

Property Record Card



Parcel: 35-19-30-517-0800-0220
 Property Address:
 Owners: HAWKINS LAND TRUST
 2025 Market Value \$30,320 Assessed Value \$25,761 Taxable Value \$25,761
 2024 Tax Bill \$309.34
 Vacant Residential property has a lot size of 0.12 Acres

Parcel Location



Site View

Parcel Information

Parcel	35-19-30-517-0800-0220
Property Address	
Mailing Address	PO BOX 547945 ORLANDO, FL 32854-7945
Subdivision	LOCKHARTS SUBD
Tax District	01:County Tax District
DOR Use Code	00:Vacant Residential
Exemptions	None
AG Classification	No

Value Summary

	2025 Working Values	2024 Certified Values
Valuation Method	Cost/Market	Cost/Market
Number of Buildings	0	0
Depreciated Building Value	\$0	\$0
Depreciated Other Features	\$0	\$0
Land Value (Market)	\$30,320	\$23,419
Land Value Agriculture	\$0	\$0
Just/Market Value	\$30,320	\$23,419
Portability Adjustment	\$0	\$0
Save Our Homes Adjustment/Maximum Portability	\$0	\$0
Non-Hx 10% Cap (AMD 1)	\$4,559	\$0
P&G Adjustment	\$0	\$0
Assessed Value	\$25,761	\$23,419

2024 Certified Tax Summary

Tax Amount w/o Exemptions	\$309.34
Tax Bill Amount	\$309.34
Tax Savings with Exemptions	\$0.00

Owner(s)

Name - Ownership Type
 HAWKINS LAND TRUST

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 22 BLK 8
LOCKHARTS SUBD
PB 3 PG 70

Taxes

Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$25,761	\$0	\$25,761
Schools	\$30,320	\$0	\$30,320
FIRE	\$25,761	\$0	\$25,761
ROAD DISTRICT	\$25,761	\$0	\$25,761
SJWM(Saint Johns Water Management)	\$25,761	\$0	\$25,761

Sales

Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
-----------	------	-------------	-------------	-----------	------------

Land

Units	Rate	Assessed	Market
51 feet X 100 feet	\$725/Front Foot	\$30,320	\$30,320

Building Information

#	
Use	
Year Built*	
Bed	
Bath	
Fixtures	
Base Area (ft²)	
Total Area (ft²)	
Constuction	
Replacement Cost	
Assessed	

Building

* Year Built = Actual / Effective

Permits

Permit #	Description	Value	CO Date	Permit Date
----------	-------------	-------	---------	-------------

Extra Features

Description	Year Built	Units	Cost	Assessed
-------------	------------	-------	------	----------

Zoning	
Zoning	R-1
Description	Single Family-8400
Future Land Use	LDR
Description	Low Density Residential

Political Representation	
Commissioner	District 5 - Andria Herr
US Congress	District 7 - Cory Mills
State House	District 36 - Rachel Plakon
State Senate	District 10 - Jason Brodeur
Voting Precinct	Precinct 5

School Districts	
Elementary	Region 1
Middle	Greenwood Lakes
High	Lake Mary

Utilities	
Fire Station #	Station: 31 Zone: 314
Power Company	FPL
Phone (Analog)	AT&T
Water	Sanford
Sewage	City Of Sanford
Garbage Pickup	
Recycle	
Yard Waste	
Hauler #	

Property Value History



