PM: Kaitlyn Z2025-014



**SEMINOLE COUNTY PLANNING & DEVELOPMENT DIVISION** 1101 EAST FIRST STREET, ROOM 2028 SANFORD, FLORIDA 32771

Received: 6/17/25

25-20000004

Paid: 6/18/25 (407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PROJ. #:

## REZONE/FUTURE LAND USE AMENDMENT

#### ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE

| APPLICATION TYPES/FEES   |  |  |
|--|--|--|
| LARGE SCALE FUTURE LAND USE AMENDMENT ONLY (>50 ACRES)   | \$400/ACRE* (\$10K MAX. FEE)   |  |
| LARGE SCALE FLU AMENDMENT AND REZONE (>50 ACRES) LSFLUA FEE + 50% OF REZONE FEE =                            | \$400/ACRE* (\$10K MAX. FEE) + 50% OF REZONE TOTAL LSFLUA AND REZONE FEE |  |
| SMALL SCALE FUTURE LAND USE AMENDMENT ONLY (≤50 ACRES)   | \$3,500  |  |
| SMALL SCALE FLU AMENDMENT AND REZONE (≤50 ACRES)  SSFLUA FEE \$3,500 + 50% OF REZONE FEE =                   | \$3,500 + 50% OF REZONE FEE TOTAL SSFLUA AND REZONE FEE                  |  |
| TEXT AMENDMENT (NOT ASSOCIATED WITH LAND USE AMENDMENT   | 7) \$3,000   |  |
| TEXT AMENDMENT (ASSOCIATED WITH LAND USE AMENDMENT)  | \$1,000  |  |
| REZONE (NON-PD)**  | \$2,500 + \$75/ACRE* (\$6,500 MAX. FEE)                                  |  |
| ☐ PD REZONE**  |  |  |
| ☐ PD REZONE  | \$4,000 + \$75/ACRE* (\$10K MAX. FEE)                                    |  |
| ☐ PD FINAL DEVELOPMENT PLAN  | \$1,000  |  |
| $\square$ PD FINAL DEVELOPMENT PLAN AS AN ENGINEERED SITE PLAN   | CALCULATED BELOW   |  |
| (TOTAL SF OF <u>NEW</u> IMPERVIOUS SURFACE AREA SUBJECT FOR REVIEW   | N/1,000)^^ x \$25 + \$2,500 = FEE DUE                                    |  |
| (TOTAL SF OF <u>NEW</u> ISA/1,000 =)   | ^^ x \$25 + \$2,500 = FEE DUE:   |  |
| <u>EXAMPLE</u> : 40,578 SF OF NEW ISA UNDER REVIEW = 40,578/1,000 = <u>4</u>                                 | <u>0.58</u> x \$25 = <u>\$1,014.50</u> + \$2,500 = \$ <u>3,514.50</u>    |  |
| ☐ PD MAJOR AMENDMENT   | \$4,000 + \$75/ACRE*^ (\$10K MAX. FEE)                                   |  |
| ☐ PD MINOR AMENDMENT   | \$1,000  |  |
| ☐ DEVELOPMENT OF REGIONAL IMPACT (DRI) ☐ DETERMINATION OF SUBSTANTIAL DEVIATION (OR OTHER CHANGE) \$3,500.00 |  |  |

<sup>\*</sup>PER ACRE FEES ARE ROUNDED UP TO THE NEAREST FULL ACRE

<sup>\*\*50%</sup> OF REZONE FEE IF REZONE IS CONCURRENT WITH A LAND USE AMENDMENT

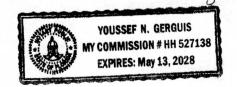
<sup>^</sup>ACREAGE IS CALCULATED FOR THE AFFECTED AREA ONLY

<sup>^^</sup>ROUNDED TO 2 DECIMAL POINTS

| PROJECT                                |  |
|--|--|
| PROJECT NAME: Sandy Lone Home          | &  |
| PARCEL ID #(S):                        |  |
| 07-21-29-300-014 A-0000; 07-21.        | -29-300-0150-0000; 07-21-29-300-0146-0000          |
|  | Sound Lake Read, Longwood, Fr 32779                |
| EXISTING USE(S): Single Family Home of | PROPOSED USE(S): Single family Home development    |
| TOTAL ACREAGE: 7.64 acrs +1-           | BCC DISTRICT: District 3Constantine                |
| WATER PROVIDER: Sunshine Water         | SEWER PROVIDER: Seminale County                    |
| CURRENT ZONING: R-IAA /A-1             | PROPOSED ZONING: Missing Middle                    |
|  | · PROPOSED FUTURE LAND USE: Low Density Residentic |
| APPLICANT                              | EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE            |
| NAME: CTIONANNI Jordan                 | COMPANY: Jordan Homes                              |
| ADDRESS: 2653 W SR 426, Ste            | 1231   |
| CITY: Ovicdo                           | STATE: FL ZIP: 32765                               |
| PHONE: 407-257-5740                    | EMAIL: gjorden @ jordenhames M. com                |
| CONSULTANT                             | EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE            |
| NAME: Mitch Collins, P.E.              | COMPANY: Mitch Collins, P.E., Inc.                 |
| ADDRESS: 801 E South Street            | ~  |
| CITY: Orlando                          | STATE: FL ZIP: 32801                               |
| PHONE: 407 - 448-8979                  | EMAIL: mithcollins@ mitch collingpe, com           |
| OWNER(S)                               | (INCLUDE NOTARIZED OWNER'S AUTHORIZATION FORM)     |
| NAME(S): Jim Shea                      |  |
| ADDRESS: 1160 Sondy Ln                 |  |
| CITY: Longwood,                        | STATE: FL ZIP: 32779                               |
| PHONE: 407-252-7675                    | EMAIL: Shellehomes @ gmail.com                     |

## **OWNER AUTHORIZATION FORM**

An authorized applicant is defined as: The property owner of record: or An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed). roperty [Parcel ID Number(s)] 07-21-29-300-0140-0000 hereby designates Giovanni Jordan to act as my authorized agent for the filing of the attached application(s) for: ☐ Alcohol License ☐ Arbor Permit ☐ Construction Revision ☐ Final Engineering ☐ Final Plat ☐ Future Land Use Amendment ☐ Lot Split/Reconfiguration ☐ Minor Plat Rezone ☐ Preliminary Subdivision Plan ☐ Site Plan ☐ Special Event ☐ Special Exception ☐ Temporary Use Permit ☐ Vacate ☐ Variance OTHER: and make binding statements and commitments regarding the request(s). I certify that I have examined the attached application(s) and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments, and fees become part of the Official Records of Seminole County, Florida and are not returnable. Property Owner's Printed Name STATE OF FLORIDA COUNTY OF Q Vange SWORN TO AND SUBSCRIBED before me, an officer duly authorized in the State of Florida to take Tames Shea (property owner), acknowledgements, appeared by means of physical presence or  $\square$  online notarization; and  $\square$  who is personally known to me or  $\square$  who has produced PLAL + Spoo 45/5506/0 as identification, and who executed the foregoing instrument and



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sworn an oath on this

Notary Public Your Cherg VI

# **Property Record Card**



Parcel: **07-21-29-300-014A-0000** 

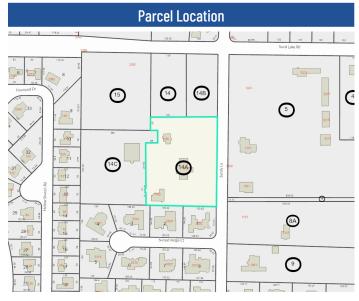
Property Address: 1160 SANDY LN LONGWOOD, FL 32779

Owners: SHEA, JAMES K

2025 Market Value \$841,206 Assessed Value \$841,206 Taxable Value \$841,206

2024 Tax Bill \$10,934.67

The 4 Bed/4 Bath Single Family property is 3,018 SF and a lot size of 2.89 Acres



| Si                   | te View           |    |
|----------------------|-------------------|----|
|                      |                   |    |
|                      |                   |    |
| 7160<br>7162<br>7162 |                   | 11 |
| 07212930001          | 4A0000 05/09/2022 |    |

| Parcel Information |  |  |
|--------------------|--|--|
| Parcel             | 07-21-29-300-014A-0000                   |  |
| Property Address   | 1160 SANDY LN<br>LONGWOOD, FL 32779      |  |
| Mailing Address    | 1160 SANDY LN<br>LONGWOOD, FL 32779-5825 |  |
| Subdivision        |  |  |
| Tax District       | 01:County Tax District                   |  |
| DOR Use Code       | 01:Single Family                         |  |
| Exemptions         | None                                     |  |
| AG Classification  | No                                       |  |

| Value Summary                                       |                        |                          |  |  |
|---|------------------------|--------------------------|--|--|
|   | 2025 Working<br>Values | 2024 Certified<br>Values |  |  |
| Valuation Method                                    | Cost/Market            | Cost/Market              |  |  |
| Number of Buildings                                 | 3                      | 3                        |  |  |
| Depreciated Building Value                          | \$670,744              | \$657,358                |  |  |
| Depreciated Other Features                          | \$26,212               | \$26,212                 |  |  |
| Land Value (Market)                                 | \$144,250              | \$144,250                |  |  |
| Land Value Agriculture                              | \$0                    | \$0                      |  |  |
| Just/Market Value                                   | \$841,206              | \$827,820                |  |  |
| Portability Adjustment                              | \$0                    | \$0                      |  |  |
| Save Our Homes<br>Adjustment/Maximum<br>Portability | \$0                    | \$0                      |  |  |
| Non-Hx 10% Cap (AMD 1)                              | \$0                    | \$0                      |  |  |
| P&G Adjustment                                      | \$0                    | <b>\$</b> 0              |  |  |
| Assessed Value                                      | \$841,206              | \$827,820                |  |  |
|   |                        |                          |  |  |

| 2024 Certified Tax Summary  |             |  |
|-----------------------------|-------------|--|
| Tax Amount w/o Exemptions   | \$10,934.67 |  |
| Tax Bill Amount             | \$10,934.67 |  |
| Tax Savings with Exemptions | \$0.00      |  |

SHEA, JAMES K

Owner(s)

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Friday, June 13, 2025 1/5

#### **Legal Description**

SEC 07 TWP 21S RGE 29E S 1/2 OF NW 1/4 OF SE 1/4 OF NE 1/4 (LESS RDS & BEG NW COR LOT 4 PB 66 PG 92 RUN N 353.89 FT E 350 FT S 61 FT W 55 FT S 204.91 FT W 4 FT S 21 FT E 4 FT S TO PT E OF BEG W TO BEG) & S 60 FT OF NE 1/4 OF NW 1/4 OF SE 1/4 OF NE 1/4 (LESS RD)

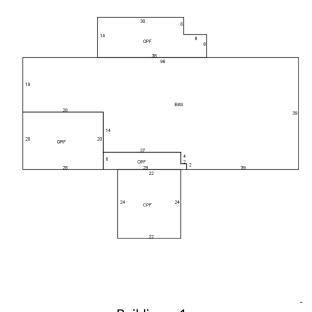
| Taxes                              |           |               |           |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority                   | Assessed  | Exempt Amount | Taxable   |
| COUNTY GENERAL FUND                | \$841,206 | \$0           | \$841,206 |
| Schools                            | \$841,206 | \$0           | \$841,206 |
| FIRE                               | \$841,206 | \$0           | \$841,206 |
| ROAD DISTRICT                      | \$841,206 | \$0           | \$841,206 |
| SJWM(Saint Johns Water Management) | \$841,206 | \$0           | \$841,206 |

| Sales           |           |             |             |           |            |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type       | Date      | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED   | 10/1/1994 | \$750,000   | 02841/0177  | Improved  | Yes        |
| WARRANTY DEED   | 5/1/1989  | \$250,300   | 02068/0391  | Improved  | No         |
| WARRANTY DEED   | 4/1/1989  | \$247,700   | 02068/0388  | Improved  | No         |
| WARRANTY DEED   | 7/1/1988  | \$315,000   | 01978/0560  | Improved  | No         |
| QUIT CLAIM DEED | 7/1/1988  | \$100       | 01978/0558  | Improved  | No         |
| QUIT CLAIM DEED | 7/1/1986  | \$100       | 01762/1282  | Improved  | No         |
| WARRANTY DEED   | 6/1/1984  | \$175,000   | 01555/1031  | Improved  | Yes        |
| WARRANTY DEED   | 4/1/1984  | \$100       | 01544/0534  | Improved  | No         |
| WARRANTY DEED   | 1/1/1981  | \$175,000   | 01318/1322  | Improved  | Yes        |
| WARRANTY DEED   | 1/1/1969  | \$9,000     | 00743/0052  | Vacant    | No         |

| 2.89 Acres | \$50,000/Acre | \$144,250 | \$144,250 |
|------------|---------------|-----------|-----------|
| Units      | Rate          | Assessed  | Market    |
| Land       |               |           |           |

Friday, June 13, 2025 2/5

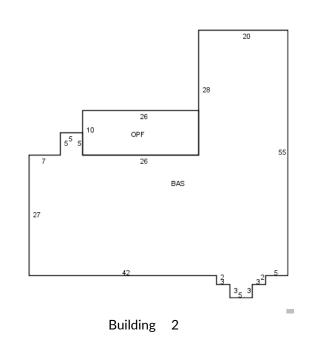
| Building Information |                |  |
|----------------------|----------------|--|
| #                    | 1              |  |
| Use                  | SINGLE FAMILY  |  |
| Year Built*          | 1970/1989      |  |
| Bed                  | 4              |  |
| Bath                 | 4.0            |  |
| Fixtures             | 16             |  |
| Base Area (ft²)      | 3018           |  |
| Total Area (ft²)     | 4756           |  |
| Constuction          | SIDING GRADE 3 |  |
| Replacement Cost     | \$415,584      |  |
| Assessed             | \$348,052      |  |



Building 1

| Appendages          |            |
|---------------------|------------|
| Description         | Area (ft²) |
| CARPORT FINISHED    | 528        |
| GARAGE FINISHED     | 560        |
| OPEN PORCH FINISHED | 166        |
| OPEN PORCH FINISHED | 484        |

| Building Information |                |  |
|----------------------|----------------|--|
| #                    | 2              |  |
| Use                  | SINGLE FAMILY  |  |
| Year Built*          | 1970/1989      |  |
| Bed                  | 4              |  |
| Bath                 | 2.0            |  |
| Fixtures             | 7              |  |
| Base Area (ft²)      | 2188           |  |
| Total Area (ft²)     | 2448           |  |
| Constuction          | SIDING GRADE 3 |  |
| Replacement Cost     | \$254,449      |  |
| Assessed             | \$213,101      |  |



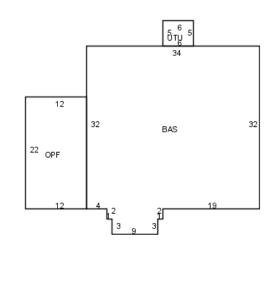
<sup>\*</sup> Year Built = Actual / Effective



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OPEN PORCH FINISHED 260

| Building Information |                |  |
|----------------------|----------------|--|
| #                    | 3              |  |
| Use                  | SINGLE FAMILY  |  |
| Year Built*          | 1990           |  |
| Bed                  | 2              |  |
| Bath                 | 1.5            |  |
| Fixtures             | 5              |  |
| Base Area (ft²)      | 1137           |  |
| Total Area (ft²)     | 1431           |  |
| Constuction          | SIDING GRADE 3 |  |
| Replacement Cost     | \$129,694      |  |
| Assessed             | \$109,591      |  |



Building 3

\* Year Built = Actual / Effective

| Appendages          |            |
|---------------------|------------|
| Description         | Area (ft²) |
| OPEN PORCH FINISHED | 264        |
| UTILITY UNFINISHED  | 30         |

| Permits  |   |          |         |             |
|----------|---|----------|---------|-------------|
| Permit # | Description                                 | Value    | CO Date | Permit Date |
| 10479    | 1160 SANDY LN: MECHANICAL -<br>RESIDENTIAL- | \$6,500  |         | 9/1/2020    |
| 05450    | LIGHTING FOR TENNIS COURT                   | \$0      |         | 8/1/1996    |
| 03737    | TENNIS COURTS                               | \$34,000 |         | 6/1/1996    |

| Extra Features |            |       |          |          |
|----------------|------------|-------|----------|----------|
| Description    | Year Built | Units | Cost     | Assessed |
| FIREPLACE 2    | 1989       | 1     | \$6,000  | \$2,400  |
| FIREPLACE 2    | 1989       | 1     | \$6,000  | \$2,400  |
| POOL 1         | 1989       | 1     | \$35,000 | \$21,000 |
| GAZEBO 1       | 1989       | 1     | \$1,030  | \$412    |

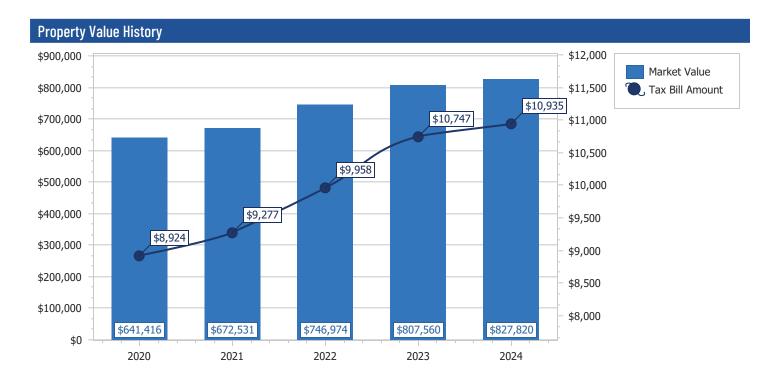
Friday, June 13, 2025 4/5

| Zoning          |                         |  |
|-----------------|-------------------------|--|
| Zoning          | A-1                     |  |
| Description     | Agricultural-1Ac        |  |
| Future Land Use | LDR                     |  |
| Description     | Low Density Residential |  |

| Political Representation |                              |  |
|--------------------------|------------------------------|--|
| Commissioner             | District 3 - Lee Constantine |  |
| US Congress              | District 7 - Cory Mills      |  |
| State House              | District 39 - Doug Bankson   |  |
| State Senate             | District 10 - Jason Brodeur  |  |
| Voting Precinct          | Precinct 37                  |  |

| School Districts |               |
|------------------|---------------|
| Elementary       | Wekiva        |
| Middle           | Teague        |
| High             | Lake Brantley |

| Utilities      |                           |  |
|----------------|---------------------------|--|
| Fire Station # | Station: 13 Zone: 132     |  |
| Power Company  | DUKE                      |  |
| Phone (Analog) | CENTURY LINK              |  |
| Water          | Sunshine Water Services   |  |
| Sewage         | Seminole County Utilities |  |
| Garbage Pickup | MON/THU                   |  |
| Recycle        | THU                       |  |
| Yard Waste     | WED                       |  |
| Hauler #       | Waste Management          |  |



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# **Property Record Card**



Parcel: 07-21-29-300-014C-0000

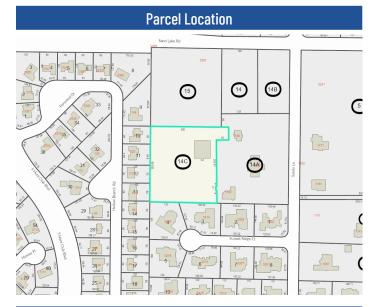
Property Address:

Owners: SHEA, JAMES K

2025 Market Value \$202,619 Assessed Value \$202,619 Taxable Value \$202,619

2024 Tax Bill \$2,463.58

The / Miscellaneous Residential property is 5,600 SF and a lot size of 2.38 Acres



**Site View** 

| Parcel Information |  |  |
|--------------------|--|--|
| Parcel             | 07-21-29-300-014C-0000                   |  |
| Property Address   |  |  |
| Mailing Address    | 1160 SANDY LN<br>LONGWOOD, FL 32779-5825 |  |
| Subdivision        |  |  |
| Tax District       | 01:County Tax District                   |  |
| DOR Use Code       | 07:Miscellaneous Residential             |  |
| Exemptions         | None                                     |  |
| AG Classification  | No                                       |  |

| Value Summary                                       |                        |                          |  |
|---|------------------------|--------------------------|--|
|   | 2025 Working<br>Values | 2024 Certified<br>Values |  |
| Valuation Method                                    | Cost/Market            | Cost/Market              |  |
| Number of Buildings                                 | 1                      | 1                        |  |
| Depreciated Building Value                          | \$77,719               | \$61,933                 |  |
| Depreciated Other Features                          | \$6,900                | \$6,575                  |  |
| Land Value (Market)                                 | \$118,000              | \$118,000                |  |
| Land Value Agriculture                              | \$0                    | \$0                      |  |
| Just/Market Value                                   | \$202,619              | \$186,508                |  |
| Portability Adjustment                              | \$0                    | \$0                      |  |
| Save Our Homes<br>Adjustment/Maximum<br>Portability | \$0                    | <b>\$</b> 0              |  |
| Non-Hx 10% Cap (AMD 1)                              | \$0                    | \$0                      |  |
| P&G Adjustment                                      | \$0                    | \$0                      |  |
| Assessed Value                                      | \$202,619              | \$186,508                |  |

| 2024 Certified Tax Summary  |            |  |
|-----------------------------|------------|--|
| Tax Amount w/o Exemptions   | \$2,463.58 |  |
| Tax Bill Amount             | \$2,463.58 |  |
| Tax Savings with Exemptions | \$0.00     |  |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

|  |  | s) |
|--|--|----|
|  |  |    |

Name - Ownership Type

SHEA, JAMES K

Friday, June 13, 2025 1/4

## Legal Description

SEC 07 TWP 21S RGE 29E BEG NW COR LOT 4 PB 66 PG 92 RUN N 353.89 FT E 350 FT S 61 FT W 55 FT S 204.91 FT W 4 FT S 21 FT E 4 FT S TO PT E OF BEG W TO BEG

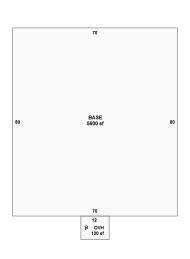
| Taxes                              |           |               |           |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority                   | Assessed  | Exempt Amount | Taxable   |
| COUNTY GENERAL FUND                | \$202,619 | \$0           | \$202,619 |
| Schools                            | \$202,619 | \$0           | \$202,619 |
| FIRE                               | \$202,619 | \$0           | \$202,619 |
| ROAD DISTRICT                      | \$202,619 | \$0           | \$202,619 |
| SJWM(Saint Johns Water Management) | \$202,619 | \$0           | \$202,619 |

| Sales                    |           |             |             |           |            |
|--------------------------|-----------|-------------|-------------|-----------|------------|
| Deed Type                | Date      | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED            | 6/1/2009  | \$475,000   | 07213/1172  | Vacant    | No         |
| SPECIAL WARRANTY<br>DEED | 11/1/2006 | \$175,000   | 06474/1233  | Vacant    | No         |

| 2.36 Acres | \$50,000/Acre | \$118,000 | \$118,000 |
|------------|---------------|-----------|-----------|
| Units      | Rate          | Assessed  | Market    |
| Land       |               |           |           |

| Building Information |                |  |
|----------------------|----------------|--|
| #                    | 1              |  |
| Use                  | BARNS/SHEDS    |  |
| Year Built*          | 1984           |  |
| Bed                  | 0              |  |
| Bath                 | 0.0            |  |
| Fixtures             | 2              |  |
| Base Area (ft²)      | 5600           |  |
| Total Area (ft²)     | 5720           |  |
| Constuction          | SIDING GRADE 1 |  |
| Replacement Cost     | \$122,392      |  |
| Assessed             | \$77,719       |  |





Building 1

Friday, June 13, 2025 2/4

| Appendages  |            |
|-------------|------------|
| Description | Area (ft²) |

OVERHANG 120

| Permits  |             |       |         |             |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

| Extra Features      |            |       |          |          |
|---------------------|------------|-------|----------|----------|
| Description         | Year Built | Units | Cost     | Assessed |
| ACCESSORY BLDG 3    | 1989       | 1     | \$10,000 | \$4,000  |
| TENNIS COURT - UNIT | 1996       | 1     | \$7,250  | \$2,900  |

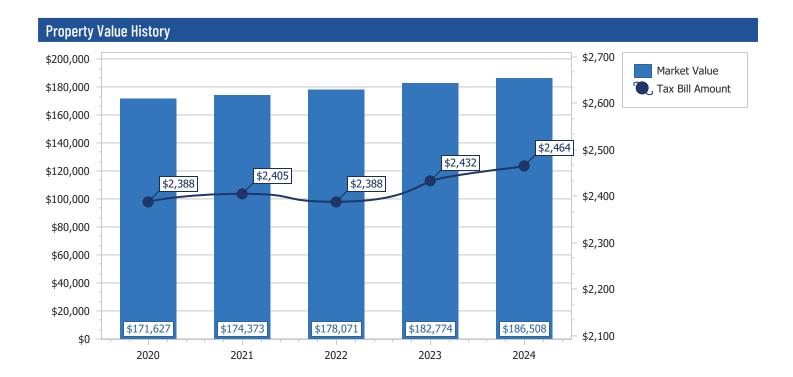
| Zoning          |                         |  |
|-----------------|-------------------------|--|
| Zoning          | R-1AA                   |  |
| Description     | Single Family-11700     |  |
| Future Land Use | LDR                     |  |
| Description     | Low Density Residential |  |

| School Districts |               |  |
|------------------|---------------|--|
| Elementary       | Wekiva        |  |
| Middle           | Teague        |  |
| High             | Lake Brantley |  |

| Political Representation |                               |  |
|--------------------------|-------------------------------|--|
| Commissioner             | District 3 - Lee Constantine  |  |
| US Congress              | District 7 - Cory Mills       |  |
| State House              | District 39 - Michael Bankson |  |
| State Senate             | District 10 - Jason Brodeur   |  |
| Voting Precinct          | Precinct 37                   |  |

| Utilities      |                           |  |
|----------------|---------------------------|--|
| Fire Station # | Station: 13 Zone: 132     |  |
| Power Company  | DUKE                      |  |
| Phone (Analog) | CENTURY LINK              |  |
| Water          | Sunshine Water Services   |  |
| Sewage         | Seminole County Utilities |  |
| Garbage Pickup |                           |  |
| Recycle        |                           |  |
| Yard Waste     |                           |  |
| Hauler #       |                           |  |

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Friday, June 13, 2025 4/4

# **Property Record Card**



Parcel: **07-21-29-300-0150-0000** 

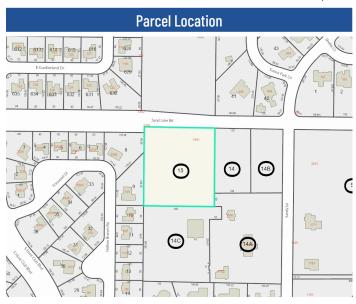
Property Address:

Owners: SHEA, JAMES K

2025 Market Value \$120,000 Assessed Value \$120,000 Taxable Value \$120,000

2024 Tax Bill \$1,585.08

Pud Under Development property has a lot size of 2.55 Acres



Site View

| Parcel Information |  |  |  |
|--------------------|--|--|--|
| Parcel             | 07-21-29-300-0150-0000                   |  |  |
| Property Address   |  |  |  |
| Mailing Address    | 1160 SANDY LN<br>LONGWOOD, FL 32779-5825 |  |  |
| Subdivision        |  |  |  |
| Tax District       | 01:County Tax District                   |  |  |
| DOR Use Code       | 0005:Pud Under Development               |  |  |
| Exemptions         | None                                     |  |  |
| AG Classification  | No                                       |  |  |

| Value Summary                                       |                        |                          |  |  |
|---|------------------------|--------------------------|--|--|
|   | 2025 Working<br>Values | 2024 Certified<br>Values |  |  |
| Valuation Method                                    | Cost/Market            | Cost/Market              |  |  |
| Number of Buildings                                 | 0                      | 0                        |  |  |
| Depreciated Building Value                          | \$0                    | \$0                      |  |  |
| Depreciated Other Features                          | \$0                    | \$0                      |  |  |
| Land Value (Market)                                 | \$120,000              | \$120,000                |  |  |
| Land Value Agriculture                              | \$0                    | \$0                      |  |  |
| Just/Market Value                                   | \$120,000              | \$120,000                |  |  |
| Portability Adjustment                              | \$0                    | \$0                      |  |  |
| Save Our Homes<br>Adjustment/Maximum<br>Portability | \$0                    | \$0                      |  |  |
| Non-Hx 10% Cap (AMD 1)                              | \$0                    | \$0                      |  |  |
| P&G Adjustment                                      | \$0                    | \$0                      |  |  |
| Assessed Value                                      | \$120,000              | \$120,000                |  |  |

| 2024 Certified Tax Summary  |            |  |  |
|-----------------------------|------------|--|--|
| Tax Amount w/o Exemptions   | \$1,585.08 |  |  |
| Tax Bill Amount             | \$1,585.08 |  |  |
| Tax Savings with Exemptions | \$0.00     |  |  |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

|  |  | s) |
|--|--|----|
|  |  |    |

Name - Ownership Type

SHEA, JAMES K

Friday, June 13, 2025 1/4

## **Legal Description**

SEC 07 TWP 21S RGE 29E NW 1/4 OF NW 1/4 OF SE 1/4 OF NE 1/4 (LESS RD + W 16.5 FT)

| Taxes                              |           |               |           |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority                   | Assessed  | Exempt Amount | Taxable   |
| COUNTY GENERAL FUND                | \$120,000 | \$0           | \$120,000 |
| Schools                            | \$120,000 | \$0           | \$120,000 |
| FIRE                               | \$120,000 | \$0           | \$120,000 |
| ROAD DISTRICT                      | \$120,000 | \$0           | \$120,000 |
| SJWM(Saint Johns Water Management) | \$120,000 | \$0           | \$120,000 |

| Sales                    |           |             |             |           |            |
|--------------------------|-----------|-------------|-------------|-----------|------------|
| Deed Type                | Date      | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED            | 6/1/2009  | \$475,000   | 07213/1172  | Vacant    | No         |
| WARRANTY DEED            | 12/1/2004 | \$550,000   | 05570/1999  | Improved  | Yes        |
| QUIT CLAIM DEED          | 12/1/1997 | \$100       | 03359/0639  | Improved  | No         |
| SPECIAL WARRANTY<br>DEED | 12/1/1991 | \$145,000   | 02373/1865  | Improved  | Yes        |
| WARRANTY DEED            | 7/1/1988  | \$102,100   | 01999/0606  | Improved  | Yes        |
| SPECIAL WARRANTY<br>DEED | 3/1/1987  | \$100       | 01830/1988  | Improved  | No         |
| WARRANTY DEED            | 2/1/1985  | \$145,000   | 01619/0253  | Improved  | Yes        |
| CERTIFICATE OF TITLE     | 5/1/1982  | \$30,000    | 01396/0319  | Improved  | No         |
| WARRANTY DEED            | 9/1/1981  | \$65,000    | 01358/0530  | Improved  | Yes        |
| WARRANTY DEED            | 6/1/1978  | \$67,500    | 01172/0961  | Improved  | Yes        |

| 2.40 Acres | \$50,000/Acre | \$120,000 | \$120,000 |
|------------|---------------|-----------|-----------|
| Units      | Rate          | Assessed  | Market    |
| Land       |               |           |           |

Friday, June 13, 2025 2/4

| Building Information |  |  |
|----------------------|--|--|
| #                    |  |  |
| Use                  |  |  |
| Year Built*          |  |  |
| Bed                  |  |  |
| Bath                 |  |  |
| Fixtures             |  |  |
| Base Area (ft²)      |  |  |
| Total Area (ft²)     |  |  |
| Constuction          |  |  |
| Replacement Cost     |  |  |
| Assessed             |  |  |

<sup>\*</sup> Year Built = Actual / Effective

| Permits  |                                       |         |         |             |
|----------|---------------------------------------|---------|---------|-------------|
| Permit # | Description                           | Value   | CO Date | Permit Date |
| 03416    | DEMOLISH 2 EXISTING BLDGS ON PROPERTY | \$2,500 |         | 2/15/2005   |
| 07277    | MECHANICAL & CONDENSOR                | \$1,332 |         | 6/22/2004   |

| Extra Features |            |       |      |          |
|----------------|------------|-------|------|----------|
| Description    | Year Built | Units | Cost | Assessed |

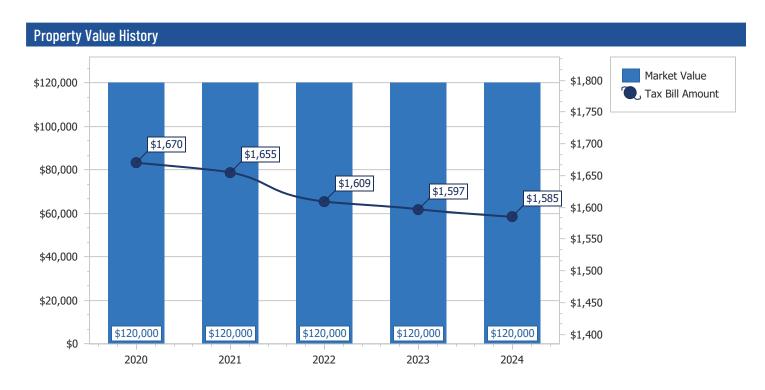
| Zoning          |                         |  |
|-----------------|-------------------------|--|
| Zoning          | R-1AA                   |  |
| Description     | Single Family-11700     |  |
| Future Land Use | LDR                     |  |
| Description     | Low Density Residential |  |

| School Districts |               |  |
|------------------|---------------|--|
| Elementary       | Wekiva        |  |
| Middle           | Teague        |  |
| High             | Lake Brantley |  |
|                  | l             |  |

Friday, June 13, 2025 3/4

| Political Representation |                              |  |
|--------------------------|------------------------------|--|
| Commissioner             | District 3 - Lee Constantine |  |
| US Congress              | District 7 - Cory Mills      |  |
| State House              | District 39 - Doug Bankson   |  |
| State Senate             | District 10 - Jason Brodeur  |  |
| Voting Precinct          | Precinct 37                  |  |

| Utilities      |                           |  |
|----------------|---------------------------|--|
| Fire Station # | Station: 13 Zone: 132     |  |
| Power Company  | DUKE                      |  |
| Phone (Analog) | CENTURY LINK              |  |
| Water          | Sunshine Water Services   |  |
| Sewage         | Seminole County Utilities |  |
| Garbage Pickup |                           |  |
| Recycle        |                           |  |
| Yard Waste     |                           |  |
| Hauler #       |                           |  |



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# Seminole County Government Development Services Department Planning and Development Division Credit Card Payment Receipt

If you have questions about your application or payment, please email us <a href="mailto:eplandesk@seminolecountyfl.gov">eplandesk@seminolecountyfl.gov</a> or call us at: (407) 665-7371.

#### **Receipt Details**

**Date:** 6/17/2025 4:28:18 PM

**Project:** 25-20000004

**Credit Card Number:** 37\*\*\*\*\*\*\*7010

**Authorization Number: 209536** 

**Transaction Number:** 170625O39-B8D21A61-412E-4E4C-A741-A9D872DF9175

**Total Fees Paid:** 3147.30

#### **Fees Paid**

| Description                  | Amount  |
|------------------------------|---------|
| CC CONVENIENCE FEE PZ        | 47.30   |
| REZONE TO COM, IND, OP/RP 14 | 3100.00 |
| Total Amount                 | 3147.30 |