

SEMINOLE COUNTY, FLORIDA

Development Review Committee

Meeting Agenda

Wednesday, June 4, 2025

9:00 AM

Room 3024

This meeting will be held In-Person. The public may email eplandesk@seminolecountyfl.gov to request a Teams link to attend in "listen only" mode. Items listed as "Comments Only" will not be discussed at the meeting.

The meeting is scheduled to begin promptly at 9:00AM. Each item will be scheduled for a duration of 20 minutes unless otherwise indicated. Schedule may be re-arranged in the event of earlier availability. Please arrive 15 minutes prior to your scheduled meeting in case of earlier availability.

DRC & PRE- APPLICATIONS

9:00AM (IN PERSON) WAYSIDE PD AMENDMENT - PRE-APPLICATION

2025-527

Project Number: 25-80000062

Project Description: Proposed PD Amendment for a mixed use development on 1.07 acres located on the east side of International Pkwy, south of Wayside

Dr

Project Manager: Annie Sillaway (407) 665-7936

(asillaway@seminolecountyfl.gov)

Parcel ID: 30-19-30-300-0450-0000++

BCC District: 5-Herr

Applicant: David Stokes (407) 629-8330

Consultant: N/A

Attachments: APPLICATION

COMMENTS

COMMENTS ONLY (NO MEETING SCHEDULED)

2025-523

CITY CHURCH HIGH SCHOOL - PRE-APPLICATION

Project Number: 25-80000058

Project Description: Proposed Site Plan for a high school on 1.85 acres in the OP Zoning District located on the east side of Orange Blvd, south of Wilson Rd

Project Manager: Tiffany Owens 407-665-7354

(towens04@seminolecountyfl.gov) **Parcel ID:** 30-19-30-300-002E-0000

BCC District: 5-Herr

Applicant: Kelvin Hill (407) 321-9600 Consultant: Jesse Burris (407) 874-0667

Attachments: <u>APPLICATION</u>

COMMENTS

FARM DISTILLERY - PRE-APPLICATION

2025-524

Project Number: 25-80000060

Project Description: Proposed Site Plan for a farm distillery on 12.44 acres in the A-1 Zoning District located on the north side of Chapman Rd, west of SR 434

Project Manager: Kaitlyn Apgar (407) 665-7377

(kapgar@seminolecountyfl.gov)

Parcel ID: 21-21-31-300-0150-0000

BCC District: 1-Dallari

Applicant: Mitch Patel (321) 303-3230

Consultant: N/A

Attachments: APPLICATION

COMMENTS

SMITH PROPERTY - PRE-APPLICATION

2025-525

Project Number: 25-80000061

Project Description: Proposed Site Plan for an alligator processing facility on 4.83 acres in the A-1 Zoning District located on the east side of Mellonville Ave,

south of Palm Way

Project Manager: Hilary Padin (407) 665-7331 (hpadin@seminolecountyfl.gov)

Parcel ID: 17-20-31-5AZ-0000-025C

BCC District: 2-Zembower

Applicant: Derrick Smith (407) 235-4812

Consultant: N/A

<u>Attachments</u>: <u>APPLICATION</u>

COMMENTS

2025-526

RICHMOND COMMERCIAL- PRE-APPLICATION

Project Number: 25-80000056

Project Description: Proposed Rezone from A-1 to C-2 for office and retail stores on 1.85 acres located on the southeast corner of E SR 46 and Richmond

Ave

Project Manager: Kaitlyn Apgar (407) 665-7377

(kapgar@seminolecountyfl.gov) **Parcel ID:** 03-20-31-501-0B00-005D+

BCC District: 2-Zembower

Applicant: Farman Khan (773) 969-3940

Consultant: N/A

<u>Attachments</u>: <u>APPLICATION</u>

COMMENTS

EAGLE VIEW COVE ESTATES - PRE-APPLICATION

2025-547

Project Number: 25-80000059

Project Description: Proposed Subdivision for 6 single family residential lots on 6.15 acres in the A-1 Zoning District located on the north side of Eagle View Cv,

east of Sipes Ave

Project Manager: Annie Sillaway (407) 665-7936

(asillaway@seminolecountyfl.gov) **Parcel ID:** 16-20-31-300-0050-0000

BCC District: 2-Zembower

Applicant: Robert Rowland (321) 377-5102 **Consultant:** Elliot Shugan (407) 755-7588

Attachments: APPLICATION

COMMENTS



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2025-527

Title:

9:00AM (IN PERSON) WAYSIDE PD AMENDMENT - PRE-APPLICATION

Project Number: 25-80000062

Project Description: Proposed PD Amendment for a mixed use development on 1.07 acres located on the

east side of International Pkwy, south of Wayside Dr

Project Manager: Annie Sillaway (407) 665-7936 (asillaway@seminolecountyfl.gov)

Parcel ID: 30-19-30-300-0450-0000++

BCC District: 5-Herr

Applicant: David Stokes (407) 629-8330

Consultant: N/A





ZONING:

W/S:

A-1/PD

City of Sanford

SEMINOLE COUNTY PLANNING & DEVELOPMENT DIVISION 1101 EAST FIRST STREET, ROOM 2028

SANFORD, FLORIDA 32771 (407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

Received: 5/16/25

25-80000062

Paid: 5/16/25

PROJ. #:

PRE-APPLICATION

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED APPLICATION FEE **⋈** PRE-APPLICATION \$50.00 **PROJECT** PROJECT NAME: Wayside PD Amendment PARCEL ID #(S): 30-19-30-300-0450-0000, 29-19-30-501-0000-0100 & 30-19-30-300-0480-0000 1.07 5: Herr **TOTAL ACREAGE: BCC DISTRICT:** ZONING: **FUTURE LAND USE: HIPTI** A-1/PD APPLICANT NAME: David Stokes, P.E. COMPANY: Madden, Moorhead & Stokes, LLC ADDRESS: 431 E. Horatio Ave., Ste. 260 STATE: CITY: ZIP: Maitland FL 32751 407-629-8330 PHONE: EMAIL: Eplan contact: nicole@madden-eng.com CONSULTANT COMPANY: NAME: same as Applicant ADDRESS: CITY: ZIP: STATE: PHONE: EMAIL: Eplan contact: nicole@madden-eng.com PROPOSED DEVELOPMENT (CHECK ALL THAT APPLY) SUBDIVISION □ LAND USE AMENDMENT **▼** REZONE ☐ SITE PLAN **☐** SPECIAL EXCEPTION Description of proposed development: - We are planning to add three parcels to the Wayside Assemblage PD. We'd like to explore the possibility of adding a left-in access to Parcel 3 for southbound traffic on International Parkway. Additionally, we'd like to discuss an expired development order associated with Parcel 3. STAFF USE ONLY 5/23 5/29 6/4 **COMMENTS DUE:** COM DOC DUE: DRC MEETING: PROPERTY APPRAISER SHEET PRIOR REVIEWS:

Agenda: 5/30

HIPTI

5: Herr

LOCATION:

south of Wayside Dr

on the left side of International Pkwy,

FLU:

BCC:



5/15/25

RE: Wayside PD Amendment

We kindly request a preapplication meeting for the following reasons:

We are planning to add three parcels to the Wayside Assemblage PD.

30-19-30-300-0450-0000

0.23 acres

Zoning: A-1

Future Land Use: HIPTI

29-19-30-501-0000-0100

0.57 acres Zoning: A-1

Future Land Use: HIPTI

30-19-30-300-0480-0000

0.30 acres Zoning: PD

Future Land Use: HIPTI

- We'd like to explore the possibility of adding a left-in access to Parcel 3 for southbound traffic on International Parkway.
- We'd like to discuss an expired development order associated with 30-19-30-300-0480-0000.

David A. Stokes, P.E. President Madden, Moorhead & Stokes, LLC. 431 E. Horatio Ave, Suite 260 Maitland, FL 32751 P 407-629-8330

dstokes@madden-eng.com

SEMINOLE COUNTY DEVELOPMENT ORDER

On December 12, 2023 Seminole County issued this Development Order relating to and touching and concerning the following described property:

See Attached Exhibit A

(The above described legal description has been provided to Seminole County by the owner of the above described property.)

FINDINGS OF FACT

Property Owners: Ronald J. Presley & William W. Presley; Randy A. Hanson; Tesfaye Haile & Thelma Haile: Vista Oak Partners, LLC: Wendell E. Sweetser Jr.; Janet S. Rumford; Mark Sweetser; David Sweetser; Kenneth M. Sweetser; Helen L. Williams; Paul M. Watson; Diane Watson; Sam J. Watson; Gerald F. Williams Jr.; Marjorie S. Watson; Strange Properties, LLC; Gerald F. Williams Jr.; Helen M. Williams; David R. Sweeney & Annette Sweeney; Grace A. Dodge; Kenneth L Spivey

Project Name:

Wayside Assemblage PD Rezone

Requested Development Approval: Consider a Rezone from A-1 (Agriculture) and OP (Office) to PD (Planned Development) for a mixed use development consisting of multi-family, office, and retail commercial uses on approximately 19.46 acres, located on the south side of Wayside Drive, east of International Parkway.

The Development Approval sought is consistent with the Seminole County Comprehensive Plan and will be developed consistent with and in compliance to applicable land development regulations and all other applicable regulations and ordinances.

The development conditions and commitments stated below will run with, follow and perpetually burden the above described property.

> Prepared by: Annie Sillaway, Senior Planner 1101 East First Street Sanford, Florida 32771

GRANT MALOY, SEMINOLE COUNTY CLERK OF CIRCUIT COURT & COMPTROLLER CFN# 2023115469 Bk:10555 Pg:150-156(7Pgs) REC: 12/20/2023 2:01:07 PM by jeckenroth **RECORDING FEES \$61.00**



Order

NOW, THEREFORE, IT IS ORDERED AND AGREED THAT:

- (1) The subject application for development approval is **GRANTED**.
- (2) All development must fully comply with all of the codes and ordinances in effect in Seminole County at the time of issuance of permits including all impact fee ordinances.
- (3) The conditions upon this development approval and the commitments made as to this development approval, are as follows:
 - A. Development must comply with the Master Development Plan attached as Exhibit (B).
 - B. Permitted Uses:
 - Target Industries All uses specific to FLU Exhibit-40 of the Seminole County Comprehensive Plan (on approximately 8.54 acres).
 - b. Multi-family residential All uses associated with R-4 zoning (on approximately 8.51 acres).
 - c. Commercial C-2 (Retail Commercial) and OP (Office) zoning for (on approximately 2.39 acres).
 - C. Prohibited uses:
 - a. Car washes
 - b. Mobile home and Recreational Vehicle Sales
 - c. Marine sales and Service
 - d. Dry cleaners
 - e. Dog kennels
 - D. Multi-Family Residential Tract on 8.51 acres: Maximum Density of forty (40) units per net buildable acre. Maximum building square feet: 503,621 square feet.
 - E. Office/Commercial Tract on 3.73 acres: Maximum total building square feet of 56,868 square feet.
 - F. Higher Intensity Planned Development Target Industry (HIP-TI) Tract on 8.54 acres: Maximum Floor Area Ratio (F.A.R.) of 1.5.
 - G. Maximum building heights are as follows:
 - a. Commercial/Office: 100 feet
 - b. Multi-family: Seventy-five (75) feet

Page 2 of 7

- H. Open Space: A minimum of twenty-five (25) percent open space will be provided. All buffers and retention ponds will count as open space.
- Perimeter Building Setbacks shall be:

Multi-Family:

2

Front: Twenty-five (25) feet Side: Twenty-five (25) feet Rear: Twenty-five (25) feet

Street Side: Twenty-five (25) feet

Office/Commercial:

Front: Twenty-five (25) feet

Side: Seven and one half (7.5) feet

Rear: Ten (10) feet

Street Side: Twenty-five (25) feet

*Fifty (50) foot perimeter setback to be applied if the building height is above seventy-five (75) feet.

J. Landscape buffers are as follows:

North: Twenty-five (25) foot landscape buffer, with a 0.5 opacity.

South: No Buffer required.

East: No Buffer Required.

West: To be determined at Final Development Plan (FDP).

The perimeter buffer may be widened at Final Development Plan if required per Chapter 30, Part 67 of the Land Development Code of Seminole County. In no case may the building setbacks be less than the required buffer. Buffer components will be established at Final Development Plan.

- K. The developer must provide a pedestrian circulation system giving access to all portions of the development as well as connecting to existing sidewalks outside of the development.
- L. Landscape buffering will meet the requirements of the Seminole County Land Development Code. Internal buffering between uses will not be required when separated by access, driveway, or parking.
- M. Dumpster Enclosures will meet the Seminole County Land Development Code.
- N. All mechanical equipment, ground or roof-mounted, shall be screened from off-site view with the exception of from the view of the Wekiva Parkway.
- O. Parking size requirements shall be a minimum of 9' x 18' foot spaces.
- P. Parking will meet the requirement of the Seminole County Land Development Code for all non-residential uses. Parking for multi-family will be provided at a rate of 1.70 spaces per dwelling unit.
- Q. Target Industry uses are required to be the primary use of the property. Ancillary commercial uses are permitted to support the Target Industry Use per Policy FLU 5.5.
- R. Any turn lanes that may be required will be determined at Final Engineering.

Page 3 of 7

FILE NO .:

- S. A minimum of six (6) electric car charging stations will be installed. Three (3) for multi-family use, two (2) for HIP-TI use, and one (1) for the commercial use.
- T. Outdoor lighting shall be fully shielded and implement dark sky lighting in accordance with the Seminole County Land Development Code.
- U. Should the property be subdivided and/or owned by multiple parties, a Property Owner's Association must be created to manage all common areas and facilities.
- V. A cross access agreement to Woodruff Springs right-of-way will be given to Seminole County and the Public at the time of Final Plat. A cross access agreement to parcel 29-19-30-501-0000-0010 will be required to be granted at time of Final Plat.
- W. Development will be integrated between each use.
- X. All project signage must comply with the Land Development Code of Seminole County.
- Y. The subject development is within the County's Urban Bear Management Area and must comply with the requirements outlined in Chapter 258 of the Seminole County Code of Ordinances (2015-33). The Developer is required to install bear management signage and bear proof dumpsters and trash cans within the development.
- Z. The Developer shall be required to improve Wayside Drive to bring it up to County standards.
- AA. In addition to the three (3) electric vehicle charging stations for the multifamily portion of the development, the developer will provide additional stub outs to create Electric Vehicle capable parking spaces, for future electric vehicle charging stations.
- BB. In the case of a conflict between the written conditions A through AA in this Development Order and the Master Development Plan attached as Exhibit (B), the terms of the written conditions A through AA will apply.
- (4)This Development Order touches and concerns the above described property and the conditions, commitments and provisions of this Development Order will perpetually burden, run with and follow this property and be a servitude upon and binding upon this property unless released in whole or part by action of Seminole County by virtue of a document of equal dignity with this Order.
- The terms and provisions of this Order are not severable and in the event any portion of this Order is found to be invalid or illegal then the entire order will be null and void.

- (6) In the case of a conflict between the written conditions in this Development Order and the attached Master Development Plan, the terms of the written conditions shall apply.
- (7) All applicable state or federal permits must be obtained before commencement of the development authorized by this Development Order.
- (8) Issuance of this Development Order does not in any way create any rights on the part of the Applicant or Property Owner to receive a permit from a state or federal agency, and does not create any liability on the part of Seminole County for issuance of the Development Order if the Applicant or Property Owner fails to obtain requisite approvals or fulfill the obligations imposed by a state or federal agency or undertakes actions that result in a violation of state or federal law.
- (9) In approval of this Development Order by Seminole County, the property owner(s) understands that the County must receive a Final Development Plan within five (5) years of approval of the Master Development Plan, unless this time period is extended by the Seminole County Local Planning Agency / Planning and Zoning Commission. If substantial development has not begun within eight (8) years after approval of the Master Development Plan, the planned development will be subject to review by the Local Planning Agency / Planning and Zoning Commission and the Board of County Commissioners may move to rezone the subject property to a more appropriate zoning or extend the deadline for start of construction (see Sections 30.446 and 449, LDC).
- (10) This Order becomes effective upon recording with the Seminole County Clerk of the Court.

Done and Ordered on the date first written above.

SEMINOLE COUNTY BOARD OF COUNTY COMMISSIONERS

By:

Jay Zembower, Chairmai

5

EXHIBIT A

Legal Description

Beginning at the Northwest corner of Lot 1, Integra Crossings a Replat, according to the plat thereof as recorded in Plat Book 87, Pages 37 through 42, Public Records of Seminole County, Florida; thence run N00°17'08"E, a distance of 504.70 feet; thence run N89°56'25"W along a line 20.00 feet North of and parallel to the South right of way line of Woodruff Springs Road, a distance of 206.34 feet; thence run S24°50'41"W along the centerline of Grant Line Road, a distance of 731.96 feet; thence run S89°38'07"W along the North line of the South 262 feet of Lot 10 of J.W. TURNER'S SUBDIVISION, according to Plat thereof as recorded in Deed Book 71, Page 412 of the Public Records of Seminole County, Florida, and its Easterly extension, a distance of 147.28 feet; thence run N00°26'28"E along the West line of Lots 6 through 10 of said plat of J.W. TURNER'S SUBDIVISION, a distance of 479.54 feet; thence run N89°38'07"E along the North line of said Lot 6, a distance of 148.74 feet; thence run N00°23'56"E along the East line of Lots 2 through 5 of said plat of J.W. TURNER'S SUBDIVISION, a distance of 399.87 feet; thence run N89°49'46"E along the Easterly extension of the South line of Lot 1 of said plat of J.W. TURNER'S SUBDIVISION, a distance of 30.17 feet; thence run N00°26'28"E, a distance of 241.18 feet; thence run S88°25'42"E along the South right of way of Wayside Drive, a distance of 127.65 feet; thence run S10°09'00"W, a distance of 33.00 feet; thence run S79°51'00"E along the centerline of Old Brick Road, a distance of 106.82 feet to a point on a non-tangent curve concave to the to the North, having a radius of 371.64 feet; thence from a radial bearing of N22°16'01"E run Easterly along said centerline and along the arc of said curve through a central angle of 34°10'05", an arc distance of 221.62 feet, having a chord bearing of S84°49'02"E and a chord distance of 218.35 feet; thence run N24°50'41"E along the centerline of said Grant Line Road, a distance of 97.82 feet to a point on a non-tangent curve concave to the North, having a radius of 628.81 feet; thence from a radial bearing of N04°16'43"W run Easterly along the arc of said curve through a central angle of 09°13'32", an arc distance of 101.25 feet, having a chord bearing of N81°06'31"E and a chord distance of 101.14 feet; thence the next 4 courses and distances run along the Southerly and Easterly right of way line of Wayside Drive: run N85°52'43"E, a distance of 99.08 feet; thence run N58°16'01"E, a distance of 99.78 feet; thence run N48°16'21"E, a distance of 219.81 feet; thence run N48°01'24"E, a distance of 269.06 feet; thence departing said Southerly right of way line of Wayside Drive, run S00°03'30"W along the East line of the West 1/4 of Section 29 and its southerly extension, a distance of 873.07 feet; thence run N89°56'25"W along a line 20.00 feet North of and parallel to the South right of way line of said Woodruff Springs Road, a distance of 515.10 feet; thence run S00°17'08"W along the West line of said Lot 1, Integra Crossings a Replat,, a distance of 504.83 feet; thence run N89°53'15"W along the North line of said Lot 1, a distance of 143.28 feet to the Point of Beginning;

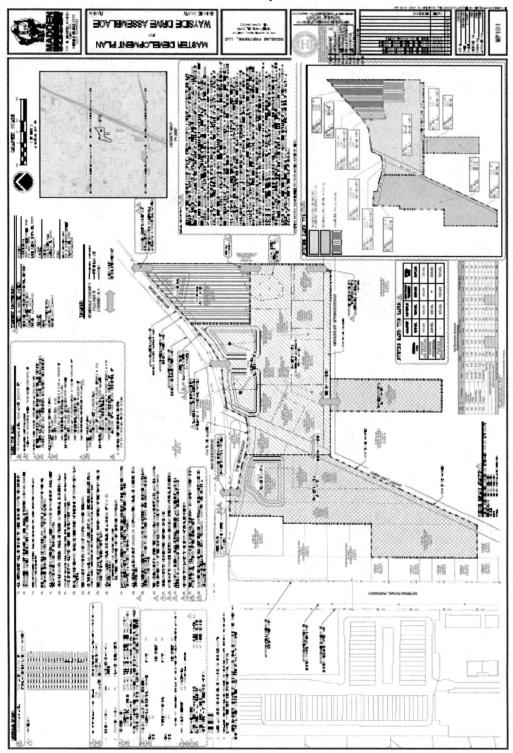
Contains 847,615 square feet or 19.458 acres, more or less.

Certified Copy - Grant Maloy
Clerk of the Circuit Court and Comptroller
Seminole County, Florida

Page 6 of 7

EXHIBIT B

Master Development Plan



7

Page 7 of 7

LEGIBILITY UNSATISFACTORY FOR SCANNING

Property Record Card



Parcel: 30-19-30-300-0450-0000

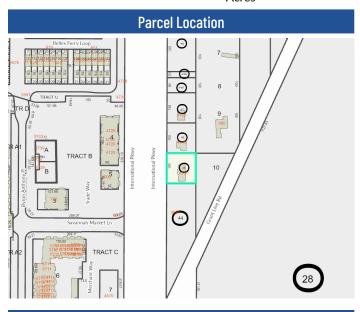
Property Address: 4707 INTERNATIONAL PKWY SANFORD, FL 32771

Owners: DOUGLAS SEMINOLE LLC

2025 Market Value \$152,524 Assessed Value \$152,524 Taxable Value \$152,524

2024 Tax Bill \$261.27 Tax Savings with Exemptions \$1,599.63

The 3 Bed/1.5 Bath Vac Comm - Misplaced Impr property is 1,236 SF and a lot size of 0.22 Acres





| Parcel Information | | |
|--------------------|--|--|
| Parcel | 30-19-30-300-0450-0000 | |
| Property Address | 4707 INTERNATIONAL PKWY SANFORD, FL 32771 | |
| Mailing Address | 101 S NEW YORK AVE UNIT 201 WINTER PARK, FL 32789-4298 | |
| Subdivision | | |
| Tax District | 01:County Tax District | |
| DOR Use Code | 1005:Vac Comm - Misplaced Impr | |
| Exemptions | None | |
| AG Classification | No | |

| Value Summary | | | |
|---|------------------------|--------------------------|--|
| | 2025 Working Values | 2024 Certified Values | |
| Valuation Method | Cost/Market | Cost/Market | |
| Number of Buildings | 1 | 1 | |
| Depreciated Building Value | \$12,258 | \$12,141 | |
| Depreciated Other Features | \$0 | \$2,300 | |
| Land Value (Market) | \$140,266 | \$126,440 | |
| Land Value Agriculture | \$0 | \$0 | |
| Just/Market Value | \$152,524 | \$140,881 | |
| Portability Adjustment | \$0 | \$0 | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$72,962 | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 | |
| P&G Adjustment | \$0 | \$0 | |
| Assessed Value | \$152,524 | \$67,919 | |

| 2024 Certified Tax Summary | | |
|-----------------------------|------------|--|
| Tax Amount w/o Exemptions | \$1,860.90 | |
| Tax Bill Amount | \$261.27 | |
| Tax Savings with Exemptions | \$1,599.63 | |

DOUGLAS SEMINOLE LLC

Owner(s)

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Thursday, May 15, 2025

Legal Description

SEC 30 TWP 19S RGE 30E S 100 FT OF N 1253.75 FT OF E 100 FT OF SE 1/4

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$152,524 | \$0 | \$152,524 |
| Schools | \$152,524 | \$0 | \$152,524 |
| FIRE | \$152,524 | \$0 | \$152,524 |
| ROAD DISTRICT | \$152,524 | \$0 | \$152,524 |
| SJWM(Saint Johns Water Management) | \$152,524 | \$0 | \$152,524 |

| Sales | | | | | |
|--------------------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| QUIT CLAIM DEED | 8/23/2024 | \$100 | 10684/1786 | Improved | No |
| SPECIAL WARRANTY DEED | 8/23/2024 | \$643,000 | 10684/1781 | Improved | Yes |
| WARRANTY DEED | 5/8/2020 | \$100 | 09606/0103 | Improved | No |

| Land | | | |
|-----------|---------|-----------|-----------|
| Units | Rate | Assessed | Market |
| 10,019 SF | \$14/SF | \$140,266 | \$140,266 |

| Building Information | | |
|----------------------|----------------|--|
| # | 1 | |
| Use | SINGLE FAMILY | |
| Year Built* | 1969 | |
| Bed | 3 | |
| Bath | 1.5 | |
| Fixtures | 5 | |
| Base Area (ft²) | 996 | |
| Total Area (ft²) | 1328 | |
| Constuction | SIDING GRADE 3 | |
| Replacement Cost | \$19,228 | |
| Assessed | \$12,258 | |

⁴² UTU 48 sf 4

12

24

BASE 996 sf 20 EPF 20 240 sf 11

15

16

2 16

Building 1

^{*} Year Built = Actual / Effective

| Appendages | |
|-------------|------------|
| Description | Area (ft²) |

Thursday, May 15, 2025

15

UTILITY UNFINISHED 48

| Permits | | | | |
|----------|---|---------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 00980 | REROOF W/SHINGLES DUE TO HURRICANE DAMAGE | \$4,678 | | 1/14/2005 |

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | | |
|-----------------|---|--|
| Zoning | A-1 | |
| Description | Agricultural-1Ac | |
| Future Land Use | HIPTI | |
| Description | Higher Intensity Planned Development – Target Industry | |

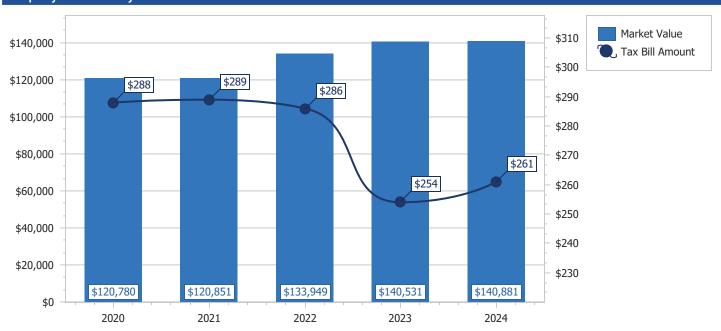
| Political Representation | | |
|--------------------------|-----------------------------|--|
| Commissioner | District 5 - Andria Herr | |
| US Congress | District 7 - Cory Mills | |
| State House | District 36 - Rachel Plakon | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | Precinct 3 | |

| School Districts | | |
|------------------|--|--|
| Region 1 | | |
| Sanford | | |
| Seminole | | |
| | | |

| <u>Utilities</u> | | |
|------------------|---------------------------|--|
| Fire Station # | Station: 34 Zone: 341 | |
| Power Company | FPL | |
| Phone (Analog) | AT&T | |
| Water | Seminole County Utilities | |
| Sewage | Seminole County Utilities | |
| Garbage Pickup | MON/THU | |
| Recycle | WED | |
| Yard Waste | WED | |
| Hauler # | Waste Pro | |

Thursday, May 15, 2025 3/4 **16**

Property Value History



Copyright 2025 © Seminole County Property Appraiser

Thursday, May 15, 2025 4/4 17

Property Record Card



Parcel: 29-19-30-501-0000-0100

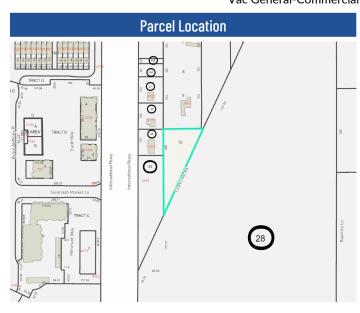
Property Address:

Owners: DOUGLAS SEMINOLE LLC

2025 Market Value \$349,650 Assessed Value \$349,650 Taxable Value \$349,650

2024 Tax Bill \$576.39 Tax Savings with Non-Hx Cap \$287.87

Vac General-Commercial property has a lot size of 0.57 Acres



Site View

| Parcel Information | | |
|--------------------|--|--|
| Parcel | 29-19-30-501-0000-0100 | |
| Property Address | | |
| Mailing Address | 101 S NEW YORK AVE UNIT 201 WINTER PARK, FL 32789-4298 | |
| Subdivision | TURNERS SUBD J W | |
| Tax District | 01:County Tax District | |
| DOR Use Code | 10:Vac General-Commercial | |
| Exemptions | None | |
| AG Classification | No | |

| Value Summary | | | | |
|---|------------------------|--------------------------|--|--|
| | 2025 Working Values | 2024 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 0 | 0 | | |
| Depreciated Building Value | \$0 | \$0 | | |
| Depreciated Other Features | \$0 | \$2,400 | | |
| Land Value (Market) | \$349,650 | \$63,030 | | |
| Land Value Agriculture | \$0 | \$0 | | |
| Just/Market Value | \$349,650 | \$65,430 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$O | | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$36,302 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$349,650 | \$29,128 | | |

| 2024 Certified Tax Summary | | | | |
|-----------------------------|----------|--|--|--|
| Tax Amount w/o Exemptions | \$864.26 | | | |
| Tax Bill Amount | \$576.39 | | | |
| Tax Savings with Exemptions | \$287.87 | | | |

DOUGLAS SEMINOLE LLC

Owner(s)

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Thursday, May 15, 2025

Legal Description

S 262 FT OF LOT 10 J W TURNERS SUBD DB 71 PG 412 & VACD ST ADJ ON E

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$349,650 | \$0 | \$349,650 |
| Schools | \$349,650 | \$0 | \$349,650 |
| FIRE | \$349,650 | \$0 | \$349,650 |
| ROAD DISTRICT | \$349,650 | \$0 | \$349,650 |
| SJWM(Saint Johns Water Management) | \$349,650 | \$0 | \$349,650 |

| Sales | | | | | |
|--------------------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| QUIT CLAIM DEED | 8/23/2024 | \$100 | 10684/1786 | Improved | No |
| SPECIAL WARRANTY DEED | 8/23/2024 | \$643,000 | 10684/1781 | Improved | Yes |
| WARRANTY DEED | 5/8/2020 | \$100 | 09606/0106 | Improved | No |
| WARRANTY DEED | 7/1/1980 | \$7,000 | 01288/0532 | Improved | No |
| WARRANTY DEED | 12/1/1978 | \$9,000 | 01199/1543 | Improved | Yes |

| Land | | | |
|-----------|---------|-----------|-----------|
| Units | Rate | Assessed | Market |
| 24,975 SF | \$14/SF | \$349,650 | \$349,650 |

| Building Information | | |
|----------------------|--|--|
| # | | |
| Use | | |
| Year Built* | | |
| Bed | | |
| Bath | | |
| Fixtures | | |
| Base Area (ft²) | | |
| Total Area (ft²) | | |
| Constuction | | |
| Replacement Cost | | |
| Assessed | | |

Building

^{*} Year Built = Actual / Effective

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | | |
|-----------------|---|--|
| Zoning | A-1 | |
| Description | Agricultural-1Ac | |
| Future Land Use | HIPTI | |
| Description | Higher Intensity Planned Development – Target Industry | |

| Political Representation | | | |
|--------------------------|-----------------------------|--|--|
| Commissioner | District 5 - Andria Herr | | |
| US Congress | District 7 - Cory Mills | | |
| State House | District 36 - Rachel Plakon | | |
| State Senate | District 10 - Jason Brodeur | | |
| Voting Precinct | Precinct 3 | | |

| School Districts | | |
|------------------|----------|--|
| Elementary | Region 1 | |
| Middle | Sanford | |
| High | Seminole | |

| Utilities | | | |
|----------------|---------------------------|--|--|
| Fire Station # | Station: 34 Zone: 341 | | |
| Power Company | FPL | | |
| Phone (Analog) | AT&T | | |
| Water | Seminole County Utilities | | |
| Sewage | Seminole County Utilities | | |
| Garbage Pickup | | | |
| Recycle | | | |
| Yard Waste | | | |
| Hauler # | | | |

Thursday, May 15, 2025 3/4 **20**

Property Value History \$70,000 Market Value \$576 \$600 Tax Bill Amount \$60,000 \$550 \$50,000 \$500 \$40,000 \$450 \$30,000 \$400 \$352 \$20,000 \$335 \$332 \$330 \$350 \$10,000 \$300 \$24,046 \$24,600 \$65,430 \$24,046 \$26,480

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2023

2024

21

2022

\$0

2020

2021

Thursday, May 15, 2025 4/4

Property Record Card



Parcel: 30-19-30-300-0480-0000

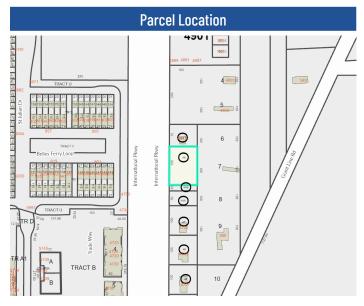
Property Address:

Owners: INTERNATIONAL PARKWAY SANFORD LLC

2025 Market Value \$181,734 Assessed Value \$181,734 Taxable Value \$181,734

2024 Tax Bill \$2,379.94

Vac General-Commercial property has a lot size of 0.28 Acres



Site View

| Parcel Information | | | | |
|--------------------|---|--|--|--|
| Parcel | 30-19-30-300-0480-0000 | | | |
| Property Address | | | | |
| Mailing Address | 2818 JACANA CT LONGWOOD, FL 32779-3005 | | | |
| Subdivision | | | | |
| Tax District | 01:County Tax District | | | |
| DOR Use Code | 10:Vac General-Commercial | | | |
| Exemptions | None | | | |
| AG Classification | No | | | |

| Value Summary | | | | | |
|---|------------------------|--------------------------|--|--|--|
| | 2025 Working Values | 2024 Certified Values | | | |
| Valuation Method | Cost/Market | Cost/Market | | | |
| Number of Buildings | 0 | 0 | | | |
| Depreciated Building Value | \$0 | \$0 | | | |
| Depreciated Other Features | \$0 | \$0 | | | |
| Land Value (Market) | \$181,734 | \$180,176 | | | |
| Land Value Agriculture | \$0 | \$0 | | | |
| Just/Market Value | \$181,734 | \$180,176 | | | |
| Portability Adjustment | \$0 | \$0 | | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 | | | |
| P&G Adjustment | \$0 | \$0 | | | |
| Assessed Value | \$181,734 | \$180,176 | | | |

| 2024 Certified Tax Summary | | | |
|-----------------------------|------------|--|--|
| Tax Amount w/o Exemptions | \$2,379.94 | | |
| Tax Bill Amount | \$2,379.94 | | |
| Tax Savings with Exemptions | \$0.00 | | |

INTERNATIONAL PARKWAY SANFORD LLC

22

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Thursday, May 15, 2025 1/4

Owner(s)

Legal Description

SEC 30 TWP 19S RGE 30E S 130 FT OF N 883.75 FT OF E 100 FT OF SE 1/4

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$181,734 | \$0 | \$181,734 |
| Schools | \$181,734 | \$0 | \$181,734 |
| FIRE | \$181,734 | \$0 | \$181,734 |
| ROAD DISTRICT | \$181,734 | \$0 | \$181,734 |
| SJWM(Saint Johns Water Management) | \$181,734 | \$0 | \$181,734 |

| Sales | | | | | |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 4/1/2017 | \$174,000 | 08915/1113 | Improved | Yes |
| QUIT CLAIM DEED | 12/1/2008 | \$100 | 07103/1149 | Improved | No |
| QUIT CLAIM DEED | 2/1/1995 | \$100 | 02886/0627 | Improved | No |

| Land | | | |
|-----------|---------|-----------|-----------|
| Units | Rate | Assessed | Market |
| 12.981 SF | \$14/SF | \$181.734 | \$181.734 |

| Building Information | | | |
|----------------------|--|--|--|
| # | | | |
| Use | | | |
| Year Built* | | | |
| Bed | | | |
| Bath | | | |
| Fixtures | | | |
| Base Area (ft²) | | | |
| Total Area (ft²) | | | |
| Constuction | | | |
| Replacement Cost | | | |
| Assessed | | | |

^{*} Year Built = Actual / Effective

Building

23

Thursday, May 15, 2025 2/4

| Permits | | | | |
|----------|--|---------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 06383 | DEMOLISH HOUSE, ABANDON SEPTIC, & OWNER ALREADY HAD WELL CAPPED FOR FUTURE USE | \$2,400 | | 6/14/2017 |

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | | |
|-----------------|---|--|
| Zoning | PD | |
| Description | Planned Development | |
| Future Land Use | HIPTI | |
| Description | Higher Intensity Planned Development – Target Industry | |

| Political Representation | | |
|---------------------------------------|-----------------------------|--|
| Commissioner District 5 - Andria Herr | | |
| US Congress | District 7 - Cory Mills | |
| State House | District 36 - Rachel Plakon | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | nct Precinct 3 | |

| School Districts | | |
|------------------|----------|--|
| Elementary | Region 1 | |
| Middle | Sanford | |
| High | Seminole | |

| <u>Utilities</u> | | |
|------------------|---------------------------|--|
| Fire Station # | Station: 34 Zone: 341 | |
| Power Company | FPL | |
| Phone (Analog) | AT&T | |
| Water | Seminole County Utilities | |
| Sewage | Seminole County Utilities | |
| Garbage Pickup | MON/THU | |
| Recycle | WED | |
| Yard Waste | WED | |
| Hauler # | Waste Pro | |

Thursday, May 15, 2025 3/4 24

Property Value History \$2,600 Market Value \$180,000 \$2,500 Tax Bill Amount \$2,380 \$160,000 \$2,400 \$140,000 \$2,300 \$120,000 \$2,180 \$2,200 \$2,108 \$100,000 \$2,100 \$80,000 \$1,987 \$1,970 \$2,000 \$60,000 \$1,900 \$40,000 \$1,800 \$20,000 \$157,460 \$142,791 \$142,791 \$163,820 \$180,176 \$1,700 \$0

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2023

2024

2022

2020

2021

Thursday, May 15, 2025 4/4 **25**



Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 5/16/2025 8:52:18 AM

Project: 25-80000062

Credit Card Number: 55******9433

Authorization Number: 085666

Transaction Number: 160525O13-216B4208-2CEF-4776-9103-8958399C72BB

Total Fees Paid: 52.50

Fees Paid

Description Amount

CC CONVENIENCE FEE -- PZ 2.50

PRE APPLICATION 50.00

Total Amount 52.50

Document date: 5/29/2025

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

| PROJECT NAME: | WAYSIDE PD AMENDMENT - PRE-APPLICATION | PROJ #: 25-80000062 |
|-----------------------|--|---------------------|
| APPLICATION FOR: | DR - PRE-APPLICATION DRC | |
| APPLICATION DATE: | 5/16/25 | |
| RELATED NAMES: | EP DAVID STOKES | |
| PROJECT MANAGER: | ANNE SILLAWAY (407) 665-7936 | |
| PARCEL ID NO.: | 30-19-30-300-0450-0000++ | |
| PROJECT DESCRIPTION | PROPOSED PD AMENDMENT FOR A MIXED USE DE ACRES LOCATED ON THE EAST SIDE OF INTERNATOF WAYSIDE DR | |
| NO OF ACRES | 1.07 | |
| BCC DISTRICT | 5: HERR | |
| CURRENT ZONING | A-1/PD | |
| LOCATION | ON THE LEFT SIDE OF INTERNATIONAL PKWY, SOL | JTH OF WAYSIDE DR |
| FUTURE LAND USE- | HIPTI | |
| APPLICANT: | CONSULTANT: | |
| DAVID STOKES | N/A | |
| MADDEN, MOORHEAD & | | |
| 431 E HORATIO AVE STE | 260 | |
| MAITLAND FL 32751 | | |
| (407) 629-8330 | | |
| NICOLE@MADDEN-ENG. | COM | |

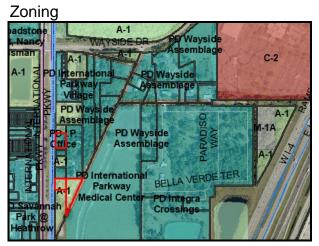
Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time-to-time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

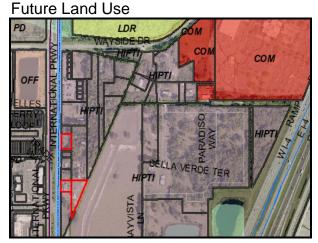
The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found HERE.

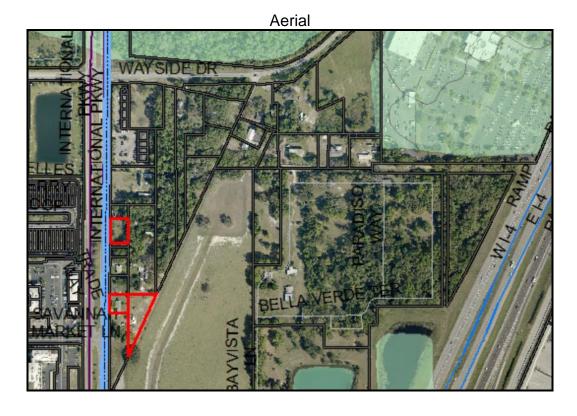
PROJECT MANAGER COMMENTS

- The subject property has a Future Land Use of Higher Intensity Planned Development -Target Industry and PD (Planned Development) zoning.
- The Applicant proposes to incorporate three (3) parcels into the existing Wayside
 Assemblage PD (Planned Development) and establish a new access point onto
 International Parkway, which will require a Major Amendment to the Wayside
 Assemblage PD.

PROJECT AREA ZONING AND AERIAL MAP







AGENCY/DEPARTMENT COMMENTS

| NO. | REVIEWED BY | TYPE | STATUS |
|-----|------------------------|---|-----------|
| 1. | Buffers and CPTED | Buffer information can be found here: https://www.municode.com/library/fl/seminole_county/codes/land_development_code?nodeld=SECOLADECO_CH30ZORE_PT67LASCBU | Info Only |
| 2. | Buffers and CPTED | Please refer to the SCLDC sections 30.14.5 and 30.14.3.1 on opacity and plant groups. | Info Only |
| 3. | Buffers and CPTED | Parcel 3 will require parking buffers on both sides of the drive-isle. These buffers shall be placed within designated tracts to ensure that adjacent parcels are not classified as corner lots. Per Sec. 30.14.8 - A parking buffer shall be required where a parking lot, or parking structure, drive aisle, and/or loading dock is located within twenty-five (25) feet of the boundary of a residential district or Future Land Use designation. Such buffer shall be in addition to any buffer required under Section 30.14.7. The Applicant may be looking at a 0.4 opacity plus a 0.2 (parking buffer), which would require a twenty-five (25) foot landscape buffer width. | Info Only |
| 4. | Buffers and CPTED | Off-site trees do not count toward the landscape buffer requirements. | Info Only |
| 5. | Buffers and CPTED | Due to overhead utility lines along International Parkway, only understory trees and shrubs may be planted. | Info Only |
| 6. | Buffers and CPTED | A full buffer review will be done at time of the Rezone to a Planned Development. | Info Only |
| 7. | Buffers and CPTED | For a complete Buffer Review Please provide the following with the site plan application: 1. Net buildable Area. 2. Hours of Operation. 3. Floor Area Ratio. 4. Impervious Surface Ratio. 5. Building Height in feet. | Info Only |
| 8. | Buffers and CPTED | Per Sec. 30.14.15. Screening: Mechanical equipment, refuse areas, and utilities visible from residential properties or public rights-of-way must be screened in accordance with this section. | Info Only |
| 9. | Buffers and CPTED | Based on a preliminary review by staff, parcel 1 may require a ten (10) foot wide landscape buffer adjacent to the property and a twenty-five (25) foot landscape buffer that faces International Blvd maybe required. A full buffer review will be done at the time of the PD Rezone. | Info Only |
| 10. | Comprehensive Planning | Sites have Future Land Use of HIPTI (Higher Intensity Planned Development - Target Industry). See Policy | Info Only |

| | | FLU 4.5.3 and Exhibit FLU: Target Industry Uses for permitted uses. | |
|-----|------------------------------------|---|-----------|
| 11. | Comprehensive Planning | The property is in the I-4 High Tech Corridor and uses supporting that industry are highly encouraged. This will be evaluated if a PD is requested. | Info Only |
| 12. | Environmental - Impact Analysis | Seminole County is the Water and Sewer service provider for this project. Capacity reservation will be required. | Info Only |
| 13. | Environmental Services | This development is within Seminole County's potable water service area and is required to connect. There is a 12" PVC potable water main running along the south side of Wayside Drive as well as a 20" PVC potable water main running along the east side of International Parkway. | Info Only |
| 14. | Environmental Services | This development is within Seminole County's sanitary sewer service area and is required to connect. There is a 15" PVC gravity main running along the south side of Wayside Drive as well as a 15" PVC gravity sewer main running along the east side of International Parkway. | Info Only |
| 15. | Environmental Services | This development is within Seminole County's reclaim irrigation service area and is required to connect. There is a 20" DI reclaim water main running along the north side of Wayside Drive as well as a 20" DI reclaim water main running along the west side of International Parkway. | Info Only |
| 16. | Planning and Development | INFORMATIONAL: County staff has reviewed the subject project based on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp Seminole County Planning & Development: http://www.seminolecountyfl.gov/gm/ | Info Only |
| 17. | Planning and Development | In the proposed plan submitted by the Applicant as part of the pre-application, Parcel 3 is a part of an expired Planned Development (PD) formerly known as I.P. Office. Parcel 30-19-30-300-0480-0000 would need to be incorporated into the scope of the PD Major Amendment for the Wayside Assemblage PD. | Info Only |
| 18. | Planning and | Planned Development Rezone Process: | Info Only |

| | Development | 1st step- Approval of the PD (Planned Development) Rezone, which includes the Master Development Plan (MDP) and the Development Order. This process requires a public hearing before the Planning and Zoning (P&Z) Commission, followed by a public hearing before the Board of County Commissioners (BCC). The timeline may range between 4 to 6 months, depending on staff review timelines and Board agenda scheduling deadlines. (Per Sec. 30.8.5.6 (a) - the Applicant has 5 years from the date of approval of the Master Development Plan to submit for an FDP). 2nd step- Approval of the Final Development Plan (FDP) and Developers Commitment Agreement which is approved administratively. (Per Sec. 30.8.5.9 If Substantial Development has not occurred within 8 years of approval of the Master Development Plan, the entitlements expire, and a rezone shall be required). 3rd step (Only required if platting is proposed) Approval of the Preliminary Subdivision Plan (PSP) which must be approved by the Planning & Zoning Board as a technical review item. (Per Sec. 35.13 (f)- A Plat must be submitted within 2 years of the PSP approval, otherwise the PSP will expire. An extension to the two-year limit may be considered by the planning and zoning commission, upon written request by the applicant prior to the expiration date, showing cause for such an extension). Steps 2 & 3 may be submitted concurrently as the same plan (FDP/PSP); however, staff recommends the FDP/PSP not be submitted until the 1st step has been scheduled for BCC. Step 4 Approval of Site Plan/Final Engineering Plans: If the development is to remain under single ownership and will not require a Plat, the Site Plan can be | |
|-----|--------------------------|--|-----------|
| | | submitted concurrently with the FDP (FDP as an Engineered Site Plan). Staff recommends submitting after step one has been approved by BCC. Step 5 Final Plat: The Final Plat may be reviewed concurrently with the Final Engineering Plan; however, it cannot be approved until an approval letter for the | |
| | | Final Engineering Plan has been issued. | |
| 19. | Planning and Development | Seminole County requires community meetings for all Future Land Use Amendments, Rezones, Special Exceptions, and non-residential Variances. Please see the Community Meetings link in the Resources tab | Info Only |

| | 1 | | |
|-----|--------------------------|---|-----------|
| | | located at the top of your ePlan task window or below for the requirements that the applicant must meet. https://www.seminolecountyfl.gov/core/fileparse.php/34 23/urlt/Community-Meeting-Procedure.pdf | |
| 20. | Planning and Development | New Public Notification Procedures are required for all Future land Use Amendments, Rezones, Special Exceptions, and non-residential Variances. Please see the Public Notification Procedures link in the Resources tab located at the top of your ePlan task window or below for the requirements: https://www.seminolecountyfl.gov/core/fileparse.php/34 23/urlt/Public-Notice-Amendment-Procedures.pdf | Info Only |
| 21. | Planning and Development | Questions from the Applicant regarding the I.P. Office PD: 1.) The Applicant would like to confirm that the I.P Office Development Order is expired. The Applicant wants to make sure no further action was taken in order to extend it - The I.P. Office PD was approved on February 25, 2020; however, a Final Development Plan (FDP) were not submitted within the required five-year timeframe. As a result, the I.P. Office PD has expired, and no action has been taken to extend it. 2.) Is there any further action that needs to be done to solidify the expiration of the I.P. Office DO (Development Order)? - No further action is required to solidify the expired Development Order. 3.) If the I.P. Office DO is expired, does the property revert to its previous land use and zoning? - The I.P. Office PD entitlements have expired, and any future development would require an amendment to the PD (Planned Development) of the two parcels located south of parcel 30-19-30-300-0480-0000. These southern parcels will not revert to their previous zoning designation. 4.) Is any portion of the development vested or grandfathered despite the expiration of the I.P. Office Development Order's expiration? - None of the parcels within the I.P. Office PD (Planned Development) are vested or grandfathered, and would require an amendment to the PD. | Info Only |
| | | 5.) What are the implications of the expiration on the entitlements previously granted? - The I.P. Office PD has expired, and any future development would require an amendment to the PD. | |

| 22. | Public Safety - Fire Marshal | Type of use and size of building may require fire sprinklers and fire alarms. | Info Only |
|-----|---------------------------------|---|-----------|
| 23. | Public Safety - Fire Marshal | Adequate water supply with fire flow calculations for fire protection (hydrants) shall be provided per section 18.3 and 18.4 of NFPA 1. | Info Only |
| 24. | Public Safety - Fire Marshal | Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 | Info Only |
| 25. | Public Safety - Fire Marshal | "All the following items shall be acknowledged and added to the site plan sheets as note: 1.Fire department access roads provided at the start of a project and shall be maintained throughout construction. (NFPA 1, 16.1.4). 2.A second entrance/exit might be required per AHJ if the response time for emergency is exceeded per NFPA 1, Section 18.2.3.3 Multiple Access Roads. 3.A water supply for fire protection, either temporary or permanent, shall be made available as soon as combustible material accumulates. This applies to both commercial and residential developments. (NFPA 1, 16.4.3.1). 4.Where underground water mains and hydrants are to be provided, they shall be installed, completed, and in service prior to construction work. (NFPA 1, 16.4.3.1.3). 5.Fire flow testing shall be performed in accordance with NFPA 291, recommended practice for fire flow testing. 6.A 36 in. clear space shall be maintained around the circumference of fire hydrants and a clear space of not less than 60 in. (1524 mm) shall be provided in front of each hydrant connection having a diameter greater than 21/2 in. NFPA 1, 18.5.7. 7.Hydrant shall be marked with a blue reflector in the roadway in accordance with NFPA 1, chapter 18.5.10. 8.Access to gated Subdivisions or Developments shall provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2" | Info Only |
| 26. | Public Works - Engineering | The proposed project is located within the Lake Monroe drainage basin. There are some know downstream drainage issues. The site will have to hold back additional drainage up to the entire 25'-year, 24-hour storm event unless it is demonstrated taht the site can handle additional flows. | Info Only |
| 27. | Public Works - Engineering | A detailed drainage analysis will be required at final engineering. | Info Only |
| 28. | Public Works - Engineering | A permit from the St. John's River Water Management District or Florida Department of Environmental Protection is generally required for projects with more than 5,000 sq. ft. of new impervious or 4,000 sq. ft. of | Info Only |

| | | new building for a total of 9,000 sq. ft. of new impervious surface. For more information see www.sjrwmd.com. | |
|-----|-------------------------------|---|-----------|
| 29. | Public Works - Engineering | A National Pollutant Discharge Elimination System (NPDES) Permit is required for all projects that disturb greater than one acre. | Info Only |
| 30. | Public Works - Engineering | The development is asking for a new access off of International Parkway. A left turn lane is required. A right turn lane may be required. | Info Only |
| 31. | Public Works - Engineering | Traffic signal installation and or modifications may be required. Depending on the level of traffic to the International Parkway access a new signal may be warranted. | Info Only |
| 32. | Public Works - Engineering | Sidewalks shall be required in accordance with the code. At final engineering approval a note to the plans that states "Any sidewalk less than 5' wide (6' along arterial or collector roads) or any broken sidewalk within Seminole County ROW abutting property frontage will be brought into compliance with Seminole County regulations. | Info Only |
| 33. | Public Works - Engineering | INFORMATIONAL: Existing Median or Right Of Way Landscape Trees which are in conflict with development activities shall be relocated. It shall be the responsibility of the developer to fund the expense for the relocation. Said relocation or replacement must be completed prior to the issuance of certificate of occupancy on the construction, development site or phase of development, as applicable. The trees to be relocated or replaced on-site or off-site on county property must be maintained in a healthy growing condition and guaranteed for a period of at least one year. The guarantee period shall end one year from the date of acceptance by county staff of any relocated or replaced trees. If your project will impact trees within a median or right-of-way, please contact Bill Pandos 407 321-1693 prior to site plan submittal. | Info Only |

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies.

| DEPARTMENT | STATUS | REVIEWER |
|------------------------------------|--------------------|---|
| Comprehensive Planning | Review Complete | David German 407-665-0311 dgerman@seminolecountyfl.gov |
| Planning and Development | Review Complete | Annie Sillaway 407-665-7936 asillaway@seminolecountyfl.gov |
| Public Safety - Fire Marshal | Review Complete | Matthew Maywald 407-665-5177 mmaywald@seminolecountyfl.gov |
| Public Works - Impact Analysis | No Review Required | William Wharton 407-665-5730 wwharton@seminolecountyfl.gov |
| Public Works - Engineering | Review Complete | Jim Potter 407-665-5764 jpotter@seminolecountyfl.gov |
| Environmental - Impact Analysis | Review Complete | Becky Noggle 407-665-2143 bnoggle@seminolecountyfl.gov |
| Environmental Services | Review Complete | James Van Alstine 407-665-2014 jvanalstine@seminolecountyfl.gov |
| Buffers and CPTED | Review Complete | Annie Sillaway 407-665-7936 asillaway@seminolecountyfl.gov |
| Natural Resources | Review Complete | Sarah Harttung 407-665-7391 sharttung@seminolecountyfl.gov |
| Building Division | No Review Required | Jay Hamm 407-665-7468 jhamm@seminolecountyfl.gov |

RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

| Altamonte Springs | (407) 571-8150 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7751 | www.casselberry.org |
| Lake Mary | (407) 585-1369 | www.lakemaryfl.com |
| Longwood | (407) 260-3462 | www.longwoodfl.org |
| Oviedo | (407) 971-5775 | www.cityofoviedo.net |
| Sanford | (407) 688-5140 | www.sanfordfl.gov |
| Winter Springs | (407) 327-5963 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | <u>www.dot.state.fl.us</u> |
|-----------------------------------|--------|----------------|----------------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

Flood Prone Areas <u>www.seminolecountyfl.gov/gm/building/flood/index.aspx</u>

Watershed Atlas <u>www.seminole.wateratlas.usf.edu</u>

Seminole Co. Property Appraiser <u>www.scpafl.org</u>



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2025-523

Title:

CITY CHURCH HIGH SCHOOL - PRE-APPLICATION

Project Number: 25-80000058

Project Description: Proposed Site Plan for a high school on 1.85 acres in the OP Zoning District located on

the east side of Orange Blvd, south of Wilson Rd

Project Manager: Tiffany Owens 407-665-7354 (towens04@seminolecountyfl.gov)

Parcel ID: 30-19-30-300-002E-0000

BCC District: 5-Herr

Applicant: Kelvin Hill (407) 321-9600 Consultant: Jesse Burris (407) 874-0667



PM: Tiffany

SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PROJ. #: 25-80000058

Received: 5/13/25 Paid: 5/13/25

PRE-APPLICATION

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED **APPLICATION FEE** X PRE-APPLICATION \$50.00 **PROJECT** PROJECT NAME: City Church High School PARCEL ID #(S): 30-19-30-300-002E-0000 TOTAL ACREAGE: 1.85 BCC DISTRICT: 5 ZONING: OP **FUTURE LAND USE: OFF APPLICANT** NAME: Kelvin Hill COMPANY: City Church ADDRESS: 174 S. Orange Blvd CITY: Sanford STATE: Florida ZIP: 32771 PHONE: 407-321-9600 **EMAIL:** CONSULTANT NAME: Jesse Burris COMPANY: Waymaker Place ADDRESS: 2460 W SR-426 STATE: Florida ZIP: 32765 CITY: Oviedo PHONE: 407-874-0667 EMAIL: jesse.burris@waymakerplace.com PROPOSED DEVELOPMENT (CHECK ALL THAT APPLY) SUBDIVISION ☐ LAND USE AMENDMENT **X REZONE** X SITE PLAN **☐** SPECIAL EXCEPTION Description of proposed development: City Church Academy seeks to build a separate high school facility to accomodate its growing student body. **STAFF USE ONLY** 5/29 6/4 5/23 **COMMENTS DUE:** COM DOC DUE: DRC MEETING: PROPERTY APPRAISER SHEET PRIOR REVIEWS:

Agenda: 5/30

BCC: 5: Herr

FLU:

OFF

LOCATION:

Orange Blvd

on the northeast corner of Wayside Dr and

OP

W/S: Seminole County

ZONING:

Project Name: City Church Academy High School

Description: This project is intended to extend City Church Academy's offerings through 12th grade, in response to the natural progression of our existing student body and to ensure continuity of our educational mission. The new high school building will serve grades 9–12 and be designed to operate separately from the current elementary and middle school facilities, while still being part of the overall campus.

THE PROPOSED PROJECT WILL BE REQUIRED TO INCORPORATE THE FOLLOWING DESIGN STANDARDS REGARDING BEAR PREVENTION SAFETY WHEN APPLICABLE: SHE DA 1. STORMWATER SYSTEM SHALL BE DESIGNED TO MEET SEMINOLE COUNTY AND SJRVMD REQUIREMENTS. DESIGN STANDARDS RECORDING BEAR PREVENTION SHETT WHEN APPLICABLE SECURE COMMERCIAL GARBAGE IN BEAR-RESISTANT DUMPSTERS. REMOVE WILDLIFF FEEDERS OF MAKE THEM BEAR-RESISTANT. PICK RIPE FRUIT FROM TREES AND REMOVE FALLEN FRUIT FROM THE GROUND. PARCEL ID: 30-19-30-300-002E-0000 SEMINOLE COUNTY LOCAL MUNICIPALITY: CURRENT FUTURE LAND USE: ZONING: PO CURRENT ZONING: ADVANCE EYE CARE OFFICE EXISTING USE: 1.85 ACRES PROJECT AREA. PRIVATE LIFTSTATION 890100 001606 PROPOSED DEVELOPMENT ADDITION OF THREE MEDICAL OFFICE STRUCTURES **BUILDING SETBACKS** (10) REQUIRED - FRONT 25', SIDE 0', 10' REAR. 25' SIDE STREET MAXIMUM BUILDING HEIGHT 9 ð 4 G FLOOR AREA RATIO (FAR) (10) ᢙ 0.35ALLOWED, 0.18 ACTUAL PROPOSED 4,000 SF OFFICE FFE=73.00 FLOOD ZONE 1 THE SITE IS LOCATED IN FLOOD ZONE X. NO WETLANDS ON SITE PARKING REQUIRED 1 SPACE PER 200 SQ FEET OF OFFICE SPACE EXISTING 3,425 SF EXISTING OFFICE = 3,425 SF, PROPOSED OFFICE 5,675 SF + 1,500 SF + 4,000 SF = 14,600 SF90.65 PARKING REQUIRED = 73 SPACES TOTAL PROVIDED = 73 SPACES INCLUDING 5 HANDICAP 4 UTILITIES EXISTING SITE IS ON SEPTIC. PROPOSED EXPANSION TO BE CONNECTED TO EXISTING SEMINOLE COUNTY SANITARY SYSTEM \WATER PROVIDER SHALL BE SEMINOLE COUNTY. TRAFFIC Sality PER THE ITE 8TH EDITION CODE 720-MEDICAL OFFICE SITE WILL GENERATE 527 DAILY TRIPS, 34 AM PEAK, 51PM PEAK BEGIN TYPE O CURB SOLID WASTE SERVICE- ON-SITE REFUSE PICK UP SERVICE THROUGH WASTE MANAGEMENT **ំ**ពាលពេកទើ SECONDLE 28.000 T.33 3750

TAVERES MILLHOPPER FINE SANDS- SOIL TYPE A

SOILS DATA FROM SOILS.USDA.GOV SURVEY FOR SEMINOLE CO. DATED

ALL SIGNS IN SEMINOLE COUNTY SHALL COMPLY WITH SEMINOLE COUNTY LAND DEVELOPMENT CODE.

AWN: THECHECKED: TH SITE LEGEND MARE 2017 C-3 SITE PLAN

WAYSIDE DRIVE

PROPOSED SITE PLAN

1"=20'

ZONING: LDR

IMPROVEMENT CROSSING

RUN

OAK

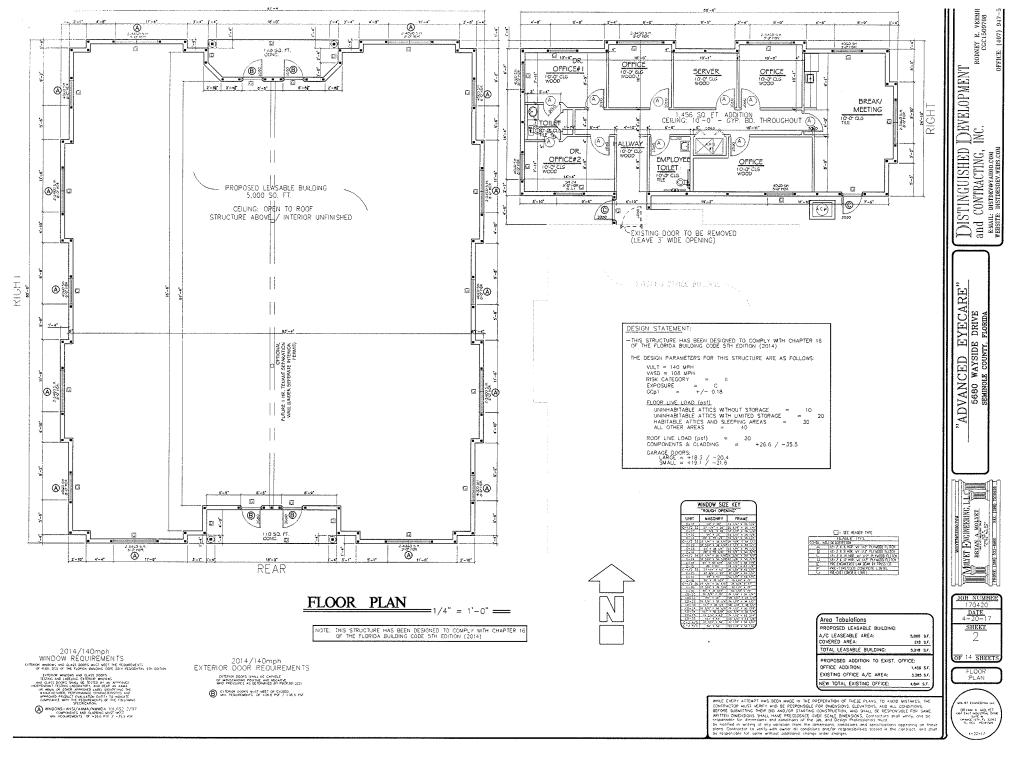
SITE IMPRO SEMINOLE

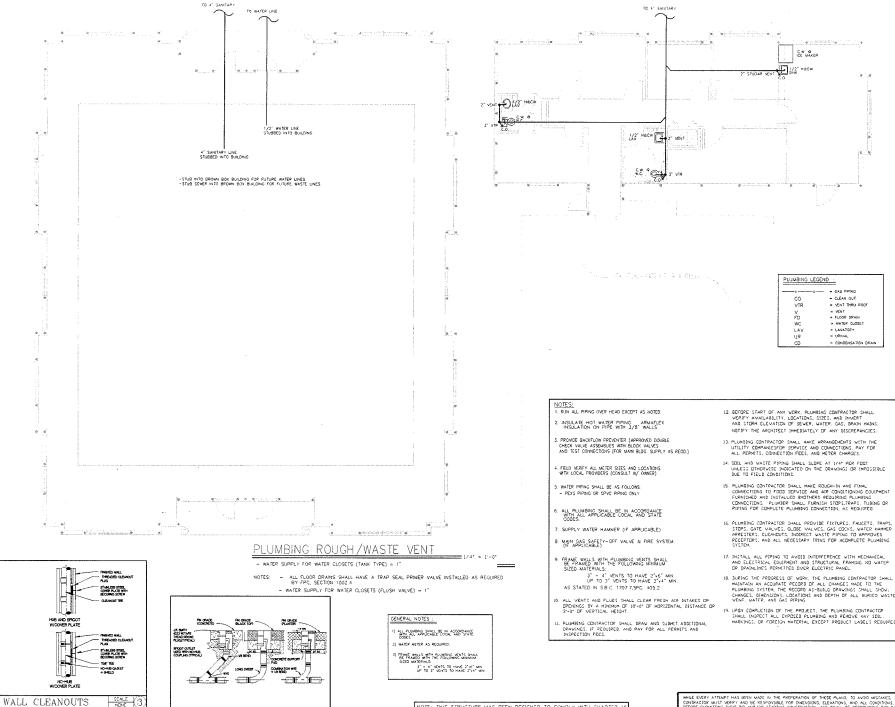
617 Azvern Drive Utemente Springs, Fl. 32798 Phone No. 467-452 8633

Engineer of Record

Lourner Pallers eteltra

COUNTY





"ADVANCED EYECARE 5680 WAYSIDE DRIVE SEMINOLE COUNTY, FLORIDA 12. BEFORE START OF ANY WORK, PLUMBING CONTRACTOR SHALL DEFINE STAFF OF NATURE BURK, FUNDAMINE UNITARITY SHELL VERIFY AVAILABILITY, LOCATIONS, SIZES, AND INVERT AND STORM ELEVATION OF SEVER, WATER, GAS, DRAIN MAINS. NOTIFY THE ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES. PLUMBING CONTRACTOR SHALL, MAKE ARRANGEMENTS WITH THE UTILITY COMPANIESFOR SERVICE AND CONNECTIONS, PAY FOR ALL PERMITS, CONNECTION FEES, AND METER CHARGES. 14. SBIL AND WASTE PIPING SHALL SLOPE AT 174" PER FOOT UNLESS OTHERWISE INDICATED ON THE DRAWINGS OR IMPOSSIBLE DUE TO FIELD CONDITIONS. 15. PLUMBING CONTRACTOR SHALL MAKE ROUGH-IN AND FINAL COMMICTIONS TO FOOD SERVICE AND AIR CONDITIONING COUPHENT FUNNISHED AND INSTALLED NOTHERS BOUNDED PLUMBING COMMICTIONS. PLUMBER SHALL FURNISH STOPS,TRAPS, TUBING OR PIPTING FOR COMPLETE PLUMBING COMMICTION, AS REQUIRED. MOLYET ENGINEERING, L.

18. BUPING THE PROGRESS OF YORK, THE PLUMBING CONTPACTOR SHALL MAINTAIN AN ACCORATE PECOPO OF ALL CHANGES MADE TO THE PLUMBING SYSTEM, THE RECORD AS-BULLO PARAMINES MALL SHOW, CHANGES, DIRECTIONS, LOCATIONS AND DEPTH OF ALL BURIED MASTE, VEST, MATER, AND GAS PINING.

19. UPDN COMPLETION OF THE PROJECT. THE PLUMBING CONTRACTOR SHALL INSPECT ALL EXPOSED PLUMBING AND PEMOVE ANY SDIL. MARKINGS, OF FOREIGN MATERIAL EXCEPT PRODUCT LABELS REQUIRED

THIS STRUCTURE HAS BEEN DESIGNED TO COMPLY WITH CHAPTER OF THE FLORIDA BUILDING CODE 5TH EDITION (2014)

WHILE EVERY ATTEMPT HAS BEEN MADE IN THE ORDERPATION OF THESE PLANS, TO AVIOL MISTARES, THE CONTRACTOR WIST WRITER AND BE RESPONDING FOR PURCHASING, ELEVATIONS, AND ALL CONDITIONS, SEPREMENT SUBMITTATION FOR THE MADE OF STREET SUBMITTATION AND THE REPRESENTED FOR SAME PROPERTY OF THE P

YARD CLEANOUTS

SCALE 7

R. VERMILIC 1509708 RODNEY B S LOPME

DEVEL INC.

DISTINGUISHED and CONTRACTING, I EMAIL DISTURBY VARIOG CON

JOB NUMBER

<u>DATE</u> 4-20-17

SHEET

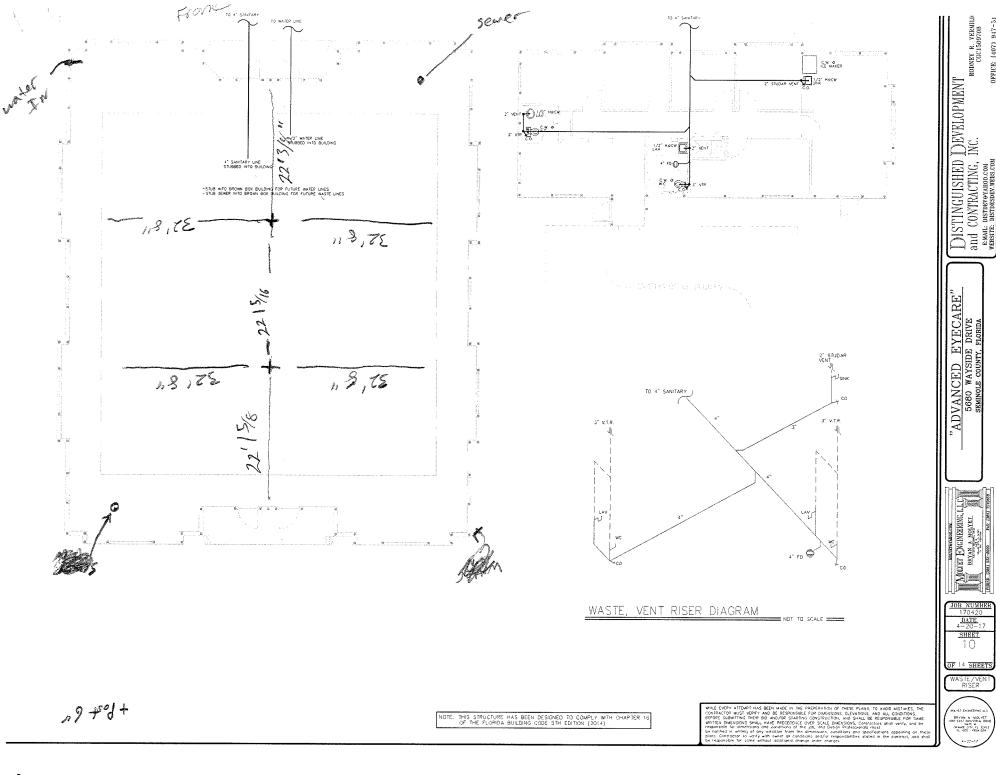
9

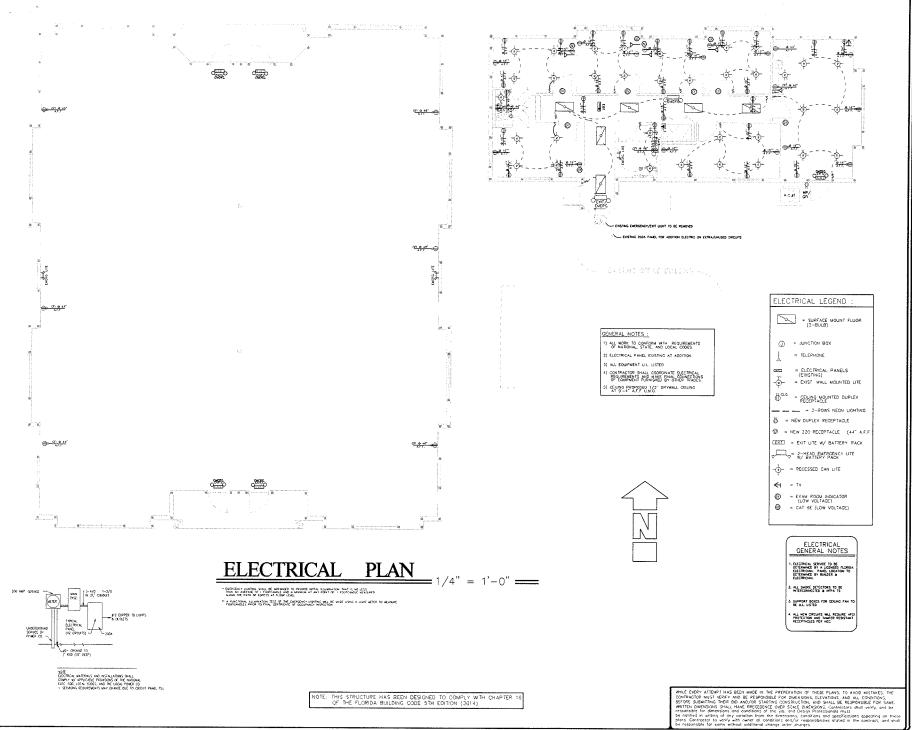
OF 14 SHEETS

PLUMBING PLAN

KACL ENGNEEPING S

BRYADE A MOLTET HOSE EAST WOUSTEN, DATH SUITE IN GRANCE OTT, FL 12763 FL ICE CECHNOS





4

DISTINGUISHED DEVELOPMENT
and CONTRACTING, INC.
EMAIL: DISTDESDEV WEBS.COM
OFFIN

RODNEY R. VERMILIC CCC1509708

"ADVANCED EYECARE"
5680 WAYSIDE DRIVE
SEMINOLE COUNTY, FLORIDA

MOLYEI FAGINEERING, LLC

JOH NUMBER 170420 DATE 4-20-17 SHEET

OF 14 SHEETS

ELECTRICAL PLAN

WO, IET ENDNEDRING LLC
BETANN A MOLYET
USEC LAST INDUSTRIAL BEING
OFFINED CITY, IT, 32763
IL RES P(04/599)
4-22-17



AKE. DISTING and CONTR

"ADVANCED EYECARE"
5680 WAYSIDE DRIVE
SEMINOLE COUNTY, FLORIDA

MOLYET ENGINEERING LLC

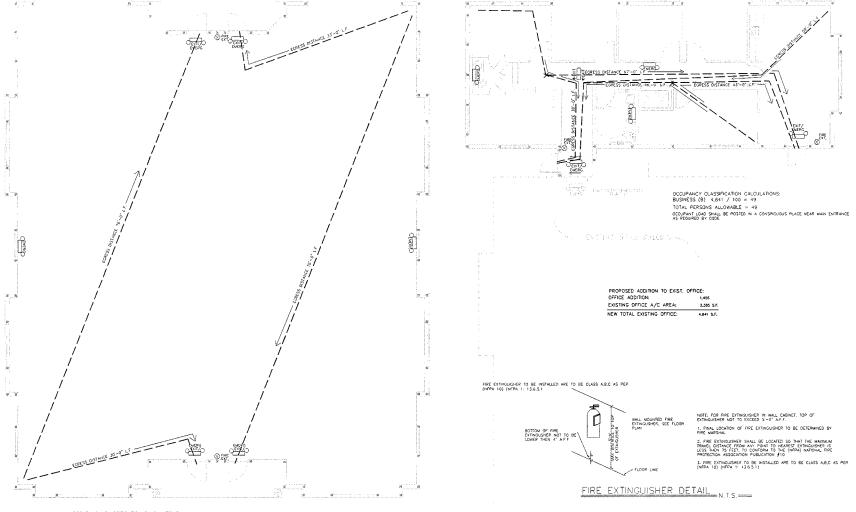
JOB NUMBER 170420 DATE 4-20-17 SHEET 1 4

OF 14 SHEETS

PLAN

USCRET ENGINEERING CLC
BRYAN A MIDLYET
USG EAST INDUSTRIAL DAINE
SOUTH IT, 12763
FL. REG. MCM1503
4-22-17

WHILE EMERY ATTEMPT HAS BEEN WADE IN THE PREPERATION OF THESE PLANS TO ANDO MISTAMES, THE CONTRACTOR WIST MERRY AND BE RESPONSIBLE FOR DIMENSIONS, ELEVATIONS, AND ALL COMBINES, SECRET CONTRACTOR WIST MERRY AND BE RESPONSIBLE TO SAME THE CONTRACTOR AND PAUL BE RESPONSIBLE FOR SAME AND THE PLANS AND THE RESPONSIBLE FOR SAME PLANS AND THE PLANS AND THE RESPONSIBLE FOR SAME PLANS AND THE PLANS A



OCCUPANCY CLASSFICATION CALCULATIONS.
BUSINESS (3) 5,000 / 100 = 50
TOTAL PERSON ALLOWABLE = 50
COLPART LOAD SHALL BY POSTED IN A CONSPICUOUS PLACE REAR MADI ENTRANCE AS FROUNCED BY

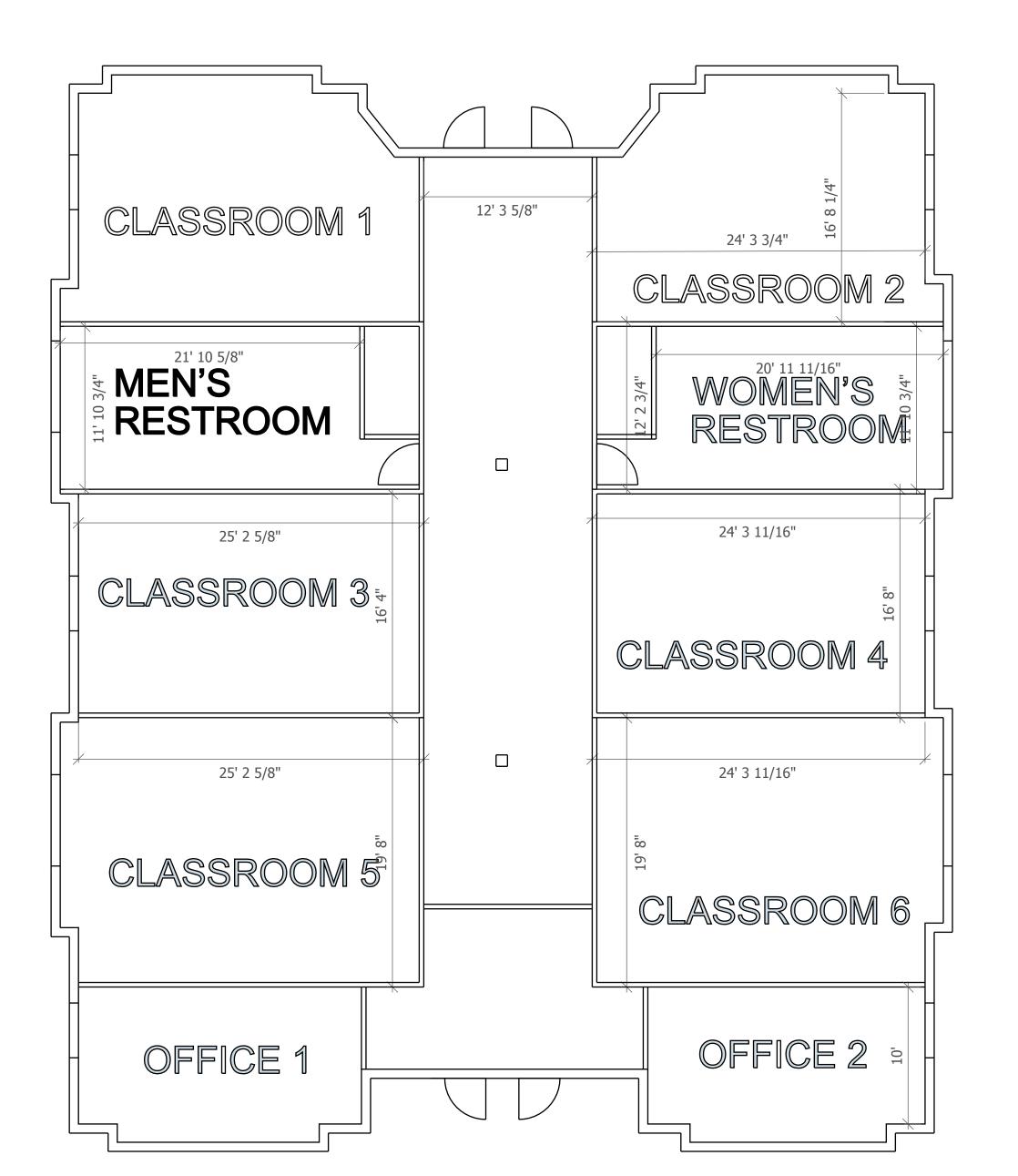
LIFE SAFETY PLAN

NOTES:

1, PROVIDE MIN. RATED 2410BC FIRE EXTINGUISHERS WITHIN 75 MAX DISTANCE AS SHOWN

2. MOUNT FIRE EXTINGUISHERS/HANGERS NO GREATER THAN 42" A.F.F.

DTE: THIS STRUCTURE HAS BEEN DESIGNED TO COMPLY WITH CHAPTER 16 OF THE FLORIDA BUILDING CODE 5TH EDITION (2014)



Property Record CardA



Parcel: **30-19-30-300-002E-0000**

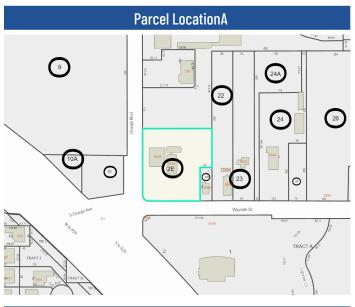
Property Address: 5680 WAYSIDE DR SANFORD, FL 32771

Owners: BCL PROPERTIES LLC

2025 Market Value \$1,581,607 Assessed Value \$1,581,607 Taxable Value \$1,581,607

2024 Tax Bill \$19,586.49 Tax Savings with Non-Hx Cap \$705.16

Professional Service Bld property w/1st Building size of 3,364 SF and a lot size of 1.85 Acres



| Site ViewA | | |
|------------|-------------------------|--|
| | SITE VIEWA | |
| 30193 | 0300002E0000 05/03/2023 | |

| Parcel InformationA | | |
|---------------------|---|--|
| Parcel | 30-19-30-300-002E-0000 | |
| Property Address | | |
| Mailing Address | 5680 WAYSIDE DR SANFORD, FL 32771-8625 | |
| Subdivision | | |
| Tax District | 01:County Tax District | |
| DOR Use Code | | |
| Exemptions | None | |
| AG Classification | | |

| Value SummaryA | | | | |
|---|------------------------|--------------------------|--|--|
| | 2025 Working Values | 2024 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 3 | 3 | | |
| Depreciated Building Value | \$835,713 | \$801,356 | | |
| Depreciated Other Features | \$120,233 | \$109,182 | | |
| Land Value (Market) | \$625,661 | \$625,661 | | |
| Land Value Agriculture | \$0 | \$0 | | |
| Just/Market Value | \$1,581,607 | \$1,536,199 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$88,923 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$1,581,607 | \$1,447,276 | | |
| | | | | |

| 2024 Certified Tax SummaryA | | |
|-----------------------------|-------------|--|
| Tax Amount w/o Exemptions | \$20,291.65 | |
| Tax Bill Amount | \$19,586.49 | |
| Tax Savings with Exemptions | \$705.16 | |

BCL PROPERTIES LLC

Owner(s)A

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Tuesday, May 13, 2025 1/6

Legal DescriptionA

SEC 30 TWP 19S RGE 30E W 330 FT OF S 1/4 OF NW 1/4 (LESS E 50 FT OF S 175 FT & N 320.58 FT & RD)

| TaxesA | | | |
|------------------------------------|-------------|---------------|-------------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$1,581,607 | \$0 | \$1,581,607 |
| Schools | \$1,581,607 | \$0 | \$1,581,607 |
| FIRE | \$1,581,607 | \$0 | \$1,581,607 |
| ROAD DISTRICT | \$1,581,607 | \$0 | \$1,581,607 |
| SJWM(Saint Johns Water Management) | \$1,581,607 | \$0 | \$1,581,607 |

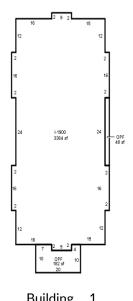
| SalesA | | | | | |
|---------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 7/1/2005 | \$650,000 | 05936/1277 | Improved | No |
| WARRANTY DEED | 8/1/1998 | \$350,000 | 03495/0850 | Improved | Yes |
| WARRANTY DEED | 10/1/1985 | \$125,000 | 01682/0971 | Improved | No |
| WARRANTY DEED | 2/1/1984 | \$69,500 | 01523/1785 | Vacant | Yes |
| WARRANTY DEED | 2/1/1981 | \$39,000 | 01320/0837 | Vacant | No |
| WARRANTY DEED | 10/1/1979 | \$30,000 | 01249/0363 | Improved | Yes |

| LandA | | | |
|-----------|-----------|-----------|-----------|
| Units | Rate | Assessed | Market |
| 80,445 SF | \$9.15/SF | \$625,661 | \$625,661 |

Tuesday, May 13, 2025 2/6

| Building InformationA | | |
|-----------------------|-------------------------------|--|
| # | 1 | |
| Use | MASONRY PILASTER . | |
| Year Built* | 1986 | |
| Bed | | |
| Bath | | |
| Fixtures | 0 | |
| Base Area (ft²) | 3364 | |
| Total Area (ft²) | | |
| Constuction | STUCCO W/WOOD OR MTL STUDS | |
| Replacement Cost | \$523,186 | |
| Assessed | \$298,216 | |

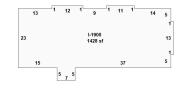




Building 1

| AppendagesA | |
|---------------------|------------|
| Description | Area (ft²) |
| OPEN PORCH FINISHED | 182 |
| OPEN PORCH FINISHED | 48 |

| Building InformationA | | |
|-----------------------|--------------------------|--|
| # | 2 | |
| Use | MASONRY PILASTER . | |
| Year Built* | 2020 | |
| Bed | | |
| Bath | | |
| Fixtures | 0 | |
| Base Area (ft²) | 1428 | |
| Total Area (ft²) | | |
| Constuction | CONCRETE BLOCK - MASONRY | |
| Replacement Cost | \$247,603 | |
| Assessed | \$235,223 | |

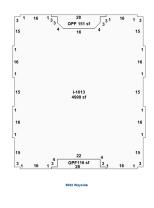


Building 2

Tuesday, May 13, 2025 3/6

^{*} Year Built = Actual / Effective

| Building InformationA | | |
|-----------------------|------------------------------------|--|
| # | 3 | |
| Use | MASONRY PILASTER . | |
| Year Built* | 2020 | |
| Bed | | |
| Bath | | |
| Fixtures | 0 | |
| Base Area (ft²) | 4999 | |
| Total Area (ft²) | | |
| Constuction | CONCRETE BLOCK-STUCCO - MASONRY | |
| Replacement Cost | \$318,183 | |
| Assessed | \$302,274 | |



Building 3

^{*} Year Built = Actual / Effective

| AppendagesA | |
|---------------------|------------|
| Description | Area (ft²) |
| OPEN PORCH FINISHED | 151 |
| OPEN PORCH FINISHED | 116 |

| PermitsA | | | | |
|----------|--|-----------|-----------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 08584 | 5692 WAYSIDE DR: ALTERATION COMMERCIAL-interior shell White box CC no CO | \$89,000 | | 8/1/2023 |
| 00564 | 5680 WAYSIDE DR: SITE LIGHTING | \$1,450 | | 1/11/2022 |
| 15012 | ADDITION- 5680 WAYSIDE DR | \$190,023 | 3/16/2020 | 4/1/2019 |
| 17692 | 5692 WAYSIDE DR: OFFICE/BANKS/PROFESS BLDGS-5000 SQ FT DARK SHELL | \$500,000 | 3/16/2020 | 1/29/2019 |
| 07045 | REPAIR DAMAGED WALL DUE TO CAR | \$2,400 | | 6/17/2016 |
| 04974 | GROUND SIGN - ADVANCED EYE CARE; PAD PER PERMIT 5686 WAYSIDE DR | \$2,235 | | 5/9/2007 |
| 12440 | REROOF | \$9,900 | | 11/3/2006 |
| 00992 | TENANT BUILDOUT | \$200,000 | 5/23/2007 | 1/30/2006 |
| 00473 | PAOLA WOODS DAY CARE WIRE HOOD | \$300 | | 1/1/1996 |
| 06355 | PAOLA WOODS DAY CARE | \$1,300 | | 9/1/1995 |
| 05898 | FIRE ALARM PAOLA WOODS DAY CARE | \$1,550 | | 9/1/1995 |
| 05706 | DEMOLITION (2) WALLS | \$330 | | 8/1/1995 |

| Extra FeaturesA | | | | |
|-----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| WALKS CONC COMM | 1986 | 114 | \$620 | \$248 |
|------------------------------|------|-------|----------|----------|
| COMMERCIAL ASPHALT DR 2 IN | 1986 | 8820 | \$23,814 | \$9,526 |
| 4' CHAIN LINK FENCE - LIN FT | 1986 | 148 | \$1,591 | \$636 |
| 6' CHAIN LINK FENCE - LIN FT | 1986 | 1864 | \$28,873 | \$11,549 |
| WALKS CONC COMM | 2020 | 2370 | \$12,893 | \$11,604 |
| COMMERCIAL ASPHALT DR 2 IN | 2020 | 30041 | \$81,111 | \$73,000 |
| POLE LIGHT 1 ARM | 2020 | 6 | \$11,124 | \$11,124 |
| BLOCK WALL - SF | 2020 | 204 | \$2,829 | \$2,546 |

| ZoningA | | | | |
|-----------------|--------|--|--|--|
| Zoning | OP | | | |
| Description | Office | | | |
| Future Land Use | OFF | | | |
| Description | Office | | | |

| Political RepresentationA | | | |
|---------------------------|-----------------------------|--|--|
| Commissioner | District 5 - Andria Herr | | |
| US Congress | District 7 - Cory Mills | | |
| State House | District 36 - Rachel Plakon | | |
| State Senate | District 10 - Jason Brodeur | | |
| Voting Precinct | Precinct 3 | | |

| School DistrictsA | | | |
|-------------------|----------|--|--|
| Elementary | Region 1 | | |
| Middle | Sanford | | |
| High | Seminole | | |

| Utilities | | | |
|----------------|---------------------------|--|--|
| Fire Station # | Station: 34 Zone: 341 | | |
| Power Company | FPL | | |
| Phone (Analog) | AT&T | | |
| Water | Seminole County Utilities | | |
| Sewage | Seminole County Utilities | | |
| Garbage Pickup | | | |
| Recycle | | | |
| Yard Waste | | | |
| Hauler # | | | |

Tuesday, May 13, 2025 51

Property Value HistoryA \$19,586 \$1,600,000 Market Value Tax Bill Amount \$1,400,000 \$17,509 \$18,000 \$16,606 \$1,200,000 \$15,643 \$16,000 \$1,000,000 \$14,000 \$800,000 \$12,000 \$600,000

\$400,000

\$200,000

\$0

\$8,205

\$1,133,993

2021

\$589,730

2020

Copyright 2025 © Seminole County Property Appraiser

\$1,315,705

2023

\$1,238,527

2022

\$10,000

\$8,000

\$6,000

\$1,536,199

2024

Tuesday, May 13, 2025 6/6 52



Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 5/13/2025 10:12:15 AM

Project: 25-80000058

Credit Card Number: 52*******2405

Authorization Number: 76421Z

Transaction Number: 130525C2A-313874EB-722A-472A-9D8C-912D760902D1

Total Fees Paid: 52.50

Fees Paid

Description Amount

CC CONVENIENCE FEE -- PZ 2.50

PRE APPLICATION 50.00

Total Amount 52.50

Document date: 05/29/2025

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

The DRC Agenda can be found **HERE**.

| PROJECT NAME: | CITY CHURCH HIGH SCHOOL - PRE-APPLICATION | PROJ #: 25-80000058 |
|---|--|------------------------------|
| APPLICATION FOR: | DR - PRE-APPLICATION DRC | |
| APPLICATION DATE: | 5/13/25 | |
| RELATED NAMES: | EP JESSE BURRIS | |
| PROJECT MANAGER: | TIFFANY OWENS (407) 665-7354 | |
| PARCEL ID NO.: | 30-19-30-300-002E-0000 | |
| PROJECT DESCRIPTION | PROPOSED SITE PLAN FOR A HIGH THE OP ZONING DISTRICT LOCATOR ORANGE BLVD, SOUTH OF WILSO | TED ON THE EAST SIDE OF |
| NO OF ACRES | 1.85 | |
| BCC DISTRICT | 5: HERR | |
| CURRENT ZONING | OP | |
| LOCATION | ON THE NORTHEAST CORNER OBLVD | F WAYSIDE DR AND ORANGE |
| FUTURE LAND USE | OFF | |
| APPLICANT: | CONSULT | ANT: |
| KELVIN HILL CITY CHURCH 174 S ORANGE BLVD SANFORD FL 32771 (407) 321-9600 | JESSE BU WAYMAKE 2460 W SF OVIEDO F (407) 874-0 JESSE.BU | ER PLACE R 426 L 32765 |

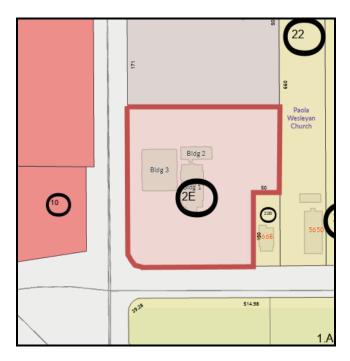
Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time-to-time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

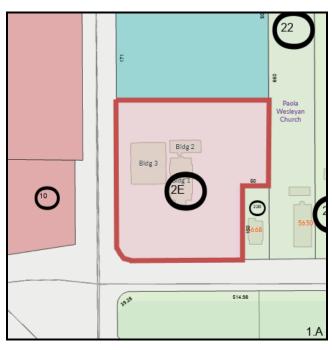
The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found <u>HERE</u>.

PROJECT MANAGER COMMENTS

- The subject property has a Future Land Use designation of Office (OFF) and a zoning designation of OP (Office).
- The proposed use of a Private High School is permitted in the OP Zoning district

PROJECT AREA ZONING AND AERIAL MAPS







Printed: 5/28/25 9:01 AM

AGENCY/DEPARTMENT COMMENTS

| / CEITE | REVIEWED BY | TYPE | STATUS |
|---------|---------------------|--|-------------|
| 1. | Buffers and | | |
| 1. | Buπers and CPTED | Crime Prevention Through Environmental Design (CPTED) CPTED is defined as "the proper design and effective use | Info Only |
| | | of the built environment that can lead to a reduction in the | |
| | | fear and incidence of crime and an improvement in the | |
| | | quality of life." It is based on three overlapping strategies: | |
| | | 1. Natural access control 2. Natural surveillance 3. | |
| | | Territorial reinforcement The goal of CPTED is to reduce | |
| | | opportunities for crime that may be inherent in the design | |
| | | of structures and development sites. This goal is | |
| | | accomplished through the involvement of CPTED trained | |
| | | law enforcement officers in the planning and design review | |
| | | of development projects. CPTED uses various tools to | |
| | | evaluate environmental conditions and look for ways to | |
| | | intervene to control human / criminal behavior and reduce | |
| | | the fear of crime. The comments provided below are | |
| | | intended to promote public safety on the property under review. | |
| 2. | Buffers and | Buffer information can be found here: | Info Only |
| ۷. | CPTED | https://www.municode.com/library/fl/seminole county/code | iiiio Oiliy |
| | J. 125 | s/land development code?nodeId=SECOLADECO CH30 | |
| | | ZORE_PT67LASCBU | |
| 3. | Building Division | Any building construction and/or modification will require | Info Only |
| | | Building permits and engineered plans to meet the current | - |
| | | 8th ed (2023) Florida Building Codes. | |
| 4. | Building Division | Type of use and size of building may require fire sprinklers | Info Only |
| | Duilding District | and fire alarms. | Info Order |
| 5. | Building Division | A hard surface accessible route from the required | Info Only |
| | | accessible parking spaces to the accessible entrance to the structure shall be required. | |
| 6. | Comprehensive | Future Land Use of OFF has maximum FAR of 0.35 | Info Only |
| J. | Planning | | |
| 7. | Comprehensive | Future Land Use Policy FLU 5.3.1 Office states: Uses C | Info Only |
| | Planning | Nursery schools, libraries, laboratories, and day care | |
| | | centers; D Public elementary schools, public middle | |
| _ | | schools, and public high schools; | |
| 8. | Environmental - | Seminole County is the Water and Sewer service provider | Info Only |
| | Impact Analysis | for this project. Capacity reservation will be required. | Info Order |
| 9. | Environmental | This development is within Seminole County's reclaim | Info Only |
| | Services | irrigation service area but is not required to connect. There is a 20" HDPE reclaim main running along the south side of | |
| | | West State Road 46 If this development does not connect | |
| | | to reclaim irrigation, then irrigation will be provided by this | |
| | | development's potable water system or by an alternative | |
| | | irrigation source such as an irrigation well. | |
| 10. | Environmental | Be advised that West State Road 46 is an FDOT right of | Info Only |
| | Services | way so any utility construction work within this area will | |
| | | require an FDOT utility permit. | |
| 11. | Environmental | If you would like to see a utility GIS map of the area, | Info Only |
| | Services | please submit a request form by following the provided link: | |
| | | https://www.seminolecountyfl.gov/departments- | |
| | | services/utilities/utilities-engineering/utility-gis- | |
| | | information.stml. This page can also be navigated to from | |
| | | our official website via Departments and Services -> | |

| | | | • |
|-----|---------------------------|---|-----------|
| | | Utilities -> Utilities Engineering -> Utility GIS Information. Once there, there will be a bold CLICK HERE in blue near the center of the page. A request form will be sent out to our department inbox for review, and we'll get back to you with a response as soon as we can. This is for the purpose of tracking the release of sensitive utility GIS map information. | |
| 12. | Environmental Services | This development is within Seminole County's potable water service area and is required to connect. There is a 12" PVC potable water main running along the north side of West State Road 46 as well as a 12" PVC potable water main running along the east side of Orange Boulevard. This property has an active water service connection already that can potentially be reused. | Info Only |
| 13. | Environmental Services | This development is within Seminole County's sanitary sewer service area and is required to connect. There is a 4" PVC force main near the southeast corner of this property as well as a 10" PVC force main running along the west side of Orange Boulevard. The developer would have to build a (or reuse the existing) private pump station to pressurize the sanitary sewer discharge to connect to our force main system. | Info Only |
| 14. | Natural Resources | Specimen tree: Live oak, magnolia, bald cypress and longleaf pine trees twenty-four (24) inches DBH or greater. SCLDC Chapter 2 | Info Only |
| 15. | Natural Resources | Historic tree: Any live oak, bald cypress, or longleaf pine thirty-six (36) inches or greater DBH that is determined by Seminole County to be of such unique and intrinsic value to the general public because of its size, age, historic association or ecological value as to justify this classification. Prior to removal of any live oak, bald cypress, or longleaf pine thirty-six (36) inches or greater DBH, a report from a certified arborist must be submitted detailing the condition of the tree, if the condition of tree has a rating over 3 or above, the tree must be inspected by the Natural Resource Officer prior to removal. Any tree designated a Florida State Champion shall likewise be within this definition. | Info Only |
| 16. | Natural Resources | Please provide a sealed or certified tree survey prepared by a professional surveyor, completed within the past 2 years. Show the location, DBH, common name, and, if applicable, indicate specimen tree status of all protected and preserved trees. SCLDC 60.10(b)(1) | Info Only |
| 17. | Natural | Dead or declining trees, as determined by a certified | Info Only |
| 18. | Resources Natural | arborist, are exempt from arbor regulations. SCLDC 60.4(f) Trees less than six (6) inches DBH and palm trees are | Info Only |
| | Resources | exempt from arbor regulations. SCLDC 60.4(h) | • |
| 19. | Natural Resources | Barriers for the designated protected trees must be in place prior to any land clearing occurring near protected trees designated to remain. The property owner shall guarantee survival of retained or replacement trees for one (1) year from the issuance of a certificate of completion, or until the issuance of a certificate of occupancy on single-family residential lots. SCLDC 60.8(b) | Info Only |
| 20. | Natural | Protective barriers shall be placed at points not closer than | Info Only |

| | Resources | six (6) feet from the base of the tree or at the radius of distance of one (1) foot radius for every one (1) inch of | |
|-----|-----------------------------|---|-----------|
| | | diameter of tree or stand of trees, whichever is greater to a maximum of twenty four (24) feet from the center of the tree. If circumstances exist that require encroachment of | |
| | | the drip-line, the Development Services Director, or designee may use discretion in allowing the barriers to be placed closer to the tree trunk. No attachments or wires | |
| | | other than those of a protective or nondamaging nature | |
| 21. | Natural | shall be attached to any tree. SCLDC 60.8(c) Protective barriers shall consist of three (3) foot tall | Info Only |
| | Resources | temporary fencing with posts spaced six (6) feet apart and linked together with brightly colored net fence fabric. SCLDC 60.8(d) | |
| 22. | Natural Resources | Impervious surfaces placed beneath the drip line of any preserved tree shall not exceed forty (40) percent of the drip-line area and shall not be placed closer than six feet from the trunk of any such trees without prior approval from the Development Services Director, or designee. SCLDC 60.8(f) | Info Only |
| 23. | Natural Resources | All preserved trees shall have their natural soil level maintained. Tree wells and/or planter islands shall be provided, if necessary, to maintain the natural existing soil level of at least seventy-five (75) percent of the drip line. SCLDC 60.8(g) | Info Only |
| 24. | Natural Resources | In the case of any development which requires site plan approval by the Planning and Zoning Commission, the Board of County Commissioners, or both; permits for removal, relocation or replacement of trees covered under this Chapter 60 shall be obtained by making application at the time of site plan submittal. SCLDC 60.10(a)(2) | Info Only |
| 25. | Natural Resources | The review may include, but need not be limited to, a field check of the site and referral of the application for recommendations to other appropriate administrative departments or agencies. SCLDC 60.10(d) | Info Only |
| 26. | Planning and Development | INFORMATIONAL: County staff has reviewed the subject project based on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp Seminole County Planning & Development: http://www.seminolecountyfl.gov/gm/ | Info Only |
| 27. | Planning and Development | The subject property has a Future Land Use designation of Office (OFF) and a zoning designation of OP (Office). | Info Only |
| 28. | Planning and | The proposed use of a Private High School is permitted in | Info Only |

| | Development | the OP zoning district. | |
|-----|----------------------------|--|-------------|
| 29. | Planning and | The building setbacks for the OP zoning are: Twenty-five | Info Only |
| | Development | (25) foot: Front Yard, Ten (10) foot: Rear yard, Zero (0) | |
| | | foot: Side Yard, Zero (0) foot: Side Street. | |
| 30. | Planning and | The proposed change of use will require site changes and is | Info Only |
| | Development | subject to the Site Plan Approval Process under the | |
| | | SCLDC Chapter 40. | |
| | | lufama ettan aan laa farmal et | |
| | | Information can be found at: | |
| | | http://cdn.seminolecountyfl.gov/departments- | |
| | | services/development-services/planning- development/development-processes- | |
| | | requirements/index.stml | |
| 31. | Planning and | Parking requirements for the proposed use of a school are: | Info Only |
| 01. | Development | High School and Above: five (5) parking spaces for each | iiiio Oiliy |
| | Bevelopment | classroom. | |
| | | | |
| | | The subject property currently accommodates operational | |
| | | office facilities. In accordance with off-street parking | |
| | | regulations, the offices are required to maintain a minimum | |
| | | of twenty (20) parking spaces. These existing parking | |
| | | provisions are in addition to the parking spaces required for | |
| | | the proposed school development, ensuring compliance of | |
| | | the off-street parking requirements for both uses. | |
| | | Parking and landscaping requirement can be found in | |
| | | SCLDC Part 11 Chapter 30. | |
| 32. | Public Safety - | Type of use and size of building may require fire sprinklers | Info Only |
| | Fire Marshal | and fire alarms. | , |
| 33. | Public Safety - | Adequate water supply with fire flow calculations for fire | Info Only |
| | Fire Marshal | protection (hydrants) shall be provided per section 18.3 | |
| | | and 18.4 of NFPA 1. | |
| 34. | Public Safety - | Fire department access road shall have an unobstructed | Info Only |
| | Fire Marshal | width of not less than 20 ft in accordance with the | |
| 25 | Dublic Morks | specifications of NFPA 1, Section 18.2.3.5.1.1 | Info Only |
| 35. | Public Works - | A permit from the St. John's River Water Management District or Florida Department of Environmental Protection | Info Only |
| | Engineering | is generally required for projects with more than 5,000 sq. | |
| | | ft. of new impervious or 4,000 sq. ft. of new building for a | |
| | | total of 9,000 sq. ft. of new impervious surface. For more | |
| | | information see www.sjrwmd.com. | |
| 36. | Public Works - | A National Pollutant Discharge Elimination System | Info Only |
| | Engineering | (NPDES) Permit is required for all projects that disturb | • |
| | | greater than one acre. | |
| | | (http://cfpub.epa.gov/npdes/home.cfm?program_id=45) | |
| 37. | Public Works - | Staff has concerns with pick up and drop off que for high | Info Only |
| | Engineering | school students. This would have to be evaluated, and | |
| 20 | Dublic Marks | alterations will be required. | Info Only |
| 38. | Public Works - | Existing site would not support student parking. This would have to be evaluated as part of the site plan. | Info Only |
| 39. | Engineering Public Works - | If any additional impervious is proposed, additional | Info Only |
| Ja. | Engineering | drainage will be required. This would require the retention | inio Only |
| | Linginiconing | to be increased. | |
| 40. | Public Works - | Any sidewalks that are damaged during construction would | Info Only |
| | Engineering | need to be repaired or replaced to county standard. | , |

| 41. | Public Works - | A traffic impact analysis (TIA) may be required for this | Info Only |
|-----|-----------------|---|-----------|
| | Impact Analysis | redevelopment if the net new trip generation (the difference | |
| | | between the previous and proposed uses) from the | |
| | | proposed project generates an additional 50 peak hour | |
| | | trips or more. If the TIA is needed, it should be prepared in | |
| | | accordance with the Seminole Traffic Study Requirements | |
| | | for Concurrency guidelines. Please submit to staff a | |
| | | proposed TIA methodology for review and approval prior to | |
| | | submittal of the TIA itself. | |

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies.

| DEPARTMENT | REVIEWER |
|------------------------------------|---|
| Buffers and CPTED | Tiffany Owens (407) 665-7354 towens04@seminolecountyfl.gov |
| Building Division | Jay Hamm (407) 665-7468 jhamm@seminolecountyfl.gov |
| Comprehensive Planning | David German (407) 665-0311 dgerman@seminolecountyfl.gov |
| Environmental - Impact Analysis | Becky Noggle (407) 665-2143 bnoggle@seminolecountyfl.gov |
| Environmental Services | James Van Alstine (407) 665-2014 jvanalstine@seminolecountyfl.gov |
| Natural Resources | Sarah Harttung (407) 665-7391 sharttung@seminolecountyfl.gov |
| Planning and Development | Tiffany Owens (407) 665-7354 towens04@seminolecountyfl.gov |
| Public Safety - Fire Marshal | Matthew Maywald (407)665-5177 mmaywald@seminolecountyfl.gov |
| Public Works - Engineering | Jennifer Goff (407) 665-7336 jgoff@seminolecountyfl.gov |
| Public Works - Impact Analysis | William Wharton (407)665-5730 wwharton@seminolecountyfl.gov |

RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

| Altamonte Springs | (407) 571-8150 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7751 | www.casselberry.org |
| Lake Mary | (407) 585-1369 | www.lakemaryfl.com |
| Longwood | (407) 260-3462 | www.longwoodfl.org |
| Oviedo | (407) 971-5775 | www.cityofoviedo.net |
| Sanford | (407) 688-5140 | www.sanfordfl.gov |
| Winter Springs | (407) 327-5963 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | <u>www.dot.state.fl.us</u> |
|-----------------------------------|--------|----------------|----------------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

Flood Prone Areas <u>www.seminolecountyfl.gov/gm/building/flood/index.aspx</u>

Watershed Atlas www.seminole.wateratlas.usf.edu

Seminole Co. Property Appraiser <u>www.scpafl.org</u>



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2025-524

Title:

FARM DISTILLERY - PRE-APPLICATION

Project Number: 25-80000060

Project Description: Proposed Site Plan for a farm distillery on 12.44 acres in the A-1 Zoning District located

on the north side of Chapman Rd, west of SR 434

Project Manager: Kaitlyn Apgar (407) 665-7377 (kapgar@seminolecountyfl.gov)

Parcel ID: 21-21-31-300-0150-0000

BCC District: 1-Dallari

Applicant: Mitch Patel (321) 303-3230

Consultant: N/A



SEMINOLE COUNTY PLANNING & DEVELOPMENT DIVISION

1101 EAST FIRST STREET, ROOM 2028 SANFORD, FLORIDA 32771 TELEPHONE: (407) 665-7371 PLANDESK@SEMINOLECOUNTYFL.GOV

| PROJ. #: _ | 25-80000060 | |
|------------|-------------|--|
| PM: | Kaitlyn | |
| REC'D: | 5/15/25 | |

Paid: 5/15/25

PRE-APPLICATION

| INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED | | | | | |
|---|--|-------------------------------------|--|--|--|
| APPLICATION FEE | | | | | |
| PRE-APPLICATION (*DEDUCTED FROM APPLICATION FEE FOR REZONE, LA | \$50.00* ND USE AMENDMENT, SUBDIVISIO | N, SITE PLAN, OR SPECIAL EXCEPTION) | | | |
| PROJECT | | | | | |
| PROJECT NAME: | | | | | |
| PARCEL ID #(S): <u>e+e+e+eeee+5eeeee</u> | 21-21-31-300-015 | 0-0000 | | | |
| TOTAL ACREAGE: 12.44 | BCC DIST | RICT: 1: Dallari | | | |
| ZONING: Ag A-1 | FUTURE | LAND USE: LDR | | | |
| APPLICANT | | | | | |
| NAME: Mitch Patel | COMPAN | Υ: | | | |
| ADDRESS: 2395 riverdale ct | | | | | |
| CITY: Oviedo | STATE: F | TATE: FL ZIP: 32765 | | | |
| PHONE: 3213033230 | EMAIL: 1 | Mitch@p1vodka.com | | | |
| CONSULTANT | | | | | |
| NAME: | COMPAN | IY: | | | |
| ADDRESS: | | | | | |
| CITY: | STATE: | ZIP: | | | |
| PHONE: | EMAIL: | EMAIL: | | | |
| PROPOSED DEVELOPMENT | | | | | |
| Brief description of proposed development: Building on farm | | | | | |
| SUBDIVISION LAND USE AMENDMENT REZONE SITE PLAN SPECIAL EXCEPTION | | | | | |
| STAFF USE ONLY | | | | | |
| COMMENTS DUE: 5/23 | COM DOC DUE: 5/29 | DRC MEETING: 6/4 | | | |
| ☐ PROPERTY APPRAISER SHEET ☐ PRIOR F | REVIEWS: | | | | |
| ZONING: A-1 | FLU: LDR | LOCATION: | | | |
| W/s: Seminole County | BCC: 1: Dallari | on the north side of Chapman Rd, | | | |

Revised Oct 2020 Agenda: 5/30 63

Overview:

This application seeks approval to establish an agro-distillery on the farm located on Chapman Rd, Oviedo. The proposed use supports sustainable agriculture by utilizing fruits grown directly on the farm to craft small-batch spirits on-site. The facility will be a vertically integrated agricultural and craft distillation operation, where all ingredients are sourced from the land and transformed into a value-added product: artisanal spirits.

Primary Use:

The primary function of the Argo Distillery property remains agricultural. A significant portion of the land is currently and will continue to be used for cultivating fruit crops such as peaches, plums, pears, berries, and citrus varieties, which will form the base of the distilled spirits.

The agro-distillery will allow for:

- Harvesting and processing fruit grown on-site
- Fermentation and distillation of fruit wines into craft spirits
- Aging, bottling, labeling, and packaging of spirits
- Limited direct-to-consumer farm sales by appointment (if permitted)

This promotes agricultural preservation while also fostering a sustainable, locally-sourced business model.

Structure & Operations:

• Existing or Proposed Structure(s):

A new structure building (e.g., barn or pole barn) will house the distillation equipment. This building will comply with all fire safety, environmental, and building codes related to distilling.

Distillation Equipment:

The equipment will be appropriately sized for small-batch production and will include fermenters, a still, storage tanks, and a bottling area. All operations will be conducted

indoors to ensure safety and reduce noise.

Hours of Operation:

The agro-distillery will operate during normal business hours, typically Monday through Saturday, 9 a.m. – 6 p.m., with minimal staff on-site and occasional farm-based sales by appointment.

Traffic and Impact:

The project will have minimal impact on local traffic. Commercial activity and deliveries will be infrequent and scheduled to avoid any disruption to the surrounding area.

Environmental & Community Benefits:

Sustainability:

By using on-site agricultural products, waste is reduced, and production is tightly integrated with the natural crop cycle. Organic and regenerative practices are prioritized.

• Economic Development:

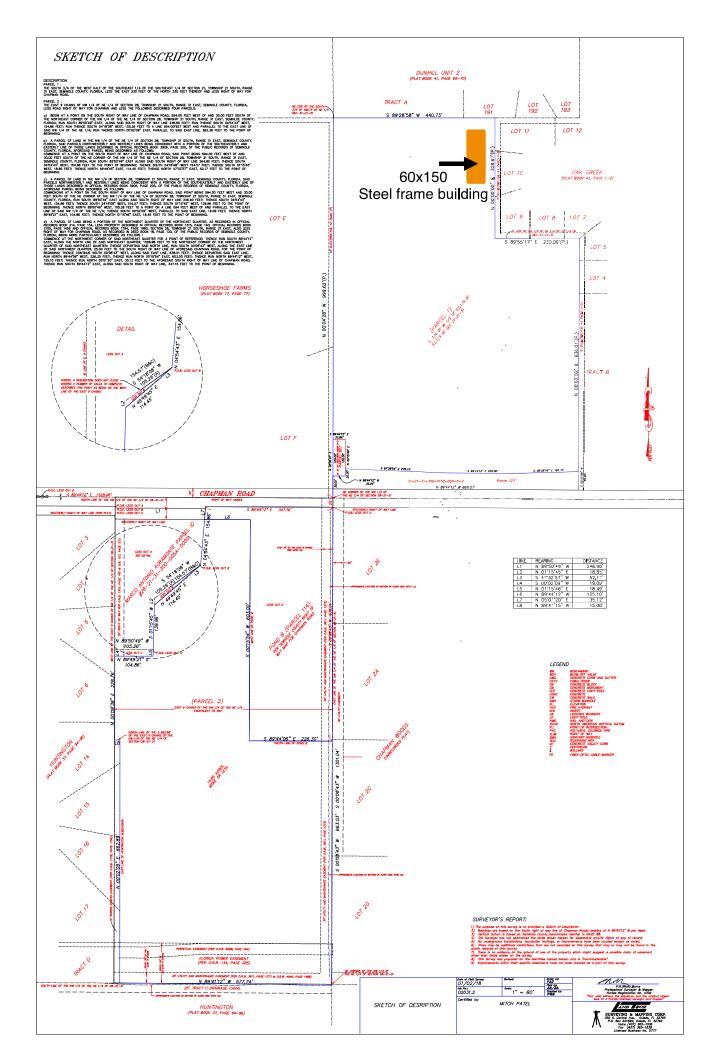
This project supports rural economic development by creating jobs and generating tax revenue, while also reinforcing the agricultural identity of the region.

Compliance & Safety:

- All state and federal licenses for alcohol production (TTB and state distilling permits) will be obtained.
- Wastewater and byproduct management will follow DEP and zoning guidelines, with plans in place for composting or reusing spent fruit solids.
- Fire, life, and safety systems will be installed per code, and a fire department inspection will be requested once the build-out is complete.

Conclusion:

The agro-distillery aligns with the county's agricultural land-use goals by preserving the land's farming character while creating a responsible, sustainable value-added production process. We respectfully request the county's support in granting the necessary zoning approvals or use permits to proceed.



Property Record Card



Parcel: 21-21-31-300-0150-0000

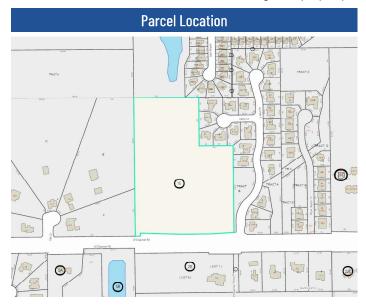
Property Address:

Owners: PATEL, MEECHAL; PATEL, JAINA

2025 Market Value \$289,229 Assessed Value \$1,142 Taxable Value \$1,142

2024 Tax Bill \$2,443.27 Tax Savings with Non-Hx Cap \$1,377.16

Grazing Land property has a lot size of 12.44 Acres





| Parcel Information | | | | |
|--------------------|--|--|--|--|
| Parcel | 21-21-31-300-0150-0000 | | | |
| Property Address | | | | |
| Mailing Address | 2395 RIVERDALE CT OVIEDO, FL 32765-8641 | | | |
| Subdivision | | | | |
| Tax District | G1:Agricultural | | | |
| DOR Use Code | 60:Grazing Land | | | |
| Exemptions | None | | | |
| AG Classification | Yes | | | |

| Value Summary | | | | | |
|---|---------------------------------|--------------------------|--|--|--|
| | 2025 Working Va l ues | 2024 Certified Values | | | |
| Valuation Method | Cost/Market | Cost/Market | | | |
| Number of Buildings | 0 | 0 | | | |
| Depreciated Building Value | \$ 0 | \$0 | | | |
| Depreciated Other Features | \$0 | \$0 | | | |
| Land Value (Market) | \$289,229 | \$289,229 | | | |
| Land Value Agriculture | \$1,142 | \$0 | | | |
| Just/Market Value | \$289,229 | \$289,229 | | | |
| Portability Adjustment | \$0 | \$0 | | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$173,664 | | | |
| P&G Adjustment | \$0 | \$0 | | | |
| Assessed Value | \$1,142 | \$115,565 | | | |

| 2024 Certified Tax Summary | | | |
|-----------------------------|------------|--|--|
| Tax Amount w/o Exemptions | \$3,820.43 | | |
| Tax Bill Amount | \$2,443.27 | | |
| Tax Savings with Exemptions | \$1,377.16 | | |

PATEL, MEECHAL - Tenancy by Entirety PATEL, JAINA - Tenancy by Entirety

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Thursday, May 15, 2025 1/4

Owner(s)

Legal Description

SEC 21 TWP 21S RGE 31E S 3/4 OF W 1/2 OF SE 1/4 OF SE 1/4 (LESS E 230 FT OF N 330 FT + RD)

| Taxes | | | |
|------------------------------------|----------|---------------|---------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$1,142 | \$0 | \$1,142 |
| Schools | \$1,142 | \$0 | \$1,142 |
| SJWM(Saint Johns Water Management) | \$1,142 | \$0 | \$1,142 |

| Sales | | | | | |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 1/1/2018 | \$89,500 | 09080/0541 | Vacant | Yes |
| QUIT CLAIM DEED | 4/29/2010 | \$100 | 07377/0720 | Vacant | No |
| QUIT CLAIM DEED | 4/29/2010 | \$100 | 07377/0718 | Vacant | No |
| QUIT CLAIM DEED | 2/1/2002 | \$100 | 04335/0887 | Vacant | No |
| QUIT CLAIM DEED | 6/1/2001 | \$4,000 | 04108/1608 | Vacant | No |

| Land | | | |
|-------------|--|----------|-----------|
| Units | Rate | Assessed | Market |
| 11.28 Acres | \$57,000/Acre Market, \$225/Acre AG | \$1,142 | \$289,229 |

| Building Information | |
|----------------------|--|
| # | |
| Use | |
| Year Built* | |
| Bed | |
| Bath | |
| Fixtures | |
| Base Area (ft²) | |
| Total Area (ft²) | |
| Constuction | |
| Replacement Cost | |
| Assessed | |

^{*} Year Built = Actual / Effective

Building

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | |
|-----------------|-------------------------|
| Zoning | A-1 |
| Description | Agricultural-1Ac |
| Future Land Use | LDR |
| Description | Low Density Residential |

| Political Representation | |
|--------------------------|-------------------------------|
| Commissioner | District 1 - Bob Dallari |
| US Congress | District 7 - Cory Mills |
| State House | District 37 - Susan Plasencia |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 74 |

| School Districts | |
|------------------|-----------------|
| Elementary | Evans |
| Middle | Jackson Heights |
| High | Oviedo |

| Utilities | |
|----------------|---------------------------|
| Fire Station # | Station: 46 Zone: 464 |
| Power Company | DUKE |
| Phone (Analog) | AT&T |
| Water | Seminole County Utilities |
| Sewage | Seminole County Utilities |
| Garbage Pickup | |
| Recycle | |
| Yard Waste | |
| Hauler # | |

Thursday, May 15, 2025 3/4 **70**

Property Value History \$2,600 \$300,000 \$2,443 Market Value \$2,334 Tax Bill Amount \$2,400 \$250,000 \$2,144 \$2,200 \$2,029 \$200,000 \$2,000 \$1,800 \$150,000 \$1,600 \$100,000 \$1,400 \$1,098 \$1,200 \$50,000 \$1,000 \$253,710 \$78,932 \$279,081 \$229,467 \$289,229 \$0

Copyright 2025 © Seminole County Property Appraiser

2023

2024

2022

2020

2021

Thursday, May 15, 2025 4/4 **71**



Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 5/15/2025 2:01:43 PM

Project: 25-80000060

Credit Card Number: 44*******9375

Authorization Number: 015929

Transaction Number: 150525O18-1825B872-54BB-4928-A379-C9D711D8697A

Total Fees Paid: 52.50

Fees Paid

DescriptionCC CONVENIENCE FEE -- PZ 2.50

PRE APPLICATION 50.00

Total Amount 52.50

Document date: 5/28/2025

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

The DRC Agenda can be found HERE.

| PROJECT NAME: | FARM DISTILLERY - PRE-APPLICATION | PROJ #: 25-80000060 |
|---------------------|---|---------------------|
| APPLICATION FOR: | DR - PRE-APPLICATION DRC | |
| APPLICATION DATE: | 5/15/25 | |
| RELATED NAMES: | EP MITCH PATEL | |
| PROJECT MANAGER: | KAITLYN APGAR (407) 665-7377 | |
| PARCEL ID NO.: | 21-21-31-300-0150-0000 | |
| PROJECT DESCRIPTION | PROPOSED SITE PLAN FOR A FARM DISTILLER A-1 ZONING DISTRICT LOCATED ON THE NORT OF SR 434 | |
| NO OF ACRES | 12.44 | |
| BCC DISTRICT | 1: DALLARI | |
| CURRENT ZONING | A-1 | |
| LOCATION | ON THE NORTH SIDE OF CHAPMAN RD, WEST | OF SR 434 |
| FUTURE LAND USE- | LDR | |
| APPLICANT: | CONSULTANT: | |
| MITCH PATEL | N/A | |
| 2395 RIVERDALE CT | | |
| OVIEDO FL 32765 | | |
| (321) 303-3230 | | |
| MITCH@P1VODKA.COM | | |

Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time-to-time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

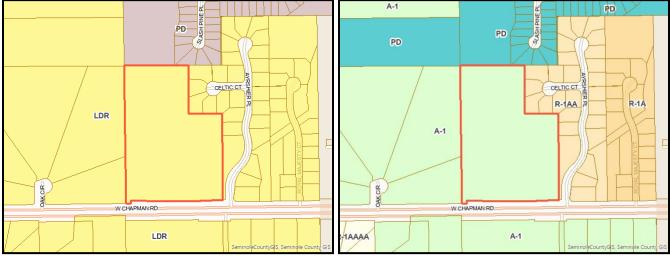
The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found HERE.

PROJECT MANAGER COMMENTS

- The subject property has a Future Land Use (FLU) of Low Density Residential (LDR) and a zoning designation of A-1 (Agriculture).
- The use of the property for agricultural functions is permitted in the A-1 zoning district.
 The use of the property as a craft distillery in accordance with State requirements and
 regulations is permitted as an accessory to a bona fide farm in the A-1 zoning district,
 per Planning Manager interpretation as of June 16, 2013.

PROJECT AREA ZONING AND AERIAL MAPS

FLU: LDR Zoning: A-1



Aerial



Printed: 5/28/25 4:26 PM Page 2 of 8

AGENCY/DEPARTMENT COMMENTS

| | REVIEWED BY | TYPE | STATUS |
|----|------------------------------------|---|-----------|
| 1. | Buffers and CPTED | Buffer information can be found here: https://www.municode.com/library/fl/seminole_county/cod es/land_development_code?nodeId=SECOLADECO_CH 30ZORE_PT67LASCBU | Info Only |
| 2. | Buffers and CPTED | A full buffer review will be done at time of site plan review. Buffer requirements will be calculated based on project intensity, per Sec. 30.14.6. Upon submittal of plans, please provide 1. Net buildable Area. 2. Hours of Operation. 3. Floor Area Ratio. 4. Impervious Surface Ratio. 5. Building Height in feet in order to calculate required buffers. | Info Only |
| 3. | Building Division | Any building construction and/or modification will require Building permits and engineered plans to meet the current 8th ed (2023) Florida Building Codes. | Info Only |
| 4. | Building Division | Type of use and size of building may require fire sprinklers and fire alarms. | Info Only |
| 5. | Building Division | Occupancy change requires compliance with the 8th ed (2023) FBC, Florida Accessibility Code for Building Construction. | Info Only |
| 6. | Building Division | A hard surface accessible route from the required accessible parking spaces to the accessible entrance to the structure shall be required. | Info Only |
| 7. | Comprehensive Planning | Future Land Use of LDR (Low Density Residential) has maximum of 4 DU/AC or a maximum of 7 DU/AC with affordable housing (HSG 3.3). The Future Land Use Element of the Comprehensive Plan states the following under Policy FLU 5.2.1 Low Density Residential: The purpose and intent of this land use designation is to provide appropriate locations for residences at a maximum density of four dwelling units per net buildable acre, with a limited list of public purpose and special exception uses. | Info Only |
| 8. | Comprehensive Planning | FLU Policy FLU 5.2.1 Low Density Residential, lists the following as uses as applicable in the LDR Future Land Use: Uses A Single family detached residences (site-built or modular), and/or Missing Middle housing typologies as defined in the Introduction Element (except for six-plexes, Courtyard Buildings, and Live/Work units), up to four dwelling units per net buildable acre; B Public elementary schools, public middle schools and public high schools; and C Special exception uses such as group homes, houses of worship, day care, guest cottages, home occupation, public utilities, and publicly owned parks and recreational areas. | Info Only |
| 9. | Environmental - Impact Analysis | Seminole County is the Water and Sewer service provider for this project. Capacity reservation will be required. | Info Only |

| 10. | Environmental Services | This development is within Seminole County's potable water service area and is required to connect. There is a 16" DI potable water main running along the south side of West Chapman Road as well as a 6" PVC potable water main running along the west side of Ayrshier Place. | Info Only |
|-----|-----------------------------|---|-----------|
| 11. | Environmental Services | This development is within Seminole County's sanitary sewer service area may be required to connect depending on the proposed wastewater characteristics and intensity. The nearest connection point is a 12" PVC force main running along the north side of West Chapman Road. The developer would have to build a private pump station to pressurize the sanitary sewer discharge to connect to our force main system. | Info Only |
| 12. | Environmental Services | This development is within Seminole County's reclaim irrigation service area but since there are no reclaim water lines nearby, irrigation will be provided by this development's potable water system or by an alternative irrigation source such as an irrigation well. | Info Only |
| 13. | Environmental Services | This development may be required to install an appropriate wastewater pretreatment system and to be registered with and monitored by the Seminole County Industrial Pretreatment Program (IPP) if deemed appropriate due to the proposed distillery use which has the potential to generate hazardous wastewater. You may contact the Seminole County Industrial Pretreatment Program by email at industrialpretreatment@seminolecountyfl.gov or by phone at 407-665-2842 if you have any questions/concerns about the program's applicability to this development. | Info Only |
| 14. | Planning and Development | INFORMATIONAL: County staff has reviewed the subject project based on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp Seminole County Planning & Development: http://www.seminolecountyfl.gov/gm/ | Info Only |
| 15. | Planning and Development | SETBACKS: The setbacks for the A-1 zoning district are: 50 feet in the Front Yard, 30 feet in the Rear yard, 10 feet in the Side Yard, and 50 feet on any Side Street. Structures for agricultural use (Barns & structures for livestock) shall have minimum 50 ft. front, side and rear setbacks and be distanced a minimum of 100 ft. from any residential structure on an adjacent lot or parcel. | Info Only |

| 16. | Planning and Development | The use of the property for agricultural operations and attendant structures; greenhouses (not involved with retail sales to the general public); including plant nurseries, groves and farms for the cultivation and propagation of citrus, vegetables, fruits, berries, nuts, grass sod and trees. Barns, sheds, silos, granaries, and related agricultural structures are also permitted. The retail sales of products to the public is not a permitted function in the A-1 zoning district. | Info Only |
|-----|---------------------------------|--|-----------|
| 17. | Planning and Development | The proposed project is subject to Site Plan Review Process: SCLDC Chapter 40. Information can be found at: http://cdn.seminolecountyfl.gov/departments-services/planning-development-services/planning-development/development-processes-requirements/index.stml | Info Only |
| 18. | Planning and Development | The proposed use of the property as a craft distillery is permitted as an accessory to a bona fide farm. "Craft distillery" means a licensed distillery which distills, rectifies, or blends 250,000 gallons or less of distilled spirits per calendar year on its premises, per Florida Statute Chapter 565.03. The distillery must be located on the Farm and must utilize some of the agricultural products frown on the premises as ingredients in the distilling process. The craft distiller must comply with all applicable State and Federal Regulations. Please see the Florida Statute regarding Craft Distilleries: http://www.leg.state.fl.us/statutes/index.cfm?App_mode=Display_Statute&URL=0500-0599/0565/Sections/0565.03.html | Info Only |
| 19. | Public Safety - Fire Marshal | Type of use and size of building may require fire sprinklers and fire alarms. | Info Only |
| 20. | Public Safety - Fire Marshal | Adequate water supply with fire flow calculations for fire protection (hydrants) shall be provided per section 18.3 and 18.4 of NFPA 1. | Info Only |
| 21. | Public Safety - Fire Marshal | Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 | Info Only |
| 22. | Public Safety - Fire Marshal | Access to gated Subdivisions or Developments shall provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2 | Info Only |
| 23. | Public Works - Engineering | Based on County Basin Study a portion of the site appear to lie in the floodplain. Seminole County does not allow fill in the floodplain without equal volumetric compensation. | Info Only |
| 24. | Public Works - Engineering | The proposed project is located within the Howell Creek drainage basin. | Info Only |
| 25. | Public Works - Engineering | Based on SCS Soil Survey GIS overlays, the site generally has poorly drained soils. There may be significant muck on the site. | Info Only |
| 26. | Public Works - Engineering | Based on a preliminary review, there are known drainage issues just downstream of the property. At a minimum, the site will be required to hold water quality and hold the volumetric difference for the 25-year, 24-hour storm | Info Only |

| | | event. The site can also not exceed the predevelopment rate of discharge for the 25-year,24-hour storm event. | |
|-----|-----------------------------------|--|-----------|
| 27. | Public Works - Engineering | Conservation easements, dedicated to Seminole County, will be required over all property within the post-development 100 year flood plain. | Info Only |
| 28. | Public Works - Engineering | Based on 1 ft. contours, the topography of the site appears to slope generally west and north. | Info Only |
| 29. | Public Works - Engineering | Based on a preliminary review, the site appears to outfall to an existing old agricultural ditch on the west side of the property. | Info Only |
| 30. | Public Works - Engineering | A detailed drainage analysis will be required at final engineering. | Info Only |
| 31. | Public Works - Engineering | A permit from the St. John's River Water Management District or Florida Department of Environmental Protection is generally required for projects with more than 5,000 sq. ft. of new impervious or 4,000 sq. ft. of new building for a total of 9,000 sq. ft. of new impervious surface. For more information see www.sjrwmd.com. | Info Only |
| 32. | Public Works - Engineering | A National Pollutant Discharge Elimination System (NPDES) Permit is required for all projects that disturb greater than one acre. | Info Only |
| 33. | Public Works - Engineering | Driveway location/separation is not in accordance with the County Access Management Standards. The separation is required to be 330' on a Collector or Arterial roadway. This will have to be evaluated at final engineering based on expected traffic. The current residential driveway may not be sufficient for the proposed use. The County Engineer may have additional requirements for turn lanes based on the potential traffic generation as well. | Info Only |
| 34. | Public Works - Engineering | The site will be limited to a right-in and right-out for vehicle traffic. | Info Only |
| 35. | Public Works - Impact Analysis | A Traffic Impact Study (TIS) will be required if the trip generation for the proposed use is more than 50 weekday peak hour trips based in the latest edition of the ITE Trip Generation Manual. The TIS is to be prepared in accordance with the County's Traffic Study Requirements for Concurrency guidelines. A methodology for the TIS is to be submitted to County Staff for review and approval prior to submittal of the TIS itself. If a TIA is required the Applicant may defer the TIS to a later development application such as site plan approval, final development plan, or final engineering. | Info Only |

AGENCY/DEPARTMENT REVIEWER CONTACT

This section shows the reviewers of this project from the various County agencies.

| Department | Reviewer | Email | Contact |
|------------------------------------|----------------------|----------------------------------|--------------|
| Buffers and CPTED | Kaitlyn Apgar | kapgar@seminolecountyfl.gov | 407-665-7377 |
| Building Division | Jay Hamm | jhamm@seminolecountyfl.gov | 407-665-7468 |
| Comprehensive Planning | David German | dgerman@seminolecountyfl.gov | 407-665-7386 |
| Environmental - Impact Analysis | Becky Noggle | bnoggle@seminolecountyfl.gov | 407-665-2143 |
| Environmental Services | James Van Alstine | jvanalstine@seminolecountyfl.gov | 407-665-2014 |
| Natural Resources | Sarah Harttung | sharttung@seminolecountyfl.gov | 407-665-7391 |
| Planning and Development | Kaitlyn Apgar | kapgar@seminolecountyfl.gov | 407-665-7377 |
| Public Safety - Fire Marshal | Matthew Maywald | mmaywald@seminolecountyfl.gov | 407-665-5177 |
| Public Works - Engineering | Jim Potter | jpotter@seminolecountyfl.gov | 407-665-5764 |
| Public Works - Impact Analysis | William Wharton | wwharton@seminolecountyfl.gov | 407-665-5730 |

RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

| Altamonte Springs | (407) 571-8150 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7751 | www.casselberry.org |
| Lake Mary | (407) 585-1369 | www.lakemaryfl.com |
| Longwood | (407) 260-3462 | www.longwoodfl.org |
| Oviedo | (407) 971-5775 | www.cityofoviedo.net |
| Sanford | (407) 688-5140 | www.sanfordfl.gov |
| Winter Springs | (407) 327-5963 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | <u>www.dot.state.fl.us</u> |
|-----------------------------------|--------|----------------|----------------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

Flood Prone Areas <u>www.seminolecountyfl.gov/gm/building/flood/index.aspx</u>
Watershed Atlas <u>www.seminole.wateratlas.usf.edu</u>

Seminole Co. Property Appraiser <u>www.scpafl.org</u>



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2025-525

Title:

SMITH PROPERTY - PRE-APPLICATION

Project Number: 25-80000061

Project Description: Proposed Site Plan for an alligator processing facility on 4.83 acres in the A-1 Zoning

District located on the east side of Mellonville Ave, south of Palm Way

Project Manager: Hilary Padin (407) 665-7331 (hpadin@seminolecountyfl.gov)

Parcel ID: 17-20-31-5AZ-0000-025C

BCC District: 2-Zembower

Applicant: Derrick Smith (407) 235-4812

Consultant: N/A

PM: Hilary



SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771

PROJ. #: ____25-80000061

Received & Paid: 5/15/25

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

| | PRE-A | APPLICA | ATION | |
|-----------------------------------|------------------|----------|--|--|
| | LETE APPLICA | TIONS W | WILL NOT BE ACCEPTED | |
| APPLICATION FEE | | | | |
| PRE-APPLICATION | | \$50.00 | | |
| PROJECT | | | | |
| PROJECT NAME: Deprice | SMITH | Sm | mith Property | |
| PARCEL ID #(S): 17-20-3 | 1-SAZ-0 | 000 -0 | 75C | |
| TOTAL ACREAGE: 3.76 Acr | | BCC DIST | | |
| ZONING: A | - | FUTURE | E LAND USE: SE | |
| APPLICANT | | | | |
| NAME: Demick Smit | 1 | COMPAN | NY: | |
| ADDRESS: 264 RUSIGIA | | | | |
| CITY: Lake mary Pa | | STATE: | FL ZIP: 32746 | |
| PHONE: 407 235 4812 | | EMAIL: | Mrderrick 382387 @ Gnail. con | |
| CONSULTANT | | | | |
| NAME: | | COMPAN | NY: | |
| ADDRESS: | | | | |
| CITY: | NA | STATE: | ZIP: | |
| PHONE: | | EMAIL: | | |
| PROPOSED DEVELOPMENT (CH | ECK VII THAT VDD | ol V) | | |
| | SE AMENDMENT | | EZONE \\ \mathbb{Z} SITE PLAN \(\Boxed{\text{D}} \) SPECIAL EXCEPTION | |
| _ | | KL2 | SPECIAL EXCEPTION | |
| Description of proposed developme | | | | |
| | | | | |
| STAFF USE ONLY | | | | |
| COMMENTS DUE: 5/23 COM DOC DUE | | E: 5/29 | DRC MEETING: 6/4 | |
| PROPERTY APPRAISER SHEET P | RIOR REVIEWS: | | | |
| ZONING: A-1 | FLU: SE | | LOCATION: on the east side of Mellonville Ave, | |
| W/S: City of Sanford | BCC: 2: Zei | mbower | south of Pine Way | |

Agenda: 5/30

Mya.

General USE Permit. On ag Land

I Dernick Smith would Like To bouist an Alligorian processing facing.

The bailding would 20x30 with a 32x 30 stab

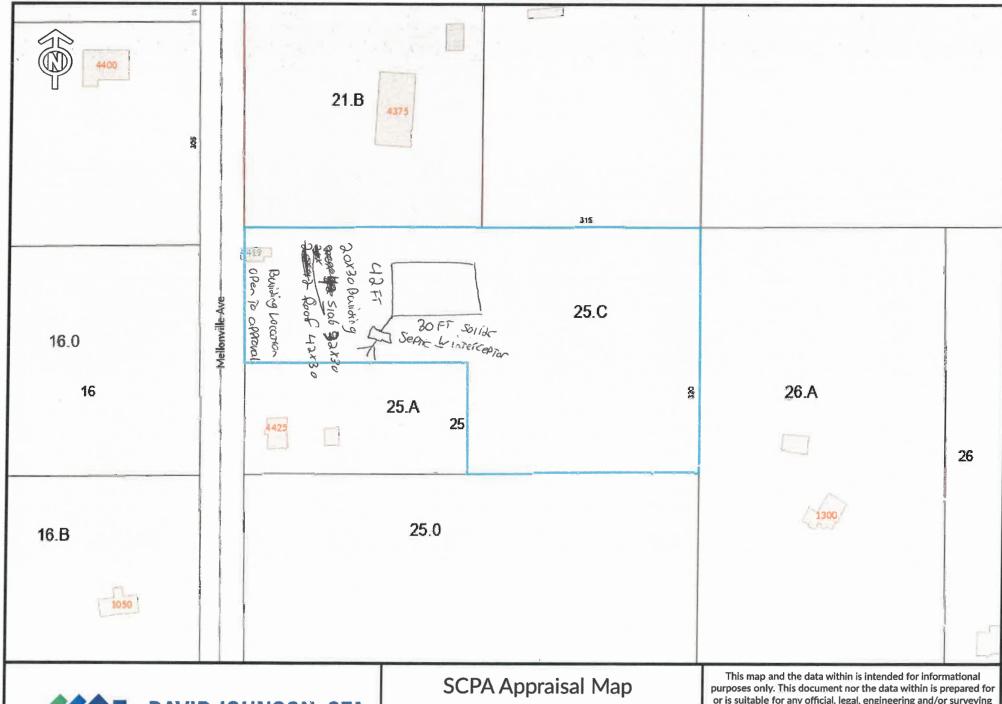
The foof outline would be 42x30

we from on using the well water onsite with a Septic

System to include a holding tank with a solids interceptor
into a Drain field.

There will be a usta allowified Cleaning Station and health Dept approved Schitation Methods.

carcass disposar will be offsite Daily





David Johnson, CFA Seminole County Property Appraiser

Date: 5/15/2025

This map and the data within is intended for informational purposes only. This document nor the data within is prepared for or is suitable for any official, legal, engineering and/or surveying purposes. The data provided by this service is a graphical representation which may not represent the features true extent. No warranties; expressed or implied, are provided for the data herein, its use or interpretation.

Property Record Card



Parcel: 17-20-31-5AZ-0000-025C

Property Address: 4419 MELLONVILLE AVE SANFORD, FL 32773

Owners: SMITH, TERRY E

2025 Market Value \$230,571 Assessed Value \$20,111 Taxable Value \$20,111

2024 Tax Bill \$198.34 Tax Savings with Non-Hx Cap \$2,178.98

The / Grazing Land - Improved - Parcel Has An Admin Hx Cut-Out property is 576 SF and a lot size of 3.76 Acres



| / | | | |
|--------------------|--|--|--|
| Parcel Information | | | |
| Parcel | 17-20-31-5AZ-0000-025C | | |
| Property Address | 4419 MELLONVILLE AVE SANFORD, FL 32773 | | |
| Mailing Address | 4425 S MELLONVILLE AVE SANFORD, FL 32773-9421 | | |
| Subdivision | PALM HAMMOCK | | |
| Tax District | G1:Agricultural | | |
| DOR Use Code | 6001:Grazing Land - Improved - Parcel Has An Admin Hx Cut-Out | | |
| Exemptions | None | | |
| AG Classification | Yes | | |

| 2024 Certified Tax Summary | | | | |
|-----------------------------|------------|--|--|--|
| Tax Amount w/o Exemptions | \$2,377.32 | | | |
| Tax Bill Amount | \$198.34 | | | |
| Tax Savings with Exemptions | \$2,178.98 | | | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments



| Value Summary | | | | |
|---|------------------------|--------------------------|--|--|
| | 2025 Working Values | 2024 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 1 | 1 | | |
| Depreciated Building Value | \$18,471 | \$17,962 | | |
| Depreciated Other Features | \$1,200 | \$1,200 | | |
| Land Value (Market) | \$210,900 | \$210,900 | | |
| Land Value Agriculture | \$833 | \$833 | | |
| Just/Market Value | \$230,571 | \$230,062 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | |
| Non-Hx 10% Cap (AMD 1) | \$393 | \$1,637 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$20,111 | \$18,358 | | |

Owner(s) Name - Ownership Type

SMITH, TERRY E

Legal Description

N 320 FT OF LOT 25 (LESS 1 ACRE HOMESTEAD) PALM HAMMOCK PB 1 PG 104

| Taxes | | | |
|------------------------------------|----------|---------------|----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$20,111 | \$0 | \$20,111 |
| Schools | \$20,504 | \$0 | \$20,504 |
| SJWM(Saint Johns Water Management) | \$20,111 | \$0 | \$20,111 |

| Sales | | | | | |
|-----------|------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |

| Land | | | |
|------------|--|----------|-----------|
| Units | Rate | Assessed | Market |
| 3.70 Acres | \$57,000/Acre Market, \$225/Acre AG | \$833 | \$210,900 |

| Building Information | | |
|----------------------|----------------|--|
| # | 1 | |
| Use | SINGLE FAMILY | |
| Year Built* | 1940 | |
| Bed | | |
| Bath | | |
| Fixtures | 3 | |
| Base Area (ft²) | 456 | |
| Total Area (ft²) | 688 | |
| Constuction | SIDING GRADE 1 | |
| Replacement Cost | \$46,178 | |
| Assessed | \$18,471 | |



Building 1

86

^{*} Year Built = Actual / Effective

| Appendages | |
|-------------------------|------------|
| Description | Area (ft²) |
| ENCLOSED PORCH FINISHED | 120 |
| SCREEN PORCH UNFINISHED | 112 |

Thursday, May 15, 2025 2/4

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

| Extra Features | | | | |
|----------------|------------|-------|---------|----------|
| Description | Year Built | Units | Cost | Assessed |
| FIREPLACE 1 | 1910 | 1 | \$3,000 | \$1,200 |

| Zoning | | |
|-----------------|------------------|--|
| Zoning | A-1 | |
| Description | Agricultural-1Ac | |
| Future Land Use | SE | |
| Description | Suburban Estates | |

| Political Representation | | |
|--------------------------|-----------------------------|--|
| Commissioner | District 2 - Jay Zembower | |
| US Congress | District 7 - Cory Mills | |
| State House | District 36 - Rachel Plakon | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | Precinct 18 | |

| School Districts | | |
|------------------|----------|--|
| Elementary | Region 3 | |
| Middle | Sanford | |
| High | Seminole | |

| Utilities | | |
|----------------|-----------------------|--|
| Fire Station # | Station: 32 Zone: 321 | |
| Power Company | FPL | |
| Phone (Analog) | AT&T | |
| Water | Sanford | |
| Sewage | City Of Sanford | |
| Garbage Pickup | TUE/FRI | |
| Recycle | TUE | |
| Yard Waste | NO SERVICE | |
| Hauler # | WASTE PRO | |

Thursday, May 15, 2025 3/4 87

Property Value History \$240,000 Market Value \$300 \$285 \$284 Tax Bill Amount \$272 \$280 \$210,000 \$260 \$180,000 \$240 \$150,000 \$220 \$120,000 \$198 \$189 \$200 \$90,000 \$167 \$180 \$154 \$153 \$60,000 \$152 \$160 \$30,000 \$140 \$94,671 \$95,049 \$95,960 \$93,956 \$94,262 \$105,667 \$200,178 \$221,982 \$230,062

Copyright 2025 © Seminole County Property Appraiser

2021

2022

2023

2024

\$120

88

\$0

2015

2016

2017

2018

2019

2020

Thursday, May 15, 2025 4/4



Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 5/15/2025 1:05:57 PM

Project: 25-80000061

Credit Card Number: 47******8663

Authorization Number: 049597

Transaction Number: 150525O18-F8DB3596-D74C-42D8-8540-379902527447

Total Fees Paid: 52.50

Fees Paid

Description Amount

CC CONVENIENCE FEE -- PZ 2.50

PRE APPLICATION 50.00

Total Amount 52.50

Document date: 5/28/25

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Please review the comments below. If you determine that you would like to be scheduled for a 20 minute meeting with the Development Review Committee, please email your request to attend to devrevdesk@seminolecountyfl.gov or call (407) 665-7372 no later than noon on Friday, May 30, 2025, in order to place you on the Wednesday, June 4, 2025 meeting agenda.

MEETINGS ARE HELD IN A HYBRID FORMAT (IN-PERSON AND VIRTUALLY). IF YOU WOULD LIKE TO REQUEST A MEETING, YOU MUST INDICATE WHETHER YOU WOULD LIKE TO ATTEND THE MEETING IN-PERSON OR VIRTUALLY.

The DRC Agenda can be found HERE.

| PROJECT NAME: | SMITH PROPERTY - PRE-APPLICATION | PROJ #: 25-80000061 |
|---------------------------------------|---|---------------------|
| APPLICATION FOR: | DR - PRE-APPLICATION DRC | |
| APPLICATION DATE: | 5/15/25 | |
| RELATED NAMES: | EP DERRICK SMITH | |
| PROJECT MANAGER: | HILARY PADIN (407) 665-7377 | |
| PARCEL ID NO.: | 17-20-31-5AZ-0000-025C | |
| PROJECT DESCRIPTION | PROPOSED SITE PLAN FOR AN ALLIGATOR PR 4.83 ACRES IN THE A-1 ZONING DISTRICT LOCA OF MELLONVILLE AVE, SOUTH OF PALM WAY | |
| NO OF ACRES | 4.83 | |
| BCC DISTRICT | 2: ZEMBOWER | |
| CURRENT ZONING | A-1 | |
| LOCATION | ON THE EAST SIDE OF MELLONVILLE AVE, SOL | JTH OF PINE WAY |
| FUTURE LAND USE | SE | |
| APPLICANT: | CONSULTANT: | |
| DERRICK SMITH | N/A | |
| 264 RUSKIN ST | | |
| LAKE MARY FL 32746 | | |
| (407) 235-4812 MRDERRICK2387@GMAII | COM | |
| WINDLINING NZ307 @ GIVIAIL | L.OOIVI | |

Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time-to-time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

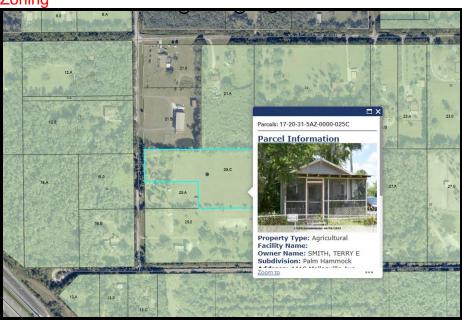
The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found <u>HERE</u>.

PROJECT MANAGER COMMENTS

- The subject property has a Suburban Estates (SE) Future Land Use designation and an A-1 (Agriculture) zoning classification.
- An animal processing facility is not a permitted use in the A-1 zoning district. This use is classified as a heavy manufacturing use, which does not qualify for a general use permit.
- The subject site is located within the City of Sanford's utility service area. Please contact the City at (407) 688-0000 to discuss annexation to develop this site.

PROJECT AREA ZONING AND AERIAL MAPS

Zoning

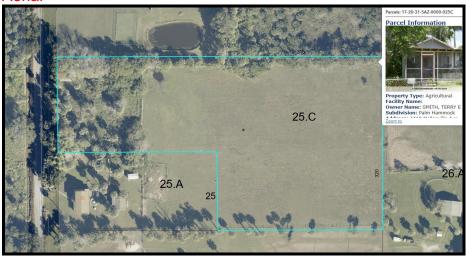


Future Land Use



Printed: 5/28/25 3:31 PM

Aerial



AGENCY/DEPARTMENT COMMENTS

| # | REVIEWED BY | COMMENT |
|---|---------------------------|---|
| 1 | Buffers and CPTED | Buffer information can be found here: https://library.municode.com/fl/seminole_county/codes/land_development_code nodeld=SECOLADECO_CH30ZORE_PT14LASCBUOPSP_S30.14.3BU |
| 2 | Buffers and CPTED | Please refer to the SCLDC sections 30.14.5 and 30.14.3.1 on opacity and plant groups. |
| 3 | Buffers and CPTED | A full buffer review will be done at time of site plan review. |
| 4 | Building Division | Any building construction and/or modification will require Building permits and engineered plans to meet the current 8th ed (2023) Florida Building Codes. |
| 5 | Comprehensive Planning | Future Land Use of SE (Suburban Estates) has a Maximum 1 DU/AC. Per Future Land Use Policy FLU 3.5.4 Suburban Estates: 1 Purpose and Intent The purposes and intent of this land use designation are: to allow the development of large lot single family estates as a desired final land use; to act as a stepped down land use serving as a buffer between urban development and the East Rural Area; and to allow existing agricultural operations to continue until developed for other uses. |
| 6 | Comprehensive Planning | Per Future Land Use Policy FLU 3.5.4 Suburban Estates: 2 Uses a. Single family residences on a minimum of one acre; b. General rural uses; c. Houses of worship, country clubs (over 10 acres in size) and home occupations; d. Public elementary schools, public middle schools and public high schools; and e. Special exception uses such as adult congregate living facilities, group homes, mobile homes and accessory uses, borrow pits, cemeteries, kennels, sewage and water treatment plants, landfills, and other public utility structures Animal processing does not appear to be compatible with the Suburban Estates Future Land Use based on this. |
| 7 | Environmental Services | This development is not within Seminole County's utility service area. Please coordinate with the City of Sanford to service it. |

| 8 | Environmental Services | If the City of Sanford cannot provide potable water service to this development, then a private potable water well will be needed to service it instead. To apply for a private potable well permit (to construct, repair, modify, or abandon), follow link: https://floridadep.gov/water/source-drinking-water/content/water-well-construction-rules-forms-and-reference-documents , have the property owner or a water well contractor download and complete application form: 62-532.900(1) and submit it to St. Johns River Water Management District (SJRWMD) along with the appropriate application fee. Please contact SJRWMD for any other questions/concerns that you may have. |
|---|---------------------------|---|
| 9 | Environmental Services | If the City of Sanford cannot provide sewer services to this development, then an onsite sewage treatment and disposal system (OSTDS) aka septic system would be needed to service it instead. To apply for an OSTDS permit (to construct, repair, modify, or abandon) follow link: https://www.flrules.org/gateway/reference.asp?No=Ref-14359 , download and complete an application form (DEP4015, page 1) and submit it, along with a site plan (DEP4015, page 2), a building floor plan, and the required application fee to your local Florida Department of Health location. Please be aware that special permitting and/or a permit variance with the Seminole County Health Department may be required depending on the chemicals used in the wastewater of the proposed processing facility. Per Florida Statutes Title XXIX, Chapter 381, Section 381.0065, Part (4) (i) 2 and 3: 2. Each person who owns or operates a business or facility in an area zoned or used for industrial or manufacturing purposes, or its equivalent, or who owns or operates a business that has the potential to generate toxic, hazardous, or industrial wastewater or toxic or hazardous chemicals, and uses an onsite sewage treatment and disposal system that is installed on or after July 5, 1989, must obtain an annual system operating permit from the [Health] department. A person who owns or operates a business that uses an onsite sewage treatment and disposal system that was installed and approved before July 5, 1989, does not need to obtain a system operating permit. However, upon change of ownership or tenancy, the new owner or operator must notify the [Health] department of the change, and the new owner or operator must obtain an annual system operating permit, regardless of the date that the system was installed or approved. 3. The [Health] department shall periodically review and evaluate the continued use of onsite sewage treatment and disposal systems in areas zoned or used for industrial wastewate |

| 10 | Planning and Development | INFORMATIONAL: County staff has reviewed the subject project based on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp Seminole County Planning & Development: http://www.seminolecountyfl.gov/gm/ |
|----|---------------------------------|--|
| 11 | Planning and Development | The subject property has a Suburban Estates (SE) Future Land Use designation and an A-1 (Agriculture) zoning classification. |
| 12 | Planning and Development | Per Section 30.6.3.1 of the SCLDC, light commercial and light industrial uses may be permitted by general use permit in the A-1, A-3, A-5 and A-10 zoning classifications. However, an animal processing facility is not a permitted use in the A-1 zoning district. An animal processing facility is a Special Exception use under the M-1 (Industrial) and M-2 (Heavy Industrial) zoning classifications. An animal processing facility is classified as a heavy manufacturing use, which does not qualify for a general use permit. |
| 13 | Public Safety - Fire Marshal | Type of use and size of building may require fire sprinklers and fire alarms. |
| 14 | Public Safety - Fire Marshal | Adequate water supply with fire flow calculations for fire protection (hydrants) shall be provided per section 18.3 and 18.4 of NFPA 1. |
| 15 | Public Safety - Fire Marshal | Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 |
| 16 | Public Safety - Fire Marshal | "All the following items shall be acknowledged and added to the site plan sheets as note: 1. Fire department access roads provided at the start of a project and shall be maintained throughout construction. (NFPA 1, 16.1.4). 2. A second entrance/exit might be required per AHJ if the response time for emergency is exceeded per NFPA 1, Section 18.2.3.3 Multiple Access Roads. 3. A water supply for fire protection, either temporary or permanent, shall be made available as soon as combustible material accumulates. This applies to both commercial and residential developments. (NFPA 1, 16.4.3.1). 4. Where underground water mains and hydrants are to be provided, they shall be installed, completed, and in service prior to construction work. (NFPA 1, 16.4.3.1.3). 5. Fire flow testing shall be performed in accordance with NFPA 291, recommended practice for fire flow testing. 6.A 36 in. clear space shall be maintained around the circumference of fire hydrants and a clear space of not less than 60 in. (1524 mm) shall be provided in front of each hydrant connection having a diameter greater than 21/2 in. NFPA 1, 18.5.7. 7. Hydrant shall be marked with a blue reflector in the roadway in accordance with NFPA 1, chapter 18.5.10. 8. Access to gated Subdivisions or Developments shall provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2.2" |

| 17 | Public Safety - Fire Marshal | Access to a door: Fire department access roads shall extend to within 50 FT of at least one exterior door that can be opened from the outside and that provides access to the interior of the building per Section 18.2.3.2.1 NFPA 1 | |
|----|---------------------------------|--|--|
| 18 | Public Works - Engineering | The proposed project is located within the Lake Jessup drainage basin. | |
| 19 | Public Works - Engineering | Based on SCS Soil Survey GIS overlays, the site generally has very poorly draining soils. | |
| 20 | Public Works - Engineering | The drainage for the site is not clear. An appropriate outfall will need to be demonstrated, or the site will have to hold one of the following as applicable; The entire 25-year, 24-hour storm event volume. 24-hour storm event onsite without discharge if it is determined to be land locked. If appropriate outfall is determined the requirement may be reduced. | |
| 21 | Public Works - Engineering | Based on 1 ft. contours, the topography of the site appears to slope south. | |
| 22 | Public Works - Engineering | A detailed drainage analysis will be required at final engineering. | |
| 23 | Public Works - Engineering | A permit from the St. John's River Water Management District or Florida Department of Environmental Protection is generally required for projects with more than 5,000 sq. ft. of new impervious or 4,000 sq. ft. of new building for a total of 9,000 sq. ft. of new impervious surface. For more information see www.sjrwmd.com . | |
| 24 | Public Works - Engineering | A National Pollutant Discharge Elimination System (NPDES) Permit is required for all projects that disturb greater than one acre. (http://cfpub.epa.gov/npdes/home.cfm?program_id=45) | |
| 25 | Public Works - Engineering | The road will have to be brought to county standard to Pine Way. 20' wide and 20' high unobstructed. | |

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

| DEPARTMENT | REVIEWER | |
|--------------------------------|---|--|
| Buffers and CPTED | Hilary Padin hpadin@seminolecountyfl.gov | |
| Building Division | Jay Hamm <u>ihamm@seminolecountyfl.gov</u> | |
| Comprehensive Planning | David German dgerman@seminolecountyfl.gov | |
| Environmental Services | James Van Alstine <u>ivanalstine@seminolecountyfl.gov</u> | |
| Natural Resources | Sarah Harttung sharttung@seminolecountyfl.gov | |
| Planning and Development | Hilary Padin hpadin@seminolecountyfl.gov | |
| Public Safety - Fire Marshal | Matthew Maywald <u>mmaywald@seminolecountyfl.gov</u> | |
| Public Works - Engineering | Jennifer Goff jgoff@seminolecountyfl.gov | |
| Public Works - Impact Analysis | William Wharton <u>wwharton@seminolecountyfl.gov</u> | |

RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

| Altamonte Springs | (407) 571-8150 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7751 | www.casselberry.org |
| Lake Mary | (407) 585-1369 | www.lakemaryfl.com |
| Longwood | (407) 260-3462 | www.longwoodfl.org |
| Oviedo | (407) 971-5775 | www.cityofoviedo.net |
| Sanford | (407) 688-5140 | www.sanfordfl.gov |
| Winter Springs | (407) 327-5963 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | www.dot.state.fl.us |
|-----------------------------------|--------|----------------|---------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

Flood Prone Areas <u>www.seminolecountyfl.gov/gm/building/flood/index.aspx</u>

Watershed Atlas <u>www.seminole.wateratlas.usf.edu</u>

Seminole Co. Property Appraiser <u>www.scpafl.org</u>



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2025-526

Title:

RICHMOND COMMERCIAL- PRE-APPLICATION

Project Number: 25-80000056

Project Description: Proposed Rezone from A-1 to C-2 for office and retail stores on 1.85 acres located on

the southeast corner of E SR 46 and Richmond Ave

Project Manager: Kaitlyn Apgar (407) 665-7377 (kapgar@seminolecountyfl.gov)

Parcel ID: 03-20-31-501-0B00-005D+

BCC District: 2-Zembower

Applicant: Farman Khan (773) 969-3940

Consultant: N/A



SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771

Paid: 5/15/25

Received: 5/7/25

PROJ. #:

25-80000056

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

| | | PRE-A | PPLICATION | NC | | | |
|-------------------|---------------------------------------|-----------------------|-----------------|--------------|-------------------|-------------|-----------|
| | INCOMPLE | TE APPLICAT | IONS WILL | NOT BE | ACCEPTED | | |
| APPLICATION F | EE | | | | | | |
| | ATION | : | \$50.00 | | | | |
| PROJECT | | | | | | | |
| PROJECT NAME: | Zening and planning | verification— | Richme | ond Com | mercial | | |
| PARCEL ID #(S): | 03-20-31-501-0D0 | 0-005D 03- | 20-31-501-0B | 00-005D, | 03-20-31-501-0 | 0B00-005C | |
| TOTAL ACREAGE: | 1.85 | | BCC DISTRICT | : 2: 2 | Zembower | | |
| ZONING: | Commercial | • A-1 | FUTURE LANI | D USE: | mmercial, eff | ice, retail | Hipap |
| APPLICANT | | | | | | | |
| NAME: | Farman Khan | | COMPANY: | | | | |
| ADDRESS: 1564 | Peace Lily Way | | | | | | |
| CITY: | Oviedo | | STATE: FL | | ZIP: | 32765 | |
| PHONE: | 773-969-3940 | | EMAIL: farma | ın3741@l | notmail.com | | |
| CONSULTANT | | | | | | | |
| NAME: | | | COMPANY: | | | | |
| ADDRESS: | | | | | | | |
| CITY: | | | STATE: | | ZIP: | | |
| PHONE: | | | EMAIL: | | | | |
| DDODOSED DEV | /ELOPMENT (CHECK | ALL THAT ADDLY | / \ | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | N | | | | ITE PLAN [| | EXCEPTION |
| Description of pr | oposed development: _ | I plan on buying | and using it to | or office us | se, retail stores | · | |
| | | | | | | | |
| STAFF USE ONLY | | | | | | | |
| COMMENTS DUE: | 5/23 | COM DOC DUE: | 5/29 | | DRC MEETING: | : 6/4 | |
| ☐ PROPERTY APP | RAISER SHEET PRIOR | REVIEWS: | | | | | |

Agenda: 5/30

BCC: 2: Zembower

FLU: HIPAP

LOCATION: on the south side of SR 46,

east of Richmond Ave

ZONING: A-1

w/s: City of Sanford

Hello

Requesting rezoning from A1 to C2.

Currently this is empty lot with trees and shrubs, likely agriculture land. I plan on developing the lot, remove the trees and make it commercial space if allowed.

I plan on building medical office and other retail stores, i.e fedex, ups office, nail salon or coffee shops as examples if allowed. Publix is nearby at the intersection, almost 2 lots away.

I would like to know proximity of utilities, water and sewer lines



Property Record Card



Parcel: 03-20-31-501-0B00-005D

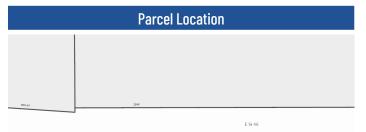
Property Address: 2507 RICHMOND AVE SANFORD, FL 32773

Owners: JOHNSON, REX H

2025 Market Value \$132,162 Assessed Value \$58,262 Taxable Value \$58,262

2024 Tax Bill \$1,024.98 Tax Savings with Non-Hx Cap \$488.76

The 1 Bed/1 Bath Miscellaneous Residential property is 768 SF and a lot size of 0.88 Acres







| Parcel Information | | | | |
|--------------------|---|--|--|--|
| Parcel | 03-20-31-501-0B00-005D | | | |
| Property Address | 2507 RICHMOND AVE SANFORD, FL 32773 | | | |
| Mailing Address | 13 VALENCIA RD DEBARY, FL 32713-3436 | | | |
| Subdivision | BROWNS SUBDIVISION OF BECK HAMMOCK | | | |
| Tax District | 01:County Tax District | | | |
| DOR Use Code | 07:Miscellaneous Residential | | | |
| Exemptions | None | | | |
| AG Classification | No | | | |

| 2024 Certified Tax Summary | | | |
|-----------------------------|------------|--|--|
| Tax Amount w/o Exemptions | \$1,513.74 | | |
| Tax Bill Amount | \$1,024.98 | | |
| Tax Savings with Exemptions | \$488.76 | | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments



| Value Summary | | | | | |
|---|------------------------|--------------------------|--|--|--|
| | 2025 Working Values | 2024 Certified Values | | | |
| Valuation Method | Cost/Market | Cost/Market | | | |
| Number of Buildings | 1 | 1 | | | |
| Depreciated Building Value | \$462 | \$459 | | | |
| Depreciated Other Features | \$0 | \$0 | | | |
| Land Value (Market) | \$131,700 | \$114,140 | | | |
| Land Value Agriculture | \$0 | \$0 | | | |
| Just/Market Value | \$132,162 | \$114,599 | | | |
| Portability Adjustment | \$0 | \$0 | | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | | |
| Non-Hx 10% Cap (AMD 1) | \$73,900 | \$61,634 | | | |
| P&G Adjustment | \$0 | \$0 | | | |
| Assessed Value | \$58,262 | \$52,965 | | | |

Owner(s)

Name - Ownership Type

JOHNSON, REX H

Thursday, May 8, 2025 1/4 **101**

Legal Description

W 1/2 OF LOT 5 (LESS S 540.5 FT & RD) BLK B BROWNS SUBD OF BECK HAMMOCK PB 1 PG 83

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$58,262 | \$0 | \$58,262 |
| Schools | \$132,162 | \$0 | \$132,162 |
| FIRE | \$58,262 | \$0 | \$58,262 |
| ROAD DISTRICT | \$58,262 | \$0 | \$58,262 |
| SJWM(Saint Johns Water Management) | \$58,262 | \$0 | \$58,262 |

| Sales | | | | | |
|---------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 12/1/1997 | \$10,000 | 03345/0103 | Improved | No |
| WARRANTY DEED | 4/1/1981 | \$100 | 01332/1400 | Improved | No |

| | Building Information | |
|------------------|----------------------|---------------------|
| # | 1 | 24 |
| Use | SINGLE FAMILY | |
| Year Built* | 1963 | |
| Bed | 1 | |
| Bath | 1.0 | BASE 32 768 sf |
| Fixtures | 3 | |
| Base Area (ft²) | 768 | |
| Total Area (ft²) | 768 | |
| Constuction | CONC BLOCK | |
| Replacement Cost | \$822 | Stachtby/Spin Stach |
| Assessed | \$462 | Building 1 |

^{*} Year Built = Actual / Effective

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | | |
|-----------------|------------------|--|
| Zoning | A-1 | |
| Description | Agricultural-1Ac | |
| Future Land Use | HIPAP | |
| Description | | |

| Political Representation | | |
|--------------------------|-----------------------------|--|
| Commissioner | District 2 - Jay Zembower | |
| US Congress | District 7 - Cory Mills | |
| State House | District 36 - Rachel Plakon | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | Precinct 18 | |

| School Districts | | |
|------------------|----------|--|
| Elementary | Region 3 | |
| Middle | Sanford | |
| High | Seminole | |

| Utilities | | |
|----------------|-----------------------|--|
| Fire Station # | Station: 41 Zone: 411 | |
| Power Company | FPL | |
| Phone (Analog) | AT&T | |
| Water | Sanford | |
| Sewage | City Of Sanford | |
| Garbage Pickup | TUE/FRI | |
| Recycle | TUE | |
| Yard Waste | NO SERVICE | |
| Hauler # | Waste Pro | |

Thursday, May 8, 2025 3/4 **103**

Property Value History \$1,100 \$120,000 \$1,025 Market Value \$1,000 Tax Bill Amount \$951 \$1,000 \$100,000 \$900 \$80,000 \$800 \$60,000 \$700 \$636 \$40,000 \$600 \$503 \$20,000 \$500 \$54,739 \$110,378 \$114,851 \$36,176 \$114,599 \$400 \$0

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2023

2024

2022

2021

2020

Thursday, May 8, 2025 4/4 104

Property Record Card



Parcel: 03-20-31-501-0B00-005C

Property Address:

Owners: FLANNAGIN, ALBERT J ENH LIFE EST

2025 Market Value \$144,750 Assessed Value \$82,760 Taxable Value \$82,760

2024 Tax Bill \$1,258.87 Tax Savings with Non-Hx Cap \$398.20

Vacant Residential property has a lot size of 0.97 Acres

Parcel Location





| Parcel Information | | | |
|--------------------|---|--|--|
| Parcel | 03-20-31-501-0B00-005C | | |
| Property Address | | | |
| Mailing Address | 165 HICKORY AVE ORANGE CITY, FL 32763-6012 | | |
| Subdivision | BROWNS SUBDIVISION OF BECK HAMMOCK | | |
| Tax District | 01:County Tax District | | |
| DOR Use Code | 00:Vacant Residential | | |
| Exemptions | None | | |
| AG Classification | No | | |

| 2024 Certified Tax Summary | | | |
|-----------------------------|------------|--|--|
| Tax Amount w/o Exemptions | \$1,657.07 | | |
| Tax Bill Amount | \$1,258.87 | | |
| Tax Savings with Exemptions | \$398.20 | | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

| Value Summary | | | |
|---|------------------------|--------------------------|--|
| | 2025 Working Values | 2024 Certified Values | |
| Valuation Method | Cost/Market | Cost/Market | |
| Number of Buildings | 0 | 0 | |
| Depreciated Building Value | \$0 | \$0 | |
| Depreciated Other Features | \$0 | \$0 | |
| Land Value (Market) | \$144,750 | \$125,450 | |
| Land Value Agriculture | \$0 | \$0 | |
| Just/Market Value | \$144,750 | \$125,450 | |
| Portability Adjustment | \$0 | \$0 | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | |
| Non-Hx 10% Cap (AMD 1) | \$61,990 | \$50,214 | |
| P&G Adjustment | \$0 | \$0 | |
| Assessed Value | \$82,760 | \$75,236 | |

Owner(s)

Name - Ownership Type

FLANNAGIN, ALBERT J ENH LIFE EST - Enhanced Life Estate

Thursday, May 8, 2025 1/4 105

Legal Description

E 1/2 OF LOT 5 (LESS S 540.5 FT & RD) BLK B BROWNS SUBD OF BECK HAMMOCK PB 1 PG 83

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$82,760 | \$0 | \$82,760 |
| Schools | \$144,750 | \$0 | \$144,750 |
| FIRE | \$82,760 | \$0 | \$82,760 |
| ROAD DISTRICT | \$82,760 | \$0 | \$82,760 |
| SJWM(Saint Johns Water Management) | \$82,760 | \$0 | \$82,760 |

| Sales | | | | | |
|-----------------|------------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 10/30/2023 | \$100 | 10536/0272 | Improved | No |
| QUIT CLAIM DEED | 7/1/2001 | \$100 | 04161/0963 | Vacant | No |
| WARRANTY DEED | 12/1/1997 | \$100 | 03345/0564 | Vacant | No |
| WARRANTY DEED | 2/1/1988 | \$2,700 | 01930/1313 | Vacant | No |
| WARRANTY DEED | 4/1/1981 | \$100 | 01332/1399 | Vacant | No |

| Land | Data | Assessed | Maulcat |
|------------------|------|----------------------|------------------|
| Units 0.97 Acres | Rate | Assessed \$144,750 | Market \$144,750 |

| Building Information | |
|----------------------|--|
| # | |
| Use | |
| Year Built* | |
| Bed | |
| Bath | |
| Fixtures | |
| Base Area (ft²) | |
| Total Area (ft²) | |
| Constuction | |
| Replacement Cost | |
| Assessed | |

Building

Thursday, May 8, 2025

^{*} Year Built = Actual / Effective

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | |
|-----------------|------------------|
| Zoning | A-1 |
| Description | Agricultural-1Ac |
| Future Land Use | HIPAP |
| Description | |

| Political Representation | |
|--------------------------|-----------------------------|
| Commissioner | District 2 - Jay Zembower |
| US Congress | District 7 - Cory Mills |
| State House | District 36 - Rachel Plakon |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 18 |

| School Districts | |
|------------------|----------|
| Elementary | Region 3 |
| Middle | Sanford |
| High | Seminole |

| Utilities | | |
|----------------|-----------------------|--|
| Fire Station # | Station: 41 Zone: 411 | |
| Power Company | FPL | |
| Phone (Analog) | AT&T | |
| Water | Sanford | |
| Sewage | City Of Sanford | |
| Garbage Pickup | | |
| Recycle | | |
| Yard Waste | | |
| Hauler # | | |

Thursday, May 8, 2025 3/4 **107**

Property Value History



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Thursday, May 8, 2025 4/4 108



Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 5/15/2025 9:25:11 PM

Project: 25-80000056

Credit Card Number: 41*******0430

Authorization Number: 080511

Transaction Number: 150525C1B-82730535-4D39-4F1D-BD7E-73BC7074072E

Total Fees Paid: 52.50

Fees Paid

Description Amount

PRE APPLICATION 50.00

CC CONVENIENCE FEE -- PZ 2.50

Total Amount 52.50

Document date: 5/28/2025

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

The DRC Agenda can be found **HERE**.

| PROJECT NAME: | RICHMOND COMMERCIAL- PRE-APPLICATION | PROJ #: 25-80000056 | | |
|---------------------|---|---------------------|--|--|
| APPLICATION FOR: | DR - PRE-APPLICATION DRC | | | |
| APPLICATION DATE: | 5/08/25 | | | |
| RELATED NAMES: | EP FARMAN KHAN | | | |
| PROJECT MANAGER: | KAITLYN APGAR (407) 665-7377 | | | |
| PARCEL ID NO.: | 03-20-31-501-0B00-005D+ | | | |
| PROJECT DESCRIPTION | PROPOSED REZONE FROM A-1 TO C-2 FOR OFFICI ON 1.85 ACRES LOCATED ON THE SOUTHEAST CO RICHMOND AVE | | | |
| NO OF ACRES | 1.85 | | | |
| BCC DISTRICT | 2: ZEMBOWER | | | |
| CURRENT ZONING | A-1 | | | |
| LOCATION | ON THE SOUTH SIDE OF SR 46, EAST OF RICHMON | ID AVE | | |
| FUTURE LAND USE- | HIPAP | | | |
| APPLICANT: | CONSULTANT: | | | |
| FARMAN KHAN | N/A | | | |
| 1564 PEACE LILY WAY | | | | |
| OVIEDO FL 32765 | | | | |
| (773) 969-3940 | | | | |
| FARMAN3741@HOTMAIL | COM | | | |

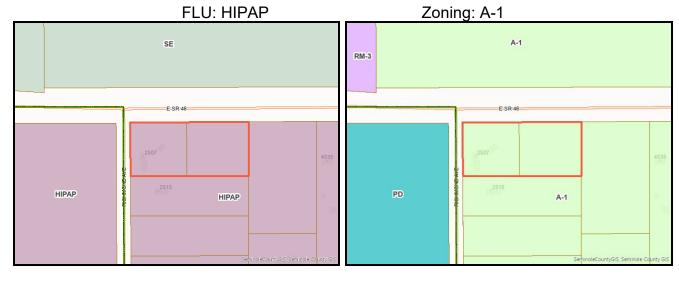
Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time-to-time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found HERE.

PROJECT MANAGER COMMENTS

- The subject property has a Future Land Use (FLU) of High Intensity Planned Development- Airport (HIP-AP) and a zoning. designation of A-1 (Agriculture).
- The Future Land Use of HIP-AP is designed to provide for higher intensity airport supportive employment uses and mixed-use development that is compatible with the Orlando Sanford International Airport. The only zoning districts permitted in the HIP-AP FLU are PD (Planned Development) and Public Lands and Institutes (PLI).
- If you have not done so already, staff recommends reaching out to the City of Sanford to discuss utilities and any potential annexation possibilities.

PROJECT AREA ZONING AND AERIAL MAPS





AGENCY/DEPARTMENT COMMENTS

| | Y/DEPARTMENT REVIEWED BY | TYPE | STATUS |
|----|-----------------------------|---|-----------|
| 1. | Buffers and CPTED | Buffer information can be found here: https://www.municode.com/library/fl/seminole_county/codes/land development_code?nodeId=SECOLADECO_CH30ZORE_PT6 7LASCBU | |
| 2. | Buffers and CPTED | The buffer opacity corresponds to a certain width, plant unit groups per 100 feet, and structural enhancements (as applicable). The standard buffer yard/widths are located at the following link: https://library.municode.com/fl/seminole_county/codes/land_deve_lopment_code?nodeld=SECOLADECO_CH30ZORE_PT14LASC_BUOPSP_S30.14.5STBUPEAD There are four plant unit group types to choose from, that is at the Applicant's discretion; however, if there are overhead power lines then Plant Group C is required. The groups are located at the following link https://library.municode.com/fl/seminole_county/codes/land_deve_lopment_code?nodeld=SECOLADECO_CH30ZORE_PT14LASC_BUOPSP_S30.14.3BU | Info Only |
| 3. | Buffers and CPTED | The landscape buffers are calculated based on the project intensity versus the surrounding property (or roadway, as applicable) intensity. The subject property will be assigned a Land Use Intensity (LUI) rating based on proposed density/intensity. The adjacent properties will be estimated per guidelines in the code (vacant vs developed). See the link below for calculating LUI. Sec. 30.14.6, https://library.municode.com/fl/seminole_county/codes/land_development_code?nodeld=SECOLADECO_CH30ZORE_PT14LASC_BUOPSP_S30.14.6DELAUSCLIN | Info Only |
| 4. | Buffers and CPTED | A full buffer review will be done at time of site plan review, or at rezone. Buffer requirements will be calculated based on project intensity, per Sec. 30.14.6. Upon submittal of plans, please provide 1. Net buildable Area. 2. Hours of Operation. 3. Floor Area Ratio. 4. Impervious Surface Ratio. 5. Building Height in feet, in order to calculate required buffers. | Info Only |
| 5. | Buffers and CPTED | At the time of the Site Plan Approval, the Applicant will be required to demonstrate that all landscaped areas are 100 percent irrigated. See the following link for requirements https://library.municode.com/fl/seminole_county/codes/land_deve_lopment_code?nodeld=SECOLADECO_CH30ZORE_PT14LASC_BUOPSP_S30.14.18LAPLIRPLSURE | Info Only |
| 6. | Buffers and CPTED | The applicable land use intensity of the proposed site will yield a buffer opacity when evaluated in accordance with the Required Buffers Tables, see the link to SCLDC Sec. 30.14.7 below. https://library.municode.com/fl/seminole_county/codes/land_deve_lopment_code?nodeld=SECOLADECO_CH30ZORE_PT14LASC_BUOPSP_S30.14.7REBU | Info Only |

| 7. | Building Division | Any building construction and/or modification will require Building permits and engineered plans to meet the current 8th ed (2023) Florida Building Codes. | Info Only |
|-----|---------------------------|---|-----------|
| 8. | Building Division | Type of use and size of building may require fire sprinklers and fire alarms. | Info Only |
| 9. | Building Division | Food service establishments shall provide a minimum 750 gallon grease trap per Florida Administrative Code 64E-6. | Info Only |
| 10. | Building Division | A hard surface accessible route from the required accessible parking spaces to the accessible entrance to the structure shall be required. | Info Only |
| 11. | Comprehensive Planning | Future Land Use of HIPAP which allows Maximum FAR of 1.0 | Info Only |
| 12. | Comprehensive Planning | Site is located in JPA sub-area 3, which says that the area will "provide for a commercial node to serve the eastern portion of the City." Per the Joint Planning Agreement, sites within the JPA area will be coordinated with the City of Sanford. | Info Only |
| 13. | Comprehensive Planning | Site is located near the Sanford Airport and within the 60-65 DNL noise level area based on GIS Maps. Per the Sanford Airport Master plan, 6.15: FAA land use guidance indicates that virtually all noise sensitive land uses are compatible with noise levels below 65 DNL | Info Only |
| 14. | Comprehensive Planning | The subject property has a HIP-AP (High Intensity Planned Development - Airport) Future Land Use (FLU) Designation. Per Policy FLU 4.5.2 Higher Intensity Planned Development-Airport (HIP-AP) Permitted Uses and Locational Standards: The HIP-Airport area is designed to provide for higher intensity airport supportive employment uses and mixed-use development that is compatible with the operation and expansion of the Orlando Sanford International Airport (see Exhibit FLU: HIP Target Areas). The proposed use is consistent with the FLU. There does not appear to be any conflict with the County Comprehensive Plan. Allowable Zoning Districts in HIPAP are PD or PLI. A rezone to PD would be required. | Info Only |
| 15. | Environmental Services | This development is not within Seminole County's utility service area. Please coordinate with the City of Sanford to service it. No review required. | Info Only |
| 16. | Natural Resources | Specimen tree: Live oak, magnolia, bald cypress and longleaf pine trees twenty-four (24) inches DBH or greater. SCLDC Chapter 2 | Info Only |
| 17. | Natural Resources | Historic tree: Any live oak, bald cypress, or longleaf pine thirty-six (36) inches or greater DBH that is determined by Seminole County to be of such unique and intrinsic value to the general public because of its size, age, historic association or ecological value as to justify this classification. Prior to removal of any live oak, bald cypress, or longleaf pine thirty-six (36) inches or greater DBH, a report from a certified arborist must be submitted detailing the condition of the tree, if the condition of tree has a rating over 3 or above, the tree must be inspected by the Natural Resource Officer prior to removal. Any tree designated a Florida State Champion shall likewise be within this definition. | Info Only |
| 18. | Natural Resources | Please provide a sealed or certified tree survey prepared by a professional surveyor, completed within the past 2 years. Show the location, DBH, common name, and, if applicable, indicate specimen tree status of all protected and preserved trees. SCLDC 60.10(b)(1) | Info Only |

| 4.5 | N | D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1.60: |
|-----|--------------------------|---|-----------|
| 19. | Natural Resources | Dead or declining trees, as determined by a certified arborist, are exempt from arbor regulations. SCLDC 60.4(f) | Info Only |
| 20. | Natural Resources | Trees less than six (6) inches DBH and palm trees are exempt from arbor regulations. SCLDC 60.4(h) | Info Only |
| 21. | Natural Resources | Impervious surfaces placed beneath the drip line of any preserved tree shall not exceed forty (40) percent of the drip-line area and shall not be placed closer than six feet from the trunk of any such trees without prior approval from the Development Services Director, or designee. SCLDC 60.8(f) | Info Only |
| 22. | Natural Resources | All preserved trees shall have their natural soil level maintained. Tree wells and/or planter islands shall be provided, if necessary, to maintain the natural existing soil level of at least seventy-five (75) percent of the drip line. SCLDC 60.8(g) | Info Only |
| 23. | Natural Resources | Replacement of non-specimen trees shall be based on a one-to- one ratio of the cumulative DBH of the trees to be removed to the cumulative caliper of the trees to be installed. Specimen trees shall be replaced on a two-to-one ratio of the cumulative caliper of the trees to be installed to the cumulative DBH of the trees removed. SCLDC 60.9(d)(1) | Info Only |
| 24. | Natural Resources | The cumulative DBH of specimen trees preserved on site shall count two (2) to one (1) toward meeting the total replacement requirement. SCLDC 60.9(d)(6a) The cumulative DBH of protected non-specimen trees preserved on site shall count two (2) to one (1) toward meeting the total replacement requirement. | Info Only |
| 25. | Natural Resources | The review may include, but need not be limited to, a field check of the site and referral of the application for recommendations to other appropriate administrative departments or agencies. SCLDC 60.10(d) | Info Only |
| 26. | Planning and Development | INFORMATIONAL: County staff has reviewed the subject project based on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp Seminole County Planning & Development: http://www.seminolecountyfl.gov/gm/ | Info Only |
| 27. | Planning and Development | The proposed project is subject to Site Plan Review Process: SCLDC Chapter 40. Information can be found at: http://cdn.seminolecountyfl.gov/departments-services/planning-services/planning-development-development-processes-requirements/index.stml | Info Only |
| 28. | | At the time of the Final Development Plan as an Engineered Site Plan, or Final Engineering, or Site Plan review, the Developer will be required to provide the form from the FAA (Federal Aviation Administration) 7460-1 Notice of Proposed Construction. This form has been uploaded into the resources folder. Here is the link to the | |

| | | form: | |
|-----|--------------------------|--|-----------|
| | | https://www.faa.gov/forms/index.cfm/go/document.information/documentid/186273 | |
| | | Ocumentid/1802/5 | |
| 29. | | Structures or objects of growth that would exceed two-hundred (200) feet above ground level for any property within the bounds of the ten (10) mile radius and any Federal obstruction standards or the 14 CFR Part 77C (primary, horizontal, conical approach and transitional) airspace surfaces are required to submit an airport height permit (7460-1 Notice of Construction form). This form is required to be submitted to the County. | |
| | | The proposed site will be required to comply with the 14 CFR Part 77.9 https://www.ecfr.gov/current/title-14/chapter-l/subchapter-E/part-77/subpart-B/section-77.9 . | |
| 30. | Planning and Development | Based on the East Lake Mary Study, the subject property is located within the "Crossroads Commercial Corridor". The vision for this district is to provide a commercial node that serves the eastern part of Sanford, as well as regional traffic on both SR 46 and E. Lake Mary Blvd. Backage roads or connected parking areas should be encouraged with all new development or redevelopment to | Info Only |
| | | provide multiple access options while reducing curb cuts on major roadways. | |
| 31. | Planning and Development | The subject project is adjacent to the Orlando Sanford International Airport. Seminole County Project Manager will coordinate review with the Orlando Sanford International Airport Area Planning Committee. Forms and information including the Airport Layout Plan, County, City, and Airport Area Interlocal Agreements, FAA forms, and Avigation Easement forms can be found at http://www.seminolecountyfl.gov/gm/devrev/pdf/AirportAreaDevelopmentProjects.pdf Airports (Part 61 Chapter 30) | Info Only |
| 32. | Planning and | The Future Land Use of HIPAP requires the property be rezoned | Info Only |
| 33. | Planning and Development | 1st step- Approval of the PD (Planned Development) Rezone, which includes the Master Development Plan (MDP) and the Development Order. This process requires a public hearing before the Planning and Zoning (P&Z) Commission, followed by a public hearing before the Board of County Commissioners (BCC). The timeline may range between 4 to 6 months, depending on staff review timelines and Board agenda scheduling deadlines. (Per Sec. 30.8.5.6 (a) - the Applicant has 5 years from the date of approval of the Master Development Plan to submit for an FDP). 2nd step- Approval of the Final Development Plan (FDP) and Developer's Commitment Agreement which is approved administratively. (Per Sec. 30.8.5.9 – If Substantial Development | Info Only |

| | | Development Plan, the entitlements expire, and a rezone shall be required). | |
|-----|-----------------------------|---|-----------|
| | | Steps 2 & 3 may be submitted concurrently as the same plan (FDP/Site Plan); however, staff recommends the FDP not be submitted until the 1 st step has been scheduled for BCC. | |
| | | Step 3 – Approval of Site Plan/Final Engineering Plans: If the development is to remain under single ownership and will not require a Plat, the Site Plan can be submitted concurrently with the FDP (FDP as an Engineered Site Plan). Staff recommends submitting after step one has been approved by BCC. | |
| 34. | Planning and Development | Seminole County requires community meetings for all Future Land Use Amendments, Rezones, Special Exceptions, and non-residential Variances. Please see the Community Meetings link below for the requirements that the applicant must meet. https://www.seminolecountyfl.gov/core/fileparse.php/3423/urlt/Community-Meeting-Procedure.pdf | Info Only |
| 35. | Planning and Development | Parking requirements are dependent on uses proposed. Please also see parking standards applicable to bicycle parking. Parking requirements can be found in SCLDC Part 64 Chapter 30, Part 11 https://library.municode.com/fl/seminole_county/codes/land_development_code?nodeld=SECOLADECO_CH30ZORE_PT11PALORE | Info Only |
| 36. | Planning and Development | The PD application shall include a narrative addressing the following: (1) How the proposed development addresses the goals of the Comprehensive Plan. (2) Why the proposed development cannot be achieved under an existing conventional or special zoning district. (3) How the proposed development provides an innovative approach to land development. (4) A description of benefits to the County that cannot be achieved under the existing provisions of this Code. (5) Two or more of the Greater Benefit criteria as referenced in SCLDC Sec. 30.8.5.3 (b) https://library.municode.com/fl/seminole_county/codes/land_development_code?nodeld=SECOLADECO_CH30ZORE_PT8SPZODI_S30.8.5PDPLDE | Info Only |
| 37. | Planning and Development | A Rezone to PD (Planned Development) requires twenty-five (25) percent open space. Open space shall be located entirely within the boundaries of the project and may include required landscaped areas and buffers; recreational lands and facilities accessible to employees and visitors to a site; and areas providing natural resource protection for floodplains, wetlands, aquifer recharge areas, wildlife habitat, and other natural features. Stormwater retention ponds may be counted toward the minimum required open space area subject to the following criteria: (1)The pond shall be sodded or dressed with equivalent ground cover; and (2)The pond shall be accessible to all | Info Only |

| | | employees and visitors and shall be landscaped and configured in a manner that results in a visual amenity for the site and shall include aesthetic features or amenities such as benches and/or picnic tables. (3)For wet ponds, if reclaimed water is unavailable, then the pond shall be designed to be utilized for landscape irrigation. (4)For wet ponds, littoral zones of ponds shall be vegetated with emergent native vegetation to the maximum extent possible, provided that maintenance of the pond is not impeded. Plans shall be reviewed and approved by the Natural Resource Officer or designee. https://library.municode.com/fl/seminole_county/codes/land_deve_lopment_code?nodeld=SECOLADECO_CH30ZORE_PT14LASC_BUOPSP_S30.14.2OPSP | |
|-----|---------------------------------|---|-----------|
| 38. | Planning and Development | Additionally: Any proposed development under the PD ordinance must address the following goals: (1) Meet or exceed the arbor, tree preservation, and tree planting requirements of this Code on a project-wide basis. (2) Minimize transportation impacts through design elements, which may include but are not limited to: multimodal connectivity; electric vehicle charging; infrastructure of pedestrian or bicycle infrastructure exceeding the minimum standards; shared transportation parking or devices; pedestrian-oriented architectural design; accommodation or neighborhood electric vehicles; transportation demand management; or permitting complementary uses. | Info Only |
| 39. | Public Safety - Fire Marshal | Type of use and size of building may require fire sprinklers and fire alarms. | Info Only |
| 40. | Public Safety - Fire Marshal | Adequate water supply with fire flow calculations for fire protection (hydrants) shall be provided per section 18.3 and 18.4 of NFPA 1. | Info Only |
| 41. | Public Safety - Fire Marshal | Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 | Info Only |
| 42. | Public Safety - Fire Marshal | "All the following items shall be acknowledged and added to the site plan sheets as note: 1. Fire department access roads provided at the start of a project and shall be maintained throughout construction. (NFPA 1, 16.1.4). 2. A second entrance/exit might be required per AHJ if the response time for emergency is exceeded per NFPA 1, Section 18.2.3.3 Multiple Access Roads. 3. A water supply for fire protection, either temporary or permanent, shall be made available as soon as combustible material accumulates. This applies to both commercial and residential developments. (NFPA 1, 16.4.3.1). 4. Where underground water mains and hydrants are to be provided, they shall be installed, completed, and in service prior to construction work. (NFPA 1, 16.4.3.1.3). 5. Fire flow testing shall be performed in accordance with NFPA 291, recommended practice for fire flow testing. 6. A 36 in. clear space shall be maintained around the circumference of fire hydrants and a clear space of not less than 60 in. (1524 mm) shall be provided in front of each hydrant connection having a diameter greater than 21/2 in. NFPA 1, 18.5.7. 7. Hydrant shall be marked with a blue reflector in the roadway in accordance with NFPA 1, chapter 18.5.10. 8. Access to gated Subdivisions or Developments shall | Info Only |

| | | provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2" | |
|-----|-----------------------------------|--|-----------|
| 43. | Public Works - Engineering | The proposed project is located within the Lake Jesup drainage basin. | Info Only |
| 44. | Public Works - Engineering | Based on SCS Soil Survey GIS overlays, the site generally has poorly drained soils. | Info Only |
| 45. | Public Works - Engineering | Based on a preliminary review, at a minimum, the site will be required to hold water quality and not exceed the predevelopment rate of discharge for the 25-year,24-hour storm event if connecting to FDOT. Not that most likely you will have to connect to the FDOT ROW for your drainage outfall. An FDOT drainage connection permit would be required, or the site would have to hold the entire 25-year, 24-hour storm event onsite. | Info Only |
| 46. | Public Works - Engineering | Based on 1 ft. contours, the topography of the site appears to slope generally east. | Info Only |
| 47. | Public Works - Engineering | Based on a preliminary review, the site appears to outfall to the east across the adjacent private property. Unless an FDOT drainage connection permit is received and the drainage is discharged to the north, there is not a positive legal outfall. | Info Only |
| 48. | Public Works - Engineering | A detailed drainage analysis will be required at final engineering. | Info Only |
| 49. | Public Works - Engineering | A permit from the St. John's River Water Management District or Florida Department of Environmental Protection is generally required for projects with more than 5,000 sq. ft. of new impervious or 4,000 sq. ft. of new building for a total of 9,000 sq. ft. of new impervious surface. For more information see www.sjrwmd.com. | Info Only |
| 50. | Public Works - Engineering | A National Pollutant Discharge Elimination System (NPDES) Permit is required for all projects that disturb greater than one acre. | Info Only |
| 51. | Public Works - Engineering | The Richmond Avenue roadway geometry meets County standards. The roadway structure meets County standards. Note that additional ROW may be needed to facilitate the required improvements. | Info Only |
| 52. | Public Works - Engineering | Driveway location/separation is not in accordance with the County Access Management Standards. The separation is required to be 200-foot on a local roadway and 330' on a Collector or Arterial roadway or adjacent to a Collector or Arterial roadway. The site does not meet these requirements. The existing driveway closest to State Road 46 will have to be closed. The access is required to be moved as far south as possible. Full access will have to be evaluated. The site may be limited to right in and right out. | Info Only |
| 53. | Public Works - Engineering | Sidewalks shall be required in accordance with the code. At final engineering approval a note to the plans that states "Any sidewalk less than 5' wide (6' along arterial or collector roads) or any broken sidewalk within Seminole County ROW abutting property frontage will be brought into compliance with Seminole County regulations. This is for both the property frontage on Richmond Avenue and State Road 46. | Info Only |
| 54. | Public Works - Impact Analysis | A Traffic Impact Study (TIS) will be required if the trip generation for the proposed use is more than 50 weekday peak hour trips based in the ITE Trip Generation Manual, 11th Ed. The TIS is to be prepared in accordance with the County's Traffic Study Requirements for Concurrency guidelines. A methodology for the | Info Only |

| TIS is to be submitted to County Staff for review and approval | |
|--|--|
| prior to submittal of the TIS itself. | |

AGENCY/DEPARTMENT REVIEWER CONTACT

This section shows the reviewers of this project from the various County agencies.

| Department | Reviewer | Email | Contact |
|------------------------------------|----------------------|----------------------------------|--------------|
| Buffers and CPTED | Kaitlyn Apgar | kapgar@seminolecountyfl.gov | 407-665-7377 |
| Building Division | Jay Hamm | jhamm@seminolecountyfl.gov | 407-665-7468 |
| Comprehensive Planning | David German | dgerman@seminolecountyfl.gov | 407-665-7386 |
| Environmental - Impact Analysis | Becky Noggle | bnoggle@seminolecountyfl.gov | 407-665-2143 |
| | James Van Alstine | jvanalstine@seminolecountyfl.gov | 407-665-2014 |
| Natural Resources | Sarah Harttung | sharttung@seminolecountyfl.gov | 407-665-7391 |
| Planning and Development | Kaitlyn Apgar | kapgar@seminolecountyfl.gov | 407-665-7377 |
| Public Safety - Fire Marshal | Matthew Maywald | mmaywald@seminolecountyfl.gov | 407-665-5177 |
| Public Works - Engineering | Jim Potter | jpotter@seminolecountyfl.gov | 407-665-5764 |
| Public Works - Impact Analysis | William Wharton | wwharton@seminolecountyfl.gov | 407-665-5730 |

RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

| Altamonte Springs | (407) 571-8150 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7751 | www.casselberry.org |
| Lake Mary | (407) 585-1369 | www.lakemaryfl.com |
| Longwood | (407) 260-3462 | www.longwoodfl.org |
| Oviedo | (407) 971-5775 | www.cityofoviedo.net |
| Sanford | (407) 688-5140 | www.sanfordfl.gov |
| Winter Springs | (407) 327-5963 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | <u>www.dot.state.fl.us</u> |
|-----------------------------------|--------|----------------|----------------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

| Flood Prone Areas | www.seminolecountyfl.gov/gm/building/flood/index.aspx |
|-------------------|---|
| Watershed Atlas | www.seminole.wateratlas.usf.edu |

Seminole Co. Property Appraiser <u>www.scpafl.org</u>



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2025-547

Title:

EAGLE VIEW COVE ESTATES - PRE-APPLICATION

Project Number: 25-80000059

Project Description: Proposed Subdivision for 6 single family residential lots on 6.15 acres in the A-1 Zoning

District located on the north side of Eagle View Cv, east of Sipes Ave

Project Manager: Annie Sillaway (407) 665-7936 (asillaway@seminolecountyfl.gov)

Parcel ID: 16-20-31-300-0050-0000

BCC District: 2-Zembower

Applicant: Robert Rowland (321) 377-5102 **Consultant:** Elliot Shugan (407) 755-7588



SEMINOLE COUNTY PROJ. #: _____25-80000059

PLANNING & DEVELOPMENT DIVISION Received: 5/15/25
1101 EAST FIRST STREET, ROOM 2028 Paid: 5/15/25

SANFORD, FLORIDA 32771

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

| | PRE- | APPLICA | ATION | |
|---|-------------------------|----------|------------------------|---|
| INCOM | PLETE APPLICA | TIONS V | VILL <u>NOT</u> BE | ACCEPTED |
| APPLICATION FEE | | | | |
| ☑ PRE-APPLICATION | PRE-APPLICATION \$50.00 | | | |
| PROJECT | | | | |
| PROJECT NAME: Eagle PARCEL ID #(S): 16-20- | View C | ove | Estates | |
| | | | | |
| TOTAL ACREAGE: 6.15 Yac | res | BCC DIST | TRICT: 2 - | Jay Zembower SE |
| ZONING: A6 | | FUTURE | LAND USE: | SÉ |
| APPLICANT | | | | |
| NAME: Robert Rowland | | COMPAN | NY: NA | |
| ADDRESS: 4817 San Maga | no Grale | | | |
| CITY: Lake man | | STATE: | FI | ZIP: 3274C |
| PHONE: 321-377-57 | 02 | EMAIL: | rrowla | ZIP: 32746 |
| CONSULTANT | | | | |
| NAME: Ellist Shagan | | COMPAN | NY: The | Shygan Group 000 ZIP: 32746 the Shygan group.com |
| ADDRESS: 1540 Interna | tional PK | wy | Suite Z | 000 |
| CITY: Lake Mary | | STATE: | FI | ZIP: 32746 |
| PHONE: 407-755- | 1888 | EMAIL: | ellista | the shugen group.com |
| PROPOSED DEVELOPMENT (CH | | | | , v . |
| | E AMENDMENT | | ZONE SI | TE PLAN SPECIAL EXCEPTION |
| Description of proposed developme | | 1280 | | |
| | | | 1101-01 | |
| CTAFF LIGE ONLY | | | | |
| COMMENTS DUE: 5/23 | COM DOC DUI | E: 5/29 | | DRC MEETING: 6/4 |
| _ | RIOR REVIEWS: | L. JIZ9 | | DIC MILLTING. |
| | | - | LOCATION | · |
| ZONING: A-1 | FLU: SE | 1 | | side of Eagle View Cv, |
| W/S: City of Sanford | BCC: 2: Zem | npower | ower east of Sipes Ave | |

Agenda: 5/30

Description of Proposed Development (Detailed Narrative)

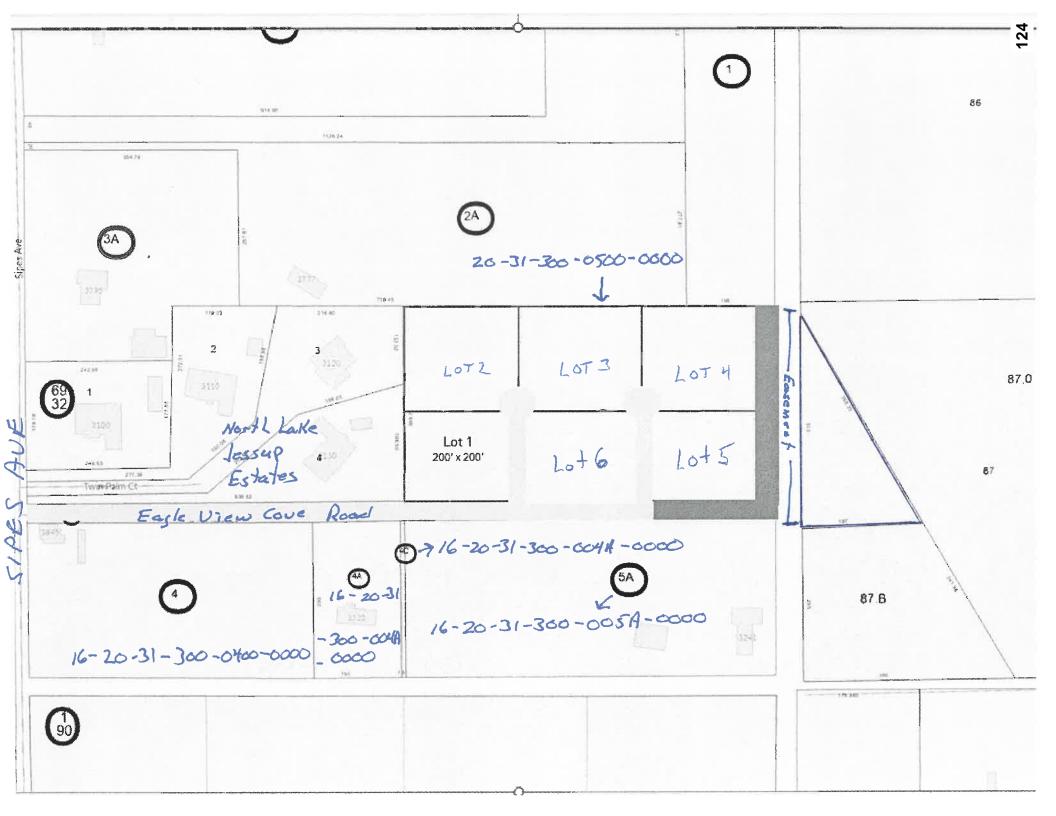
The proposed Eagle View Estates subdivision will consist of six one-acre home sites (200x200) as outlined on the attached site plan. The property owners are seeking permission to sub-divide parcel 16-20-31-300-0050-0000 (3160 Eagle View Cove) from one 6.15 acre lot to six one acre lots 200x200) for the construction of suburban estate homes ranging in price from \$1,000,000 to \$1,250,000. The homes will utilize well water and septic for waste.

The owners of parcel 20-31-300-0500-0000 also own the following adjacent properties:

- 3241 Eagle View Cove (16-20-31-300-005A-0000)
- 3121 Eagle View Cove (16-20-31-300-004A-0000)
- XXXX Eagle View Cove (16-20-31-300-004C-0000)
- 3845 Sipes Ave (16-20-31-300-0400-0000)

There are no immediate plans to develop these properties and will remain in its current status.

In addition to the parcels listed above, the property owners have a road named Eagle View Cove that enters the parcels off of Sipes Avenue. This road provides access to all the parcels listed above, including the property under review, 20-31-300-0500-0000. In addition to the request for six lots on parcel 20-31-300-0500-0000, the site development would include widening the current dirt road and improving it to a gravel road.



Property Record Card



Parcel: **16-20-31-300-0050-0000**

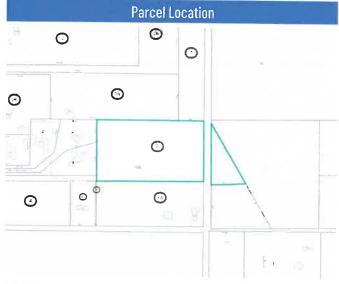
Property Address: 3160 EAGLE VIEW CV SANFORD, FL 32773

Owners: EAGLE VIEW COVE TIC D LLC; EAGLE VIEW COVE TIC R LLC

2025 Market Value \$364,460 Assessed Value \$364,460 Taxable Value \$364,460

2024 Tax Bill \$4,810.82

The 2 Bed/1 Bath Mobile/Manufactured Home property is 552 SF and a lot size of 6.15 Acres





| | Parcel Information |
|-------------------|---|
| Parcel | 16-20-31-300-0050-0000 |
| Property Address | 3160 EAGLE VIEW CV SANFORD, FL 32773 |
| Mailing Address | C/O ROWLAND , ROBERT 4817 SAN MARINO CIR LAKE MARY, FL 32746-2606 |
| Subdivision | |
| Tax District | 01:County Tax District |
| DOR Use Code | 02:Mobile/Manufactured Home |
| Exemptions | None |
| AG Classification | No |

| Value Summary | | | | |
|---|------------------------|--------------------------|--|--|
| | 2025 Working Values | 2024 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 1 | 1 | | |
| Depreciated Building Value | \$7,697 | \$7,445 | | |
| Depreciated Other Features | \$0 | \$0 | | |
| Land Value (Market) | \$356,763 | \$356,763 | | |
| Land Value Agriculture | \$0 | \$0 | | |
| Just/Market Value | \$364,460 | \$364,208 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$364,460 | \$364,208 | | |

| 2024 Certified Tax Summary | | |
|-----------------------------|------------|--|
| Tax Amount w/o Exemptions | \$4,810.82 | |
| Tax Bill Amount | \$4,810.82 | |
| Tax Savings with Exemptions | \$0.00 | |

EAGLE VIEW COVE TIC D LLC - Tenants in Common :50 EAGLE VIEW COVE TIC R LLC Tenants in Common :50

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Owner(s)

Legal Description

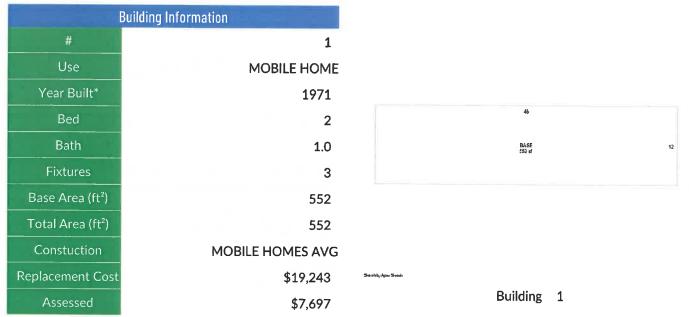
SEC 16 TWP 20S RGE 31E N 368.5 FT OF SE 1/4 OF NW 1/4 OF NW 1/4 & LOT 87 S & W OF STREAM (LESS S 295 FT) SANFORD CELERY DELTA PB 1 PGS 75 & 76

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$364,460 | \$0 | \$364,460 |
| Schools | \$364,460 | \$0 | \$364,460 |
| FIRE | \$364,460 | \$ 0 | \$364,460 |
| ROAD DISTRICT | \$364,460 | \$0 | \$364,460 |
| SJWM(Saint Johns Water Management) | \$364,460 | \$0 | \$364,460 |

| Sales | | | | | |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualifica? |
| WARRANTY DEED | 7/14/2023 | \$500,000 | 10473/1493 | Vacant | Yes |
| WARRANTY DEED | 4/1/2016 | \$165,000 | 08665/1634 | Vacant | Yes |
| WARRANTY DEED | 8/1/2005 | \$200,000 | 06080/1596 | Improved | Yes |
| PROBATE RECORDS | 8/1/2005 | \$100 | 06080/1594 | Improved | No |
| WARRANTY DEED | 4/1/1982 | \$100 | 01389/0340 | Vacant | No |

| Land | | | |
|------------|---------------|-----------|-----------|
| Units | Rate | Assessed | Market |
| 5.58 Acres | \$57,000/Acre | \$318,231 | \$318,231 |
| 0.68 Acres | \$57,000/Acre | \$38,532 | \$38,532 |

Tuesday, May 13, 2025



^{*} Year Built = Actual / Effective

| Permits | | | | |
|----------|-------------|---------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 12443 | SHED | \$6,100 | | 8/1/2018 |

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

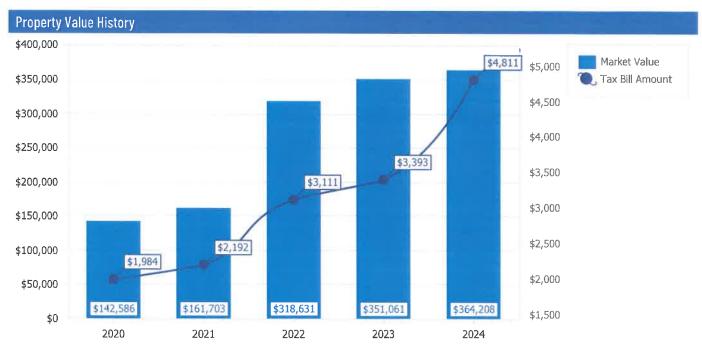
| | Zoning | | School Districts |
|-----------------|------------------|------------|------------------|
| Zoning | A-1 | Elementary | Region 3 |
| Description | Agricultural-1Ac | Middle | Sanford |
| Future Land Use | SE | High | Seminole |
| Description | Suburban Estates | | |



Tuesday, May 13, 2025 3/4

| Political Representation | | |
|--------------------------|-----------------------------|--|
| Commissioner | District 2 - Jay Zembower | |
| US Congress | District 7 - Cory Mills | |
| State House | District 36 - Rachel Plakon | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | Precinct 18 | |





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Tuesday, May 13, 2025 4/4



Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 5/15/2025 2:10:42 PM

Project: 25-80000059

Credit Card Number: 44*******0922

Authorization Number: 015457

Transaction Number: 150525C19-8885E362-2829-4B33-94FB-0A3E07876AA1

Total Fees Paid: 52.50

Fees Paid

Description Amount

PRE APPLICATION 50.00

CC CONVENIENCE FEE -- PZ 2.50

Total Amount 52.50

Document date: 5/29/2025

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

| PROJECT NAME: | EAGLE VIEW COVE ESTATES - PRE-APPLICATION PROJ #: 25-80000059 | | | |
|---------------------|--|--|--|--|
| APPLICATION FOR: | DR - PRE-APPLICATION DRC | | | |
| APPLICATION DATE: | 5/15/25 | | | |
| RELATED NAMES: | EP ELLIOT SHUGAN | | | |
| PROJECT MANAGER: | ANNE SILLAWAY (407) 665-7936 | | | |
| PARCEL ID NO.: | 16-20-31-300-0050-0000 | | | |
| PROJECT DESCRIPTION | PROPOSED SUBDIVISION FOR 6 SINGLE FAMILY RESIDENTIAL LOTS ON 6.15 ACRES IN THE A-1 ZONING DISTRICT LOCATED ON THE NORTH SIDE OF EAGLE VIEW CV, EAST OF SIPES AVE | | | |
| NO OF ACRES | 6.15 | | | |
| BCC DISTRICT | 2: ZEMBOWER | | | |
| CURRENT ZONING | A-1 | | | |
| LOCATION | ON THE NORTH SIDE OF EAGLE VIEW CV, EAST OF SIPES AVE | | | |
| FUTURE LAND USE- | SE | | | |
| APPLICANT: | CONSULTANT: | | | |
| ROBERT ROWLAND | ELLIOT SHUGAN | | | |
| 4817 SAN MARINO CIR | THE SHUGAN GROUP | | | |
| LAKE MARY FL 32746 | 1540 INTERNATIONAL PKWY STE 20 | | | |
| (321) 377-5102 | LAKE MARY FL 32746 | | | |
| RROWLAND65@GMAIL.C | COM (407) 755-7588 | | | |
| | ELLIOT@THESHUGANGROUP.COM | | | |

Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time-to-time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found <u>HERE</u>.

PROJECT MANAGER COMMENTS

- The subject property has a Future Land Use of Suburban Estates with A-1 (Agriculture) zoning.
- Eagle View Cove is an access easement that is privately owned by a separate property owner. The Applicant cannot subdivide land in the urban area off an access easement.

PROJECT AREA ZONING AND AERIAL MAPS





AGENCY/DEPARTMENT COMMENTS

| NO. | //DEPARTMENT C | TYPE | STATUS |
|-----|---------------------------|---|-----------|
| 1. | Buffers and CPTED | Buffer information can be found here: https://www.municode.com/library/fl/seminole_cou nty/codes/land_development_code?nodeld=SECO LADECO_CH30ZORE_PT67LASCBU | Info Only |
| 2. | Buffers and CPTED | Library Comment Please refer to the SCLDC sections 30.14.5 and 30.14.3.1 on opacity and plant groups. | Info Only |
| 3. | Building Division | Any building construction and/or modification will require Building permits and engineered plans to meet the current 8th ed (2023) Florida Building Codes. No action required at this time. | Info Only |
| 4. | Comprehensive Planning | The subject properties has a Future Land Use Designation of Suburban Estates (SE), which allows one dwelling unit per one net buildable acre. | Info Only |
| 5. | Comprehensive Planning | The property is located within subarea 4 of the Seminole County/ Sanford Joint Planning Area. The proposed project appears consistent with the JPA. | Info Only |
| 6. | Environmental Services | This development is not within Seminole County's utility service area. Please coordinate with the City of Sanford to service it. | Info Only |
| 7. | Environmental Services | If the City of Sanford is not able to service potable water to the proposed lots, then potable water wells will be needed to service them instead. To apply for a private potable well permit (to construct, repair, modify, or abandon), follow link: https://floridadep.gov/water/source-drinking-water/content/water-well-construction-rules-forms-and-reference-documents, have the property owner or a water well contractor download and complete application form: 62-532.900(1) and submit it to St. Johns River Water Management District (SJRWMD) along with the appropriate application fee. Please contact SJRWMD for any other questions/concerns that you may have. | Info Only |
| 8. | Environmental Services | If the City of Sanford is not able to service sanitary sewer to the proposed lots, then onsite sewage treatment and disposal systems (OSTDS) aka septic systems will be needed to service them instead. Per House Bill 1379, these OSTDS would have to be enhanced nutrient-reducing (ENR) OSTDS since it will be new construction, on lots one acre or less, and located in a Florida basin management action plan (BMAP) area. To apply for an OSTDS permit (to construct, repair, modify, or abandon) follow link: https://www.flrules.org/gateway/reference.asp?No=Ref-14359, download and complete an application | Info Only |

| 9. | Natural | form (DEP4015, page 1) and submit it, along with a site plan (DEP4015, page 2), a building floor plan, and the required application fee to your local Florida Department of Health location. Please contact the Florida Department of Health for more information on development limitations, septic system sizing, standards, and any other questions/concerns that you may have. Specimen tree: Live oak, magnolia, bald cypress | Info Only |
|-----|----------------------|---|-----------|
| | Resources | and longleaf pine trees twenty-four (24) inches DBH or greater. SCLDC Chapter 2 | · |
| 10. | Natural Resources | Historic tree: Any live oak, bald cypress, or longleaf pine thirty-six (36) inches or greater DBH that is determined by Seminole County to be of such unique and intrinsic value to the general public because of its size, age, historic association or ecological value as to justify this classification. Prior to removal of any live oak, bald cypress, or longleaf pine thirty-six (36) inches or greater DBH, a report from a certified arborist must be submitted detailing the condition of the tree, if the condition of tree has a rating over 3 or above, the tree must be inspected by the Natural Resource Officer prior to removal. Any tree designated a Florida State Champion shall likewise be within this definition. | Info Only |
| 11. | Natural Resources | Please provide a sealed or certified tree survey prepared by a professional surveyor, completed within the past 2 years. Show the location, DBH, common name, and, if applicable, indicate specimen tree status of all protected and preserved trees. SCLDC 60.10(b)(1) | Info Only |
| 12. | Natural Resources | Dead or declining trees, as determined by a certified arborist, are exempt from arbor regulations. SCLDC 60.4(f) | Info Only |
| 13. | Natural Resources | Trees less than six (6) inches DBH and palm trees are exempt from arbor regulations. SCLDC 60.4(h) | Info Only |
| 14. | Natural Resources | Replacement of non-specimen trees shall be based on a one-to-one ratio of the cumulative DBH of the trees to be removed to the cumulative caliper of the trees to be installed. Specimen trees shall be replaced on a two-to-one ratio of the cumulative caliper of the trees to be installed to the cumulative DBH of the trees removed. SCLDC 60.9(d)(1) | Info Only |
| 15. | Natural Resources | The cumulative DBH of specimen trees preserved on site shall count two (2) to one (1) toward meeting the total replacement requirement. SCLDC 60.9(d)(6a) The cumulative DBH of preserved non-specimen trees preserved on site | Info Only |

| | T | shall so upt and (1) to and (1) to up and mosting the | |
|-----|----------------------|---|-----------|
| | | shall count one (1) to one (1) toward meeting the total replacement requirement. | |
| 16. | Natural Resources | Trees located within a designated conservation area shall not count toward replacement requirements. SCLDC 60.9(d)(7) | Info Only |
| 17. | Natural Resources | In the case of a subdivision development, an application for an arbor permit shall accompany the preliminary subdivision plan of said subdivision and shall be submitted to the Development Review Division for review. SCLDC 60.10(a)(1) | Info Only |
| 18. | Natural Resources | The review may include, but need not be limited to, a field check of the site and referral of the application for recommendations to other appropriate administrative departments or agencies. SCLDC 60.10(d) | Info Only |
| 19. | Natural Resources | No subdivision may be approved that would result in the removal of over seventy-five (75) percent of existing trees, with trunk diameters of six (6) inches or greater, from any site, unless the Planning Manager finds that the development of the site would be severely restricted. Special consideration and credit will be given to the retention of trees having a trunk diameter of twenty-four (24) inches or larger. Special consideration will be given for waterfront features and shoreline protection as specified in Chapter 71 of this Code. SCLDC 35.61(b) | Info Only |
| 20. | Natural Resources | According to the county wetland maps, wetlands are possibly located on the western side of the property. ***Please be advised the county wetland maps can be used only as guidelines and cannot be used to make jurisdictional wetlands determination. A field determination can be made by a qualified environmental scientist. ** | Info Only |
| 21. | Natural Resources | Wetland boundaries need to be delineated by a wetlands specialist and approved by Seminole County and staff of FDEP if residential not in the WRPA or SJRWMD if residential in the WRPA or if in a Commercial plat. The plat must show the approved wetland line and provide the date and name of the SJRWMD reviewer. | Info Only |
| 22. | Natural Resources | A 15-foot minimum, 25-foot average undisturbed upland buffer must be provided from all approved jurisdictional wetland boundaries. | Info Only |
| 23. | Natural Resources | Conservation easements dedicated to Seminole County will be required over the wetlands and required buffers, and all property within the 100 year flood plain. | Info Only |
| 24. | Natural Resources | Resources for wetland information: St. Johns River Water Management District: www.sjrwmd.com | Info Only |

| | | Florida Department of Environmental Protection: www.dep.state.fl.us Seminole County Map Resources: www.seminolecountyfl.gov Wetland and Flood Prone: Under ONLINE SERVICES / Interactive Maps / Information Kiosk Quadrangles: DEPARTMENTS/ Information Technologies / GIS / Maps available for viewing / Wetland quadrangle maps. Seminole County Property Appraiser Map Resources: http://www.scpafl.org Zoning, Future | |
|-----|--------------------------|---|-----------|
| 25. | Planning and Development | INFORMATIONAL: County staff has reviewed the subject project based on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp Seminole County Planning & Development: http://www.seminolecountyfl.gov/gm/ | Info Only |
| 26. | Planning and Development | The building setbacks for the A-1 (Agriculture) zoning district are: Front yard: Fifty (50) feet, Rear yard: Thirty (30) feet, Side Yard: Ten (10) feet, Side Street: Fifty (50) feet. | Info Only |
| 27. | Planning and Development | The proposed use of single family dwellings are permitted in current A-1 (Agriculture) Zoning District designation. | Info Only |
| 28. | Planning and Development | The proposed project is subject to Subdivision Review Process: SCLDC Chapter 35. Information can be found at: http://cdn.seminolecountyfl.gov/departments-services/development-services/planning-development/development-processes-requirements/index.stml. | Info Only |
| 29. | Planning and Development | Your project is a residential development within the Avigation Easement boundary and will require you to file an Avigation Easement in the Seminole County Public Records. The Avigation Easement is required at the time of the review of the Final Plat. | Info Only |
| 30. | Planning and Development | The subject property is adjacent to the City of Sanford. Seminole County has provided an intergovernmental notice to the City of Sanford. | Info Only |

| | 1 | _ | |
|-----|---------------------------------|--|-----------|
| 31. | Planning and Development | Parking requirements: Residential Unit: 1,000 square feet or greater - 2 parking space/dwelling unit. | Info Only |
| 32. | Planning and Development | The subject site has a Suburban Estates Future Land Use designation which allows a maximum density of one (1) dwelling unit per net buildable acre. | Info Only |
| 33. | Planning and Development | Net Buildable definition: The total number of acres within the boundary of a development, excluding areas devoted to road rights of way, transmission power line easements, natural lakes and wetlands or flood prone areas. | Info Only |
| 34. | Planning and Development | Eagle View Cove is an access easement that is privately owned by a separate property owner. The Applicant cannot subdivide land in the urban area off an access easement. | Info Only |
| 35. | Public Safety - Fire Marshal | Type of use and size of building may require fire sprinklers and fire alarms. | Info Only |
| 36. | Public Safety - Fire Marshal | Adequate water supply with fire flow calculations for fire protection (hydrants) shall be provided per section 18.3 and 18.4 of NFPA 1. | Info Only |
| 37. | Public Safety - Fire Marshal | Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 | Info Only |
| 38. | Public Safety - Fire Marshal | "All the following items shall be acknowledged and added to the site plan sheets as note: 1. Fire department access roads provided at the start of a project and shall be maintained throughout construction. (NFPA 1, 16.1.4). 2. A second entrance/exit might be required per AHJ if the response time for emergency is exceeded per NFPA 1, Section 18.2.3.3 Multiple Access Roads. 3. A water supply for fire protection, either temporary or permanent, shall be made available as soon as combustible material accumulates. This applies to both commercial and residential developments. (NFPA 1, 16.4.3.1). 4. Where underground water mains and hydrants are to be provided, they shall be installed, completed, and in service prior to construction work. (NFPA 1, 16.4.3.1.3). 5. Fire flow testing shall be performed in accordance with NFPA 291, recommended practice for fire flow testing. 6. A 36 in. clear space shall be maintained around the circumference of fire hydrants and a clear space of not less than 60 in. (1524 mm) shall be provided in front of each hydrant connection having a diameter greater than | Info Only |

| | | 21/2 in. NFPA 1, 18.5.7. 7. Hydrant shall be marked with a blue reflector in the roadway in accordance with NFPA 1, chapter 18.5.10. 8. Access to gated Subdivisions or Developments shall provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, | |
|-----|---------------------------------|--|-----------|
| 39. | Public Safety - Fire Marshal | Future building shall require: Dead end fire department access roads in excess of 150 ft in length shall be provided with approved provisions for the fire apparatus to turn around per section 18.2.3.5.4 of NFPA 1 | Info Only |
| 40. | Public Safety - Fire Marshal | Future building shall require: Please verify the composition of the fire department access road (driveway) to the structure. This shall be a compacted all weather surface and comprised of asphalt, concrete, millings, etc. It shall not consist of sugar sand. NFPA 1, 18.2.3.4.2 | Info Only |
| 41. | Public Safety - Fire Marshal | Access to a door: Fire department access roads shall extend to within 50 FT of at least one exterior door that can be opened from the outside and that provides access to the interior of the building per Section 18.2.3.2.1 NFPA 1 | Info Only |
| 42. | Public Works - Engineering | The proposed project is located within the Lake Jesup drainage basin. | Info Only |
| 43. | Public Works - Engineering | Based on SCS Soil Survey GIS overlays, the site generally has poorly drained soils. | Info Only |
| 44. | Public Works - Engineering | The drainage for the site is not clear. An appropriate outfall will need to be demonstrated, or the site will have to hold the entire 25-year, 24-hour storm event volume onsite without discharge. Discharge across other private property or to the roadway without an appropriate drainage system does not qualify. | Info Only |
| 45. | Public Works - Engineering | Based on 1 ft. contours, the topography of the site appears to slope generally east and south. | Info Only |
| 46. | Public Works - Engineering | Based on a preliminary review, the site appears to outfall to across several private properties and then to the roadway drainage system. | Info Only |
| 47. | Public Works - Engineering | A detailed drainage analysis will be required at final engineering. | Info Only |
| 48. | Public Works - Engineering | A permit from the St. John's River Water Management District or Florida Department of Environmental Protection is generally required for projects with more than 5,000 sq. ft. of new impervious or 4,000 sq. ft. of new building for a | Info Only |

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|-----|-------------------------------|---|-----------|
| | | total of 9,000 sq. ft. of new impervious surface. For | |
| | | more information see www.sjrwmd.com. | |
| 49. | Public Works - Engineering | A National Pollutant Discharge Elimination System (NPDES) Permit is required for all projects that disturb greater than one acre. | Info Only |
| 50. | Public Works - Engineering | All lots are required to be on a right of way (ROW) to County Standard. This means that the ROW needs to be 46' minimum if curb and gutter is used. It is required to be 60' - 70' if it is open ditch drainage. The Eagle View Cove does not appear to be owned by this development. This is not a public ROW. Note that the ROW to the east of the development is a ditch and is not large enough to develop off of. Twin Palm Ct is a part of the 3 lots from the minor plat and would not be able to be used. | Info Only |
| 51. | Public Works - Engineering | The roadway geometry does not appear to meet the 20' County standards. The roadway structure may not meet County standards. Both will have to be met to develop the subdivision if they do not currently meet standards. | Info Only |
| 52. | Public Works - Engineering | Dedication of additional right-of-way shall be required prior to plan approval to facilitate the required improvements. This would include potential addition of sidewalk, drainage and FDOT "Florida Greenbook" clear zone requirements. Note that there does not appear to be County Standard width Right-of-way to the site. | Info Only |
| 53. | Public Works - Engineering | Sidewalks shall be required in accordance with the code. At final engineering approval a note to the plans that states "Any sidewalk less than 5' wide (6' along arterial or collector roads) or any broken sidewalk within Seminole County ROW abutting property frontage will be brought into compliance with Seminole County regulations. | Info Only |
| 54. | Public Works - Engineering | A minimum three (3) foot side yard drainage easement shall be required on all lots; air conditioning units, pool equipment, water softeners and similar facilities shall not be permitted within the drainage easements | Info Only |

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies.

| DEPARTMENT | STATUS | REVIEWER |
|-----------------------------------|--------------------|---|
| Natural Resources | Review Complete | Sarah Harttung 407-665-7391 sharttung@seminolecountyfl.gov |
| Planning and Development | Review Complete | Annie Sillaway 407-665-7936 asillaway@seminolecountyfl.gov |
| Public Safety - Fire Marshal | Review Complete | Matthew Maywald 407-665-5177 mmaywald@seminolecountyfl.gov |
| Public Works - Engineering | Review Complete | Jim Potter 407-665-5764 jpotter@seminolecountyfl.gov |
| Public Works - Impact Analysis | No Review Required | William Wharton 407-665-5730 www.neuron.com/www.neuron.com/www.neuron.com/ |
| Comprehensive Planning | Review Complete | Maya Athanas 407-665-7388 mathanas@seminolecountyfl.gov |
| Buffers and CPTED | Review Complete | Annie Sillaway 407-665-7936 asillaway@seminolecountyfl.gov |
| Environmental Services | Review Complete | James Van Alstine 407-665-2014 jvanalstine@seminolecountyfl.gov |
| Building Division | Review Complete | Jay Hamm 407-665-7468 jhamm@seminolecountyfl.gov |

RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

| Altamonte Springs | (407) 571-8150 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7751 | www.casselberry.org |
| Lake Mary | (407) 585-1369 | www.lakemaryfl.com |
| Longwood | (407) 260-3462 | www.longwoodfl.org |
| Oviedo | (407) 971-5775 | www.cityofoviedo.net |
| Sanford | (407) 688-5140 | www.sanfordfl.gov |
| Winter Springs | (407) 327-5963 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | www.dot.state.fl.us |
|-----------------------------------|--------|----------------|---------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

Flood Prone Areas www.seminolecountyfl.gov/gm/building/flood/index.aspx

Watershed Atlas <u>www.seminole.wateratlas.usf.edu</u>

Seminole Co. Property Appraiser <u>www.scpafl.org</u>