

**CLERK AND COMPTROLLER'S
REPORT and BRIEFING
NOVEMBER 18, 2025**

I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE

A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS

Approve Expenditure Approval Lists dated October 15, 22, and 29, 2025; and Payroll Approval List dated October 9 and 23, 2025.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS

A. BCC OFFICIAL MINUTES

Approve BCC Official Minutes dated September 23 and October 14, 2025.

B. RECEIVED AND FILED LISTING (For Information Only)

- 1 AMDMT #15 TO W.O. #40 TO PS-0009-15/INWOOD CONSULTING ENGINEERS
- 2 AMDMT #6 TO W.O. #35 TO PS-1822-18/AECOM TECHNICAL SERVICES
- 3 AMDMT #6 TO W.O. #8 TO PS-2826-20/ATKINS NORTH AMERICA
- 4 APPROVAL D.O. #25-30000072/CASTENEDA/113 OAK ST
- 5 APPROVAL D.O. #25-30000090/SCHULT/172 BURNSED PL
- 6 APPROVAL D.O. #25-30000092/GRUBB/672 STONE OAK
- 7 APPROVAL D.O. #25-30000093/MILSOM/604 WEYBRIDGE CT
- 8 APPROVAL D.O. #25-30000095/FISCHER/LOT 2U MILLER RD
- 9 APPROVAL D.O. #25-30000097/LOULOU DIS/1638 FRANCES DR
- 10 APPROVAL D.O. #25-30000099/DRP MULTISTATE K LLC/LOT 9 VIOLET OAK CT
- 11 BID FOR PS-6745-25 FROM GRESHAM SMITH
- 12 BID FOR PS-6745-25 FROM JL2 ARCHITECTURE
- 13 BID FOR PS-6745-25 FROM NETTA ARCHITECTS
- 14 BID FOR PS-6745-25 FROM PQH GROUP DESIGN
- 15 BOND RELEASE/CASH MAINTENANCE BOND/\$3,118.90/HILLVIEW NORTH PD PH2
- 16 C.O. #1 TO CC-3563-21/SOUTHLAND CONSTRUCTION
- 17 C.O. #1 TO CC-5836-24/CARR & COLLIER
- 18 C.O. #15 TO CC-4638-22/CIC CONSTRUCTION GROUP
- 19 C.O. #2 TO CC-5836-24/CARR & COLLIER
- 20 C.O. #2 TO W.O. #11 TO RFP-3942-21/RAK GENERAL CONTRACTORS
- 21 C.O. #2 TO W.O. #4 TO CC-4941-23/PROSHOT CONCRETE
- 22 C.O. #3 TO CC-5744-24/MASCI GENERAL CONTRACTOR
- 23 CLOSEOUT TO W.O. #49 TO CC-3563-21/CENTRAL FLORIDA ENVIRONMENTAL CORP
- 24 CORRECTED THIRD AMDMT TO RFP-603892-20/SELECTRON TECHNOLOGIES
- 25 DCA #24-06000017/NOVEL PARKWAY LOT 3/WILSON POINTE LLC
- 26 DENIAL D.O. #25-30000096/SZCZEPANEK/215 W. SABAL PALM PL
- 27 EXTENSION TO RFP-603947-20/FORVIS MAZARS, LLP
- 28 FIRST AMDMT TO HOME PROGRAM AGRMT FY 2024-2025 (1512 W. 13TH PLACE ST.)/HABITAT FOR HUMANITY OF SEMINOLE COUNTY AND GREATER APOPKA, FLORIDA (ICW ITEM #13 ON 07-23-2024 BCC)

**CLERK AND COMPTROLLER'S
REPORT and BRIEFING
NOVEMBER 18, 2025**

29	FIRST AMDMT TO HOME PROGRAM AGRMT FY 2024-2025 (1518 W. 13TH PLACE ST.)/HABITAT FOR HUMANITY OF SEMINOLE COUNTY AND GREATER APOPKA, FLORIDA (ICW ITEM #13 ON 07-23-2024 BCC)
30	FIRST AMDMT TO INFRASTRUCTURE IN RIGHT-OF-WAY MAINTENANCE AGRMT/BAY MEADOW FARMS AT LONGWOOD HOMEOWNERS ASSOCIATION (HOA)
31	FOURTH AMDMT TO IFB-604772-24/DESIGNLAB, INC
32	FPSC ORDER #PSC-2025-0376-PCO-EI ISSUED 10/14/25
33	FPSC ORDER #PSC-2025-0392-PCO-GU ISSUED 10/22/25
34	FPSC ORDER #PSC-2025-0393-TRF-GU ISSUED 10/22/25
35	FPSC ORDER #PSC-2025-0394-PCO-GU ISSUED 10/22/25
36	FPSC ORDER #PSC-2025-0399-TRF-GU ISSUED 10/23/25
37	GRANT CLOSEOUT CERTIFICATION FOR ESG PROGRAM
38	GRANT CLOSEOUT CERTIFICATION FOR RAPID UNSHELTERED SURVIVOR HOUSING (RUSH) UNDER ESG PROGRAM
39	NEW NATIONAL OPIOIDS SETTLEMENT SECONDARY MANUFACTURERS (AS APPROVED BY THE BCC ON 6-25-24)
40	OWNERS AGRMT FOR HOUSING REHABILITATION FUNDED BY SHIP/MARIA GONZALEZ
41	PERFORMANCE BOND #101508039/\$371,077.43/WILDERNESS ESTATES/AND PLAT RECORDING
42	PERFORMANCE BOND #2373410/\$25,923.48/ALHAMBRA MEDICAL PARK
43	RENEWAL #1 TO IFB-604436-22/NATIONAL TRADING GROUP, LLC
44	RENEWAL #1 TO PS-3214-20/HDR ENGINEERING
45	REVISED AMDMT #15 TO W.O. #40 TO PS-0009-15/INWOOD CONSULTING ENGINEERS
46	SECOND AMDMT TO IFB-604457-22/FIRE-DEX GW, LLC
47	TENTH AMDMT TO RFI-601117-11/IMAGE TREND
48	THIRD AMDMT TO IFB-604219A-21/HD SUPPLY FACILITIES MAINTENANCE
49	THIRD AMDMT TO PS-3047-20/AECOM TECHNICAL SERVICES
50	THIRD AMDMT TO RFP-603892-20/SELECTRON TECHNOLOGIES
51	TOURIST TAX FUNDING AGRMT/USSSA CENTRAL FLORIDA FAST PITCH/ATTITUDE IS EVERYTHING
52	TOURIST TAX FUNDING AGRMT/USSSA CENTRAL FLORIDA FAST PITCH/HUGE B FALL CHAMPIONSHIP
53	TOURIST TAX FUNDING AGRMT/WSL, LLC/MOUSE HOUSE PINK OUT
54	W.O. #10 TO PS-4824-23/GEOSYNTEC CONSULTANTS
55	W.O. #10 TO PS-5135-23/S2L
56	W.O. #11 TO PS-6032-24/MCCREE DESING BUILDERS
57	W.O. #12 TO PS-6032-24/GRANITE CONSTRUCTION COMPANY
58	W.O. #14 TO PS-4431-22/ITERIS
59	W.O. #15 TO PS-4431-22/ITERIS
60	W.O. #20 TO PS-4244-22/WSP USA ENVIRONMENTAL & INFRASTRUCTURE
61	W.O. #25 TO RFP-3750-21/MCKIM & CREED
62	W.O. #26 TO RFP-3750-21/STAR CONTROLS
63	W.O. #34 TO RFP-3136-20/MILLER ELECTRIC COMPANY
64	WARRANTY DEED FOR REAGAN CENTER/FOUNDATION RE HOLDINGS LLC