SHEET 1 OF

SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 19 SOUTH, RAGE 29 EAST

NORTHWEST QUARTER

OF SECTION 23, TOWNSHIP 19 SOUTH, RAGE 29 EAST

A PARCEL OF LAND SITUATED WITHIN THE SOUTHWEST QUARTER OF SECTION 22 AND SECTION 39, TOWNSHIP 19 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA

SECTION MAP

SCALE: 1"=600"

S6004:25"E 2195:20.

-S87*03'36"E

SOUTH QUARTER CORNER

OF SECTION 28, TOWNSHI

CCR#40737

19 SOUTH, RANGE 29 EAST

2603.28

CERTIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED IS A FLORIDA REGISTERE SURVEYOR AND MAPPER, THAT THE FORGOING PLAT WAS PREPARED UNDER HIS DIRECTION AN SUPERVISION: THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACES AND THAP FERMANENT CONTROL POINTS HAVE BEEN OR WILL BE PLACED AS REQUIRED BY ALL STATE AN LOCAL REGULATIONS AND THAT THIS PLAT COMPLIES WITH ALL SURVEY REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. THE LAND DESCRIBED HEREON LIES IN SECTIONS 22 AND 3'TOMNSHIP 19 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA.

CTION 9 SOU 29 EA

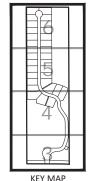
. GLENN TURNER, PSM LORIDA REGISTRATION NO. 5643

PREPARED BY: AMERICAN SURVEYING AND MAPPING, INC. 221 CIRCLE DRIVE MATLAND, FL. 32751 (407) 426–7979 REGISTRATION NUMBER OF LEGAL ENTITY: LB 6393

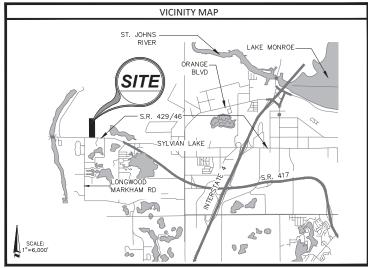
A PARCEL OF LAND SITUATED WITHIN THE SOUTHWEST QUARTER OF SECTION 22 AND SECTION 39, TOWNSHIP 19 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 22. TOWNSHIP 19 SOUTH, RANGE 29 EAST: THENCE ALONG THE EAST LINE OF SAID SOUTHWEST COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 29 EAST, THENCE ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER RUN NORTH 0014'17" WEST A DISTANCE OF 194.35 FEET TO A POINT ON THE NORTH RIGHT—OF—WAY LINE OF STATE ROAD 46 PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT—OF—WAY FINANCIAL PROJECT NO. 240200—2 SECTION 77320 FOR A POINT OF BEGINNING; THENCE ALONG SAID NORTH RIGHT—OF—WAY LINE RUN NORTH 87'46'8" WEST A DISTANCE OF 109.41 FEET; THENCE CONTINUE ALONG SAID NORTH RIGHT—OF—WAY LINE RUN NORTH 09'44'56" WEST A DISTANCE OF 550.68 FEET; THENCE CONTINUE ALONG SAID NORTH RIGHT—OF—WAY LINE RUN NORTH 09'44'56" WEST A DISTANCE OF 660.0 FEET TO A POINT ON THE NORTHERLY PROJECTION OF THE EAST LINE OF THE SOUTHWEST QUARTER OF AFORESAID SECTION 22: THENCE ALONG SAID NORTHERLY PROJECTION RUN SOUTH 00'14'17" EAST A DISTANCE OF 6969.24 FEET TO THE INTERNSECTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AND THE EASTERLY LINE OF THE PETER MIRANDA GRANT PER THE TOWNSHIP PLAT OF TOWNSHIP 19 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA; THENCE ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 22 RUN SOUTH 00'14'17" EAST A DISTANCE OF 61476.41 FEET RETURNING TO THE POINT OF BEGINNING.

CONTAINING 1,612,019 SQUARE FEET OR 37.007 ACRES, MORE OR LESS.



NOT TO SCALE



FDOT = FLORIDA DEPARTMENT OF FLORIDA DEPARTMENT OF TRANSPORTATION GAS EASEMENT IDENTIFICATION NUMBER LICENSED BUSINESS LANDSCAPE BUFFER NON-RADIAL OFFICIAL RECORDS BOOK PLAT BOOK PLAT BOOK PERMANENT CONTROL POINT

SET 1/2" IRON RÓD AND CAP (LB
6393) (UNLESS OTHERWISE NOTED)

LINE TAG (SEE CORRESPONDING
LINE INFORMATION CHART))

CURVE TAG (SEE CORRESPONDING
CURVE INFORMATION CHART))

CERTIFIED CORNER OF RECORD

CONCRETE MONUMENT

DRAINAGE EASEMENT

MORTHING

EASTING

EASTING POINT POINT OF POINT OF POINT OF POINT OF POINT OF PERMANENT REFERENCE MONUMENT POINT OF TANGENCY RADIUS POINT UTILITY EASEMENT PRM

NOTICE

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SHEET INDEX

Θ

L#

C#

CCR CM DE N= E=

SEE SHEET 1 OF 6 FOR VICINITY MAP, LEGEND, LEGAL DESCRIPTION, NOTES, AND CERTIFICATIONS SEE SHEET 2 OF 6 FOR OVERALL VIEW OF PLAT SEE SHEETS 3-6 OF 6 FOR DETAILED VIEW OF PLAT

SET 4"X4" CM PRM LB#6393 IN
ACCORDANCE WITH CHAPTER
177.091(7), FLORIBLO STATUTES
(UNLESS OTHERWISE NOTED)
SET CENTERIUSE POP NAIL AND DISK
(LB 6393) (UNLESS
OTHERWISE NOTED)
SET 1/2" IRON ROD AND CAP (LB
6393) (UNLESS OTHERWISE NOTED)



LB#6393 nationalduediligenceservices.com

SURVEYOR'S NOTES

PETER MIRANDA GRANT (SECTION 39)

Line Table Line # Direction Length L1 N87*46'48"W 109.41 L2 N89*44'56"W 550.68' L3 S00°14'19"E 194.35' L4 N00°14'17"W 197.36'

SOUTH CORNER OF THE PETER MIRANDA

GRANT (SECTION 39, TOWNSHIP 19 SOUTH, RANGE 29 EAST) CCR#40738

SOUTHWEST QUARTER OF-SECTION 22, TOWNSHIP 19 SOUTH, RAGE 29 EAST CORNER OF SECTION 22, TOWNSHIP 19 SOUTH, -307.48¹/ RANGE 29 EAST CCR#20357 S89<u>*41'03"E</u> 264<u>4</u>.19' 1698.23 660.00 ~\$60.76. ! | \$50.8. \$1.08.82. -285.96

CERTIFICATE OF APPROVAL BY COUNTY SURVEYOR

I HAVE REVIEWED THIS PLAT AND FIND IT TO BE IN CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 177, PART 1 OF THE FLORIDA STATE STATUTES.

RAYMOND F. PHILLIPS - LICENSE NO. LS7015 DATE
SEMINOLE COUNTY SURVEYOR

-QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 29 EAST CCR#119136 INTERSECTION OF THE SOUTH LINE OF THE SOUTHWEST
QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 29
EAST AND THE EASTERLY LINE OF THE PETER MIRANDA GRANT (SECTION 39. TOWNSHIP 19 SOUTH, RANGE 29 EAST)

ATTEST:

1. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH RIGHT-OF-WAY LINE OF STATE ROAD 46/429, PER THE PLAT OF MARKAM FOREST, RECORDED IN PLAT BOOK 62, PAGES 92 THROUGH 96 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, ASSUMED NORTH.

2. THE COORDINATES SHOWN HEREON ARE BASED ON FLORIDA EAST ZONE, NORTH AMERICAN DATUM (NAD) 1983, 2011 ADJUSTMENT.

3. ONLY PLATTED UTILITY EASEMENTS ADJACENT TO TRACT G, BEING A PRIVATE RIGHT-OF-WAY TRACT, SHOWN HEREON SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES ON SERVICES OF AN ELECTRIC, ITELEPHONE, GAS, OR OTHER PUBLIC UTILITY, IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IN THE SECOND SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, HAS OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION. (STATUTE 177.091 (28)).

4. ALL PUBLIC RECORD INFORMATION LISTED OR SHOWN HEREON REFERS TO THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

5. THE PROPERTY DEPICTED HEREON IS SUBJECT TO THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR PRESERVE AT DEER LAKES AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO AS RECORDED IN THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

6. THE SUBJECT PROPERTY IS WITHIN THE COUNTY'S URBAN BEAR MANAGEMENT AREA AND MUST COMPLY WITH THE REQUIREMENTS OUTLINED IN CHAPTER 258

THE SUBJECT PROPERTY IS WITHIN THE COUNTY'S URBAN BEAR MANAGEMENT AREA AND MUST COMPLY WITH THE REQUIREMENTS OUTLINED IN CHAPTER 258 OF THE SEMINOLE COUNTY CODE.

OF THE SEMINOLE COUNTY CODE.

THE GRANING OF EASEMENTS TO SEMINOLE COUNTY DOES NOT IMPOSE ANY OBLIGATION, BURDEN, RESPONSIBILITY OR LIABILITY UPON SEMINOLE COUNTY FLORIDA TO ENTER UPON THE SUBJECT PROPERTY AND TAKE ANY ACTION TO REPAIR OR MAINTAIN THE SYSTEM UNLESS OTHERWISE STATED.

ALL OF TRACTS C & D (50.00 FOOT GAS), AND A PORTION OF TRACT G (46.00 FOOT WIDE PRIVATE RIGHT—OF—WAY) ARE SUBJECT TO A 50.00 FOOT WIDE GAS EASEMENT PER FLORIDA DEPARTMENT OF TRANSPORTATION FINANCIAL PROJECT NO. 240200—2 SECTION 77320, AND AS RECORDED IN THAT CERTAIN PERPETUAL PIPELINE EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 8940, PAGE 1108 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, THAT CERTAIN STRUCTURE AND ADDITIONAL JUDGEMENT RECORDED IN OFFICIAL RECORDS BOOK 9042, PAGE 37, AND AS AFFECTED BY THAT CERTAIN ENCROACHMENT AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 9042, PAGE 37, AND AS AFFECTED BY THAT CERTAIN ENCROACHMENT AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 10630, PAGE 45 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, (AS SHOWN)

THIS DEVELOPMENT WILLS COMENT WITH DEVELOPMENT APPER 422—20500018 AND THE DEVELOPMENT CANNED AND THE PROPERTY COMMENTATION.

NORTHEAST CORNER OF SECTION 39, TOWNSHIP 19 SOUTH, RANGE 29 EAST

SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 19 SOUTH, RAGE 29 EAST

NORTHEAST QUARTER OF SECTION 22, RAGE 29 EAST

N89*58'47"W 2090.36'

WEST CORNER OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 29 EAST

SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RAGE 29 EAST

SOUTHEAST CORNER OF SECTION 22.

____<u>S89*39</u>'5<u>6</u>"E_2644.70'

TOWNSHIP 19 SOUTH, RANGE 29 EAST

SOUTHEAST CORNER OF THE SOUTHWEST

9. THIS DEVELOPMENT MUST COMPLY WITH DEVELOPMENT ORDER #22-20500018 AND THE DEVELOPER'S COMMITMENT AGREEMENT #22-205-00018

S89*41'03"E

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS THIS IS TO CERTIFY, THAT ON _______, 2025, THE FOREGOING PLAT APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEMINOLE COUNTY, FLORIDA.

JAY ZEMBOWER, CHAIRMAN DATE

CERTIFICATE OF COUNTY CLERK

I HEREBY CERTIFY, THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLES IN FORM WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD ON THE ______ OF _______, 2025, ______ (AM/PM) AS FILE NO. ______

CLERK OF THE CIRCUIT COURT IN AND FOR SEMINOLE COUNTY, FLORIDA

PLAT **BOOK**

PAGE

PRESERVE AT DEER LAKES DEDICATION:

NOW ALL MEN BY THESE PRESENTS, THAT ADH DEER LAKE, LLC, A FLORIDA LIMITED LIABILITY NNOW ALL MEN BY INESE PRESENTS, INAI AUTH DEER LAKES, LLC, A FLORIDA LIMITED LIBBILITY COMPANY (THE "OWNER"), BEING THE OWNER IN FEE SIMPLE OF THE LANDS DESCRIBED IN THE ATTACHED PLAT, ENTITLED "PRESERVE AT DEER LAKES", LOCATED IN SEMINOLE COUNTY, FLORIDA, HEREBY DEDICATE SAID LANDS AND PLAT FOR THE USES AND PURPOSES THEREIN

A CONSERVATION FASEMENT OVER TRACT A (WETLAND/FLOODPLAIN AREAS AND A CONSERVATION EASEMENT OVER TRACT A (WETLAND/FLOOPLAIN AREAS AND WETLAND/FLOOPLAIN BUFFER TRACT) IS DEDICATED TO SEMINOLE COLUNY, FLORIDA. THE WETLAND/TLOOPLAIN AREAS AND WETLAND BUFFERS ARE TO BE OWNED AND MANTAINED BY THE PRESERVE AT DEER LAKES HOMEOWNERS ASSOCIATION, INC., A NOT FOR PROTECTION OF THE REMOVAL OF VEGETATION WITHIN THE EASEMENT IS PROHIBITED UNLESS APPROVAL FROM SEMINOLE COUNTY IS GRANTED TO REMOVE DEAD OR DANAGED VEGETATION THAT POSES A HAZARD OR APPROVAL IS GRANTED TO REMOVE EXDIC OR NUISANCE VEGETATION, ALL DEVELOPMENT RICHTS WITHIN THE EASEMENT ARE GRANTED TO REMOVE EXDIC OR NUISANCE OUR OF THE PROMISSION OF THE COUNTY, SIGNAGE DEMARKING THE BOUNDARY OF SAID BUFFERS AND WETLANDS SHALL BE USED TO DETER ENCROACHMENT, CONSTRUCTION ACTIVITY WITHIN THE EASEMENT SHALL BE LIMITED TO DOCKS OR BOARDWALKS, LIMITED TO 4 FEET IN WIDTH, AND THEIR STRUCTURAL PIERS, THAT DO NOT REQUIRE DREDGING OR FILLING OF WETLAND AND/OR FLOODPLAIN AREAS, AND PERMISSION FROM SEMINOLE COUNTY SHALL BE REQUIRED.

TRACTS B AND E, BEING OPEN SPACE, RETENTION, AND LANDSCAPING TRACTS, ARE DEDICATED TO AND SHALL BE OWNED AND MAINTAINED BY PRESERVE AT DEER LAKES HOMEOWHERS ASSOCIATION, INC., A NOT FOR PROFIT FLORIDA CORPORATION, THE DRAINAGE EASEMENTS (DE) SHOWN HEREON ARE DEDICATED TO AND SHALL BE OWNED AND MAINTAINED BY PRESERVE AT DEER LAKES HOMEOWHERS ASSOCIATION, INC., A NOT FOR PROFIT CORPORATION. THERE IS HEREBY GRANTED TO SEMINOLE COUNTY, FLORIDA, AN EMPRESENCY ACCESS EASEMENT OVER TRACTS OF A UND THE DEALWACE EASEMENTS TURBERS. TRACTS B. E. AND THE DRAINAGE EASEMENTS THEREIN (SEE SURVEYOR'S NOTE #7).

TRACTS C AND D. BEING 50.00 FOOT GAS TRACTS SHOWN HEREON ARE HEREBY DEDICATED T TRACTS C AND D, BEING 50.00 FOOT GAS TRACTS SHOWN HEREON ARE HERREBY DEDICATED TO AND SHALL BE OWNED AND MAINTAINED BY PRESERVE AT DEER LAKES HOMEOWNERS ASSOCIATION INC., A NOT FOR PROFIT FLORIDA CORPORATION. THERE IS HERREBY GRANTED TO FLORIDA GAS TRANSMISSION COMPANY, LLC., A DELAWARE HUMTED LABILITY COMPANY BLANKET ACCESS EASEMENT OVER TRACTS C AND D, AND THAT A PORTION OF TRACT G (LABELED AS "50.00" WIDE GAS EASEMENT"), FOR INGRESS, EGRESS, AND MAINTENANCE OF THEIR INSTALLED NATURAL GAS PIPELINE AND RELATED SURFACE AND SUBSURFACE

TRACT F, BEING A LIFT STATION, IS HEREBY DEDICATED TO AND SHALL BE OWNED AND MAINTAINED BY SEMINOLE COUNTY, FLORIDA.

TRACT G. BEING A 46.00 FOOT WIDE PRIVATE RIGHT-OF-WAY, IS HEREBY DEDICATED TO AND SHALL BE OWNED AND MAINTAINED BY PRESERVE AT DEER LAKES HOMEOWNERS ASSOCIATION, INC., A NOT FOR PROFIT FLORIDA CORPORATION. THE OWNER TRITHER DEDICATES TO SEMINULE COUNTY, FLORIDA, INCLUDING ALL SEMINOLE COUNTY OF THE REPORT SUCESSORS COUNTY, FLORIDA, INCLUDING ALL SEMINOLE COUNTY DEPARTMENTS, THEIR AGENTS, SUCESSORS, AND/OR ASSIGNS, THE NON-EXCLUSIVE AND PERRETUAL RICHT OF INGRESS AND GRESS OVER AND ACROSS ALL OF THE PRIVATE STREETS SHOWN HEREON FOR THE PURPOSE OF CARRYING OUT ANY APPLICABLE COUNTY BUSINESS AND DOES HEREDY GRANT TO THE PRESENT AND FUTURE OWNERS OF ADJACENT LANDS AND THEIR GUEST. INVITEES, AND DOMESTIC HELP, AND TO DELIVERY, PICKUP AND FIRE PROTECTION SERVICES, POLICE, AUTHORITIES OF THE UNITED STATES POSTAL SERVICE MAIL CARRIERS, REPRESENTATIVES OF UTILITIES AUTHORIZED BY THE OWNER, HOLDERS OF MORTGAGE LIENS ON SUCH LANDS, THE NON-EXCLUSIVE AND PERPETUAL RICHT OF HORRESS AND EGRESS OVER AND ACROSS SAID STREETS AND EASEMENTS. REGARDLESS OF THE PRECEDING PROVISIONS, THE LAWFUL OWNER RESERVES THE UNRESTRICTED AND ABSOLUTE RIGHT TO DENY THE RIGHT OF MORRESS TO ANY PERSON WHO, IN THE OPINION OF THE LAWFUL OWNER OF ARTICIPATE IN A DISTURBANCE OR NUISANCE ON ANY PART OF THE LANDS SHOWN ON THIS PLAT.

THE UTILITY EASEMENTS DESCRIBED AND SHOWN HERON ARE TO BE DEDICATED TO THE PRESERVE AT DEER LAKES HOMEOWHERS ASSOCIATION, INC. AND THE PROVIDERS OF THE PUBLIC UTILITIES. THE UTILITIES ARE TO BE OWNED AND MAINTAINED BY THE UTILITY PROVIDER THE PURPOSE OF THE UTILITY EASEMENTS SHOWN ARE AS FOLLOWS: INSTALLATION AND MAINTENANCE OF, BUT NOT LIMITED TO SANITARY SEWERS, WATER MAINS, POWER LINES, TELEPHONE LINES. AND CABLE LINES.

THE LANDSCAPE BUFFERS (LSB) SHOWN HEREON ARE DEDICATED TO AND SHALL BE MAINTAINED BY PRESERVE AT DEER LAKES HOMEOWNERS ASSOCIATION, INC., A NOT FOR

THERE IS HEREBY GRANTED TO SEMINOLE COUNTY, FLORIDA, AN EMERGENCY ACCESS EASEMEN OVER ALL DRAINAGE EASEMENTS SHOWN OR NOTED HEREON. (SEE SURVEYOR'S NOTE #7).

AND IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE SIGNED BY THE OWNER NAMED BELOW ON THIS ____

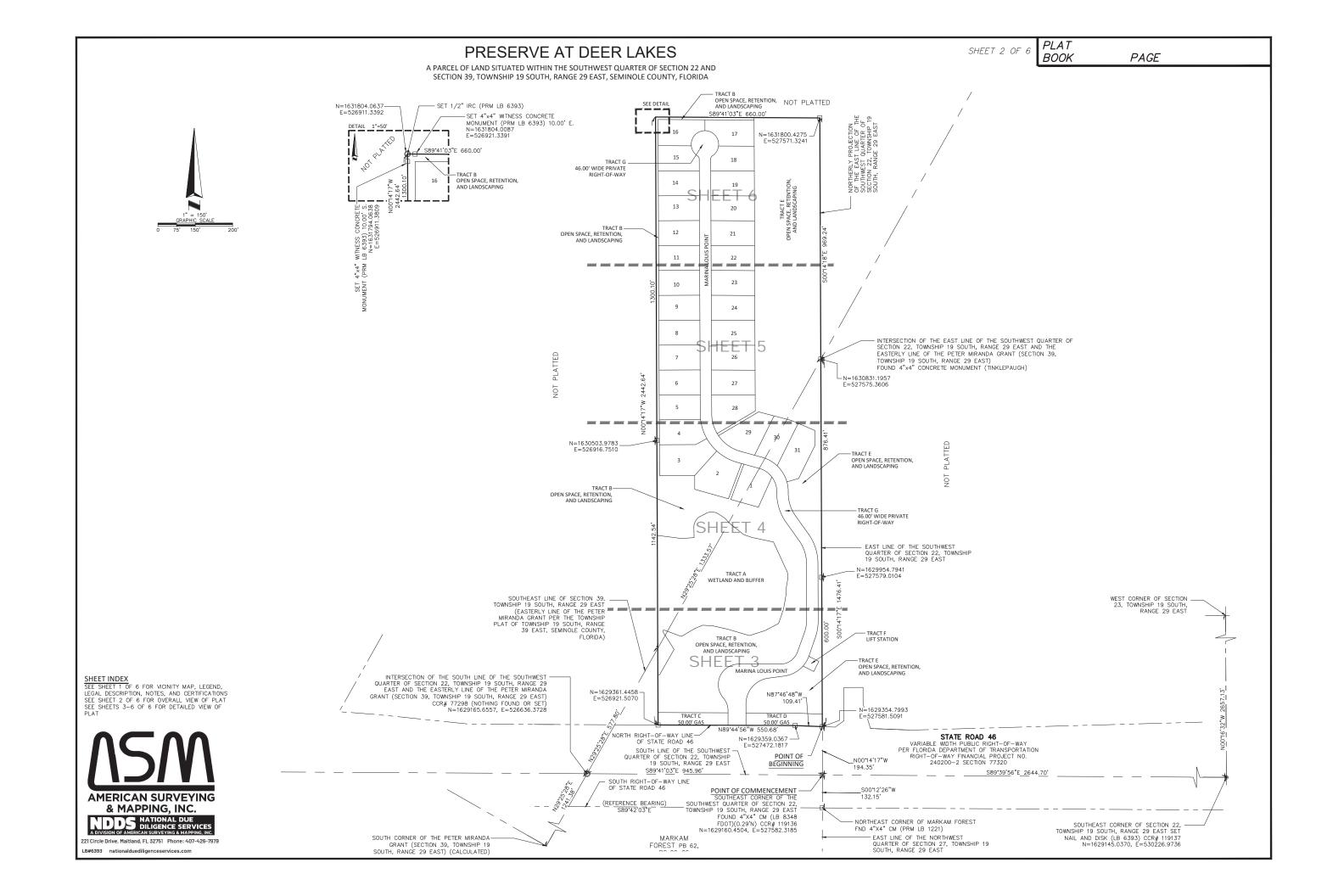
BY: ADH DEER LAKE, LLC, A FLORIDA LIMITED LIABILITY COMPANY.

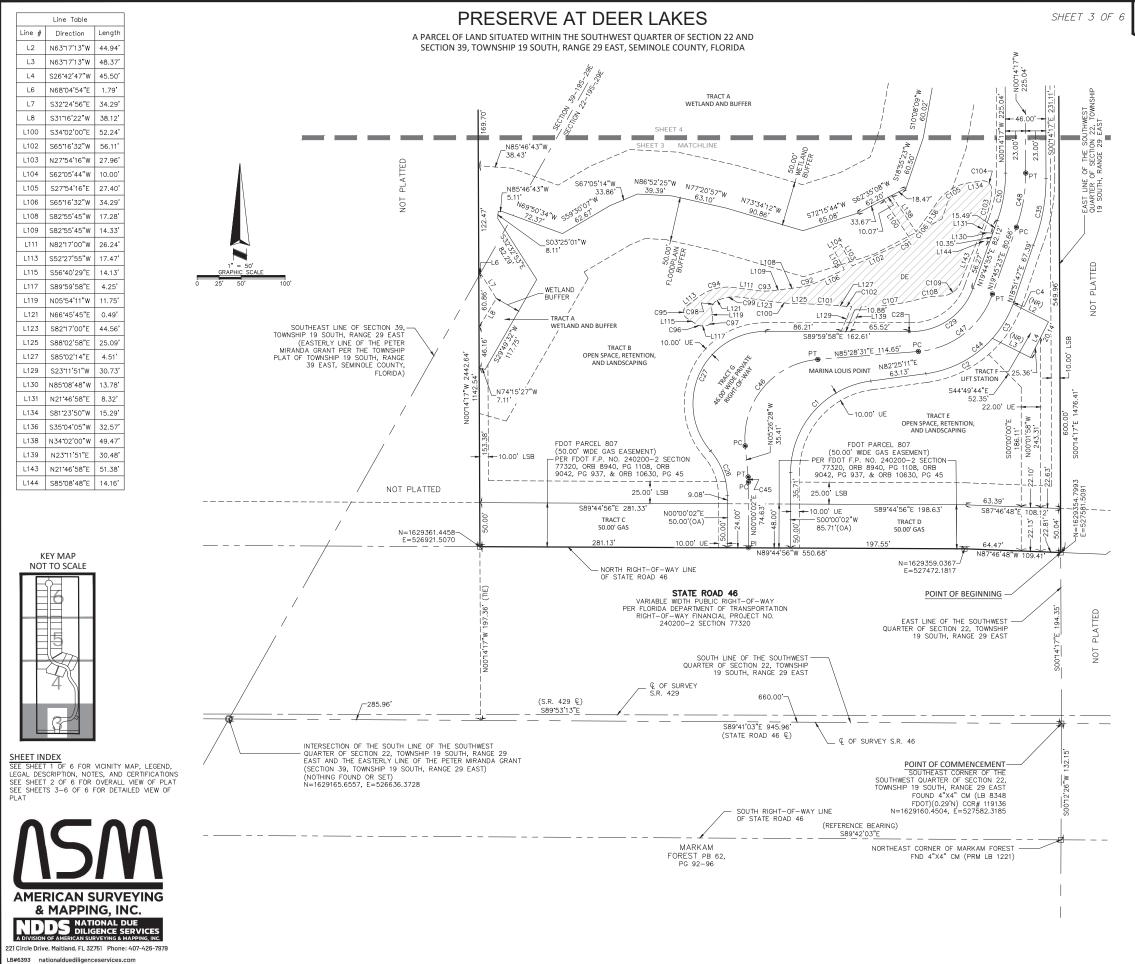
IY:	ANDON CALHOUN	MANAGER TITLE WITNESS
	WITNESS	WITNESS
	PRINTED NAME	PRINTED NAME

ACKNOWLEDGMENT:

UNTY OF					
E FOREGOING	INSTRUMENT	WAS	ACKNOWLEDGED	BEFORE	ME

NOTARY PUBLIC, STATE OF FLORIDA
PRINTED NAME
STATE OF FLORIDA MY COMMISSION EXPIRES:
COMMISSION #:

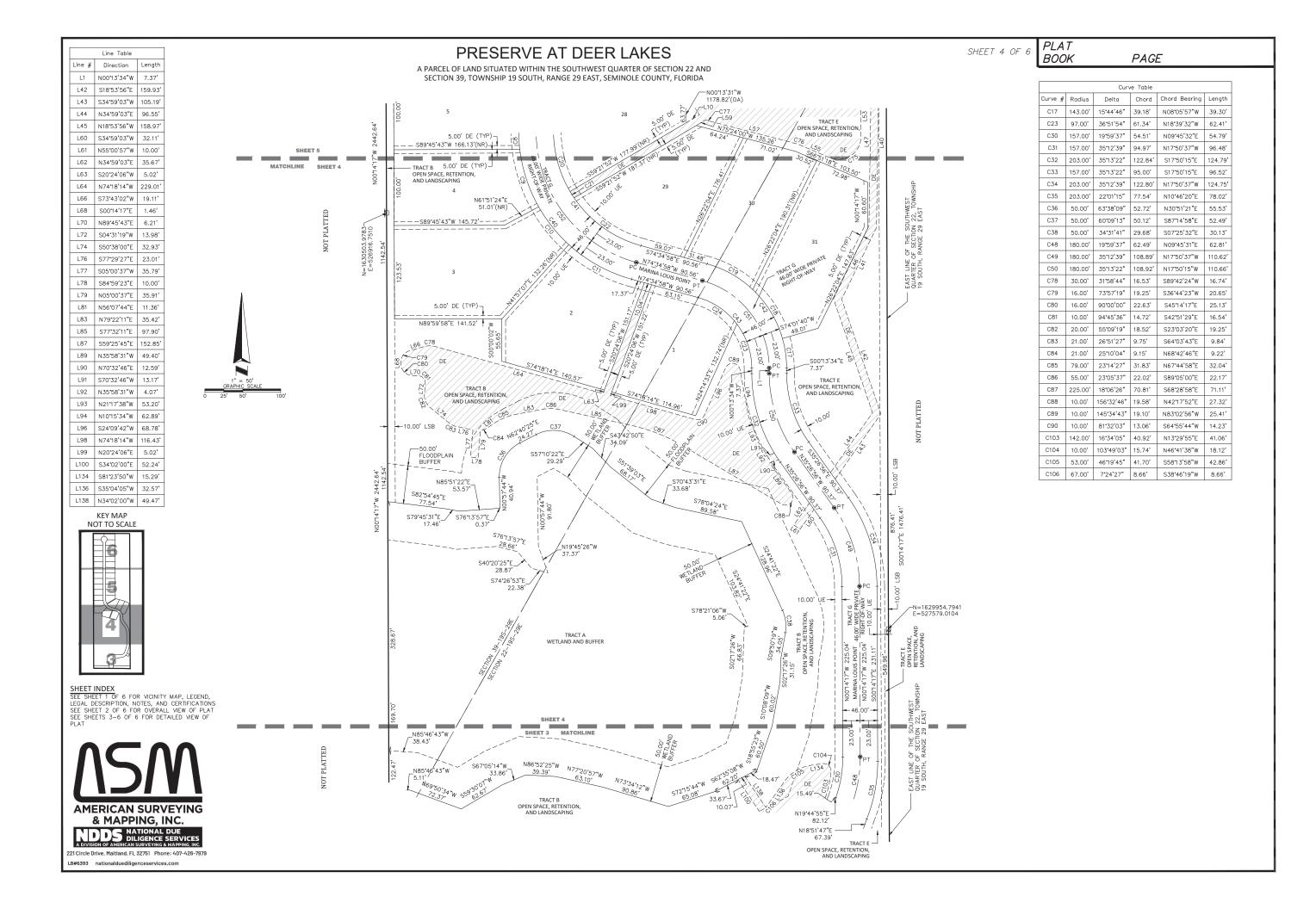


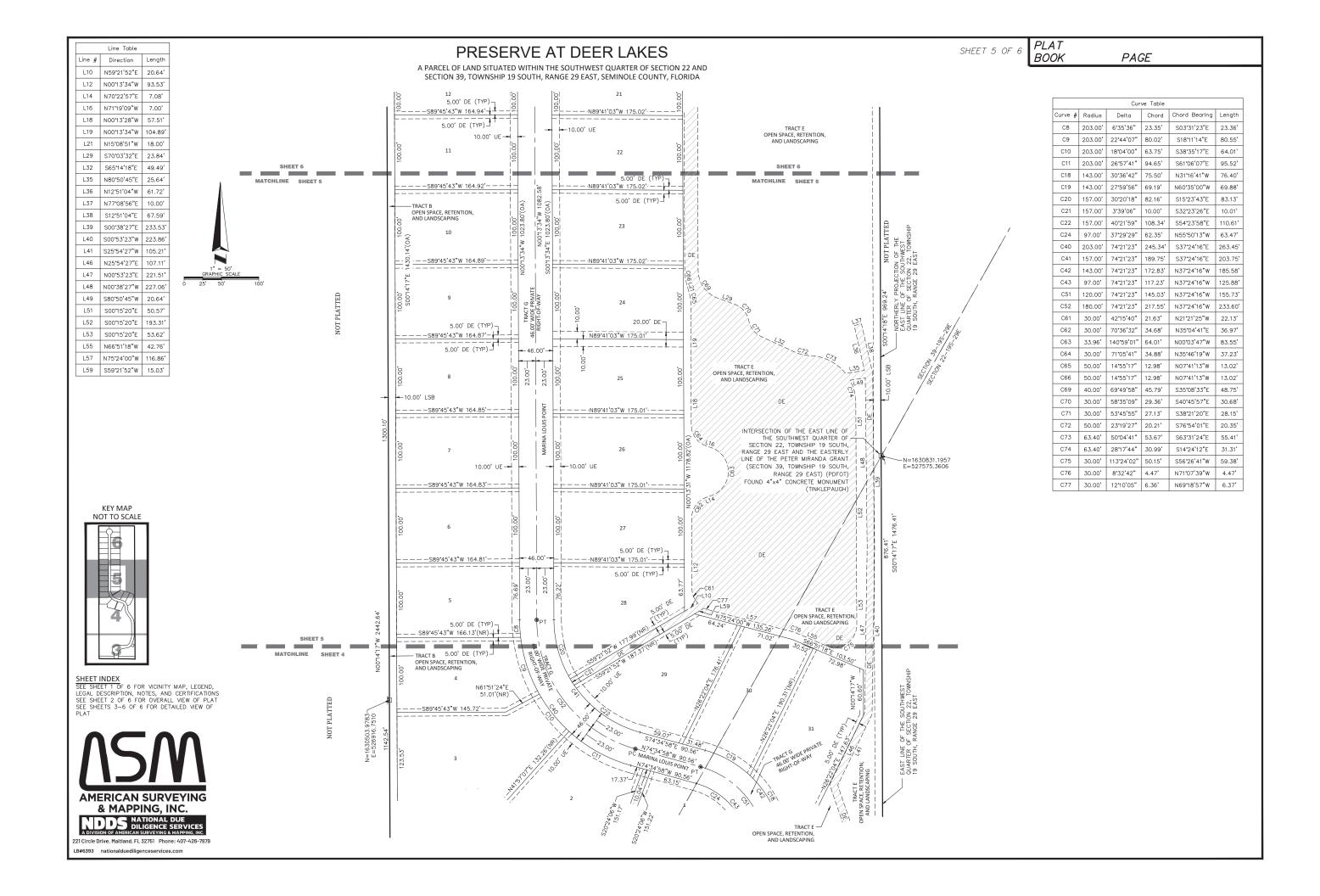


PLAT BOOK

PAGE

	Curve Table				
Curve #	Radius	Delta	Chord	Chord Bearing	Length
C1	105.00'	82*25'10"	138.35'	S41*12'36"W	151.04'
C2	123.00'	40*42'05"	85.55'	N62*04'09"E	87.38
С3	123.00'	21*22'44"	45.63'	N31*01'45"E	45.90'
C4	123.00'	1*27'06"	3.12'	N19*36'50"E	3.12'
C26	78.00'	40*51'08"	54.44'	N20°25'32"W	55.61'
C27	82.00'	130*51'08"	149.15	S24*34'28"W	187.27
C28	74.00'	1*29'48"	1.93'	N89"15'08"E	1.93'
C29	74.00'	71*44'55"	86.73'	N55*37'22"E	92.67
C30	157.00'	19 * 59'37"	54.51'	N09*45'32"E	54.79'
C35	203.00'	22*01'15"	77.54'	N10*46'20"E	78.02'
C44	123.00'	63*31'55"	129.51	N50*39'14"E	136.39'
C45	62.00'	5*26'30"	5.89'	N02*43'13"W	5.89'
C46	90.00'	90*54'59"	128.29	N40'01'02"E	142.81
C47	97.00'	66*35'15"	106.49	N52"10'54"E	112.73'
C48	180.00'	19*59'37"	62.49'	N09*45'31"E	62.81
C91	67.00'	14*07'47"	16.48'	S58*12'39"W	16.52'
C92	67.00'	17*39'12"	20.56	S74*06'08"W	20.64
C93	65.00'	14*47'15"	16.73'	N89*40'38"W	16.78
C94	55.00'	45*15'05"	42.32'	S75*05'27"W	43.44'
C95	8.00'	109*08'24"	13.04'	S02*06'17"E	15.24
C96	8.00'	3319'29"	4.59'	S73*20'14"E	4.65'
C97	10.00'	71*37'37"	11.70'	N54*11'13"E	12.50'
C98	10.00'	72*39'56"	11.85'	N30*25'47"E	12.68'
C99	50.00'	30*57'15"	26.69'	N82*14'22"E	27.01
C100	100.00'	5*45'57"	10.06'	S85*09'59"E	10.06'
C101	600.00'	3*00'47"	31.55'	S86*32'38"E	31.55
C102	250.00'	2*28'46"	10.82'	S86*16'37"E	10.82
C103	142.00'	16*34'05"	40.92'	N13*29'55"E	41.06'
C104	10.00'	103*49'03"	15.74'	N46*41'38"W	18.12'
C105	53.00'	46*19'45"	41.70'	S58*13'58"W	42.86
C106	67.00'	7*24'27"	8.66'	S38*46'19"W	8.66
C107	250.00'	15*29'48"	67.41	N82"15'50"E	67.62
C108	90.00'	15*21'40"	24.06'	N82*11'46"E	24.13'
C109	24.00'	68*05'39"	26.87	N55*49'47"E	28.52'
					_





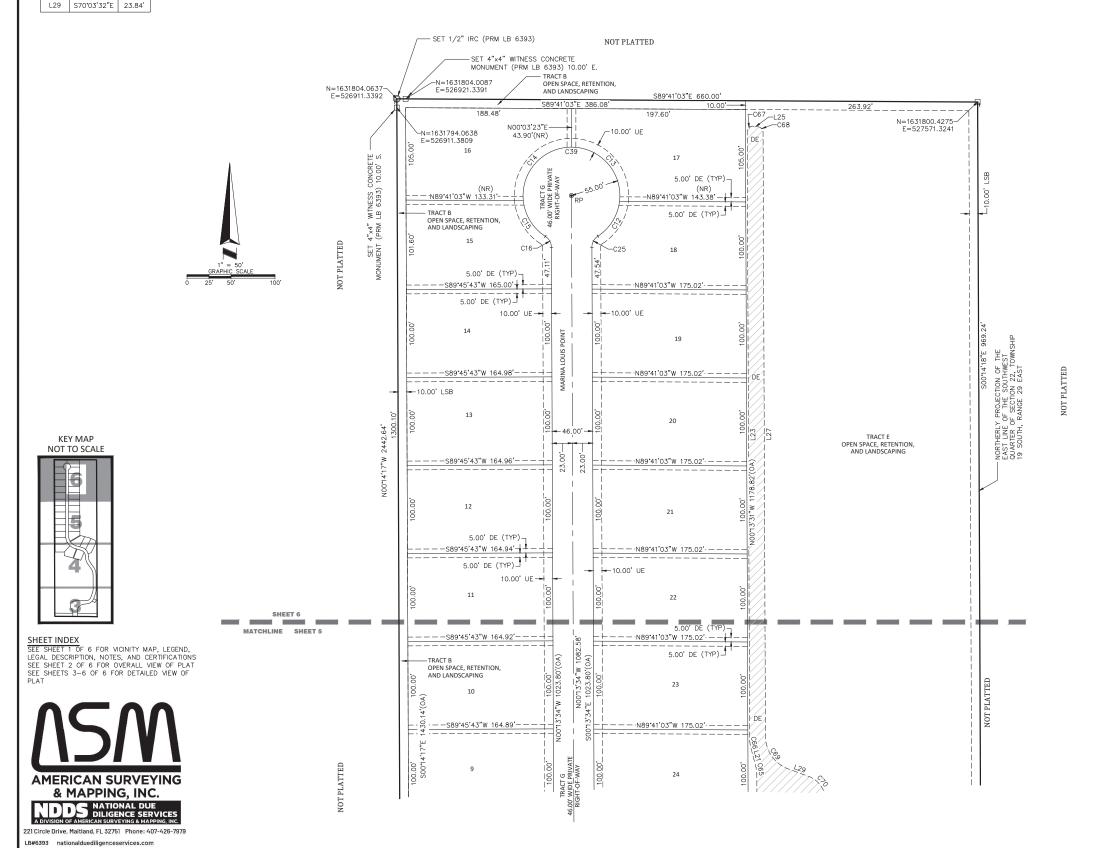
SHEET 6 OF

PLAT BOOK

PAGE

Line Table					
Line #	Direction	Length			
L21	N15*08'51"W	18.00'			
L23	N00*13'34"W	688.93'			
L25	S82*34'29"E	6.05'			
L27	S00*13'34"E	686.46			
120	C70°07'70"E	07.04'			

A PARCEL OF LAND SITUATED WITHIN THE SOUTHWEST QUARTER OF SECTION 22 AND SECTION 39, TOWNSHIP 19 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA



Curve Table					
Curve #	Radius	Delta	Chord	Chord Bearing	Length
C12	55.00'	50*12'21"	46.67	N31*47'33"E	48.19'
C13	55.00'	96*41'31"	82.19	N41*39'24"W	92.82'
C14	55.00'	96'03'19"	81.78	S41*58'11"W	92.21
C15	55.00'	51*17'24"	47.61	S31°42'10"E	49.23'
C16	15.00'	57*07'18"	14.34	N28*47'13"W	14.95
C25	15.00'	57*07'18"	14.34	S28*20'05"W	14.95
C39	55.00'	294*14'36"	59.71	S89*46'26"W	282.45
C65	50.00'	14*55'17"	12.98'	N07*41'13"W	13.02'
C66	50.00'	14*55'17"	12.98'	N07*41'13"W	13.02'
C67	6.00'	97*39'06"	9.03'	N48*35'58"E	10.23
C68	6.00'	82*20'54"	7.90'	S41*24'02"E	8.62'
C69	40.00'	69*49'58"	45.79'	S35*08'33"E	48.75
C70	30.00'	58*35'09"	29.36'	S40*45'57"E	30.68