

**THIRD ADDENDUM TO SEMINOLE STATE COLLEGE OF FLORIDA
HEATHROW CENTER LEASE**

This Third Addendum, including the attached amended Exhibit B, is made part of and modifies the Heathrow Center Lease (the "Lease") made and entered into as of the 19th day of September, 2006 (erroneously identified in prior addendums as entered into as of August 8, 2006), by and between the District Board of Trustees for Seminole State College of Florida ("College"), and Board of Commissioners for Seminole County ("County"). College and County hereby agree to amend and modify the above-referenced Lease effective as of October 1, 2020 as follows:

1. Article 1, Section 1.1(b) is hereby amended to read as follows:

"Leased Premises" – that certain space located in the Heathrow Center containing approximately 1584 gross square feet and being shown as "exclusive space" and "shared use space" as depicted in the "Leased Premises", attached hereto as Exhibit B, and by this reference incorporated herein, plus the Common Area of 218 square feet.

2. Article 1, Section 1.1 (e) is hereby amended to read as follows:

"Minimum Rent" – The Minimum Rent is \$42,443.18 per year payable monthly in advance in equal installments of \$3,536.99 each, beginning on the "Rental Commencement Date" (as herein below defined).

Except as modified hereby, the Heathrow Center Lease dated September 19, 2006, between College and County is restated and remains in full force and effect.

Witnesses:

Print: _____

Print: _____

The District Board of Trustees of Seminole
State College of Florida

By: _____

Print: _____

Title: _____

Approved as to Form and Legality

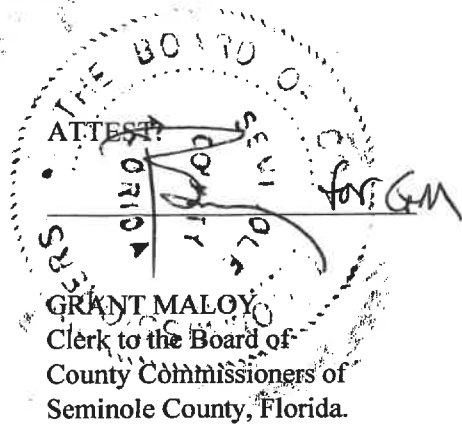
By: JCS Date: 9/8/20

Jonathan Squires, Esq.
Associate General Counsel
Seminole State College

[Tenant signature page follows]



TENANT SIGNATURE PAGE TO
THIRD ADDENDUM TO SEMINOLE STATE COLLEGE OF FLORIDA
HEATHROW CENTER LEASE



BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA

By: _____

JAY ZEMBOWER, Chairman

Date: _____

9-22-2020

For the use and reliance of
Seminole County only.

As authorized for execution by the Board of
County Commissioners at its 9/22,
2020 regular meeting.

Approved as to form and
legal sufficiency.

David G. Shields

County Attorney

EXHIBIT B
(Revised Leased Premises)

