

**SECOND AMENDMENT TO
THE 2015 SEMINOLE COUNTY/CITY OF SANFORD
JOINT PLANNING AGREEMENT**

THIS FIRST AMENDMENT TO THE 2015 SEMINOLE COUNTY/CITY OF SANFORD JOINT PLANNING AGREEMENT is made and entered into this 14th day of April, 2026 between SEMINOLE COUNTY, a political subdivision of the State of Florida, whose address is 1101 East First Street, Sanford, Florida 32771 (“COUNTY”) and the CITY OF SANFORD, a Florida municipal corporation whose address is Post Office Box 1788, Sanford, Florida 32772-1788 (“CITY”), collectively referred to as the “Parties”.

WITNESSETH:

WHEREAS, the Parties entered into the 2015 Seminole County/City of Sanford Joint Planning Agreement (“JPA”), as authorized by Chapter 163, Florida Statutes, on October 15, 2015 to coordinate comprehensive planning, land use, annexation, and infrastructure service delivery within the Sanford/Seminole County Joint Planning Area (“Joint Planning Area”); and

WHEREAS, the Parties adopted the First Amendment to the JPA on August 28th, 2018 amending density limitations a specific property within the Joint Planning Area; and

WHEREAS, Section 10 of the JPA sets forth the term of the JPA, which expired on October 15, 2025; and

WHEREAS, the Parties would like to extend the term and amend the JPA to allow time for the Parties to review, negotiate and potentially adopt a new agreement addressing multiple areas of coordination between the Parties; and

WHEREAS, extending the term of the JPA will facilitate continued intergovernmental cooperation and avoid uncertainty in land use matters during the extended period.

NOW, THEREFORE, in consideration of the premises, mutual covenants, agreements, and promises contained herein and other good and valuable consideration, the receipt and

sufficiency of which is hereby acknowledged by the Parties, the Parties hereby covenant and agree as follows:

Section 1. Recitals. The foregoing recitals are true and correct and forma material part of this Second Amendment to the 2015 Seminole County/City of Sanford Joint Planning Agreement (“Second Amendment”) upon which the Parties have relied.

Section 2. Amendment. Section 10 of the JPA is amended to read as follows, deletions shown in strikethrough and additions shown in underline:

This Agreement supersedes and supplants any prior existing Agreements between CITY and COUNTY regarding land development practices. This Agreement shall be in effect for a five (5) year period beginning the date on which it is fully executed by both parties. This Agreement shall automatically be renewed for a subsequent five (5) year period unless one (1) of the parties thereto gives the other ninety (90) days in advance notice, in writing, of its intention not to renew the Agreement. After the automatic five (5) year renewal period expires on October 15, 2025, the Agreement automatically extends to October 15, 2026. Thereafter, the Parties can agree to extend the Agreement for additional six (6) month time periods if the Parties are actively working on and making substantial progress with negotiating and finalizing a new or amended agreement. The six (6) month extensions must be in writing and agreed to by both the County Manager and the City Manager, Board of County Commissioner and City Commission approval is not required.

Section 3. Except as specifically amended by the Second Amendment, the remainder of the JPA shall remain in full force and effect.

(The remainder of this page is intentionally left blank.)

IN WITNESS WHEREOF, the Parties hereto have set their hands and seals the day, month and year above written.

ATTEST:

CITY COMMISSION OF THE
CITY OF SANFORD

Traci Houchin, City Clerk
City of Sanford, Florida

Art Woodruff, Mayor

Date: _____

For use and reliance of the Sanford
City Commission only.
Approved as to form and legality.

City Attorney

ATTEST:

BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA

Grant Maloy
Clerk to the Board of County Commissioners
Seminole County, Florida

ANDRIA HERR, Chairman

Date: _____

For use and reliance of
Seminole County only.
Approved as to form and legality.

As authorized for execution by the
Board of County Commissioners at its
_____, 2026 regular meeting.

County Attorney

NB
2/6/26