

From: solodev@seminolecountyfl.gov
To: [Williams, Timothy](#)
Subject: Request for Board Appointments
Date: Friday, March 21, 2025 3:07:23 PM

Contact Information

First Name * **Mathew**
Middle Initial **J**
Last Name * **Hoffman**
Email Address * **mathew.hoffman@comfortinnsanford.com**
Cell Phone Number **765-748-7937**
Office Phone Number **321-401-8260**
Home Phone Number

Home Address

Address * **1113 Lyric Dr.**
Address 2
City * **Deltona**
State * **FL**
Zipcode * **32738**

Work/Office Address

Address **590 Ava Ct.**
Address 2
City **Sanford**
State **FL**
Zipcode **32771**

Employment Information

Employer **Comfort Inn & Suites Orlando North and Comfort Inn & Suites Sanford Airport**
Position **Dual General Manager**
How Long **1 Month**

Education

High School **Huntington North High School, Huntington, IN**
College **Ball State University, Muncie, IN**
Degree Received **Bachelor of Science, Anthropology**

If you currently or have ever held a professional or business license or certificate, please provide the title, issue date and issuing authority. If any disciplinary action has been taken, please state the type and date of the action taken:

Board Interest

Please list the Boards or Committees on which you would prefer to be considered for appointment: **Tourist Development Council**

Do you wish to be considered for other Boards? .

Please state your experience and interests that you feel would qualify you as a candidate for appointment to the Board/Committee(s): I have been in the hospitality industry since 2009. I have been a General Manager of several different hotels since 2015. Recently moved here within the same management company from Blacksburg, VA. Current GM at the Comfort Inn & Suites Orlando North and will be opening the Comfort Inn & Suites Sanford Airport Florida law requires that members of certain boards file a detailed financial disclosure form. Would you be willing to serve on such a board? * **yes**

Tell Us About Yourself

Are you a resident of Seminole County? * **no**

Are you a registered voter? * **yes**

Do you own property in Seminole County? * **no**

Have you ever served on a County Board? * **no**

If yes, when and which boards(s)?

Seminole County strives to ensure that all County Boards are representative of the community. To assist in this endeavor, please check the applicable boxes:

Ethnicity * **caucasian**

Gender * **male**

Date Of Birth **04/13/1986**

Reference 1

Name **James Landrum**

Address **650 University City Blvd, Blacksburg, VA 24060**

Phone Number **540-552-7500**

Reference 2

Name **Adam Hill**

Address **4290 New Town Ave., Williamsburg, VA 23188**

Phone Number **757-221-0100**

Reference 3

Name **Andre' Hickman**

Address **1801 Lee Rd. Suite#200, Winter Park, FL 32789**

Phone Number **407-629-1688**

Certification

The Appointment Information Form, when completed and filed with the County Commission Office, is a PUBLIC RECORD under Chapter 119, Florida Statutes, and therefore is open to public inspection by any person.

[x] I understand the responsibilities associated with being a Board member, and I have adequate time to serve on the above Board(s). *