACTS AND WARRANTIES

A. EACH CONTRACTOR IS RESPONSIBLE FOR HELPING TO OBTAIN THE BUIDING PERMIT AT THE LOCAL JURISDICTION AS THE CONTRACTOR OF RECORD. AND PROVIDE SAID JURISDICTION WITH ALL PROOF REQUIRED TO OPERATE AS A CONTRACTOR IN THAT JURISDICTION.

- A. DO NOT USE THE EXISTING BUILDING SPACE FOR STORAGE OF TOOLS OR MATERIALS WITHOUT THE CONSTRUCTION PROJECT MANAGER AND/OR BUILDING OWNER APPROVAL.
- B. ALL MATERIALS MUST BE STORED IN A LEVEL AND DRY LOCATION AND IN A MANNER THAT WILL NOT OBSTRUCT THE FLOW OF OTHER WORK. ANY EGUIPMENT OR MATERIAL STORAGE METHOD MUST MEET ALL RECOMMENDATIONS OF THE MANUFACTURER.

- A. PROTECT FINISHED SURFACES, INCLUDING JAMBS AND HEADS OF OPENINGS USED AS PASSAGEWAYS THROUGH WHICH EQUIPMENT AND MATERIALS WILL PASS.
- B. PROVIDE PROTECTION FOR EQUIPMENT ROOM SURFACES PRIOR TO ALLOWING EQUIPMENT OR MATERIALS TO BE MOVED OVER SUCH SURFACES.
- C. MAINTAIN FINISHED SURFACES CLEAN, UNMARRED AND SUITABLY PROTECTED UNTIL JOB SITE IS ACCEPTED BY CPM.

A. IN EVENT OF DAMAGE, THE CONTRACTOR SHALL PROMPTLY MAKE ALL REPLACEMENTS AND REPAIRS AND AT NO ADDITIONAL COST TO GULFSTREAM TOWERS AND/OR BUILDING OWNER.

# TEMPORARY FACILITIES:

- A. WATER: WATER IS NOT AVAILABLE TO THE CONTRACTORS ON SITE.
- B. LIGHT AND POWER:
  - LIGHT AND POWER ARE AVAILABLE ON SITE.
- TELEPHONE-
  - EACH CONTRACTOR TO PROVIDE HIS OWN TELEPHONE ACCESS IF REQUIRED.
- D. IF PERMANENT POWER IS COMPLETED, ALL CONTRACTORS MAY USE THE SERVICE CONNECTION FOR PRODUCTION WORK ONLY, PROVIDED THAT ELECTRICAL CORDS AND CONNECTIONS ARE FURNISHED BY THE CONTRACTORS AND ARE DISCONNECTED AND PROPERLY STORED DURING NON—WORKINCH HOURS.

- CLEAN LIP:

  THE CONTRACTORS SHALL AT ALL TIMES KEEP THE SITE FREE FROM ACCUMULATION OF WASTE MATERIALS OR RUBBISH CAUSE OF THE WORK, THEY SHALL REMOVE ALL RUBBISH FROM AND AGOUT THE WORK, THEY SHALL REMOVE ALL RUBBISH FROM AND AGOUT THE BUILDING, NICLIDING ALL TOOLS, SCAFFCLDING AND SURFULS MATERIALS, AND SHALL LEAVE THE WORK CLEAN AND READY FOR USE
- EXTERIOR: VISUALLY INSPECT EXTERIOR SURFACES AND REMOVE ALL TRACES OF SOIL, WATER MATERIALS, SMUDGES AND OTHER FOREIGN MATTER.
  - REMOVE ALL TRACES OF SPLASHED MATERIALS FROM ADJACENT SURFACES.
- INTERIOR: VISUALLY INSPECT INTERIOR SURFACE AND REMOVE ALL TRACES OF SOIL, WASTE MATERIALS, SMUDGES AND OTHER FOREIGN MATTER.
  - REMOVE ALL TRACES OF SPLASHED MATERIAL FROM ADJACENT SURFACES.
  - REMOVE PAINT DROPPINGS, SPOTS, STAINS AND DIRT FROM FINISHED SURFACES.
- CONTRACTOR SHALL WASH AND WAX FLOOR PRIOR TO FINAL ACCEPTANCE. FLOOR WAX SHALL BE OF THE ANTI-STATIC

# CHANGE ORDER PROCEDURE:

CHANGE ORDER MAY BE MINITED BY THE CPM, AND/OR THE CONTACTOR. THE CONTACTOR, UPON VERBAL REQUEST FROM CONTACTOR, UPON VERBAL REQUEST FROM HE CONTACTOR. THE CONTACTOR THE CONTACT MOWN OF MATERNALS AND ANY CHANGES IN THE CONTACT AMOUNT AND PRESENT TO THE CPM FOR APPROVAL SUBMIT REQUESTS FOR SUBSTITUTIONS IN THE FORM AND IN OTHER PROPOSALS. ANY CHANGES TO THE SCOPE OF WORK OF MATERNALS WHICH ARE PERFORMED BY THE CONTRACTOR WHICH ARE PERFORMED BY THE CONTRACTOR WHICH ARE PERFORMED BY THE CONTRACTOR WHICH CONTRACTOR WITHOUT A WRITTEN CHANGE ORDER AS DESCRIBED AND APPROVED BY THE CPM,

# RELATED DOCUMENTS AND COORDINATION:

GENERAL CARPENTRY, ELECTRICAL, AND ANTENNA DRAWINGS ARE INTERRELATED. IN PERFORMANCE OF THE WORK, EACH CONTRACTOR MUST REFER TO ALL DRAWINGS. ALL COORDINATION TO BE THE RESPONSIBILITY OF THE GENERAL

# SHOP DRAWINGS:

- CONTRACTORS TO SUBMIT SHOP DRAWINGS AS REQUIRED AND LISTED IN THESE SPECIFICATIONS THROUGH THE GENERAL CONTRACTOR TO THE CPM, FOR REVIEW.
- ALL SHOP DRAWINGS TO BE REVIEWED, CHECKED, CORRECTED, STAMPED AND SIGNED BY GENERAL CONTRACTOR PRIOR TO SUBMITTAL TO THE CPM.

# PRODUCTS AND SUBSTITUTIONS:

- SIMM I 3 COPESS F ACH REQUEST FAR SUBSTITUTION. IN SUBMIT 3 COPESS F ACH REQUEST FAR SUBSTITUTION. IN SIMPLE SUBSTITUTION, IN STALLATION METHOD TO BE REPLACED BY THE SUBSTITUTION. INCLUDE RELATED SPECIFICATION SECTION AND DRAWING NUMBERS, AND COMPLETE DOCUMENTATION SHOWING COMPLIANCE WITH THE REQUIREMENTS FOR SUBSTITUTIONS.
- ALL NECESSARY PRODUCT DATA AND CUT SHEETS SHALL PROPERLY INDICATE AND DESCRIBE THE ITEMS, PRODUCTS, AND THE AN

## COMPLIANCE

- COMPLIANCE
  ALL MATERIALS, DESIGN, AND WORKMANSHIP SHALL BE IN
  ACCORDANCE WITH ALL APPLICABLE CODES (SOME OF WHICH ARE
  ACCORDANCE WITH ALL APPLICABLE CODES (SOME OF WHICH ARE
  AUSISICITION OVER THE WORK, UPON THE COMPLETION OF THE
  WORK, THE CONTRACTOR SHALL PROVIDE GULFSTREAM TOWERS WITH
  ACKITICATE OF COUPMANCY (IF REQUIRED) AND OTHER LEGAL
  EXIST, THE WORK SHALL CONTROW WITH THE STHED EXIST, THE WORK SHALL CONTROW WITH THE STHED EXIST, AND OF THE SPECIFICATIONS HEREIN, WHICHEVER IS
  MORE STRINGENT, AND A DOCUMENT STATEMENT SHALL BE
  FUNNSHED TO THIS EFFECT.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY COMPLIANCE WITH THE GOVERNING CODES AND TO NOTIFY THE CPM OF ANY DISCREPANCIES PRIOR TO PERFORMING WORK.

REFERENCE TO ANY STANDARD OR CODE OF PRACTICE IN THIS SPECIFICATION SHALL BE DEEMED TO MEAN THE EDITION CURRENT AT THE TIME OF AWARD OF THE CONTRACT. THE CONTRACTOR SHALL COMPLY WITH ALL ZONING AND SITE ACQUISITION SPECIAL STIPULATIONS AS OUTLINED IN THE JOB SPECIFICATIONS, OR AS DIRECTED BY THE CPM.

## PERMITS AND LICENSES

THE SITE ACQUISTION SPECIALIST SHALL OBTAIN, AT HIS OWN EXPENSE, ALL REQUIRED LOCAL, STATE, AND/OR COUNTY CONSTRUCTION PREMIST AND LICENSES. COPES OF ALL PERMITS SHALL BE SENT TO CPU. APPROVALS FROW RELEVANT PLANNING DARGS, SUNYONEMENTAL BADAGS, AND/OR OTHER COMMITTEES WILL BE SUPPLIED BY OTHERS, BUT MUST BE CONFIRMED BY THE SITE ACQUISITION SPECIALIST PRIOR TO THE APPLICATION FOR CONSTRUCTION PERMITS.

FAA APPROVAL WILL BE SUPPLIED BY OTHERS, BUT MUST BE CONFIRMED BY THE CONTRACTOR WITH THE CPM PRIOR TO THE COMMENCEMENT OF WORK.

- PRIOR TO COMMENCING THE WORK, THE CPM
  SHALL SCHEDULE AN ON-SITE MEETING WITH ALL MAJOR
  PARTIES TO THE PROJECT. THIS WOULD INCLUDE (THOUGH NOT
  LIMITED TO) THE DISSISSATED ELECTRICANA, LOCAL TELEPHONE
  COMPANY, CAREVINTY FORSMAN (F) SUBCONTRACTED), A
  CPM CENTRAL PROMISE THE LOCAL SPORTED WAREHOUSE AND
  CPM CRI HIS DESIGNATED REPRESENTATIVE.
- CONTRACTOR SHALL FIELD VERFY ALL PASTING UTILITIES BOTH HORZONALLY MIND VERTICALLY PROPER TO STARET OF CONSTRUCTION. ANY DISCREPANCIES OR DOUBTS AS TO THE INTERPRETATION OF PLANS SHOULD BE IMMEDIATELY REPORTED TO THE ENGINEER FOR RESOLUTION AND INSTRUCTION AND NO PARTICIPATION OF PROPERTY OF THE PROPERTY FAILURE TO SECURE SUCH INSTRUCTION AND NO PARTICIPATION OF THE ENGINEER FOR SELLIPE TO SECURE SUCH INSTRUCTION MEANS CONTRACTOR WILL HAVE WORKED AT HIS OWN RISK AND EXPENSE.
- THE CONTRACTOR SHALL BE EQUIPPED WITH A MEANS OF CONSTANT COMMUNICATIONS, SUCH AS A CELLULAR PHONE OR A
- THE CONTRACTOR IS SOLELY RESPONSIBLE FOR ALL SITE SAFETY INCLUDING BUT NOT LIMITED TO PROTECTION OF ALL SITE PERSONN AND THE GENERAL PUBLIC DURING THE ENTIRE SITE CONSTRUCTION PERIOD. HE SHALL TAKE ALL REASONABLE PRECAUTIONS TO PLACE AND MANTAIN BARRICADES, LAMPS, SINS, AND THE LIKE IN ACCORDANCE WITH OSHA SAFETY ACT AND ANSI OCCUPATIONAL GUIDELINES.
- F. PROVIDE DAILY UPDATES ON SITE PROGRESS, EITHER VERBAL OR WRITTEN TO CPM.
- COMPLETE INVENTORY OF CONSTRUCTION MATERIALS AND EQUIPMENT IS REQUIRED PRIOR TO START OF CONSTRUCTION.
- COORDINATION WITH PUBLIC UTILITY AUTHORITIES SOURCEMENT AUTHORIES THE CONTRACTOR SHALL COORDINATE WITH RELEVANT AUTHORIES THE WORKS THEY ARE TO BE CARRED OUT. H SHALL CONDUCT HIS OPERATIONS SO AS TO NOT INTERFERE WITH THE OPERATIONS OF PUBLIC AND/OR PRIVATE UTILITY AUTHORIES, INSTALLING SERVICES ON THE SITE.

THE CONTRACTOR WILL BE RESPONSIBLE FOR THE PROTECTION OF SUCH FACILITIES AND STRUCTURES DURING CONSTRUCTION OF THIS SITE.

# INSPECTIONS

THE CONTRACTOR SHALL NOTIFY THE CPM AT LEAST 24 HOURS IN ADVANCE OF REQUIRED INSPECTIONS. INSPECTIONS THAT WILL BE REQUIRED BY THE CPM OR OTHER DESIGNATED GULFSTREAM TOWERS REPRESENTATIVE ARE:

- 1. INSPECTION OF GROUNDING SYSTEM
- PRACTICAL COMPLETION

THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ENSURING THAT ALL RELEVANT AUTHORITY INSPECTIONS ARE CARRIED OUT IN A TIMELY MANNER. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION OF ALL INSPECTIONS.

THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING WITH GULFSTREAM TOWERS'S DESIGNATED ENGINEERING FIRM TO OBTAIN ALL REQUIRED INSPECTIONS AND TESTING. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION OF ALL INSPECTIONS.

# J. ENVIRONMENTAL PROTECTION

NOISE LEVEL: THE CONTRACTOR SHALL ENSURE THAT STATE AND LOCAL REGULATIONS ARE COMPLIED WITH IN REGARD TO NOISE LEVELS PRODUCED BY HIS OR HIS SUB-CONTRACTOR'S EQUIPMENT OR METHODS OF CONSTRUCTION.

DUST CONTROL: THE CONTRACTOR SHALL TAKE ALL NECESSARY STEPS TO LIMIT THE CREATION OF ANY DUST NUISANCE THAT MIGHT ARISE DURING CONSTRUCTION TO THE SATISFACTION OF THE LOCAL AUTHORITIES AND THE BUILDING OWNER. THE CPM MAY DIRECT THAT WORK CEASE UNTIL SUCH TIME AS ANY PARTICULAR DUST NUISANCE IS CONTROLLED TO THE SATISFACTION OF THE CPM, LOCAL AUTHORITIES, AND BUILDING OWNERS.

## K. REINSTATEMENT

ANY PAVEMENT, FOOTPATH, CURB, GUTTERS, WALLS, FLOORS, SERVICES, AND EXISTING FEATURES OR OTHER PROPERTIES, DISTURBED OR DESTROYED DURING CONSTRUCTION SHALL BE REINSTATED TO A CONDITION AT LEAST EQUAL TO THAT EXISTING BEFORE COMMENCEMENT OF OFFERATIONS.

# L. AS-BUILTS DRAWINGS

AS—BULLIS IMMINISA

THE CONTRACTOR SHALL PREPARE A RED LINED SET OF AS—
BUILT DRAWNINGS. THE FORM OF MARKED UP CONSTRUCTION
PLANS SHALL BE STANDARD ACCEPTABLE TO CULFSTREAM TOWERS, SUCH
DRAWNISS SHALL BE SUBMITTED TO GULFSTREAM TOWERS WITHIN TWO
WERKS FROM PRACTICAL COMPLETION AND PRIOR TO APPROVAL OF THE CONTRACTOR'S FINAL INVOICE

# PRACTICAL COMPLETION

THE FOLLOWING DOCUMENTATION SHALL BE PROVIDED TO GULFSTREAM TOWERS PRIOR TO THE DATE OF PRACTICAL COMPLETION:

- ALL QUALITY ASSURANCE CHECKLISTS AS OUTLINED IN THE PREVIOUS SECTIONS
- 2. WARRANTIES AND MAINTENANCE MANUALS, IF APPLICABLE
- 3 CROUND SYSTEM RESISTANCE TEST
- 4 CERTIFICATE OF OCCUPANCY

# INSURANCE AND BONDS:

EACH CONTRACTOR SHALL AT HIS OWN EXPENSE CARRY AND MAINTAIN FOR THE DURATION OF THE PROJECT ALL INSURANCE AS REQUIRED AND LISTED AND SHALL NOT COMMENCE WITH HIS WORK UNTIL HE HAS PRESENTED A CERTIFICATE OF INSURANCE STATING ALL COVERAGES TO THE CENTRAL CONTRACTOR WHO SHALL, IN TURN, PORMAND A COPY OF ALL CERTIFICATES TO THE COM.

# GULFSTREAM TOWFRS

127 W. FAIRBANKS AVENUE, BOX #469 WINTER PARK, FL 32789

PROJECT INFORMATION:

FL239 OVIEDO

SANTA ROSA COURT OVIFDO. FI 32765 OVIEDO COUNTY, FLORIDA

CURRENT ISSUE DATE:=

JUNE 2024

SSUED FOR:

CONSTRUCTION DRAWINGS

ï	F	REV.:=	DATE:	DESCRIPTION:
	ı			
	l			
	l			

SEAL: =

=PLANS PREPARED BY:=== **Kimley** » Horn

© 2024 KIMLEY-HORN AND ASSOCIATES, INC. 1920 WEKIVA WAY, SUITE 200 WEST PALM BEACH, FLORIDA 33411

(561) 845-0665 PROVIDER:

	DVCLIK -	 

GD

TO

PE 96977

REVISION:

LICENSURE: THOMAS M.J. O'SHEA

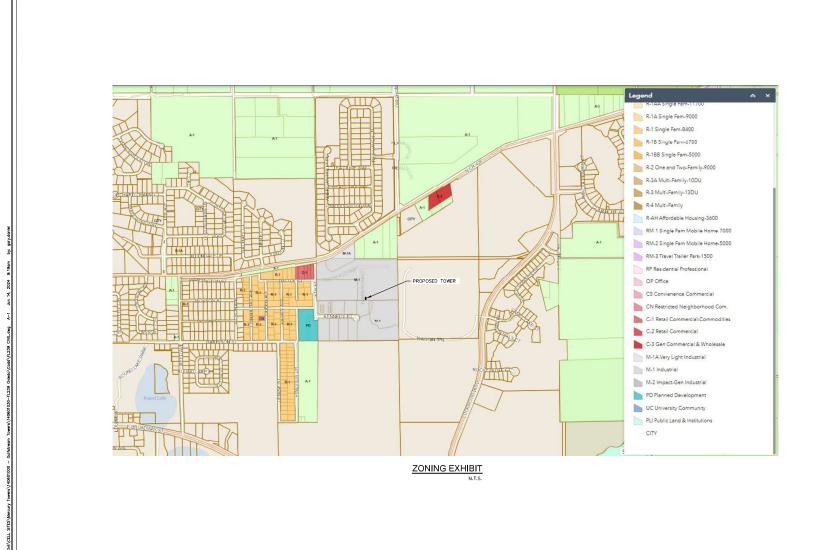
٧S

SHEET TITLE:

GENERAL NOTES

SHEET NUMBER:

=KHA Job #:=



GULFSTREAM TOWERS 127 W. FAIRBANKS AVENUE, BOX #469 WINTER PARK, FL 32789 PROJECT INFORMATION: FL239 OVIEDO SANTA ROSA COURT OVIEDO, FL 32765 OVIEDO COUNTY, FLORIDA CURRENT ISSUE DATE: JUNE 2024 SSUED FOR: CONSTRUCTION DRAWINGS REV.:=DATE:====DESCRIPTION:== SEAL: = =PLANS PREPARED BY:== Kimley»Horn 1920 WEKIVA WAY, SUITE 200 WEST PALM BEACH, FLORIDA 33411 (561) 845-0665 FBPE REGISTRY NO. 35106 PROVIDER: = DRAWN BY:-CHK.:-TO LICENSURE: THOMAS M.J. O'SHEA PE 96977 SHEET TITLE:

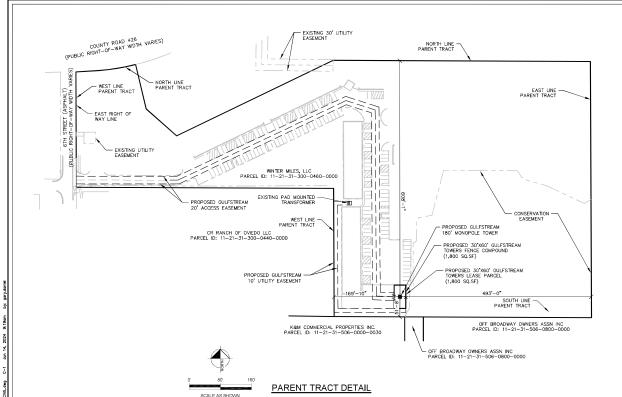
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ZONING EXHIBIT

SHEET NUMBER: REVIS

**A-1** 

KHA Job #:=



# PROJECT DESCRIPTION

THIS PROJECT IS FOR THE CONSTRUCTION OF AN UNMANNED.

THELFORMIN, CONTINNER FAILUTY CONSISTING OF THE HIS TAILATION OF A 180'
THEOROGAL TOKEN COMMUNICATIONS TOKEN AND FUTURE WRELESS BASS
STATION EQUIPMENT IN GORDET TO PROVIDE TRADI TRADISSIONS SERVICES FOR
PERSONAL COMMUNICATIONS AS WELL AS EMERGENCY 911 SERVICE, PROJECT
STEELS 1,000 ST LEASE AREA.

COORDINATES: (CENTER OF 180' MONOPOLE TOWER) LAT: 28'40'33.764" N (NAD 83/2011) LONG: 81"10"52.200" W (NAD 83/2011) FIFVATION: 32 6'+ NAVD 88 (PFR SURVEY) FOLIO NUMBER: 11-21-31-300-0460-0000

# PARENT TRACT SITE DATA:

SITE AREA: 597 647 47 +SE = 13 7+ AC LEASE PARCEL AREA: 1,800 SF = 0.04± AC

FUTURE LAND USE: INDUSTRIAL (IND)

# UTILITIES

THIS PROJECT WILL REQUIRE POWER AND TELEPHONE SERVICE ONLY, NO WET UTILITIES OR GARBAGE COLLECTION WILL BE NEEDED TO SUPPORT THIS PROJECT.

# HANDICAP ACCESS

THIS FACILITIES IS UNMANNED AND NOT FOR HUMAN HABITATION, HANDICAP ACCESS IS NOT REQUIRED.

# PROJECT DENSITY

THERE ARE NO RESIDENTIAL UNITS FOR THIS PROJECT. PROJECT DENSITY IS N/A.

# IMPERVIOUS COVERAGE

PROPOSED IMPERVIOUS SURFACE COVERAGE IS EQUAL TO FUTURE BUILDING (CARRIER CONCRETE SLABS/SHELTERS = 800 SF (4 CARRIER WITH 10"X20" CONCRETE SLABS) AND TOWER FOOTPRINT (50 SF) TOTAL IMPERVIOUS AREA: 850 SF

# NOTES:

- 1. FCC REQUIRES SIGNS TO BE PROVIDED AND INSTALLED AS NECESSARY
- EQUIPMENT IS UNMANNED AND EXEMPT FROM H/C ACCESS UNDER FL. STATUE SEC. 533.503 AND SEC. 41.2 OF THE ADAAG.
- "HIGH VOLTAGE-DANGER" SIGN INSTALLED ON GATE AND SIGN SHALL NOT EXCEED 1 SF IN AREA.
- 6' HIGH CHAIN-LINK FENCE WITH BARBED WIRE AND LOCKED ENTRY GATE.
- 5. WATER AND SEWER SERVICES ARE NOT REQUIRED AT THIS SITE.

PARCEL ID: 11-21-31-300-0460-0000

THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, LESS THE SOUTHWEST 1/4 OF THE ONTHING 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE ORTHEAST 1/4 OF THE SOUTHEAST 1/4 ORTHEAST 1/4 OF THE ORTHEAST 1/4 OF THE SOUTHEAST 1/4 ORTHEAST 1/4 ORTHE SEMINOLE COUNTY, FLORIDA.

# **GULFSTREAM TOWERS LEASE PARCEL**

A PARCEL OF LAND SITUATED IN SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 21 SOUTH, RANCE 31 EAST, SEMINOLE COUNTY, FLORIDA, THENCE, ALONG THE EAST LINE OF SAID SECTION 11, SOUTH 0051% E, A DISTANCE OF 658A; FEET: HENCE, LEARNING THE EAST LINE OF SAID SECTION 11 AND LONG THE SOUTH LINE OF LEARNING THE EAST LINE OF SAID SECTION 11 AND LONG THE SOUTH LINE OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 6004, FAAGE 1166, IN SEMINOLE COUNTY, FLORIDA, SOUTH 893533" REST, A DISTANCE BOOK BOD4, PAGE THEB, IN SEMINUE COUNTY, HORINDA, SOUTH 89/36/39 WEST, A DISTANCE OF 478.30 FEET; THENCE, LEAVING SAID SOUTH UNE, NORTH DOOZ'121" WEST, A DISTANCE OF 21.70 FEET TO THE POINT OF BEDINNING; THENCE SOUTH 89/23/07 WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 09/23/07 EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 00/33/53" EAST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.0413 ACRES OR 1800 SQUARE FEET, MORE OR LESS.

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TOWER S	ETBACK TABLE	
PARENT	DISTANCE TO TOWER CENTER	]
NORTH	608'-1"	
EAST	493'-0"	
SOUTH	51'-8"	1
WEST	169'-10"	Ī
EREON /	TBACK DIMENSIO ARE MEASURED I IT TRACT BOUND WER CENTER	PERPENDICULA

# **GULFSTREAM TOWERS 20' ACCESS EASEMENT**

A 20 FEET ACCESS EASEMENT, LYING 10 FEET LEFT AND RIGHT OF A CENTERLINE BEING A PORTION OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE MOSTHEAST CONERGE OF THE SOUTHEAST 1/4 OF SECTION 11. TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, THENCE, ALONG THE EAST LINE OF SAID SECTION 11, SOUTH HOSTIST E, A DISTANCE OF 659,72 FEET, THENCE, LEAVING THE EAST LINE OF SAID SECTION 11 AND ALONG THE SOUTH LINE OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 6004, PAGE 1168, IN SEMINOLE COUNTY, FLORIDA, SOUTH 893'59' WEST, A DISTANCE OF 478.30 FEET, THENCE, LEAVING SAID SOUTH LINE, NORTH 1002'12' WEST, A DISTANCE OF 21.70 FEET THENCE SOUTH BESZ30'7' WEST, A DISTANCE OF 30.00 FEET, THENCE THENCE SOUTH BESZ30'7' WEST, A DISTANCE OF 50.00 FEET, THENCE THE SOUTH SOU

THE SIDELINES OF SAID EASEMENT ARE TO BE SHORTENED OR LENGTHENED TO FORM ONE CONTIGUOUS SHAPE. CONTAINING 0.6172 ACRES OR 26886 SQUARE FEET, MORE OR LESS.

# **GULFSTREAM TOWERS 10' UTILITY EASEMENT**

A 10 FEET UTILITY EASEMENT BEING A PORTION OF SECTION 11, TOWNSHIP 21 SOUTH, RA 31 EAST, SEMINOLE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, THENCE, ALONG THE EAST LINE OF SAID SECTION 11, SOUTH 0097167 E. A. DISTANCE OF 69.97, PEET: THENCE, ELANNIG THE EAST LINE OF SAID SECTION 11 AND ALONG THE SOUTH LINE OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 6004, PAGE 1168, IN SEMINOLE COUNTY, FLORIDA, SOUTH 993°59°40° WEST, A DISTANCE OF 478.30 FEET; THENCE, LEAVING SAID SOUTH LINE, NORTH 0021'21" WEST, A DISTANCE OF 178.70 FEET; THENCE LORTH 0074916" WEST, A DISTANCE OF 268.20 FEET; THENCE NORTH 0074916" WEST, A DISTANCE OF 268.20 FEET; THENCE NORTH 0075'22" WEST, A DISTANCE OF 268.20 FEET; THENCE NORTH 0079'25" ALONG DISTANCE OF 268.20 FEET; THENCE NORTH 0079'26" ALONG DISTANCE OF 188.50 FEET; THENCE NORTH PRINCE NORTH PRINCE NORTH PRINCE NORTH PRINCE NORTH PRINCE NORTH 1892'300" EAST, A DISTANCE OF 184.66 FEET; THENCE NORTH PRINCE NORTH 1892'300" EAST, A DISTANCE OF 184.66 FEET; THENCE NORTH PRINCE NORTH 1892'300" EAST, A DISTANCE OF 184.66 FEET; THENCE NORTH 1892'300" EAST, A DISTANCE OF 184.66 FEET; THENCE NORTH 0036'33" WEST, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.1141 ACRES OR 4968 SQUARE FEET, MORE OR LESS.

FLOOD ZONE INFORMATION					
COMMUNITY NUMBER	PANEL NUMBER	SUFFIX	DATE OF FIRM	FIRM ZONE	BASE FLOOD ELEVATION
120293	0195	F	09/28/2007	×	NA NA

# GULFSTREAM

TOWFRS 127 W. FAIRBANKS AVENUE,

BOX #469 WINTER PARK, FL 32789

PROJECT INFORMATION:

FL239 OVIEDO

SANTA ROSA COURT OVIEDO, FL 32765 OVIEDO COUNTY, FLORIDA

CURRENT ISSUE DATE:=

JUNE 2024

ISSUED FOR:

CONSTRUCTION DRAWINGS

i	REV.:=DATE:====DESCRIPTION:=====				
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SEAL: =

PLANS PREPARED BY:= Kimley » Horn

1020 WEKIVA WAY SHITE 200 PALM BEACH, FLORIDA 33411 (561) 845-0665 FBPE REGISTRY NO. 35106

PROVIDER:
PROVIDER:
DD MIN DV COUR COUR
DRAWN BY: CHK.: APV.:

٧S GD

LICENSURE:

THOMAS M.J. O'SHEA

SHEET TITLE:

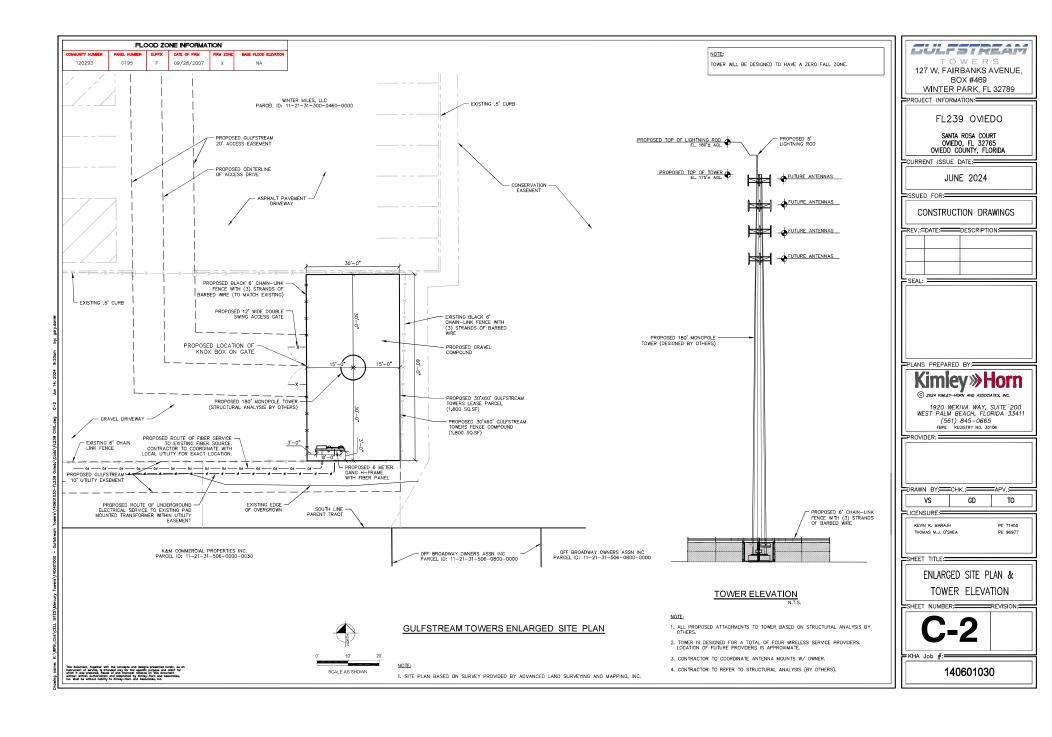
TO

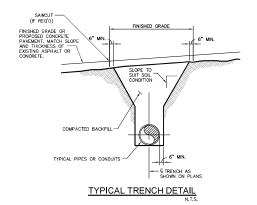
PE 96977

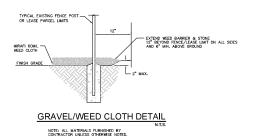
PARENT TRACT DETAIL

SHEET NUMBER: ==REVISION:=

:KHA Job #:







FINISHED GRADE, PAVING MATCH SLOPE AND THICKNESS OF EXISTING TRENCH UNDISTURBED GROUND -COMPACTED BACKFILL -BACKFILL (SAND OR NATIVE SOIL) -POWER CONDUIT WHERE APPLICABLE COORDINATE SIZE AND TYPE WITH LOCAL UTILITY TELEPHONE CONDUIT.

COORDINATE SIZE AND
TYPE WITH LOCAL
UTILITY 4" MIN. TO SECONDARY ELECTRIC\* 12" MIN. TO PRIMARY ELECTRIC \* SEPARATION DIMENSION TO BE VERIFIED WITH LOCAL UTILITY COMPANY REQUIREMENTS. BACFILL TO BE PLACED IN LIFTS NOT TO EXCEED 6".

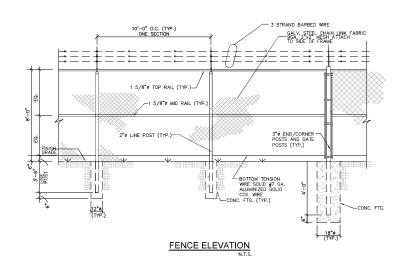
MAX. BETWEEN VERTICAL MEMBERS SHALL BE 48" TYP. PROPOSED 3"ø SCH. 40 — GALV POST WITH CAP. 6FT MAX HT. PROPOSED GALV. UNISTRUT W/SS HARDWARE MECH. BOND TO PIPE, TYP. FINAL GRADE 12"øx36"D CONCRETE

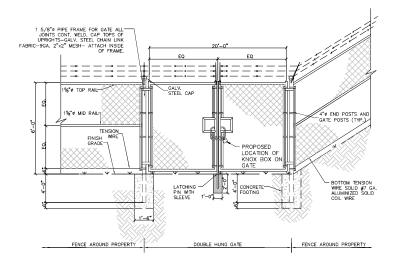
JOINT SERVICE TRENCH BURIED CONDUIT ELECT/TELEPHONE

H-FRAME DETAIL

127 W. FAIRBANKS AVENUE, BOX #469 WINTER PARK, FL 32789 PROJECT INFORMATION: FL239 OVIEDO SANTA ROSA COURT OVIEDO, FL 32765 OVIEDO COUNTY, FLORIDA CURRENT ISSUE DATE: JUNE 2024 ISSUED FOR: CONSTRUCTION DRAWINGS =REV.:=DATE:====DESCRIPTION:== SEAL: = =PLANS PREPARED BY:== Kimley » Horn 1920 WEKIVA WAY, SUITE 200 WEST PALM BEACH, FLORIDA 33411 (561) 845-0665 FBPE REGISTRY NO. 35106 PROVIDER: = DRAWN BY:-CHK.:-=APV.:= TO LICENSURE: THOMAS M.J. O'SHEA PE 96977 SHEET TITLE: CONSTRUCTION DETAILS KHA Job #:= 140601030

GULFSTREAM TOWERS

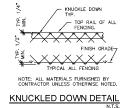




# 12' GATE ELEVATION N.T.S.

# FENCING NOTES:

- 1. ALL CHAIN LINK FENCE WALLS TO BE STRUNG THROUGH STRETCHER BARS AND ATTACHED TO END POST WITH CLIP.
- 2. ALL CHAIN LINK FENCE ALONG PIPE FRAME TO BE WIRE TIED.
- 3. "NO TRESPASSING" SIGNS MUST BE ATTACHED TO FENCE, SIGN NOT TO EXCEED 1 SF IN AREA.
- 4. ALL GALVANIZED STEEL PIPE TO BE A.S.A. SCH. 40.
- 5. GATE SHALL HAVE HEAVY DUTY HINGES AND LOCKING DEVICE.
- 6. SPLICES SHOULD ONLY OCCUR AT CROSSRAILS.
- 7. CAP TOPS OF UPRIGHTS SHALL EITHER HAVE A CONTINUOUS WELD OR HAVE "SET SCREWS" SO THEY CAN NOT BE REMOVED.
- 8. USE ONLY A HEAVY DUTY LATCH ON GATE.
- 9. CONCRETE FOR FOOTINGS TO HAVE A MINIMUM  $28~\mathrm{DAY}$  COMPRESSIVE STRENGTH OF  $3000~\mathrm{PSI}$ .
- 10. ALL MATERIALS FURNISHED BY CONTRACTOR UNLESS OTHERWISE NOTED.





18"x24" ALUMINUM SIGN WITH 1/4" DRILLED HOLES IN EACH CORNER THICKNESS: 0.05" HUNG ON ACCESS ROAD GATE IF APPLICABLE



12"x18" ALUMINUM SIGN WITH 1/4" DRILLED HOLES IN EACH CORNER THICKNESS: 0.05" HUNG ON COMPOUND GATE

SIGN DETAIL



127 W. FAIRBANKS AVENUE, BOX #469

WINTER PARK, FL 32789
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SANTA ROSA COURT OVIEDO, FL 32765 OVIEDO COUNTY, FLORIDA

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SEAL: =

PLANS PREPARED BY:
Kimley»Horn

1920 WEKIVA WAY, SUITE 200 WEST PALM BEACH, FLORIDA 33411

EST PALM BEACH, FLORIDA 3 (561) 845-0665 FBPE REGISTRY NO. 35106

PROVIDER:

DRAWN BY:-CHK.:-APV.:-

VS GD

LICENSURE:

EVIN K. MARAJH

THOMAS M.J. O'SHEA

EA PE 96977

TO

SHEET TITLE:

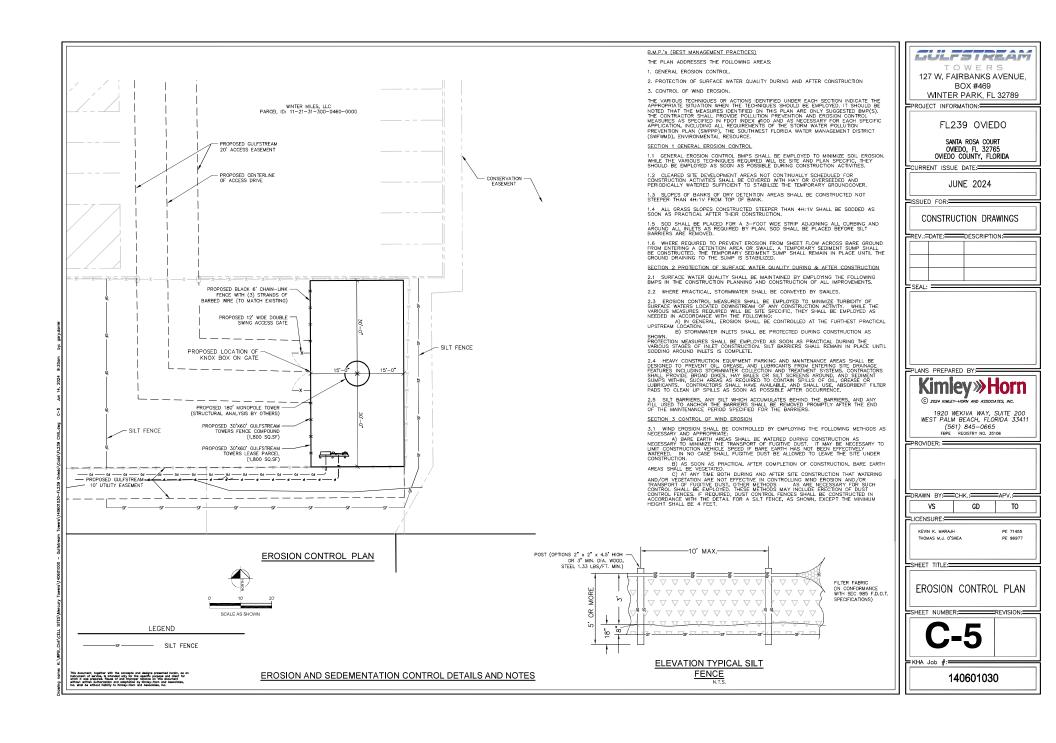
FENCE AND GATE DETAILS

**C-4** 

KHA Job #:=

140601030

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- NERAL
  THE CONTRACTOR SHALL PROVIDE ALL MATERIAL AND LABOR FOR A COMPLETE ELECTRICAL
  SYSTEM AS INDICATED ON THE DRAWNINSS, ITEMS NOT SHOWN BUT OBVIOUSLY NECESSARY FOR
  A COMPLETE SYSTEM SHALL BE INCLUDED.
- THE CONTRACTOR SHALL COORDINATE WITH CPM TO OBTAIN ALL NECESSARY PERMITS, INSPECTIONS AND APPROVALS. 1.2.
- ALL WORK SHALL CONFORM TO THE NATIONAL ELECTRICAL CODE-NEC 2020 OR LATEST APPROVED EDITION (NFPA 70). THE INSTALLATION SHALL COMPLY WITH A LLA APPLICABLE RULES AND REQULATIONS OF LOCAL AND STATE AUTHORITIES HAVING JURISDICTION.
- ALL WORK SHALL CONFORM TO THE 2023 FLORIDA BUILDING CODE AND THE LOCAL BUILDING CODES ALL COMPONENTS SHALL BE U.L. APPROVED.
- THE CONTRACTOR SHALL BEFORE SUBMITTING HIS BID, VISIT THE SITE OF THE PROJECT AND BECOME FAMILIAR WITH THE CONTROLTIONS. NO ALLOWANCE WILL BE MADE FOR EXISTING CONDITIONS OF FAILURE OF THE CONTRACTOR TO OBSERVE THEM.
- EXACT LOCATION OF ALL EQUIPMENT SHALL BE COORDINATED WITH CPM, THE BUILDING OWNER AND OTHER TRADES.
- WHERE EQUIPMENT IS SPECIFIED BY MANUFACTURER AND TYPE, SUBSTITUTION SHALL ONLY BE MADE WITH THE APPROVAL OF THE ENGINEER.
- 2. SCOPE OF WORK
- IPE OF WORK THE CONTRACTOR SHALL PROVIDE ALL ELECTRICAL WIRING AND EQUIPMENT UNLESS OTHERWISE INDICATED, MAIN COMPONENTS ARE AS FOLLOWS
- VERIFY POWER CAPACITY WITH UTILITY PROVIDER PRIOR TO CONSTRUCTION, CONTRACTOR SHALL NOTIFY ENGINEER PRIOR TO CONSTRUCTION IF AVAILABLE CAPACITY IS INSUFFICIENT 2.1.
- PROVIDE ELECTRICAL SERVICE AS INDICATED ON THE DRAWINGS.
- 2.3. PROVIDE SERVICE FOLIPMENT MOLINTED AS INDICATED BY CARRIER AND AS ON DRAWINGS.
- 2.4 COORDINATE ELECTRICAL SERVICE WITH POWER CO., CONTACT REP PRIOR TO CONSTRUCTION
- 2.5. INSTALL WIRE AND CONDUIT AS INDICATED, PROVIDE CABLE SUPPORT AS INDICATED.
- PROVIDE GROUNDING AND LIGHTNING PROTECTION SYSTEM AS INDICATED ON DRAWINGS.
- RESTORE ALL AREAS TO ORIGINAL CONDITION AFTER INSTALLATION OF CONDUIT, CUT AND PATCH CONCRETE AND/OR ASPHALT AS REQUIRED.
- 2.8. CONTRACTOR SHALL CLEARLY LABEL DISCONNECTS, METERS, BREAKERS, TELEPHONE TERMINAL BOX AND OTHER RELATED GEAR.

## CONDUIT

- CONDUIT SIZES AS SHOWN ON THE DRAWINGS ARE A MINIMUM, THE CONTRACTOR MAY 3.1.
- CONDUIT TYPES SHALL BE AS FOLLOWS UNLESS OTHERWISE INDICATED:
- ALL ABOVE GRADE CONDUIT SHALL BE RIGID GALVANIZED STEEL.
- 322 ALL CONDUIT BELOW GRADE SHALL BE SCHEDULE 40 PVC.
- 3.2.3. CONCEALED CONDUIT IN WALLS OR ABOVE CEILING MAY BE EMT.
- ALL EXPOSED CONDUIT SHALL BE NEATLY INSTALLED AND RUN PARALLEL OR PERPENDICULAR TO STRUCTURAL ELEMENTS, SUPPORTS AND MOUNTING HARDWARE SHALL BE HOT DIPPED GALVANIZED STEEL. CONDUITS SHALL HAVE BURSS REMOVED WITH A REAMER. CONDUITS SHALL HAVE EURSS REMOVED WITH A REAMER. CONDUITS WITH A REAMER. CONDUITS MOUNTED SHALL HAVE EUR COK NUTS INSEE AND DUT UNLESS ENTRANCE IS THREADED. NYLON INSULATED BUSHINGS SHALL BE USED ON ALL CONDUIT TERMINATIONS.
- 3.4. FLEX CONDUIT SHALL BE LIQUID TIGHT FLEXIBLE METALLIC CONDUIT.

# 4 CONDUCTORS

- WIRING SHALL BE AWG STRANDED COPPER WITH THWN WITH 75°C RISE INSULATION OR
- PULL BOXES AND JUNCTION BOXES INTERIOR ENGL. SHALL BE NEMA 1, EXTERIOR ENGL. SHALL 4.2.
- 4.3. CONDUCTORS SHALL BE AWG, CU UNLESS NOTED OTHERWISE.

# GROUNDING PROTECTION SYSTEM NOTES:

- OUNDING
  PROVIDE GROUND SYSTEM AS INDICATED ON THE DRAWINGS AND AS REQUIRED BY THE
  NATIONAL ELECTRIC CODE AND RADIO EQUIPMENT MANUFACTURER.
- ALL RACEWAYS REQUIRE GROUNDING CONDUCTORS, BONDING CONDUCTORS THROUGH THE RACEWAY SYSTEM SHALL BE CONTINUOUS FROM MAIN SWITCH GROUND BUSES TO PARIE. GROUND BARS, AND FROM PANIE, GROUNDING BARS TO PRANCE I CROUNT O'LL TEST, WOTORS, LIGHTS, ETC. THESE GROUND CONDUCTORS ARE REQUIRED THROUGHOUT THE PROJECT REGARDLESS OF WHETHER CONDUIT RIADS SHOW GROUND CONDUCTORS ON THE DRAWNINGS.
- PROVIDE GROUND BAR AND CABLE GROUND KITS TO BOND FIBER OPTICS CABLE TO GROUND RING AT ANTENNA AND AT CABINET IF CABLE HAS METAL JACKET.
- PROVIDE A #2 AWG TINNED COPPER GROUND RING BURIED A MINIMUM OF 30" BELOW GRADE. THE GROUND RING SHALL BE INSTALLED 2-0" AWAY FROM FOUNDATION (MINIMUM UNLESS SHOWN ON DRAWING).
- BOND FENCE POST TO GROUND RING USING AN EXOTHERMIC WELD. BOND FENCE GATE TO POST WITH A FEXIBLE COPPER JUNIFIER STRAP MECHANICALLY OR EXOTHERMICALLY, PROVIDE BRADED BONDING JUNIFIES SETWEEN FEACH GATE-POST, AND FENCE-POST AS RESCURED TO MAINTAIN CONTINUOUS CONNECTION OF GROUND AND FENCE. TYPICAL FOR ALL FENCE PLANSE WITHIN 12 FEEL OF TOWER FOUNDATION, FOR PENCE SECTIONS BEYOND 12-02. FEEDEN 12 AWAY OF DEACH FENCE SECTION WITHIN 50'-0".
- BOND DISCONNECT SWITCH, METER, TELEPHONE CABINET, EQUIPMENT CABINET(S) AND SERVICE CONDUITS TO BURIED GROUND RING.
- 6. EACH LEG OF THE WAVEGUIDE STRUCTURE SHALL BE INDIVIDUALLY BONDED TO THE BURIED GROUND RING, EXOTHERMICALLY WELD CONNECTIONS AT POST FOR WAVEGUIDE STRUCTURE AND BURIED GROUND RING, PLACE 34"X10.0" COPPERCLAD GROUND ROD AT 10"-0" INTERVALS ALONG WAVEGUIDE PATH.
- 7. PROVIDE INSPECTION SLEEVE AT ALL BURIED GROUND RING EXOTHERMIC CONNECTIONS.
- 8. PROVIDE BONDING CONDUCTOR(S) FROM THE BURIED GROUND RING TO THE TRANSMISSION CABLE BUS BAR AT POINT OF ENTRANCE TO THE COMMUNICATION STRUCTURE. VERIFY EXACT LOCATION OF COPPER BUS BAR FOR PROPER CONDUCTOR LENGTH(S).
- 9. PROVIDE 34"X10".0" LONG COPPER CLAD GROUND RODS PLACED EVERY 10' (NON-LINEAR) ALONG BURIED GROUNDING CABLE, TYPICAL FOR ALL GROUND RODS SHOWN, USE STAINLESS STEEL HARDWARE WHERE APPLICABLE.
- BOND ALL GROUND BUS BARS AND EQUIPMENT SUPPORT TO BURIED GROUND RING VIA 2 PATHS UNLESS SPECIFIED DIFFERENTLY (TYPICAL).
- 11. ELECTRICAL CONTRACTOR SHALL TAKE MEGGER READINGS OF GROUND. THE RESULTS SHALL NOT
- 12. ALL CONNECTIONS TO GROUND SYSTEM SHALL BE MADE IN LINE WITH BENDS NOMINAL 12" RADIUS IN THE DIRECTION OF CURRENT FLOW, T-CONNECTIONS WILL NOT BE ALLOWED.

  13. ALL BENDS IN GROUND WIRES SHALL BE NOMINAL 12" RADIUS.
- 14. CONTRACTOR SHALL BOND FRAMES TO EACH OTHER & TO GROUND RING VIA TWO PATHS, COORD, WITH CPM, CADWELD EACH CABINET GROUND WIRE TO GROUND RING AS SHOWN IN EQUIPMENT GROUNDING DETAIL.
- 15. ALL #2 AWG GROUNDING WIRE SHALL BE TINNED COPPER UNLESS OTHERWISE NOTED.
- 16. CONTRACTOR SHALL FOLLOW ANY ADDITIONAL GROUNDING REQUIREMENTS AS DETAILED IN THE

# CONDUIT INSTALLATION NOTES:

- CORDUT
   1.1. ALL CONDUIT RUNS AND EQUIPMENT LOCATIONS ARE ILLUSTRATIONS ONLY, CONTRACTOR TO FIELD COORDINATE WITH OPM PRIOR TO ANY EQUIPMENT BEING INSTALLED.
- CONTRACTOR SHALL PROVIDE TRAFFIC RATED, BROOKS SERIES 66, PULL BOXES AT LOCATIONS REQUIRED.
- AT LOCATIONS WHERE UNDER GROUND CONDUIT ROUTE IS UNDER SLAB, CUT AND PATCH CONCRETE/ASPHALT AS NEEDED. REPLACEMENT CONCRETE/ASPHALT TO MATCH EXISTING CONDITIONS.
- WHERE NOTED ON DRAWINGS, CONTRACTOR SHALL BOND GROUND RING TO PROPOSED TOWER GROUND RING AND FENDEGGATE GROUNDING, CONTRACTOR SHALL CADWELD CONNECTIONS WITH INSPECTION SLEEW.



127 W. FAIRBANKS AVENUE, BOX #469 WINTER PARK, FL 32789

PROJECT INFORMATION:=

FL239 OVIEDO

410 SANTA ROSA COURT OVIEDO, FL 32765 OVIEDO COUNTY, FLORIDA

URRENT ISSUE DATE:

JUNE 2024

SSUED FOR:

CONSTRUCTION DRAWINGS

REV.:=DATE:====DESCRIPTION:=



PLANS PREPARED BY

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY MAYLON O. FRANC. PE ON 6/14/2024 USBO. DIGITAL SOMATHE, PRONTED COPIES OF THIS DECUMENT AND NOT CONSISTENCE AND AND SEALED AND THE SOMATHER MUST BE VERFIELD AND SEALED AND THE SOME SEALED AND THE SEALED SEALED SEALED AND THE SEALED SEALED

907 NW 43rd STREET I Manesvalle el 30806

# **Kimley Horn**

1920 WEKIVA WAY, SUITE 200 WEST PALM BEACH, FLORIDA 33411 (561) 845-0665 FBPE REGISTRY NO. 35106

PROVIDER: =

DRAWN BY:==CHK.:= =APV := WF WM SB

LICENSURE:

STEPHEN M. BELSEF WAYLON O. FRANCIS

PE 91434

SHEET TITLE:

ELECTRICAL & GROUNDING NOTES

SHEET NUMBER: REVISION:

140601030

FINISHED GRADE IF OTHER TO MATCH EXISTING MATERIAL. (SEE NOTE 1) PROVIDE IDENTIFIED METALLIC MARKER TAPE 12" ABOVE CONDUIT

NOTES:

1. CONTRACTOR SHALL CONTACT THE CIVIL ENGINEER PRIOR TO CONSTRUCTION FOR ANY PAVEMENT RESTORATION DETAILS AND SPECIFICATIONS IF ANY PAVEMENT RESTORATION IS REQUIRED.



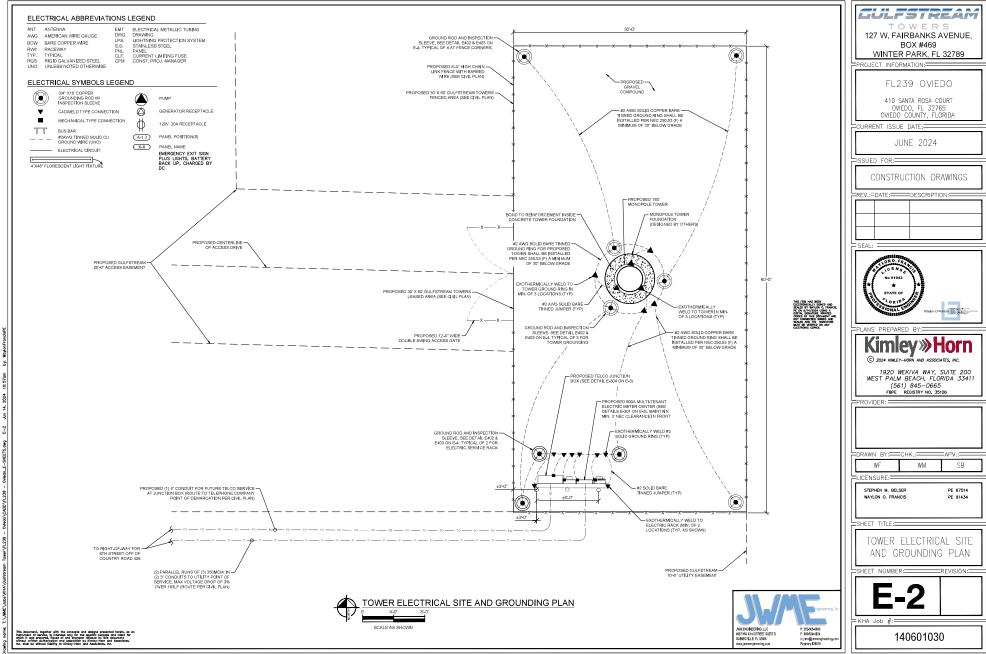
NTS

TYPICAL BURRIED ELECTRICAL RACEWAY

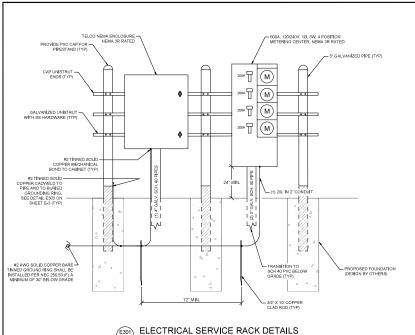
IES:
CONTRACTOR SHALL CONTACT THE CIVIL ENGINEER PRIOR TO CONSTRUCTION FOR
ANY PAVEMENT RESTORATION AND/OR COMPACTION DETAILS AND SPECIFICATIONS IF
ANY PAVEMENT RESTORATION AND/OR CONSTRUCTION IS REQUIRED.

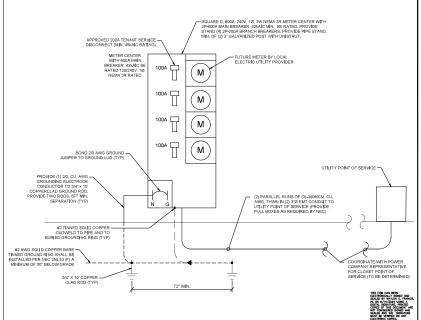
TYPICAL BURRIED CONDUIT

FINISHED GRADE, IF OTHER THAN NATURAL GRADE, PATCH TO MATCH EXISTING MATERIAL. (SEE NOTE 1)



PROVIDER: =			╡
			-





ELECTRICAL RISER DIAGRAM

PROVIDE (2) 2" VERTICAL GALVANIZED POST WITH UNISTRUT TO RACK MOUNT TELCO NEMA 3R ENCLOSURE.

CADMELD TYPE
VISION OF RETURN OF RET

240V LOAD CALCULATIONS TOTAL LOADS AMPS FUTURE WIRELESS CARRIER 100 FUTURE WIRELESS CARRIER 100 FUTURE WIRELESS CARRIER 100 FUTURE WIRELESS CARRIER 100 TOTAL CARRIER LOAD 400 VOLTAGE: 120/240V, 1Ø, 3W SERVICE: 600A \*TOWER SERVICE: 1 SET, 1Ø, #6 CU, 65A METERCENTER SERVICE: 2 SET. 1Ø . 3W. 350MCM CU. 600A \*\*SERVICE VOLTAGE DROP LESS THAN 2% PER FBC & NEC

\*DESIGN BY OTHER:

" CONTRACTOR TO VERIFY MAXIMUM OF 2% VOLTAGE DROP FOR ELECTRICAL CONDUCTORS ONCE ROUTE TO POINT OF SERVICE IS DETERMINED.

E303 NTS





TOWERS

127 W. FAIRBANKS AVENUE, BOX #469 WINTER PARK, FL 32789

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PLANS PREPARED BY:

# Kimley » Horn

C) 2024 KIMLEY-HORN AND ASSOCIATES, INC.

1920 WEKIVA WAY, SUITE 200 WEST PALM BEACH, FLORIDA 33411 (561) 845-0665 FBPE REGISTRY NO. 35106

PROVIDER:	ĭ
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	П
	П
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DRAWN BY: CHK.: APV.:

WF WM SB

LICENSURE:

STEPHEN M. BELSER WAYLON O. FRANCIS

\_\_\_\_

PE 91434

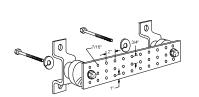
SHEET TITLE:=

ELECTRICAL SERVICE AND TELCO RISERS

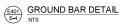
SHEET NUMBER:

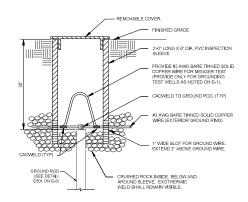
**E-3** 

KHA Job #:

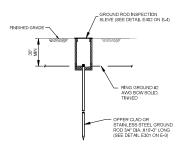


- GROUND BUS BAR. \$'x4"x20", OR \$'x2"x10" NEWTON INSTRUMENT CO. CAT. NO. 0930580010, 2192780930 OR EQUIVALENT, HOLE CENTERS TO MATCH NEWA DOUBLE LUG CONFIGURATION. (CONTRACTOR TO VERIEY BUS BAR SIZE / MATERIA, ZINC PLATED ANDIOR COPPER-WITH GULFSTREAM TOWERS CPM.
- USE ZINC PLATED GROUND BARS FOR GROUND LEVEL COPPER GROUND BARS FOR ANTENNA LEVEL.





 $\underset{\text{E-40}}{\underbrace{\text{E-402}}} \; \underset{\text{NTS}}{\text{GROUNDING ROD INSPECTION SLEEVE DETAIL}}$ 



NOTE: GROUND ROD SHALL BE DRIVEN VERTICALLY, NOT TO EXCEED 45° FROM THE VERTICAL



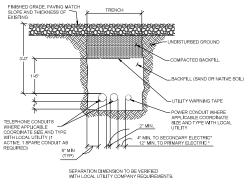
 $\stackrel{\text{\tiny $E403$}}{\underset{\text{\tiny $E-4$}}{\text{\tiny $E-4$}}} \; \frac{\text{GROUND ROD DETAIL}}{\text{\tiny NTS}}$ 





COMPRESSION CONNECTOR INDOORS, EXOTHERMIC WELD OUTDOORS

NON-DIRECTIONAL SPLICE DETAIL

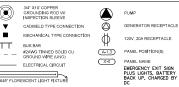


BACKFILL TO BE PLACED IN LIFTS NOT TO EXCEED 6".

 $\underbrace{\stackrel{\text{\tiny \texttt{E40S}}}{\text{\tiny \texttt{E-4}}}}_{\text{\tiny \texttt{NTS}}} \underbrace{\frac{\text{\tiny \texttt{CONDUIT TRENCH DETAIL}}}_{\text{\tiny \texttt{NTS}}}$ 

ELE	CTRICAL ABBREVIATI	ONS	LEGEND
ANT AWG BCW RWY TYP. RGS UNO	ANTENNA AMERICAN WIRE GAUGE BARE COPPER WIRE RACEWAY TYPICAL RIGID GALVANIZED STEEL UNLESS NOTED OTHERWISE	EMT DWG LPS. S.S. PNL CLF. CPM	ELECTRICAL METALLIC TUBING DRAWING LIGHTNING PROTECTION SYSTEM STAINLESS STEEL PANEL CURRENT LIMITING FUSE CONST. PROJ. MANAGER

# ELECTRICAL SYMBOLS LEGEND



ELECTRICAL LEGEND NTS



OWFRS

127 W. FAIRBANKS AVENUE, BOX #469 WINTER PARK, FL 32789

=PROJECT INFORMATION:=

FL239 OVIEDO

410 SANTA ROSA COURT OVIEDO, FL 32765 OVIEDO COUNTY, FLORIDA

CURRENT ISSUE DATE:

JUNE 2024

ISSUED FOR:

CONSTRUCTION DRAWINGS

=REV.:=DATE:===DESCRIPTION:=



PLANS PREPARED BY:

# **Kimley** » Horn

1920 WEKIVA WAY, SUITE 200 WEST PALM BEACH, FLORIDA 33411 (561) 845-0665 FBPE REGISTRY NO. 35106

PROVID	ER: ===		
			-
			- 1
			- 1
	DN	 A F01 /	

WF WM SB LICENSURE:

WAYLON O. FRANCIS PE 91434

SHEET TITLE:

DETAILS

SHEET NUMBER:= =REVISION:

# SEE SHEET 2 OF 4 FOR PARENT TRACT DETAIL SEE SHEET 3 OF 4 FOR COMPOUND DETAIL SEE SHEET 4 OF 4 FOR UTILITY EASEMENT DETAIL

## LEGAL DESCRIPTION (AS PROVIDED BY CLIENT)

## PARENT TRACT

THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, LESS THE SOUTHWEST IOWINDIP 2 SOUTH, MANGE 31 EAST, SEMINULE COUNTY, FUNDING, LESS THE SOUTHMENT I/4 OF THE HORTHHEAST 1/4 OF THE SOUTHMENT I/4 OF THE SOUTHMENT I/4 OF SAID SECTION 11, AND ALSO LESS FROM THE HORTHMENST 1/4 OF THE SOUTHMENT I/4 OF THE SOUTHMEN NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, 3 LUB FEEP FOR A FOLD OF BEGINNING, ROW THENCE S 63 "19 49" W 442.2" FEET, ROW THENCE N 49"21" 40" W 104.80 FEET, ROW THENCE N 49"21" 40" W 104.80 FEET TO SAID MORTH LINE OF THE MORTHHEAST 1/4 OF THE MORTHEAST 1/4 NORTH LINE, SOT.45 FEET TO THE POINT OF BEGINNING, ALSO LESS THAT PART LYING IN THE RIGHT OF WAY OF STATE ROAD NUMBER 426. ALSO. LESS THAT PORTION CONVEYED TO SEMINOLE COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, AS DESCRIBED IN OFFICIAL RECORDS BOOK 3169, PAGE 1912, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

## OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY ALTA COMMITMENT FOR TITLE INSURANCE NUMBER 01-23031731-01T DATED AUGUST 23, 2023 SCHEDULE B - SECTION II



GRANT OF FASEMENT IN FAVOR OF WILLIAM C. DEMETREE AND JACK C. DEMETREE. RECORDED 12/19/1980, IN BOOK 1311, PAGE 1515, OF THE SEMINOLE COUNTY RECORDS.

10 CONDITIONAL UTILITY AGREEMENT FOR WATER SERVICE BY AND BETWEEN SEMINOLE COUNTY, AND A. LEE SMITH AND CAROL J. SMITH, RECORDED 02/25/2005, IN BOOK 5628, PAGE 777, OF THE SEMINOLE COUNTY RECORDS.

# UNABLE TO INTERPRET LOCATION FROM SUPPLIED DOCUMENT

/11\ CONSERVATION EASEMENT IN FAVOR OF SEMINOLE COUNTY, RECORDED 04/11/2005, IN BOOK 5683, PAGE 342, OF THE SEMINOLE COUNTY RECORDS.

# SHOWN HEREON

12 DISTRIBUTION FASEMENT IN FAVOR OF FLORIDA POWER CORPORATION D/R/A PROGRESS ENERGY FLORIDA, INC., RECORDED 12/20/2005, IN BOOK 6049, PAGE 158, OF THE SEMINOLE COUNTY RECORDS.

13 EASEMENT IN FAVOR OF BELLSOUTH TELECOMMUNICATIONS, INC., RECORDED 04/20/2006, IN BOOK 6212, PAGE 914, OF THE SEMINOLE COUNTY RECORDS



# **BLANKET IN NATURE**

14 EASEMENT IN FAVOR OF BELLSOUTH TELECOMMUNICATIONS, INC., RECORDED 04/20/2006, IN BOOK 6212, PAGE 917, OF THE SEMINOLE COUNTY RECORDS.



# SHOWN HEREON

15 CONSERVATION EASEMENT IN FAVOR OF ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, RECORDED 07/08/2008, IN BOOK 7025, PAGE 1652, OF THE SEMINOLE

# SHOWN HEREON

## **LEGAL DESCRIPTIONS** (AS PREPARED BY SURVEYOR)

# LEASE PARCEL

A PARCEL OF LAND SITUATED IN SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 LAST, SEMINOLE COUNTY, FLORIDA, THENDE, ALONS THE EAST LINE OF SAID SECTION 11, SOUTH 00°51'18' E, A DISTANCE OF 659,72 FEET; THENCE, LEAVING THE EAST LINE OF SAID SECTION 11 AND ALONG THE SOUTH LINE OF LAND DESORTBED IN OFFICIAL RECORDS BOOK BOO4, PAGE 1188, IN SEMINOLE COUNTY, FLORIDA, SOUTH 89°38'99' WEST, A DISTANCE OF 478.30 FEET; THENCE, LEAVING SAID SOUTH LINE, MORTH 00'21'21' WEST, A DISTANCE OF 21.70 FEET IN THENCE, SUCHING SAID SOUTH SET SEMINOLE COUNTY, S TO THE POINT OF BEGINNING.

CONTAINING 0.0413 ACRES OR 1800 SQUARE FEET, MORE OR LESS.

# GULFSTREAM TOWERS

A 20 FEET ACCESS EASEMENT, LYING 10 FEET LEFT AND RIGHT OF A CENTERLINE BEING A PORTION OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINALE COUNTY, FLORIDA, THENCE, ALONG THE EAST LINE OF SAID SECTION 11, SOUTH 00°51'18' E, A DISTANCE OF 659,72 FEET; THENCE, LEAVING THE EAST LINE OF SAID SECTION 11 AND ALONG THE SOUTH LINE OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 6004, PAGE 1168, IN SEMINALE COUNTY, FLORIDA, SOUTH 89"38' 93" WEST, A DISTANCE OF 478.30 FEET; THENCE, LEAVING SAID SOUTH LINE, NORTH 00"21'21" WEST, A DISTANCE OF 21.70 FEET THENCE SOUTH 89"23'07" WEST, A DISTANCE OF 20.70 FEET THENCE SOUTH 89"23'07" WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 00"36'53" WEST, A DISTANCE OF 30.67 FEET TO THE POINT OF BEGINNING OF SAID CENTRALINE; THENCE NORTH 89"08'28" WEST, A DISTANCE OF 45.84 FEET; THENCE NORTH 01"00'46" WEST. A DISTANCE OF 45.84 FEET; THENCE NORTH 01"00'46" WEST. A DISTANCE OF 45.85 FEET. THENCE NORTH 01"00'46" WEST. A DISTANCE OF 45.85 FEET. THENCE NORTH 02"51'16" WEST. A DISTANCE OF 45.85 FEET. THENCE NORTH 02"51'16" WEST. A WEST, A DISTANCE OF 479.29 FEET; THENCE NORTH 72:51:16" WEST, A DISTANCE OF 78.44 FEET; THENCE SOUTH 674-04:02" WEST, A DISTANCE OF 478.75 FEET; THENCE SOUTH 89"26'29" WEST, A DISTANCE OF 261.95 FEET 10" THE FAST RIGHT OF WAY LINE OF 6TH STREET, AND THE POINT OF TERMINATION OF SAID

THE SIDELINES OF SAID EASEMENT ARE TO BE SHORTENED OR LENGTHENED TO FORM ONE CONTIGUOUS SHAPE.

CONTAINING 0.6172 ACRES OR 26886 SQUARE FEET, MORE OR LESS.

## **GULFSTREAM TOWERS** 10' UTILITY EASEMENT

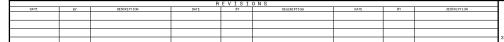
A 10 FEET UTILITY FASEMENT BEING A PORTION OF SECTION 11, TOWNSHIP, 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, THENCE, ALONG THE EAST LINE OF ADID SECTION 11, SOUTH 00°51 18° E, A DISTANCE OF 659.72 FEET; THENCE, LEAVING THE FAST LINE OF SAID SECTION 11 AND ALONG THE SOUTH LINE OF LAND LEAVING THE EAST LINE OF SAID SECTION 11 AND ALONG THE SOUTH LINE OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 6004, PAGE 1188, IN SEMINOLE COUNTY, FLORIDA, SOUTH 89°38'39' WEST, A DISTANCE OF 478.30 FEET; THENCE, LEAVING SAID SOUTH LINE, NORTH 00°21'21' WEST, A DISTANCE OF 21.70 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°29'07' WEST, A DISTANCE OF 174.70 FEET; THENCE NORTH 00°49'16' WEST, A DISTANCE OF 268.20 FEET; THENCE NORTH 89°99'32' EAST, A DISTANCE OF 35.95 FEET; THENCE NORTH 00°49'16' MEST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89°09'32' WEST, A DISTANCE OF 45.95 FEET; THENCE SOUTH 80°09'32' WEST, A DISTANCE OF 45.95 FEET; THENCE SOUTH 80°49'16' EAST, A DISTANCE OF 286.16 FEET; THENCE MORTH 90°23'07' EAST, A DISTANCE OF 104.00 FEET TO THE POINT OF REFINITION. TO THE POINT OF BEGINNING.

CONTAINING 0.1141 ACRES OR 4968 SQUARE FEET, MORE OR LESS.

# CERTIFIED TO AND FOR THE EXCLUSIVE BENEFIT OF:

GULFSTREAM TOWERS
ITS AFFILIATES, SUBSIDIARIES AND LENDERS





A PORTION OF SE SEMINOLE COUNTY, FLORIDA



NEAR 410 SANTA ROSA COURTT, OVIEDO, FL 32765 (NOT TO SCALE)

## SURVEYOR'S NOTES

- 1. THIS IS A BOUNDARY SURVEY OF THE GULFSTREAM TOWERS LEASE PARCEL, AND ACCESS AND UTILITY EASEMENT. THE PARENT TRACT INFORMATION SHOWN HEREON IS FOR INFORMATIONAL PURPOSES ONLY.
  THE PROPOSED GULFSTREAM TOWERS LEASE PARCEL, AND ACCESS AND UTILITY
- EASEMENT DEPICTED HEREON LIES ENTIRELY WITHIN THE DESCRIBED PARENT TRACT.
- EASEMENT DEFICIENT HEREON LISE ENTIRELY WILLIAM THE MINEY SECTION HAS REVIEWED THE ALTA COMMITMENT FOR TITLE INSURANCE COMMITMENT NUMBER 01-23031731-01T, ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, DATED AUGUST 23, 2023. ALL PLOTTABLE MATTERS OF RECORD TITLE IDENTIFIED IN THAT COMMITMENT FOR TITLE INSURANCE THAT ARE PERTINENT TO THE QUIFSTREAM TOWERS LEASE PARCEL, AND ITS ACCESS AND UTILITY EASEMENT, IF APPLICABLE, HAVE BEEN SHOWN OR NOTED HEREON. THE SURVEYOR HAS RELLES SOLLEY UPON THAT COMMITMENT WITH RESPECT TO EASEMENTS, RIGHTS OF WAY, SETBACK LINES, AGREEMENTS, RESERVATIONS, AND OTHER SIMILAR MATTERS. NO FURTHER RESEARCH OF THE PUBLIC RECORDS WAS PERFORMED BY THE SURVEYOR
- THE BEARINGS AND GEODETIC COORDINATES SHOWN HEREON ARE IN THE NORTH AMERICAN DATUM OF 1983, IS TO THE THIRD ORDER OF ACCURACY, AND IS BASED ON MULTI FREQUENCY GNSS CORRECTIONS OBTAINED FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION FLORIDA PERMANENT REFERENCE NETWORK (FPRN) AND IS WITHIN THE 1A ACCURACY TOLERANCES AS SET FORTH BY THE F.A.A. UNDERGROUND UTILITIES AND IMPROVEMENTS HAVE NOT BEEN LOCATED.

- PARENT TRACT INTERIOR IMPROVEMENTS HAVE NOT BEEN LOCATED.
  AFTER REVIEW OF FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 12117C0195F, DATED SEPTEMBER 28, 2007 THE PROPOSED LEASE PARCEL DEPICTED HEREON LIES IN
- (D) DENOTES DESCRIPTION; (F) DENOTES FIELD MEASURED; (P) DENOTES PLAT; (C) DENOTES CALCULATED.

  INCIDENTAL ELEVATIONS SHOWN HEREON ARE IN NORTH AMERICAN VERTICAL
- DATUM OF 1988, IS TO THE THIRD ORDER OF ACCURACY, AND IS BASED ON MULTI FREQUENCY GNSS CORRECTIONS OBTAINED FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION FLORIDA PERMANENT REFRERENCE NETWORK (FPRN)
- ALL GEODETIC AND VERTICAL DATA, DEPICTED HEREON IS WITHIN THE 1A ACCURACY TOLERANCES AS SET FORTH BY THE F.A.A.
- 11. SITE BENCHMARK IS A SET NAIL AND RED DISK ELEVATION = 32.86° N.A.V.D. 1988
  AS DEPICTED HEREON. ALL ELEVATIONS SHOWN HEREON ARE ABOVE MEAN SEA LEVEL (AMSI)
- 12. BASED UPON OUR FIELD WORK AND THE ALTA COMMITMENT FOR TITLE INSURANCE, BASED DYON OUR FILED MORK AND THE ALIA COMMITMENT FOR TITLE INSURANCE; THE
  RIGHT-OF-WAY) BY MEANS OF THE GULFSTREAM TOWERS NON-EXCLUSIVE ACCESS AND
  TILLITY EASEMENT DEPICTED HEREON. NO EASEMENTS OR OTHER RIGHTS OF THEN
  PARTIES DISCLOSED BY THE ALTA COMMITMENT FOR TITLE INSURANCE WOULD
  PRECLUDE ACCESS OVER THE GULFSTREAM TOWERS NON-EXCLUSIVE ACCESS AND
  UTILLITY EASEMENT FROM THE GULFSTREAM TOWERS LEASE PARCEL TO 6TH STREET

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY KIRK BRIAN MITCHELL USING A DIGITAL SIGNATURE, PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

Kirk Mitchell DN: c=US, o=Advanced Lanc Mapping Inc., InQualifier=A01410 D0000188B4BCAAE 100084A05, cn=Kirk Date: 2024 02 27

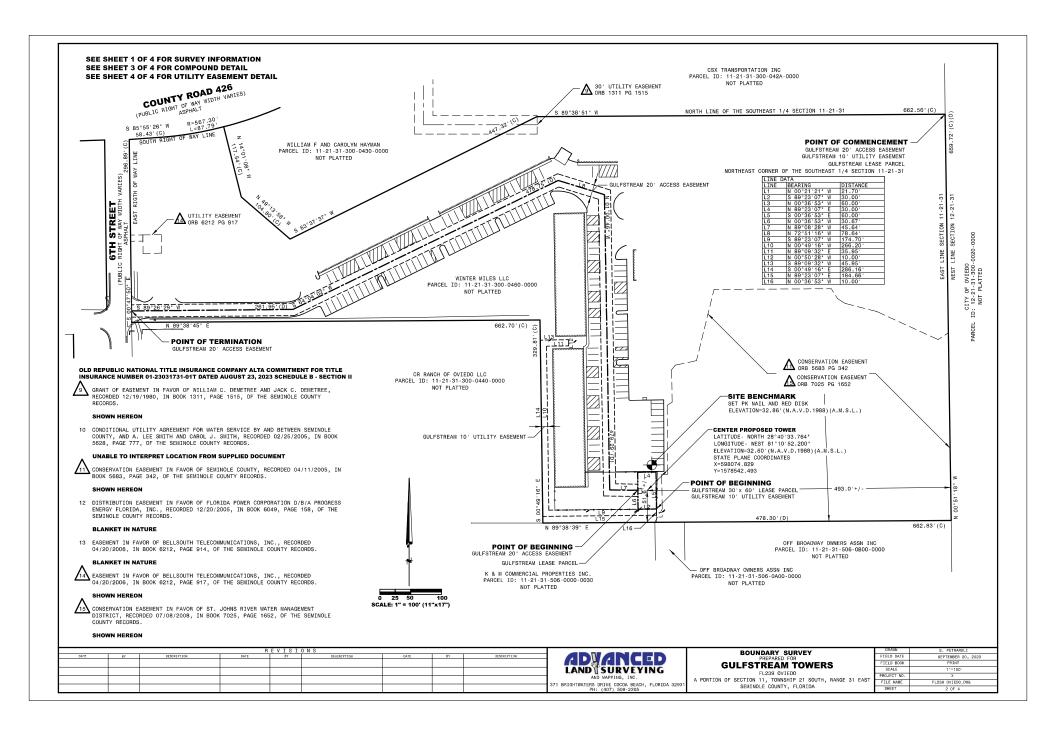
# SURVEYOR'S CERTIFICATION

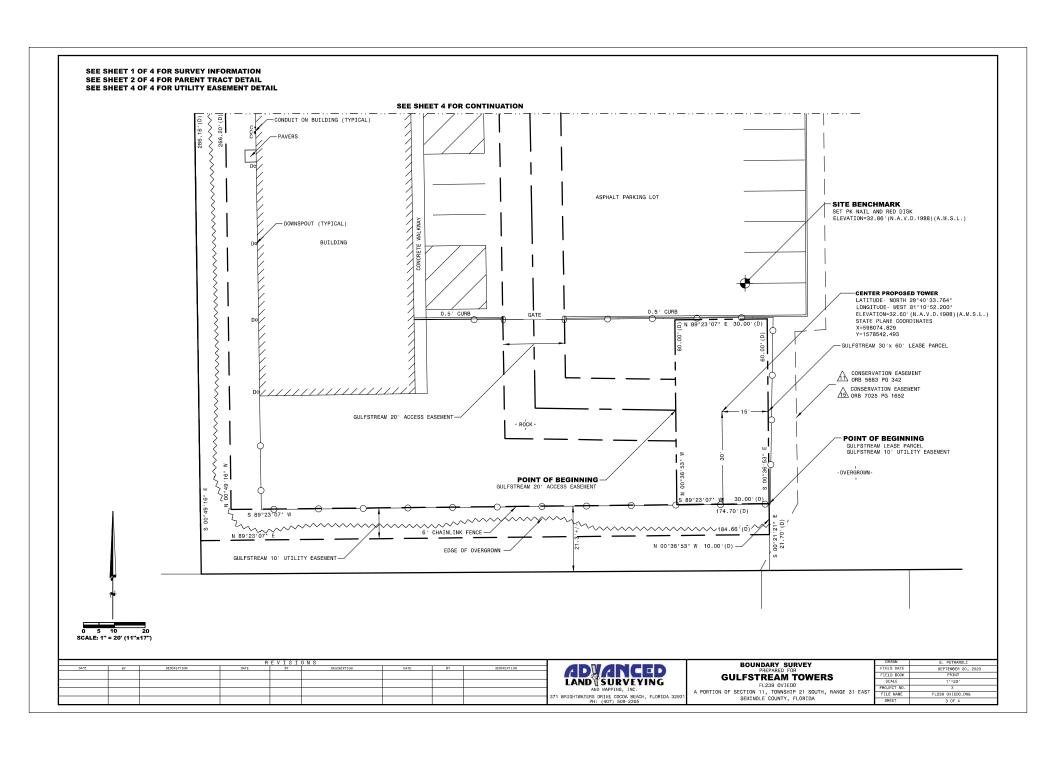
UNEX 2002.023 CETIFY THAT THIS BOUNDARY SURVEY PERFORMED ON SEPTEMBER 20, 2023 OF IS IN ACCORDANCE WITH THE TECHNICAL STANDARDS AS REQUIRED BY CHAPTER 5.1-17, FLORIDA ADMINISTRATIVE CODE, STANDARDS OF PRACTICE PURSUANT TO SECTION 472.023. FLORIDA STATUTES AND WAS PREPARED UNDER MY RESPONSIBLE CHARGE.

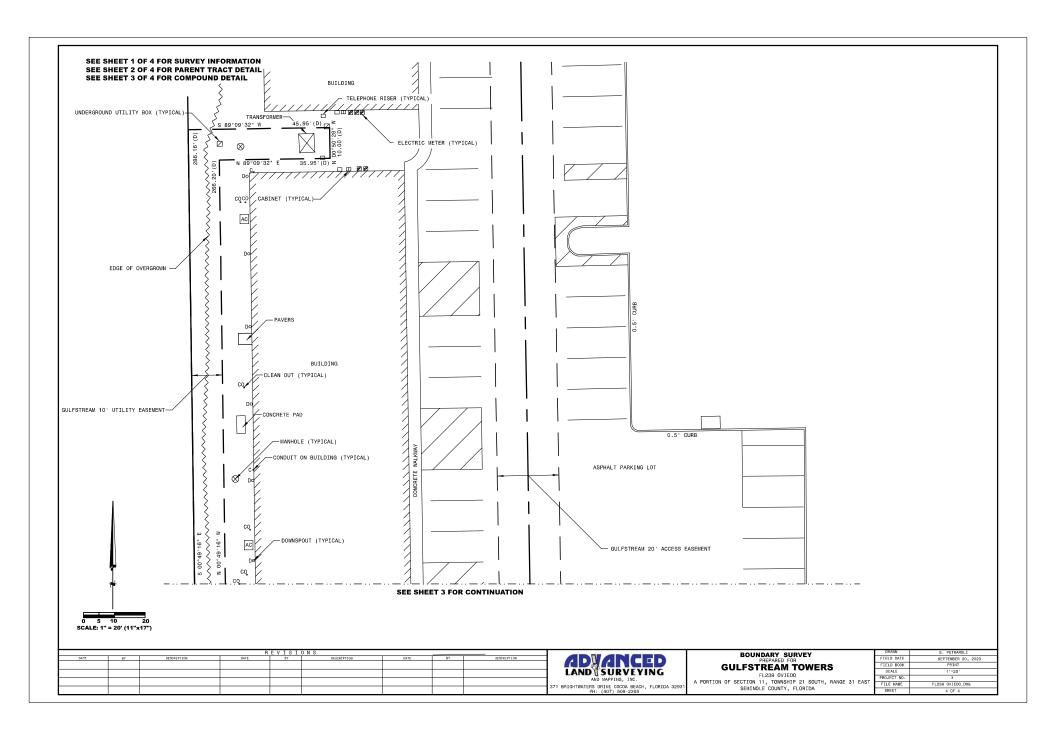
KIRK B.MITCHELL P.S.M. L.S.No.5682

CERTIFICATE OF AUTHORIZATION No. L.B.6885 HARD COPIES NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

BOUNDARY SURVEY	DRAWN	S. PETRAROLI
PREPARED FOR	FIELD DATE	SEPTEMBER 20, 2023
GULFSTREAM TOWERS	FIELD BOOK	PRINT
FL239 OVIEDO	SCALE	NO SCALE
	PROJECT NO.	X
ON OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST	FILE NAME	FL239 OVIEDO.DWG
SEMINOLE COUNTY, FLORIDA	SHEET	1 OF 4







# **Property Record Card**



Parcel: 11-21-31-300-0460-0000

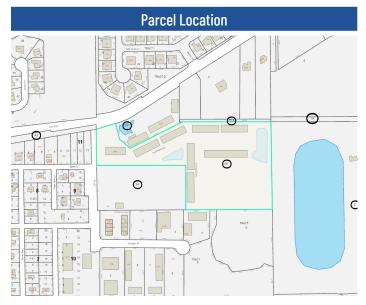
Property Address: 1604 SMITHFIELD WAY OVIEDO, FL 32765

Owners: WINTER MILES LLC

2025 Market Value \$7,851,171 Assessed Value \$7,851,171 Taxable Value \$7,851,171

2024 Tax Bill \$103,706.12

Commerce Center property w/1st Building size of 7,500 SF and a lot size of 13.65 Acres





Parcel Information		
Parcel	11-21-31-300-0460-0000	
Property Address	1604 SMITHFIELD WAY OVIEDO, FL 32765	
Mailing Address	1616 SMITHFIELD WAY STE 1054 OVIEDO, FL 32765-9399	
Subdivision		
Tax District	01:County Tax District	
DOR Use Code	4102:Commerce Center	
Exemptions	None	
AG Classification	No	

	Value Summary			
		2025 Working Values	2024 Certified Values	
	Valuation Method	Income	Income	
	Number of Buildings	8	8	
	Depreciated Building Value	\$0	\$0	
	Depreciated Other Features	\$0	\$0	
	Land Value (Market)	\$0	\$0	
Land Value Agriculture		\$0	\$0	
	Just/Market Value	\$7,851,171	\$7,851,171	
	Portability Adjustment	\$0	\$0	
	Save Our Homes Adjustment/Maximum Portability	\$0	\$0	
	Non-Hx 10% Cap (AMD 1)	\$0	\$0	
	P&G Adjustment	\$0	\$0	
	Assessed Value	\$7,851,171	\$7,851,171	

2024 Certified Tax Summary			
Tax Amount w/o Exemptions	\$103,706.12		
Tax Bill Amount	\$103,706.12		
Tax Savings with Exemptions	\$0.00		

WINTER MILES LLC

Owner(s)

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Tuesday, March 11, 2025 1/8

# **Legal Description**

SEC 11 TWP 21S RGE 31E NE 1/4 OF NE 1/4 OF SE 1/4 & N 1/2 OF NW 1/4 OF NE 1/4 OF SE 1/4 (LESS BEG 9.08 FT W OF NE COR RUN S 63 DEG 19 MIN 49 SEC W 442.27 FT N 49 DEG 21 MIN 40 SEC W 104.80 FT N 14 DEG 5 MIN 47 SEC W 134.30 FT E 507.45 FT TO BEG & RD)

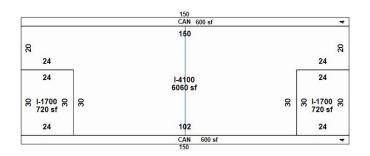
Taxes				
Taxing Authority	Assessed	Exempt Amount	Taxable	
COUNTY GENERAL FUND	\$7,851,171	\$0	\$7,851,171	
Schools	\$7,851,171	\$0	\$7,851,171	
FIRE	\$7,851,171	\$0	\$7,851,171	
ROAD DISTRICT	\$7,851,171	\$0	\$7,851,171	
SJWM(Saint Johns Water Management)	\$7,851,171	\$0	\$7,851,171	

Sales					
Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
WARRANTY DEED	11/1/2005	\$100	06004/1168	Vacant	No
WARRANTY DEED	5/1/2003	\$100,000	04827/0280	Vacant	Yes
WARRANTY DEED	12/1/1996	\$100	03169/1912	Vacant	No
WARRANTY DEED	9/1/1985	\$180,660	01672/0256	Vacant	Yes

Land			
Units	Rate	Assessed	Market
405,076 SF	\$3.80/SF	\$1,539,289	\$1,539,289
3.60 Acres	\$535/Acre	\$1,924	\$1,924

Tuesday, March 11, 2025 2/8

Building Information		
#	1	
Use	MASONRY PILASTER .	
Year Built*	2007	
Bed		
Bath		
Fixtures	0	
Base Area (ft²)	7500	
Total Area (ft²)		
Constuction	METAL PREFINISHED - INSULATED	
Replacement Cost	\$822,563	
Assessed	\$653,938	

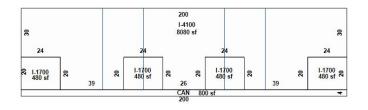


Building 1

<sup>\*</sup> Year Built = Actual / Effective

Appendages	
Description	Area (ft²)
CANOPY	600
CANOPY	600

Building Information		
#	2	
Use	MASONRY PILASTER .	
Year Built* 2007		
Bed		
Bath		
Fixtures	0	
Base Area (ft²)	10000	
Total Area (ft²)		
Constuction	ion METAL PREFINISHED - INSULATED	
Replacement Cost	\$1,081,864	
Assessed	\$860,082	



Building 2

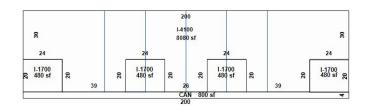
*	Year	Ruilt =	- Δctual	/ Effective
	ı caı	Duiit -	- Actuai	/ Lilective

Appendages	
Description	Area (ft²)

CANOPY 800

Tuesday, March 11, 2025 3/8

Building Information		
#	3	
Use	MASONRY PILASTER .	
Year Built*	2007	
Bed		
Bath		
Fixtures	0	
Base Area (ft²)	10000	
Total Area (ft²)		
Constuction	METAL PREFINISHED - INSULATED	
Replacement Cost	\$1,081,864	
Assessed	\$860,082	



Building 3

<sup>\*</sup> Year Built = Actual / Effective

Appendages	
Description	Area (ft²)
CANOPY	800

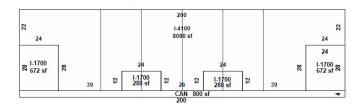
	Building Information	
#	4	
Use	MASONRY PILASTER.	
Year Built*	2007	175
Bed		원 1.4100 7950 sf
Bath		1.1700 % 800 sf
Fixtures	0	143 CAN 800 sf 200
Base Area (ft²)	10000	200
Total Area (ft²)		
Constuction	METAL PREFINISHED - INSULATED	
Replacement Cost	\$1,085,816	
Assessed	\$863,224	Building 4
/ D. ::	ffa ativa	

<sup>\*</sup> Year Built = Actual / Effective

Appendages	
Description	Area (ft²)
CANOPY	800

Tuesday, March 11, 2025 4/8

Building Information		
#	5	
Use	MASONRY PILASTER .	
Year Built*	2007	
Bed		
Bath		
Fixtures	0	
Base Area (ft²)	10000	
Total Area (ft²)		
Constuction	METAL PREFINISHED - INSULATED	
Replacement Cost	\$1,081,864	
Assessed	\$860,082	



Building 5

<sup>\*</sup> Year Built = Actual / Effective

Appendages	
Description	Area (ft²)
CANOPY	800

E	Building Information
#	6
Use	MASONRY PILASTER .
Year Built*	2013
Bed	
Bath	
Fixtures	0
Base Area (ft²)	16250
Total Area (ft²)	
Constuction	METAL PREFINISHED - INSULATED
Replacement Cost	\$1,764,491
Assessed	\$1,521,873

<sup>\*</sup> Year Built = Actual / Effective

Appendages	
Description	Area (ft²)
CANOPY	1300

Tuesday, March 11, 2025 5/8

Building Information		
#	7	
Use	MASONRY PILASTER .	
Year Built*	2018	
Bed		
Bath		
Fixtures	0	
Base Area (ft²)	10000	
Total Area (ft²)		
Constuction	METAL PREFINISHED - INSULATED	
Replacement Cost	\$1,124,895	
Assessed	\$1,040,528	

		No	in-Sprinkled			
50 I-1700	1-4100	J-1700	1-4100	I-1700	1-4100	50
1000 af Ste.1056	2750 af	1000 ef Ste.1074	1500 ef	1000 af Ste.1086	2750 ef	
20	55	20	30	20	55	
4		CAN 800 sf	200			4

Building 7

<sup>\*</sup> Year Built = Actual / Effective

Appendages	
Description	Area (ft²)
CANOPY	800

E	Building Information
#	8
Use	MASONRY PILASTER.
Year Built*	2018
Bed	
Bath	
Fixtures	0
Base Area (ft²)	10000
Total Area (ft²)	
Constuction	METAL PREFINISHED - INSULATED
Replacement Cost	\$1,118,573
Assessed	\$1,034,680

<sup>\*</sup> Year Built = Actual / Effective

Appendages	
Description	Area (ft²)
CANOPY	900
CARPORT FINISHED	1250

Tuesday, March 11, 2025 6/8

Permits				
Permit #	Description	Value	CO Date	Permit Date
16525	WAREHOUSE OFFICE BUILD OUT	\$50,000	7/26/2018	3/21/2018
04105	CONSTRUCT NEW 10,000 SQ FT METAL BUILDING W/3 UNITS, OFFICE, & WAREHOUSE - 418 SANTA ROSA CT	\$746,352	5/11/2018	6/13/2017
04104	CONSTRUCT NEW 10,000 SQ FT METAL BUILDING W/1 UNIT & 25' COVERED OVERHANG - 410 SANTA ROSA CT	\$880,675	7/26/2018	6/8/2017
06339	TENANT SPACE IN INDUSTRIAL BUILDING - CO REQ - 418 SANTA ROSA CT #1056	\$46,518	5/11/2018	5/14/2017
06340	INTERIOR BUILD OUT - C/O REQ - 418 SANTA ROSA CT #1074	\$50,136	5/11/2018	5/14/2017
06341	INT BUILD OUT - C/O REQ - 418 SANTA ROSA CT #1086	\$68,226	5/11/2018	5/14/2017
04163	NEW WAREHOUSE W/4 OFFICE SUITES - 1641 SMITHFIELD WAY	\$1,345,355	1/16/2014	5/23/2013
01754	ELECTRICAL UPGRADES - #1228 - 1644 SMITHFIELD WAY	\$2,350		3/11/2013
04061	ADDED 2 WALLS, ELECTRIC OUTLETS, & LIGHTS - #1150 - 1636 SMITHFIELD WAY	\$2,050		5/23/2011
10699	SECURITY SYSTEM - #1120 - GERRY LOPEZ MUSIC; PAD PER PERMIT 1624 SMITHFIELD WAY	\$500		10/21/2008
01638	INSTALL VOICE DATA & TV CABLES FOR COMPUTERS & TELEPHONES; PAD PER PERMIT 1636 SMITHFIELD WAY	\$2,200		2/16/2007
11368	GROUND SIGN; PAD PER PERMIT 1285 N CR 426	\$4,000		10/5/2006
08128	DUMPSTER PAD; PAD PER PERMIT 1604 SMITHFIELD WAY	\$9,200		7/12/2006
00003	STORAGE WAREHOUSE; PAD PER PERMIT 1616 SMITHFIELD WAY	\$593,258	3/19/2007	1/3/2006
00012	STORAGE WAREHOUSE; PAD PER PERMIT 1636 SMITHFIELD WAY	\$593,258	3/19/2007	1/3/2006
00013	STORAGE WAREHOUSE; PAD PER PERMIT 1644 SMITHFIELD WAY	\$593,258	6/26/2007	1/3/2006
00010	STORAGE WAREHOUSE; PAD PER PERMIT 1624 SMITHFIELD WAY	\$593,258	3/19/2007	1/3/2006
00014	STORAGE WAREHOUSE; PAD PER PERMIT 1604 SMITHFIELD WAY	\$250,000	2/1/2008	1/3/2006

Extra Features				
Description	Year Built	Units	Cost	Assessed
COMMERCIAL CONCRETE DR 4 IN	2007	1320	\$7,181	\$4,129
COMMERCIAL ASPHALT DR 2 IN	2007	83119	\$224,421	\$129,042
BLOCK WALL - SF	2007	660	\$9,154	\$5,264
COMMERCIAL ASPHALT DR 2 IN	2013	34714	\$93,728	\$67,953
WALKS CONC COMM	2018	1696	\$9,226	\$7,842
COMMERCIAL ASPHALT DR 2 IN	2018	30089	\$81,240	\$69,054
BLOCK WALL - SF	2018	224	\$3,107	\$2,641

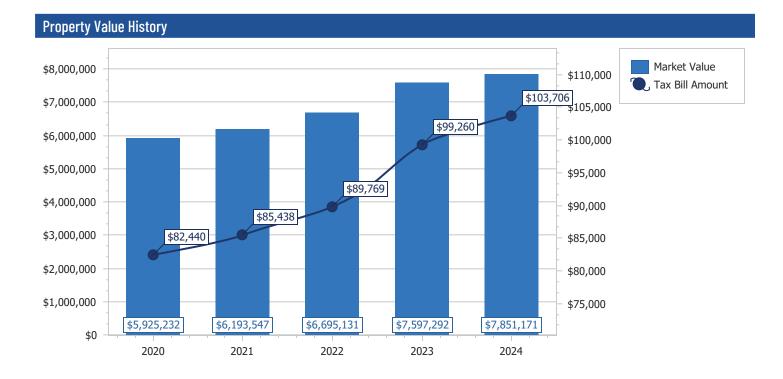
Tuesday, March 11, 2025 7/8

Zoning		
Zoning	M-1	
Description	Industrial	
Future Land Use	IND	
Description	Industrial	

Political Representation		
Commissioner	District 2 - Jay Zembower	
US Congress	District 7 - Cory Mills	
State House	District 37 - Susan Plasencia	
State Senate	District 10 - Jason Brodeur	
Voting Precinct	Precinct 71	

School Districts		
Elementary	Partin	
Middle	Jackson Heights	
High	Hagerty	

Utilities		
Fire Station #	Station: 44 Zone: 444	
Power Company	DUKE	
Phone (Analog)	AT&T	
Water		
Sewage		
Garbage Pickup		
Recycle		
Yard Waste		
Hauler #		



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# Seminole County Government Development Services Department Planning and Development Division Credit Card Payment Receipt

If you have questions about your application or payment, please email us <a href="mailto:eplandesk@seminolecountyfl.gov">eplandesk@seminolecountyfl.gov</a> or call us at: (407) 665-7371.

# **Receipt Details**

**Date:** 3/12/2025 10:23:01 AM

**Project:** 25-80000029

**Credit Card Number:** 37\*\*\*\*\*\*2002

**Authorization Number: 264554** 

**Transaction Number:** 120325C2A-94921817-C7AD-46BA-872E-8C41B0B0922A

**Total Fees Paid:** 52.50

# **Fees Paid**

DescriptionAmountCC CONVENIENCE FEE -- PZ2.50PRE APPLICATION50.00Total Amount52.50