CLERK AND COMPTROLLER'S REPORT and BRIEFING February 27, 2024

I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE

A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS

Approve Expenditure Approval Lists dated January 31 and February 7, 2024; and Payroll Approval List dated February 1, 2024.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS

A. RECEIVED AND FILED LISTING (For Information Only)

- Amdmt #1 to W.O. #7 to PS-4244-22/WSP USA Environment & Infrastructure

 Amdmt #1 to W.O. #3 to PS-8827-13/Metric Engineering

 Amdmt #3 to W.O. #14 to PS-4223-22/KMA Design Group

 Amdmt #7 to W.O. #1 to PS-3533-21/GAI Consultants

 Approval D.O. #23-3000089, 995 Tuskawilla Rd, Cruz/#23-3000098, 1337 Franklin St, Parker

 Approval D.O. #23-30000103, Lot 61 Lincoln St, Forrester/#23-30000106, 325 Brantley Club Pl, Taylor/#23-30000107, 333 Brantley Club Pl, Reifsteck/#23-30000110, 4517 Latimer Way, Tangellamudi Approval D.O. #23-30000109, 1170 Franklin Tree Ln, Gajjala/#23-30000115, 889 Cutler Dr, Perez/#23-
- 30000118, 101 Ford Ave, Green/#23-30000119, Lot 7A Cloverdale Terr, Greer

 8 Approval D.O. #23-30000113, 2800 Goldenrod Rd, Hunt, Irish/#23-3000084, 345 SR 436,
- 8 Approval D.O. #23-30000113, 2800 Goldenrod Rd, Hunt, Irish/#23-30000084, 345 SR 436, Brenchley/#23-30000104, 1626 Bobolink Ln, Winter/#23-30000105, 3832 Swanfalls Ter, Velez
- 9 Bids (2) for RFP-604685-23 from Archis Tech, Miller Electric
- Bids (3) for IFB-604668-23 from Chinchor Electric, New Florida Industrial Electric
- Bids (3) for RFQ-604717-24 from Air Mechanical & Service Corp, CT/HX, and Johnson Controls
- Bids (5) for RFP-603925-20 from Paradise Advertising & Marketing, 78Madison, Cyberwoven, Evok Advertising and Design, and Starmark International
- 13 Bond Release/Performance Bond #CMS0347266/\$2,169,012.43/Red Ember Estates Phase 1
- 14 C.O. #1 to CC-5049-23/L7 Construction
- 15 C.O. #1 to CC-5051-23/Orange Avenue Enterprises
- 16 C.O. #1 to CC-5102-23/Orange Avenue Enterprises
- 17 C.O. #1 to CC-5227-23/Echo ED Corp.
- 18 C.O. #1 to CC-5340-23/RAK General Contractors
- 19 C.O. #2 to CC-5102-23/Orange Avenue Enterprises
- C.O. #3 to CC-5102-23/Orange Avenue Enterprises
- 21 C.O. #5 to CC-4324-22/Central Florida Environmental Corp.
- 22 CDBG Program Subrecipient Agrmt Program Yr 2023-2024/Seniors First (2023-2024 One-Year Action Plan approved by BCC on 7-25-23)
- 23 Conditional Utility Agrmt for Water & Wastewater/The Learning Experience/Longwood CC LLC
- 24 Eighth Amdmt to RFI-601117-11/Image Trend
- 25 First Amdmt to Adult Drug Court Services Agrmt/Brooke Research & Consulting/PY 2018-2019 thru 2022-2023 and Extension PY 2023-2024/SAMHSA Grant (As approved by the BCC 8/28/2018)
- 26 First Amdmt to RFP-604403-22/Interpersonal Frequency
- 27 HOME Program Agrmt 2023-2024/Habitat for Humanity Sem. Co. and Greater Apopka/1704 W. 12th Street, Sanford (As approved by the BCC 7/25/23)
- 28 HOME Program Agrmt 2023-2024/Habitat for Humanity Sem. Co. and Greater Apopka/1807 W. 15th Street, Sanford (As approved by the BCC 7/25/23)
- 29 HOME Program Agrmt 2023-2024/Habitat for Humanity Sem. Co. and Greater Apopka/2201 Historic Goldsboro Blvd, Sanford (As approved by the BCC 7/25/23)
- 30 IFB-604673-23/Contract for Purchase of Sodium Hydroxide/Brenntag Mid-South, Inc.

| 31 | IFB-604679-23 Term Contract for EMS Pharmaceuticals/Bound Tree Medical |
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| 32 | IFB-604679-23 Term Contract for EMS Pharmaceuticals/FL Discount Drugs d/b/a Taylor's Pharmacy |
| 33 | IFB-604694-23/Purchase of Batteries/Quadmed, Inc. |
| 34 | Maintenance Bond #54-249547/\$15,563/1500 Dolgner Place |
| 35 | Parks Contract (Tennis)/Nikhil Shanbhag, Erin Housel, Nina Mitrofanova, and Mick Andrews |
| 36 | Public Officer's Oath/Joe Strada-Contractor Examiner Board |
| 37 | RFP-604622-23/Emergency Shelter Workers/Pulse Clinical Alliance |
| 38 | Second Amdmt to CDBG Agrmt PY 2022-2023/East Coast Believers Church (As approved by the BCC 07-26-2022) |
| 39 | Tourist Tax Funding Agrmt/Be Yourself/USSSA Central Florida Fast Pitch |
| 40 | Tourist Tax Funding Agrmt/February 60's/Florida Half Century Amateur Softball Association |
| 41 | Tourist Tax Funding Agrmt/FL Diamond Sports Mgmt/USSA Winter Nationals |
| 42 | Tourist Tax Funding Agrmt/Royals Spring Training/Florida Collegiate Summer League |
| 43 | W.O. #1 to PS-5188-23/Environmental Sciences Assoc. |
| 44 | W.O. #2 to PS-5188-23/Environmental Sciences Assoc. |
| 45 | W.O. #29 to CC-3563-21/Cathcart Construction |
| 46 | W.O. #30 to CC-3563-21/Carr & Collier |
| 47 | W.O. #31 to CC-3563-21/Carr & Collier |
| 48 | W.O. #46 to PS-2826-20/Inwood Consulting Engineers |
| 49 | W.O. #5 to PS-2483-19/Ayres Associates |
| 50 | W.O. #6 to PS-4968-23/Civil-Site Engineering (CSEI) |
| 51 | W.O. #7 to PS-4968-23/Civil-Site Engineering |
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