PM: Angi



SEMINOLE COUNTY **PLANNING & DEVELOPMENT DIVISION** 1101 EAST FIRST STREET, ROOM 2028 SANFORD, FLORIDA 32771

**PRE-APPLICATION** 

PROJ. #:24-80000077

Received & paid: 5/29/24

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

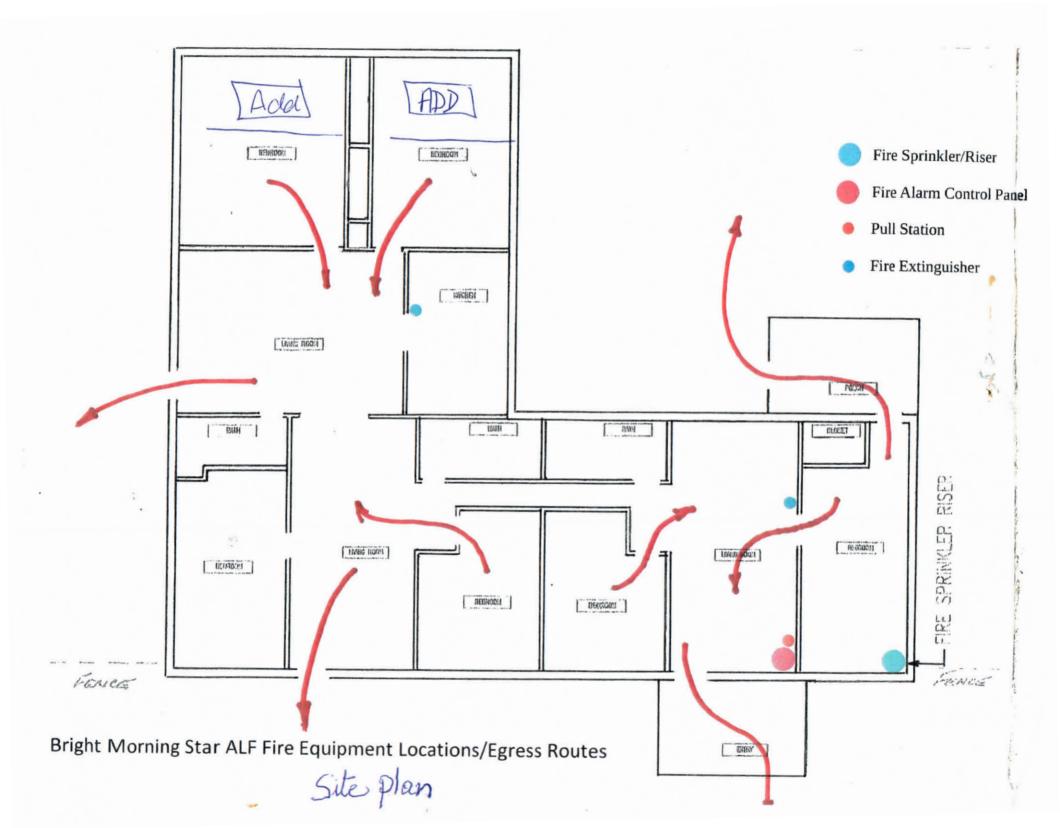
| INCON<br>APPLICATION FEE     | MPLETE APPLICATION    | ONS WILL <u>NOT</u>  | BE ACCEPTED                                |  |  |
|------------------------------|-----------------------|--|--|--|--|
| PRE-APPLICATION              | \$5                   | 50.00  |  |  |  |
| PROJECT                      |                       |  |  |  |  |
| PROJECT NAME: FROM           | ease bed              | Capacit  | + - Morning Star                           |  |  |
|                              | 32-5 CF               | -5200  | -0190                                      |  |  |
| TOTAL ACREAGE:               | В                     | BCC DISTRICT:  |  |  |  |
| ZONING:                      | F                     | TUTURE LAND USE:   |  |  |  |
| APPLICANT                    |                       |  |  |  |  |
| NAME: ROSELINE               | CLERGE                | COMPANY: BRI   | GHT MORNING STAR                           |  |  |
| ADDRESS: 638 Whit            | E CRANÉ CO            | ourt   |  |  |  |
| CITY: CHuluota               | S                     | TATE: FL   | ZIP: 32766                                 |  |  |
| PHONE: (407) 483             | -2546 E               | MAIL: Roselin  | veclenge @Gmail. Com                       |  |  |
| CONSULTANT                   |                       |  |  |  |  |
| NAME:                        | С                     | COMPANY:   |  |  |  |
| ADDRESS:                     |                       |  |  |  |  |
| CITY:                        | S                     | TATE:  | ZIP:                                       |  |  |
| PHONE:                       | E                     | MAIL:  |  |  |  |
| PROPOSED DEVELOPMENT (C      | CHECK ALL THAT APPLY) |  |  |  |  |
|                              | USE AMENDMENT         |  | SITE PLAN SPECIAL EXCEPTION                |  |  |
|                              |                       | A CONTRACTOR OF THE PARTY OF TH | request is to increase                     |  |  |
| my license Fra               |                       |  |  |  |  |
|                              |                       | 0  |  |  |  |
| STAFF USE ONLY               |                       |  |  |  |  |
| COMMENTS DUE: 6/7            | COM DOC DUE:          | 6/13   | DRC MEETING: 6/19                          |  |  |
| ☐ PROPERTY APPRAISER SHEET ☐ | PRIOR REVIEWS:        |  |  |  |  |
| ZONING: R-3                  | FLU: HDR              | LOCATION   | :<br>orth side of 7th St, west of S CR 419 |  |  |
| w/s: FL Govt                 | BCC: 1: Dallari       | on the no  | til side of full St, west of S CR 419      |  |  |

Agenda: 6/14

Presently I am licensed for Six Beds. The reason for this request is to increase my license from Six beds to eight beds.

Bright Morning STAR ALF. INC has Two double rooms and four Private rooms.

Pareline Glerge'



### SEMINOLE COUNTY 1101 E FIRST STREET SANFORD FL 32771

\* \* \* \* \* \* \* \* \*

# CERTIFICATE OF OCCUPANCY

#### PERMANENT

Issue Date . . . . . 6/03/22 Parcel Number . . . . 21-21-32-5CF-5200-0190 Property Address . . . 130 W 7TH ST CHULUOTA FL 327660000 Subdivision Name . . . NORTH CHULUOTA Legal Description . . . Property Zoning . . . MULTIPLE FAMILY DWELLING Owner . . . . . . . . . CLERGE, ROSELINE C CHULUOTA, FL Contractor . . OWNER/BUILDER Application number . . 20-00000788 000 000 Description of Work . . ALTERATION COMMERCIAL Construction type . . . MUST BE UPDATED Occupancy type . . . . MUST BE UPDATED Occupancy load . . . . Flood Zone . . .

In accordance with this Certificate of Occupancy, all inspections for compliance with Florida Building Code for occupancy and use have been performed and approved.

If the construction project was permitted and built under the owner /builder contractor exemption of Florida state statute 489.103. Refer to state statute regarding limitations on renting, lease or sale of this property.

Approved . . . . . .

Building Official / Acting Building Official

VOID UNLESS SIGNED BY BUILDING OFFICIAL

# **Property Record Card**



Parcel 21-21-32-5CF-5200-0190

Property Address 130 W 7TH ST CHULUOTA, FL 32766



|                   | Parcei information                   |
|-------------------|--------------------------------------|
| Parcel            | 21-21-32-5CF-5200-0190               |
| Owner(s)          | CLERGE, ROSELINE C                   |
| Property Address  | 130 W 7TH ST CHULUOTA, FL 32766      |
| Mailing           | 130 W 7TH ST CHULUOTA, FL 32766-9070 |
| Subdivision Name  | NORTH CHULUOTA                       |
| Tax District      | 01-COUNTY-TX DIST 1                  |
| DOR Use Code      | 0802-MULTI FAMILY 2 UNITS            |
| Exemptions        | None                                 |
| AG Classification | No                                   |
|                   |                                      |

| Value                        | Summary                |                          |
|------------------------------|------------------------|--------------------------|
|                              | 2024 Working<br>Values | 2023 Certified<br>Values |
| Valuation Method             | Cost/Market            | Cost/Market              |
| Number of Buildings          | 1                      | 1                        |
| Depreciated Building Value   | \$155,706              | \$144,004                |
| Depreciated Other Features   | \$400                  | \$400                    |
| Land Value (Market)          | \$105,369              | \$86,211                 |
| Land Value Agriculture       |                        |                          |
| Just/Market Value            | \$261,475              | \$230,615                |
| Portability Adjustment       |                        |                          |
| Save Our Homes<br>Adjustment | \$0                    | \$0                      |
| Non-Hx 10% Cap (AMD 1)       | \$63,654               | \$50,778                 |
| P&G Adjustment               | \$0                    | \$0                      |
| Assessed Value               | \$197,821              | \$179,837                |

## **2023 Certified Tax Summary**

2023 Tax Amount w/o Non-Hx Cap 2023 Tax Bill Amount \$3,069.02 2023 Tax Savings with Non-Hx Cap \$402.67 \$2,666.35

\* Does NOT INCLUDE Non Ad Valorem Assessments

#### **Legal Description**

LOT 19 + W 1/2 OF LOT 20 BLK 52 NORTH CHULUOTA PB 2 PGS 54 TO 58

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| Taxes                              |                  |               |               |
|------------------------------------|------------------|---------------|---------------|
| Taxing Authority                   | Assessment Value | Exempt Values | Taxable Value |
| ROAD DISTRICT                      | \$197,821        | \$0           | \$197,821     |
| SJWM(Saint Johns Water Management) | \$197,821        | \$0           | \$197,821     |
| FIRE                               | \$197,821        | \$0           | \$197,821     |
| COUNTY GENERAL FUND                | \$197,821        | \$0           | \$197,821     |
| Schools                            | \$261,475        | \$0           | \$261,475     |

| Sales                |            |       |      |           |           |          |
|----------------------|------------|-------|------|-----------|-----------|----------|
| Description          | Date       | Book  | Page | Amount    | Qualified | Vac/Imp  |
| WARRANTY DEED        | 10/01/2007 | 06860 | 0598 | \$250,000 | Yes       | Improved |
| CORRECTIVE DEED      | 04/01/2006 | 06209 | 1186 | \$100     | No        | Improved |
| CORRECTIVE DEED      | 04/01/2006 | 06209 | 1185 | \$100     | No        | Improved |
| WARRANTY DEED        | 02/01/2006 | 06209 | 1187 | \$170,000 | Yes       | Improved |
| QUIT CLAIM DEED      | 07/01/2004 | 06134 | 0932 | \$63,500  | No        | Improved |
| QUIT CLAIM DEED      | 12/01/2003 | 05119 | 0757 | \$39,000  | No        | Improved |
| QUIT CLAIM DEED      | 01/01/2000 | 04055 | 1202 | \$28,000  | No        | Improved |
| WARRANTY DEED        | 03/01/1989 | 02056 | 0687 | \$60,000  | Yes       | Improved |
| WARRANTY DEED        | 08/01/1986 | 01757 | 1287 | \$65,000  | Yes       | Improved |
| WARRANTY DEED        | 05/01/1984 | 01555 | 0361 | \$100,000 | No        | Improved |
| CERTIFICATE OF TITLE | 04/01/1984 | 01543 | 0448 | \$172,500 | No        | Improved |
| WARRANTY DEED        | 07/01/1980 | 01287 | 1494 | \$85,000  | No        | Improved |
| WARRANTY DEED        | 03/01/1978 | 01163 | 1652 | \$70,000  | No        | Improved |

| Method             | Frontage | Depth  | Units | Units Price | Land Value |
|--------------------|----------|--------|-------|-------------|------------|
| FRONT FOOT & DEPTH | 93.00    | 150.00 | 0     | \$1,100.00  | \$105,369  |

| E | Building Inform            | nation       |          |          |              |          |                    |           |            |             |      |
|---|----------------------------|--------------|----------|----------|--------------|----------|--------------------|-----------|------------|-------------|------|
| # | Description                | Year Built** | Bed Bath | Fixtures | Base<br>Area | Total SF | Living SF Ext Wall | Adj Value | Repl Value | Appendages  |      |
| 1 | MULTI FAMILY < 10<br>UNITS | 1960         | 3 2.0    | 6        | 1,386        | 2,594    | 2,226 CONC BLOCK   | \$155,706 | \$289,685  | Description | Area |

UTILITY FINISHED

OPEN PORCH FINISHED

SCREEN PORCH FINISHED

SCREEN PORCH

UNFINISHED

BASE

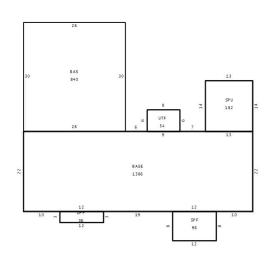
54.00

840.00

36.00

96.00

182.00



Building 1 - Page 1

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<sup>\*\*</sup> Year Built (Actual / Effective)

| Perm        | nits  |                      |            |                  |                                   |                      |   |                        |                   |                |             |
|-------------|---|----------------------|------------|------------------|-----------------------------------|----------------------|---|------------------------|-------------------|----------------|-------------|
| Permit #    | Des   | scription            |            |                  |                                   |                      | Agen  | су                     | Amount            | CO Date        | Permit Date |
| 03735       | 28 X 30 FLORIDA ROOM PERMIT VOIDED                    |                      |            |                  |                                   |                      |   | у                      | \$14,280          |                | 6/1/1991    |
| 00788       | 130 W 7TH ST: ALTERATION COMMERCIAL- [NORTH CHULUOTA] |                      |            |                  |                                   |                      |   | у                      | \$100             | 6/3/2022       | 10/29/2020  |
| 05417       | 130   | W 7TH S1             | T: REROC   | F RESIDENTIAL-   | [NORTH CHULUOTA]                  |                      | Count                                       | у                      | \$13,500          |                | 3/26/2021   |
| 02343       |   | W 7TH ST             |            | RICAL - COMMERC  | CIAL-Duplex converted             | to ALF               | Count                                       | у                      | \$12,500          |                | 3/29/2021   |
| 09994       |   | W 7TH ST<br>ORTH CHU |            | NICAL - RESIDEN  | TIAL-Single Building Ho           | ome                  | Count                                       | County \$9,878         |                   |                | 6/7/2021    |
| 03349       | 130   | W 7TH ST             | T: PLUMB   | ING - RESIDENTIA | AL- [NORTH CHULUO]                | TA]                  | Count                                       | у                      | \$1,593           |                | 3/3/2022    |
| Othe        | r Fe  | eatures              | ;          |                  |                                   |                      |   |                        |                   |                |             |
| Descripti   | ion   |                      |            |                  |                                   | Υe                   | ear Built                                   | U                      | nits              | Value          | New Co      |
| SHED        |   |                      |            |                  |                                   | 10                   | 0/01/1991                                   |                        | 1                 | \$400          | \$1,0       |
| Zonin       | g   |                      |            |                  |                                   |                      |   |                        |                   |                |             |
| Zoning      |   |                      |            | Zoning Desc      | ription                           | į.                   | Future Land Use Future Land Use Description |                        |                   |                |             |
| R-3         |   |                      |            | High Density F   | Residential HDR                   |                      |   |                        | Multi-Family-13DU |                |             |
| Utilit      | y In  | format               | tion       |                  |                                   |                      |   |                        |                   |                |             |
| Fire Stati  | ion   | Power                |            | Phone(Analog)    | Water Provider                    | Sewer I              | Provider                                    | Garbage Pickup         | Recycl            | e Yard Was     | te Hauler   |
| 43.00       |   | FPL                  |            | AT&T             | FLORIDA GOVT<br>UTILITY AUTHORITY | FLORIDA<br>Y UTILITY | A GOVT<br>AUTHORIT                          | -Y MON/THU             | THU               | WED            | Waste Pro   |
| Polit       | ical  | Repre                | senta      | tion             |                                   |                      |   |                        |                   |                |             |
| Commiss     | sione   | r                    | US Co      | ngress           | State House                       |                      | s   | tate Senate            |                   | Voting Precinc | :t          |
| Dist 1 - Bo | b Dall  | ari                  | Dist 7 - 0 | Cory Mills       | Dist 37 - SUSAN                   | I PLASENC            | IA D  | ist 10 - Jason Brodeur |                   | 81             |             |
| Scho        | oll   | nforma               | ation      |                  |                                   |                      |   |                        |                   |                |             |
| Elementa    | ary S   | chool Dist           | rict       |                  | Middle School District            |                      |   | High                   | School Dist       | trict          |             |
| Walker      |   |                      |            |                  | Chiles                            |                      |   |                        | /                 |                |             |

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5/29/24 SEMINOLE COUNTY GOVERNMENT - PROJECT FEES RECEIPT13:59:13 PROJ # 24-80000077 RECEIPT # 0150243 OWNER: LOT #: JOB ADDRESS: PRE APPLICATION 50.00 .00 50.00 TOTAL FEES DUE..... 50.00 AMOUNT RECEIVED....: 50.00 \* DEPOSITS NON-REFUNDABLE \* \*\* THERE IS A PROCESSING FEE RETAINAGE FOR ALL REFUNDS \*\* COLLECTED BY: DRHR01 BALANCE DUE..... .00 CHECK NUMBER..... 00000000238 CASH/CHECK AMOUNTS...: 50.00 COLLECTED FROM: BRIGHT MORNING STAR

DISTRIBUTION.....: 1 - COUNTY 2 - CUSTOMER 3 - 4 - FINANCE