

**CLERK AND COMPTROLLER'S  
REPORT and BRIEFING  
JUNE 23, 2026**

**I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE**

**A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS**

Approve Expenditure Approval Lists dated May 20, 27, and June 3, 2026; and Payroll Approval List dated May 21, 2026.

**II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS**

**A. RECEIVED AND FILED LISTING (For Information Only)**

- 1 AGRMT TO PIGGYBACK A CONTRACT FOR OVERHEAD DOOR AND GATE PREVENTATIVE MAINTENANCE REPAIR AND REPLACMENT SERVICES BID BY ANOTHER GOVERNMENTAL AGENCY/C&D INDUSTRIAL MAINTENANCE
- 2 AMDMT #1 TO W.O. #10 TO PS-5946-24/CHA CONSULTING
- 3 AMDMT #1 TO W.O. #2 TO PS-3973-21/PROJECT MANAGEMENT ADVISORS
- 4 AMDMT #1 TO W.O. #25 TO RFP-3750-21/MCKIM & CREED
- 5 AMDMT #1 TO W.O. #5 TO RFQ-3320-20/HANSON PROFESSIONAL SERVICES
- 6 AMDMT #3 TO W.O. #54 TO PS-2826-20/MOFFAT AND NICHOL
- 7 AMDMT #6 TO W.O. #2 TO PS-4468-22/TIERRA
- 8 AMDMT #1 TO AGRMT FOR HUD CONTINUUM OF CARE PROGRAM GRANT FY 2025-2026 FL0562L4H072409/HOMELESS SERVICES NETWORK OF CENTRAL FLORIDA
- 9 ASSISTANT TENNIS PRO AGRMT/PETER NEDVED
- 10 ASSISTANT TENNIS PRO AGRMT/REESE BENNETT
- 11 ASSOCIATE TENNIS PRO AGRMT/LUIS LUNA
- 12 C.O. #1 TO CC-6179-24/JMHC
- 13 C.O. #1 TO CC-6467-25/CARR AND COLLIER
- 14 C.O. #2 TO W.O. #2 TO PS-5968-24/WHARTON-SMITH
- 15 C.O. #9 TO CC-4845-23/INSITUFORM TECHNOLOGIES
- 16 CASH MAINTENANCE BOND/\$6,467.50/HUSSEINI ISLAMIC CENTER OF FL
- 17 CLOSEOUT TO CC-6021-24/R&M SERVICE SOLUTIONS
- 18 CLOSEOUT TO W.O. #55 TO CC-3563-21/SCHULLER CONTRACTORS
- 19 CONTRACT FOR SERVICES (LIBRARY SERVICES)/CHRISTOPHER WILLIAM
- 20 CONTRACT FOR SERVICES (NATURAL LANDS)/AIDA LAWERENCE
- 21 CONTRACT FOR SERVICES (NATURAL LANDS)/CARINA RALLIS
- 22 CONTRACT FOR SERVICES (NATURAL LANDS)/GIAVANNA HARRINGTON
- 23 CONTRACT FOR SERVICES (NATURAL LANDS)/GRACIE ALBRIGHT
- 24 CONTRACT FOR SERVICES (NATURAL LANDS)/JACOB PANACCIONE
- 25 CONTRACT FOR SERVICES (NATURAL LANDS)/STEPHANIE KROENCKE
- 26 CORRECTED FIRST AMDMT TO HOME PROGRAM AGRMT FY-24-25/1317 W. 6TH STREET/HABITAT FOR HUMANITY OF SEMINOLE COUNTY AND GREATER APOPKA (AS APPROVED BY THE BCC ON 7-25-2023)
- 27 EXECUTIVE ORDER #2026-005 EXTENDING A LOCAL BURN BAN DUE TO DROUGHT-LIKE WEATHER CONDITIONS
- 28 EXECUTIVE ORDER #2026-006 EXTENDING A LOCAL BURN BAN DUE TO DROUGHT-LIKE WEATHER CONDITIONS
- 29 FIRST AMDMT TO IFB-604669-23/CONVERGINT TECHNOLOGIES
- 30 FIRST AMDMT TO RFP-604624-23/RG AMBULANCE SERVICE

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- 31 IFB-5184-26 TOWING AND REMOVAL OF JUNK VEHICLES FROM PRIVATE PROPERTY/EMMRUAL DBA VIP TOWING SERVICES
- 32 OWNER AGRMT FOR HOUSING RECONSTRUCTION FUNDED BY SHIP/LASHONDA BRYANT (AS APPROVED BY THE BCC ON 6-7-23)
- 33 PARKS CONTRACT FOR SERVICES/AMANDA ELLIOT
- 34 PARKS CONTRACT FOR SERVICES/AMY FASSBENDER
- 35 PARKS CONTRACT FOR SERVICES/HOWARD FRIED
- 36 PARKS CONTRACT FOR SERVICES/JEREMY MORSE
- 37 PARKS CONTRACT FOR SERVICES/LARRY HOLMES
- 38 PERFORMANCE BOND #CMS0385097/\$1,094,174.91/VASANT VATIKA
- 39 RENEWAL #1 TO IFB-604269-22/CARAWAY CONCRETE CONSTRUCTION
- 40 RENEWAL #1 TO PS-4468-22/PROFESSIONAL SERVICE INDUSTRIES
- 41 RENEWAL #2 TO PS-4139-22/GAI CONSULTANTS
- 42 RENEWAL #2 TO RFP-604295-22/TRADEMARK METALS RECYCLING
- 43 RENEWAL #2 TO RFP-604360-22/SUNSHINE ENTERPRISE USA
- 44 RENEWAL #3 TO RFP-604255-21/TETRA TECH
- 45 RENEWAL #5 TO RFP-602846-17/CATO ENVIRONMENTAL SERVICES
- 46 SECOND AMDMT TO RFP-604255-21/TETRA TECH
- 47 TENNIS DEVELOPMENTAL INSTRUCTOR AGRMT/AIDAN DOIG
- 48 TENNIS DEVELOPMENTAL INSTRUCTOR AGRMT/CHRISTOPHER SAWYER
- 49 TENNIS DEVELOPMENTAL INSTRUCTOR AGRMT/MARTIN SAMUEL FORERO
- 50 TENNIS DEVELOPMENTAL INSTRUCTOR AGRMT/RENZO ELIAS
- 51 TOURIST TAX FUNDING AGRMT/SOUTH GEORGIA SOFTBALL/7 INNING SOUTHERN STAR SHOWCASE FLORIDA
- 52 W.O. #16 TO PS-5946-24/JACOBS ENGINEERING GROUP
- 53 W.O. #18 TO PS-5135-23/S2L, INC
- 54 W.O. #8 TO PS-6356-25/ERD WATER (ENVIRONMENTAL RESEARCH AND DESIGN)