



SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771
(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PROJ. #: 25-80000066

Received: 5/28/25

Paid: 5/28/2025

PRE-APPLICATION

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

APPLICATION FEE

| | |
|---|---------|
| <input checked="" type="checkbox"/> PRE-APPLICATION | \$50.00 |
|---|---------|

PROJECT

| | | | |
|-----------------|--|--|---------------|
| PROJECT NAME: | Charter School of the Everglades | | |
| PARCEL ID #(S): | 35-20-29-501-0000-0270 35-20-29-501-0000-0200 | 35-20-29-501-0000-0100 35-20-29-501-0000-0150 | |
| TOTAL ACREAGE: | 9.3 8.58 | BCC DISTRICT: | 3-Constantine |
| ZONING: | A-1 | FUTURE LAND USE: | SE |

APPLICANT

| | | | | |
|----------|--------------------|----------|--------------------------|------------|
| NAME: | MARY D. SOLIK, ESQ | COMPANY: | DOTY SOLIK LAW | |
| ADDRESS: | 121 S. ORANGE AVE | STE | 1500 | |
| CITY: | ORLANDO | STATE: | FL | ZIP: 32801 |
| PHONE: | 407 367 7868 | EMAIL: | msolike@dotysoliklaw.com | |

CONSULTANT

| | | | | |
|----------|---------------------|----------|----------------------------|------------|
| NAME: | DAVID E. STOKES | COMPANY: | MADDEN, MOORMHEAD & STOKES | |
| ADDRESS: | 431 E. MORATTO AVE. | STE | 260 | |
| CITY: | MAITLAND | STATE: | FL | ZIP: 32751 |
| PHONE: | 407 629 8330 | EMAIL: | dstokes@madden-eng.com | |

PROPOSED DEVELOPMENT (CHECK ALL THAT APPLY)

| | | | | |
|---|---|---------------------------------|---|--|
| <input type="checkbox"/> SUBDIVISION | <input type="checkbox"/> LAND USE AMENDMENT | <input type="checkbox"/> REZONE | <input checked="" type="checkbox"/> SITE PLAN | <input type="checkbox"/> SPECIAL EXCEPTION |
| Description of proposed development: K-5 Elementary Charter School with 50 Faculty/Staff and 600 Student Capacity | | | | |

STAFF USE ONLY

| | | |
|---|------------------------|--|
| COMMENTS DUE: 6/06/2025 | COM DOC DUE: 6/12/2025 | DRC MEETING: 6/18/2025 |
| <input type="checkbox"/> PROPERTY APPRAISER SHEET <input type="checkbox"/> PRIOR REVIEWS: | | |
| ZONING: A-1 | FLU: SE | LOCATION: |
| W/S: Sunshine Water Services | BCC: 3-Constantine | the northern west side of markham woods rd. west of tarry town trail |

PROJECT NARRATIVE

Everglades College, Inc. (ECI), is partnering with a charter school management company to launch a charter school designed to serve students in pre-kindergarten through 5th grade. Rooted in a mission of educational excellence and social responsibility, the school will bear the “Everglades” name, symbolizing our commitment to sound environmental stewardship and connection to the land.

Our mission is to provide students with the highest quality education within a safe, secure, and authentically engaging learning environment. We are dedicated to helping each student reach their fullest potential through individualized learning and a strong support system.

The school’s **vision** is to foster high-performing, inclusive learning environments where students are inspired to become critical thinkers and problem solvers. Through an interdisciplinary approach, we aim to cultivate curiosity, creativity, and lifelong learning.

The foundation of the school culture will rest on the belief that *positive energy leads to positive thinking, learning, and experiences*. We will nurture a school climate that is success-oriented, emotionally supportive, and academically rigorous.

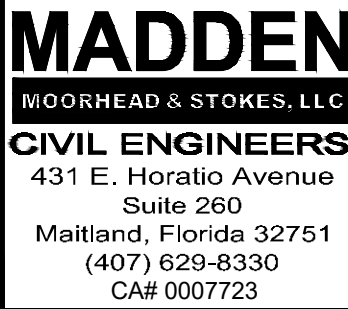
The curriculum will emphasize environmental education, introducing students to Florida’s natural ecosystems—including its land, ocean, weather systems, and native species. From learning about sea turtles and wetlands to understanding the importance of clean water and natural disaster preparedness, students will be encouraged to develop awareness and a sense of responsibility and respect for the world around them.

To meet a diverse student body’s academic needs, the school plans to utilize a **blended learning** model which includes a mix of direct instruction by certified teachers and technology-driven, self-paced learning. It is the intent of ECI that each student will have access to their own workstation in a modern, high-speed computer lab. Instructional strategies will be grounded in research-based best practices, ensuring each learner receives the personalized support needed to thrive.

The school will also implement a robust **character education program**, focusing on core values and principles to guide student behavior and decision-making. Our belief that “every student can succeed” will serve as the cornerstone of our educational philosophy.

Recognizing that education is a shared responsibility, we will actively engage families and community members in the educational process. Through outreach activities and ongoing collaboration, we aim to build strong partnerships that support student growth and reinforce our collective commitment to academic and social development.

Together, ECI and its charter school partner will create a transformative learning environment that not only equips students with the knowledge and skills to succeed academically, but also empowers them to become responsible, informed, and caring citizens of the future.



SITE PLAN FOR CHARTER SCHOOL OF THE EVERGLADES ORANGE COUNTY FLORIDA

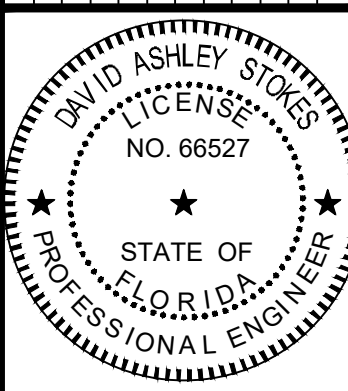
CHARTER SCHOOL OF THE EVERGLADES
STREET ADDRESS

STREET ADDRESS
CITY, STATE ZIP
(XXX) XXX-XXXX

(XXX) XXX-XXXX

(XXX) XXX-XXXX

| | |
|----|----------------|
| 1 | |
| 2 | |
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| 4 | |
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| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | DATE REVISIONS |

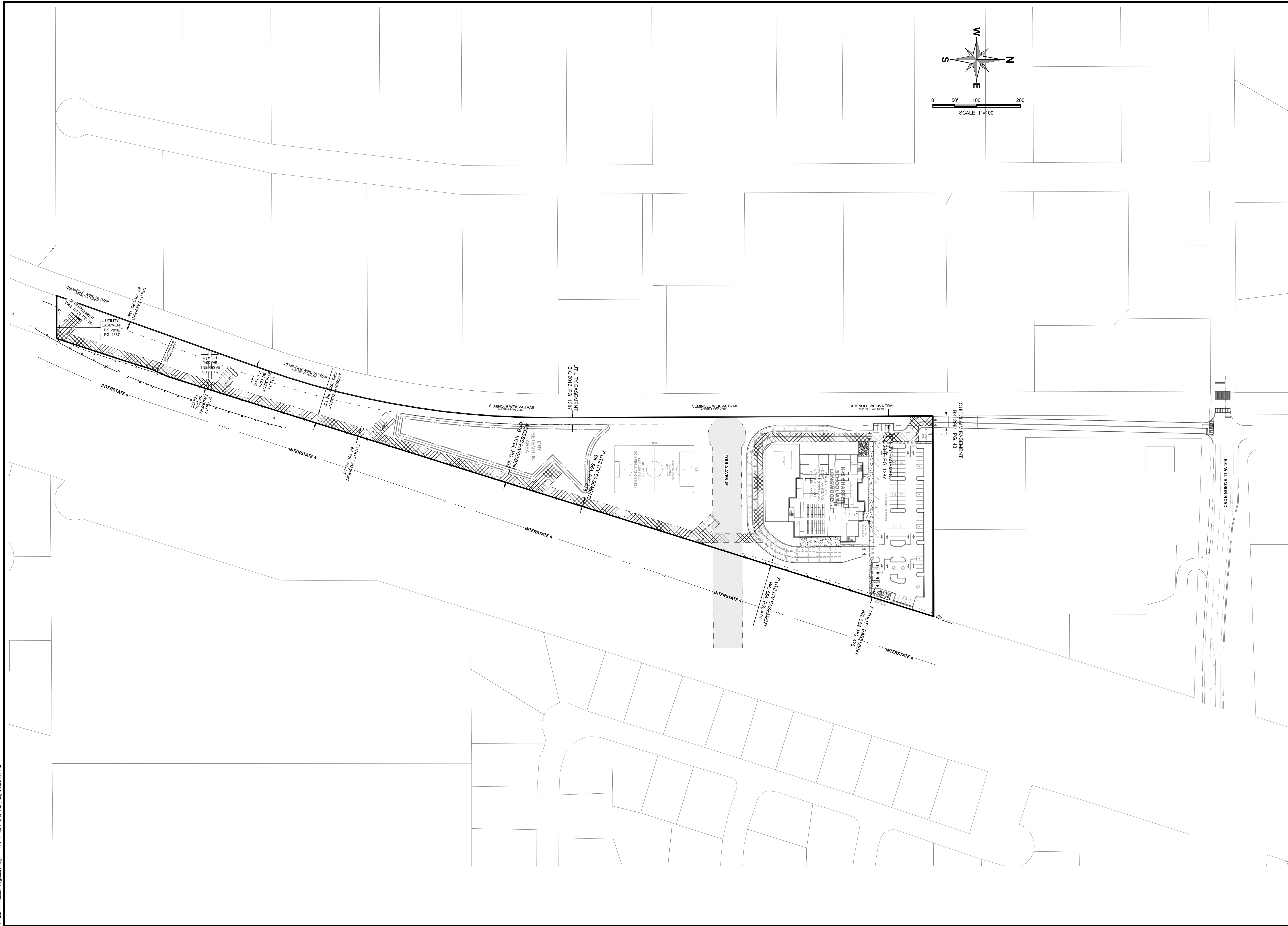


This item has been digitally signed and sealed by David Ashley Stokes, PE on the date adjacent to the seal.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

ENGINEER OF RECORD

JOB # 23MMS0800
DATE: 04/30/25
DATUM: NAVD 88
DESIGNED BY: XXX
DRAWN BY: XXX
APPROVED BY: XXX

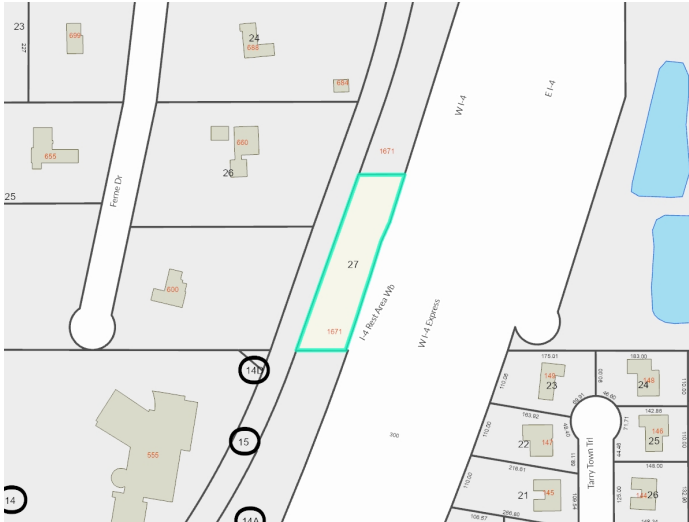


Property Record Card



Parcel: 35-20-29-501-0000-0270
 Property Address:
 Owners: EVERGLADES COLLEGE INC
 2025 Market Value \$93,000 Assessed Value \$93,000 Taxable Value \$93,000
 2024 Tax Bill \$1,228.44
 Commercial Sign Site property has a lot size of 0.75 Acres

Parcel Location



Site View

Parcel Information

| | |
|-------------------|---|
| Parcel | 35-20-29-501-0000-0270 |
| Property Address | |
| Mailing Address | 1900 W COMMERCIAL BLVD STE 180 FT LAUDERDALE, FL 33309-7104 |
| Subdivision | |
| Tax District | 01:County Tax District |
| DOR Use Code | |
| Exemptions | None |
| AG Classification | |

Value Summary

| | 2025 Working Values | 2024 Certified Values |
|---|---------------------|-----------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 0 | 0 |
| Depreciated Building Value | \$0 | \$0 |
| Depreciated Other Features | \$0 | \$0 |
| Land Value (Market) | \$93,000 | \$93,000 |
| Land Value Agriculture | \$0 | \$0 |
| Just/Market Value | \$93,000 | \$93,000 |
| Portability Adjustment | \$0 | \$0 |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 |
| P&G Adjustment | \$0 | \$0 |
| Assessed Value | \$93,000 | \$93,000 |

2024 Certified Tax Summary

| | |
|-----------------------------|------------|
| Tax Amount w/o Exemptions | \$1,228.44 |
| Tax Bill Amount | \$1,228.44 |
| Tax Savings with Exemptions | \$0.00 |

Owner(s)

Name - Ownership Type
 EVERGLADES COLLEGE INC

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 27 (LESS ST RD 400)
DES PINAR ACRES
PB 12 PG 52

Taxes

| Taxing Authority | Assessed | Exempt Amount | Taxable |
|------------------------------------|----------|---------------|----------|
| COUNTY GENERAL FUND | \$93,000 | \$0 | \$93,000 |
| Schools | \$93,000 | \$0 | \$93,000 |
| FIRE | \$93,000 | \$0 | \$93,000 |
| ROAD DISTRICT | \$93,000 | \$0 | \$93,000 |
| SJWM(Saint Johns Water Management) | \$93,000 | \$0 | \$93,000 |

Sales

| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
|-----------------------|-----------|-------------|-------------|-----------|------------|
| SPECIAL WARRANTY DEED | 7/6/2023 | \$1,000,000 | 10468/1112 | Improved | Yes |
| WARRANTY DEED | 12/1/2004 | \$7,701,300 | 05567/0302 | Vacant | No |
| WARRANTY DEED | 1/1/1977 | \$15,000 | 01117/1850 | Vacant | No |

Land

| Units | Rate | Assessed | Market |
|-------|--------------|----------|----------|
| 1 Lot | \$93,000/Lot | \$93,000 | \$93,000 |

Building Information

| | |
|------------------|--|
| # | |
| Use | |
| Year Built* | |
| Bed | |
| Bath | |
| Fixtures | |
| Base Area (ft²) | |
| Total Area (ft²) | |
| Constuction | |
| Replacement Cost | |
| Assessed | |

Building

* Year Built = Actual / Effective

Permits

| Permit # | Description | Value | CO Date | Permit Date |
|----------|-------------|-------|---------|-------------|
|----------|-------------|-------|---------|-------------|

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

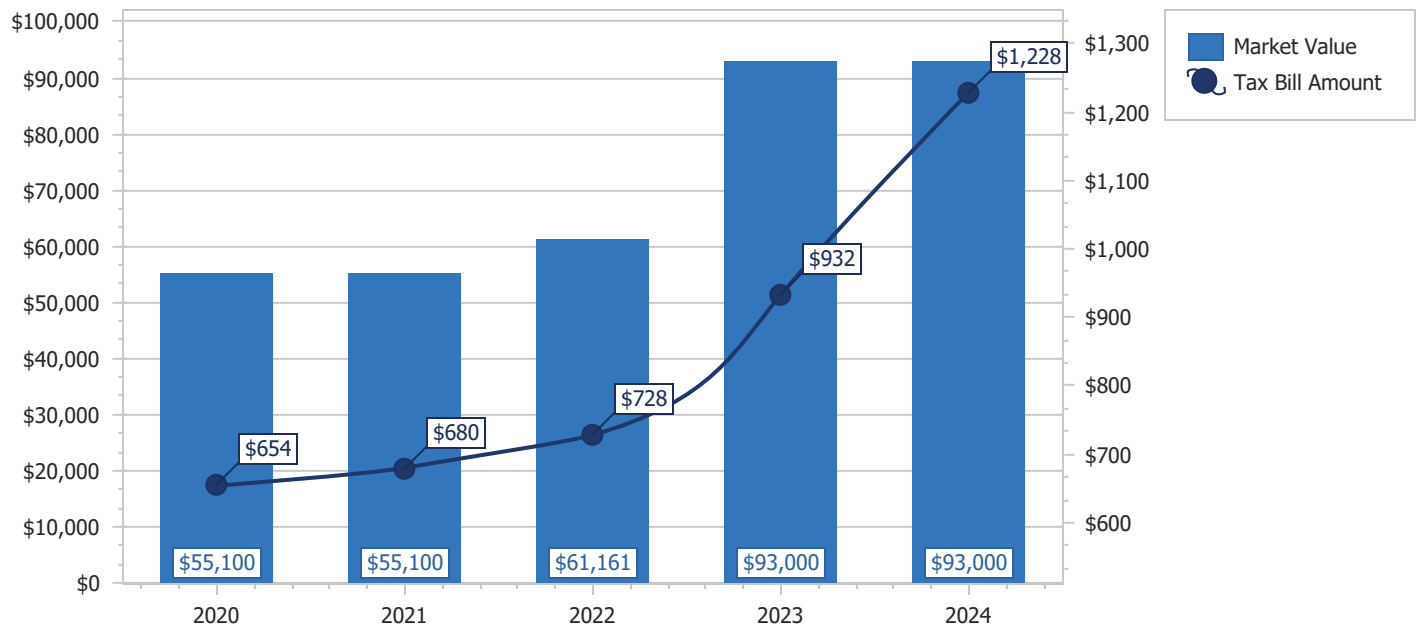
| Zoning | |
|-----------------|------------------|
| Zoning | A-1 |
| Description | Agricultural-1Ac |
| Future Land Use | SE |
| Description | Suburban Estates |

| Political Representation | |
|--------------------------|------------------------------|
| Commissioner | District 3 - Lee Constantine |
| US Congress | District 7 - Cory Mills |
| State House | District 39 - Doug Bankson |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 36 |

| School Districts | |
|------------------|-----------|
| Elementary | Woodlands |
| Middle | Rock Lake |
| High | Lyman |

| Utilities | |
|----------------|-------------------------|
| Fire Station # | Station: 36 Zone: 362 |
| Power Company | DUKE |
| Phone (Analog) | CENTURY LINK |
| Water | Sunshine Water Services |
| Sewage | Sunshine Water Services |
| Garbage Pickup | |
| Recycle | |
| Yard Waste | |
| Hauler # | |

Property Value History



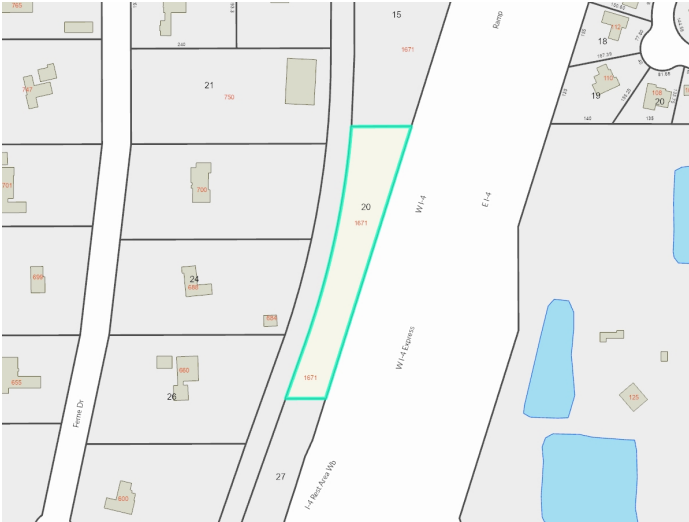
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Property Record Card



Parcel: 35-20-29-501-0000-0200
 Property Address:
 Owners: EVERGLADES COLLEGE INC
 2025 Market Value \$186,000 Assessed Value \$186,000 Taxable Value \$186,000
 2024 Tax Bill \$2,456.87
 Commercial Sign Site property has a lot size of 1.38 Acres

Parcel Location



Site View

Parcel Information

| | |
|-------------------|---|
| Parcel | 35-20-29-501-0000-0200 |
| Property Address | |
| Mailing Address | 1900 W COMMERCIAL BLVD STE 180 FT LAUDERDALE, FL 33309-7104 |
| Subdivision | |
| Tax District | 01:County Tax District |
| DOR Use Code | |
| Exemptions | None |
| AG Classification | |

Value Summary

| | 2025 Working Values | 2024 Certified Values |
|---|---------------------|-----------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 0 | 0 |
| Depreciated Building Value | \$0 | \$0 |
| Depreciated Other Features | \$0 | \$0 |
| Land Value (Market) | \$186,000 | \$186,000 |
| Land Value Agriculture | \$0 | \$0 |
| Just/Market Value | \$186,000 | \$186,000 |
| Portability Adjustment | \$0 | \$0 |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 |
| P&G Adjustment | \$0 | \$0 |
| Assessed Value | \$186,000 | \$186,000 |

2024 Certified Tax Summary

| | |
|-----------------------------|------------|
| Tax Amount w/o Exemptions | \$2,456.87 |
| Tax Bill Amount | \$2,456.87 |
| Tax Savings with Exemptions | \$0.00 |

Owner(s)

Name - Ownership Type
 EVERGLADES COLLEGE INC

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 20 (LESS ST RD 400) DES PINAR ACRES PB
12 PG 52

Taxes

| Taxing Authority | Assessed | Exempt Amount | Taxable |
|------------------------------------|-----------|---------------|-----------|
| COUNTY GENERAL FUND | \$186,000 | \$0 | \$186,000 |
| Schools | \$186,000 | \$0 | \$186,000 |
| FIRE | \$186,000 | \$0 | \$186,000 |
| ROAD DISTRICT | \$186,000 | \$0 | \$186,000 |
| SJWM(Saint Johns Water Management) | \$186,000 | \$0 | \$186,000 |

Sales

| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
|-----------------------|-----------|-------------|-------------|-----------|------------|
| SPECIAL WARRANTY DEED | 7/6/2023 | \$1,000,000 | 10468/1112 | Improved | Yes |
| WARRANTY DEED | 12/1/2004 | \$7,701,300 | 05567/0302 | Vacant | No |
| WARRANTY DEED | 1/1/1977 | \$15,000 | 01117/1850 | Vacant | No |

Land

| Units | Rate | Assessed | Market |
|--------|--------------|-----------|-----------|
| 2 Lots | \$93,000/Lot | \$186,000 | \$186,000 |

Building Information

| | |
|------------------|--|
| # | |
| Use | |
| Year Built* | |
| Bed | |
| Bath | |
| Fixtures | |
| Base Area (ft²) | |
| Total Area (ft²) | |
| Constuction | |
| Replacement Cost | |
| Assessed | |

Building

* Year Built = Actual / Effective

Permits

| Permit # | Description | Value | CO Date | Permit Date |
|----------|-------------|-------|---------|-------------|
|----------|-------------|-------|---------|-------------|

Extra Features

| Description | Year Built | Units | Cost | Assessed |
|-------------|------------|-------|------|----------|
|-------------|------------|-------|------|----------|

Zoning

| | |
|-----------------|------------------|
| Zoning | A-1 |
| Description | Agricultural-1Ac |
| Future Land Use | SE |
| Description | Suburban Estates |

Political Representation

| | |
|-----------------|------------------------------|
| Commissioner | District 3 - Lee Constantine |
| US Congress | District 7 - Cory Mills |
| State House | District 39 - Doug Bankson |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 36 |

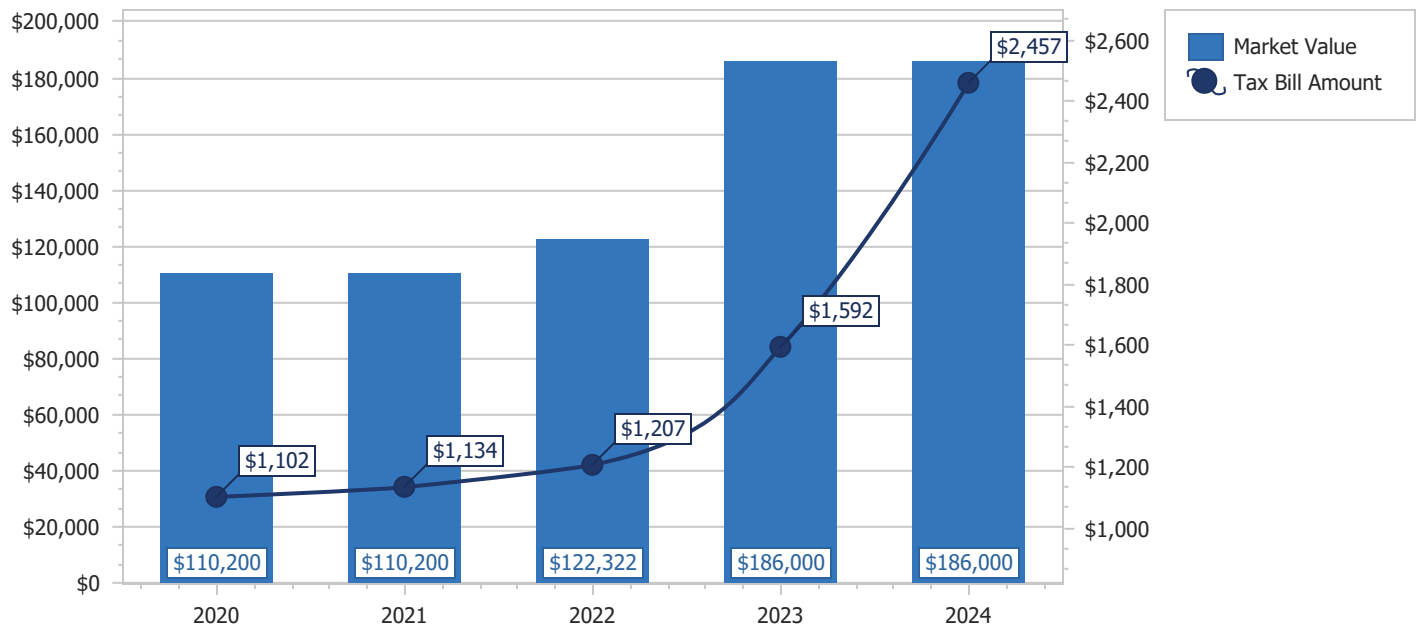
School Districts

| | |
|------------|-----------|
| Elementary | Woodlands |
| Middle | Rock Lake |
| High | Lyman |

Utilities

| | |
|----------------|-------------------------|
| Fire Station # | Station: 36 Zone: 362 |
| Power Company | DUKE |
| Phone (Analog) | CENTURY LINK |
| Water | Sunshine Water Services |
| Sewage | Sunshine Water Services |
| Garbage Pickup | |
| Recycle | |
| Yard Waste | |
| Hauler # | |

Property Value History



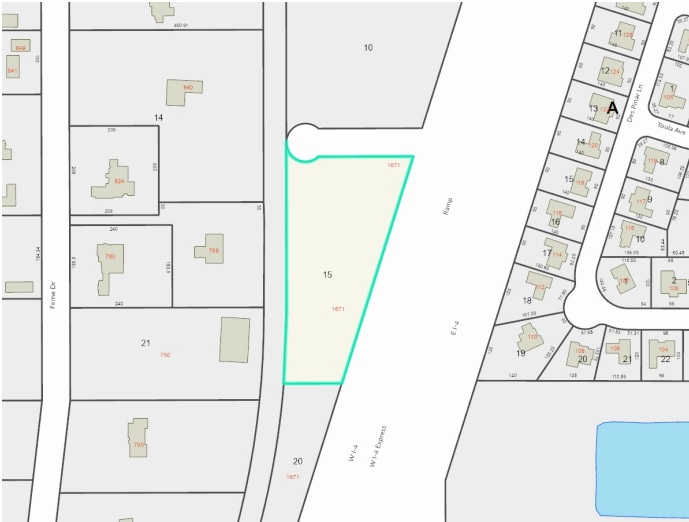
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Property Record Card



Parcel: 35-20-29-501-0000-0150
 Property Address:
 Owners: EVERGLADES COLLEGE INC
 2025 Market Value \$186,000 Assessed Value \$186,000 Taxable Value \$186,000
 2024 Tax Bill \$2,456.87
 Commercial Sign Site property has a lot size of 2.60 Acres

Parcel Location



Site View

Parcel Information

| | |
|-------------------|---|
| Parcel | 35-20-29-501-0000-0150 |
| Property Address | |
| Mailing Address | 1900 W COMMERCIAL BLVD STE 180 FT LAUDERDALE, FL 33309-7104 |
| Subdivision | |
| Tax District | 01:County Tax District |
| DOR Use Code | |
| Exemptions | None |
| AG Classification | |

Value Summary

| | 2025 Working Values | 2024 Certified Values |
|---|---------------------|-----------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 0 | 0 |
| Depreciated Building Value | \$0 | \$0 |
| Depreciated Other Features | \$0 | \$0 |
| Land Value (Market) | \$186,000 | \$186,000 |
| Land Value Agriculture | \$0 | \$0 |
| Just/Market Value | \$186,000 | \$186,000 |
| Portability Adjustment | \$0 | \$0 |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 |
| P&G Adjustment | \$0 | \$0 |
| Assessed Value | \$186,000 | \$186,000 |

2024 Certified Tax Summary

| | |
|-----------------------------|------------|
| Tax Amount w/o Exemptions | \$2,456.87 |
| Tax Bill Amount | \$2,456.87 |
| Tax Savings with Exemptions | \$0.00 |

Owner(s)

Name - Ownership Type
 EVERGLADES COLLEGE INC

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 15 (LESS ST RD 400) DES PINAR ACRES PB
12 PG 52

Taxes

| Taxing Authority | Assessed | Exempt Amount | Taxable |
|------------------------------------|-----------|---------------|-----------|
| COUNTY GENERAL FUND | \$186,000 | \$0 | \$186,000 |
| Schools | \$186,000 | \$0 | \$186,000 |
| FIRE | \$186,000 | \$0 | \$186,000 |
| ROAD DISTRICT | \$186,000 | \$0 | \$186,000 |
| SJWM(Saint Johns Water Management) | \$186,000 | \$0 | \$186,000 |

Sales

| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
|-----------------------|-----------|-------------|-------------|-----------|------------|
| SPECIAL WARRANTY DEED | 7/6/2023 | \$1,000,000 | 10468/1112 | Improved | Yes |
| WARRANTY DEED | 12/1/2004 | \$7,701,300 | 05567/0302 | Vacant | No |
| WARRANTY DEED | 1/1/1977 | \$15,000 | 01117/1850 | Vacant | No |

Land

| Units | Rate | Assessed | Market |
|--------|--------------|-----------|-----------|
| 2 Lots | \$93,000/Lot | \$186,000 | \$186,000 |

Building Information

| | |
|------------------|--|
| # | |
| Use | |
| Year Built* | |
| Bed | |
| Bath | |
| Fixtures | |
| Base Area (ft²) | |
| Total Area (ft²) | |
| Constuction | |
| Replacement Cost | |
| Assessed | |

Building

* Year Built = Actual / Effective

Permits

| Permit # | Description | Value | CO Date | Permit Date |
|----------|-------------|-------|---------|-------------|
|----------|-------------|-------|---------|-------------|

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

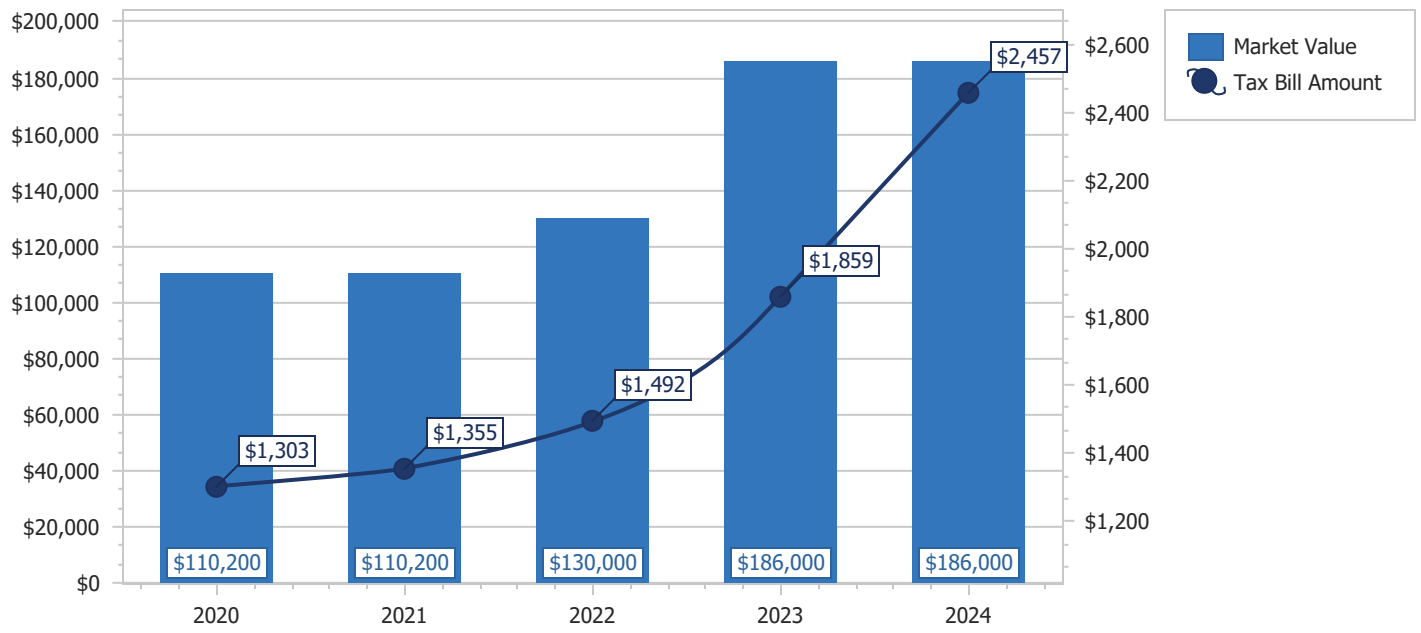
| Zoning | |
|-----------------|------------------|
| Zoning | A-1 |
| Description | Agricultural-1Ac |
| Future Land Use | SE |
| Description | Suburban Estates |

| Political Representation | |
|--------------------------|------------------------------|
| Commissioner | District 3 - Lee Constantine |
| US Congress | District 7 - Cory Mills |
| State House | District 39 - Doug Bankson |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 36 |

| School Districts | |
|------------------|-----------|
| Elementary | Woodlands |
| Middle | Rock Lake |
| High | Lyman |

| Utilities | |
|----------------|-------------------------|
| Fire Station # | Station: 36 Zone: 362 |
| Power Company | DUKE |
| Phone (Analog) | CENTURY LINK |
| Water | Sunshine Water Services |
| Sewage | Sunshine Water Services |
| Garbage Pickup | |
| Recycle | |
| Yard Waste | |
| Hauler # | |

Property Value History



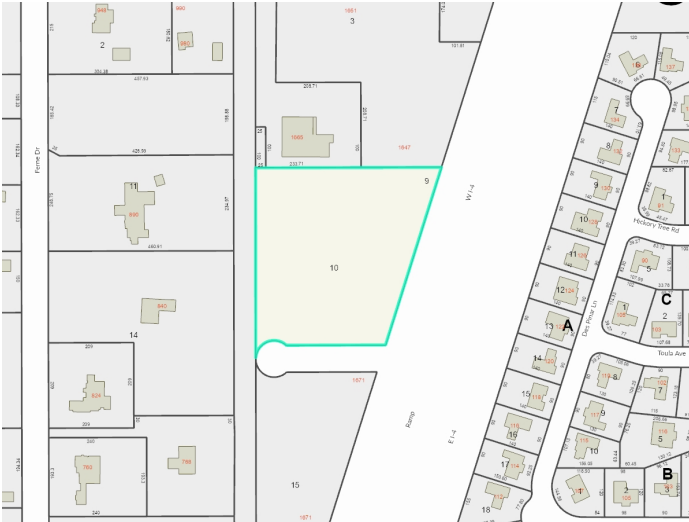
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Property Record Card



Parcel: 35-20-29-501-0000-0100
 Property Address:
 Owners: EVERGLADES COLLEGE INC
 2025 Market Value \$356,900 Assessed Value \$356,900 Taxable Value \$356,900
 2024 Tax Bill \$4,714.29
 Vac General-Commercial property has a lot size of 3.85 Acres

Parcel Location



Site View

Parcel Information

| | |
|-------------------|---|
| Parcel | 35-20-29-501-0000-0100 |
| Property Address | |
| Mailing Address | 1900 W COMMERCIAL BLVD STE 180 FT LAUDERDALE, FL 33309-7104 |
| Subdivision | |
| Tax District | 01:County Tax District |
| DOR Use Code | |
| Exemptions | None |
| AG Classification | |

Value Summary

| | 2025 Working Values | 2024 Certified Values |
|---|---------------------|-----------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 0 | 0 |
| Depreciated Building Value | \$0 | \$0 |
| Depreciated Other Features | \$0 | \$0 |
| Land Value (Market) | \$356,900 | \$356,900 |
| Land Value Agriculture | \$0 | \$0 |
| Just/Market Value | \$356,900 | \$356,900 |
| Portability Adjustment | \$0 | \$0 |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 |
| P&G Adjustment | \$0 | \$0 |
| Assessed Value | \$356,900 | \$356,900 |

2024 Certified Tax Summary

| | |
|-----------------------------|------------|
| Tax Amount w/o Exemptions | \$4,714.29 |
| Tax Bill Amount | \$4,714.29 |
| Tax Savings with Exemptions | \$0.00 |

Owner(s)

Name - Ownership Type
 EVERGLADES COLLEGE INC

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOTS 9 & 10 (LESS N 100 FT & ST RD 400) DES
PINAR ACRES PB 12 PG 52

Taxes

| Taxing Authority | Assessed | Exempt Amount | Taxable |
|------------------------------------|-----------|---------------|-----------|
| COUNTY GENERAL FUND | \$356,900 | \$0 | \$356,900 |
| Schools | \$356,900 | \$0 | \$356,900 |
| FIRE | \$356,900 | \$0 | \$356,900 |
| ROAD DISTRICT | \$356,900 | \$0 | \$356,900 |
| SJWM(Saint Johns Water Management) | \$356,900 | \$0 | \$356,900 |

Sales

| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
|-----------------------|-----------|-------------|-------------|-----------|------------|
| SPECIAL WARRANTY DEED | 7/6/2023 | \$1,000,000 | 10468/1112 | Improved | Yes |
| WARRANTY DEED | 12/1/2004 | \$7,701,300 | 05567/0302 | Vacant | No |
| WARRANTY DEED | 1/1/1977 | \$15,000 | 01117/1850 | Vacant | No |

Land

| Units | Rate | Assessed | Market |
|------------|---------------|-----------|-----------|
| 4.30 Acres | \$83,000/Acre | \$356,900 | \$356,900 |

Building Information

| | |
|------------------|--|
| # | |
| Use | |
| Year Built* | |
| Bed | |
| Bath | |
| Fixtures | |
| Base Area (ft²) | |
| Total Area (ft²) | |
| Constuction | |
| Replacement Cost | |
| Assessed | |

Building

* Year Built = Actual / Effective

Permits

| Permit # | Description | Value | CO Date | Permit Date |
|----------|-------------|-------|---------|-------------|
|----------|-------------|-------|---------|-------------|

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

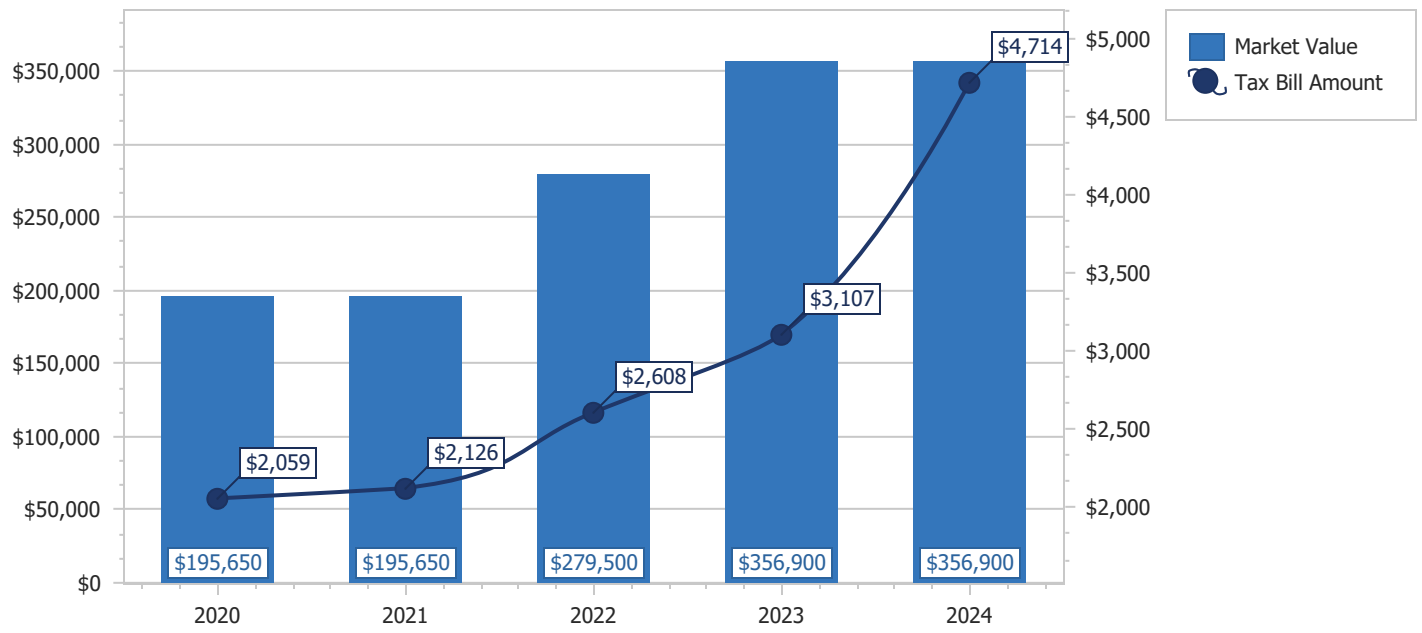
| Zoning | |
|-----------------|------------------|
| Zoning | A-1 |
| Description | Agricultural-1Ac |
| Future Land Use | SE |
| Description | Suburban Estates |

| Political Representation | |
|--------------------------|-------------------------------|
| Commissioner | District 3 - Lee Constantine |
| US Congress | District 7 - Cory Mills |
| State House | District 39 - Michael Bankson |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 36 |

| School Districts | |
|------------------|-----------|
| Elementary | Woodlands |
| Middle | Rock Lake |
| High | Lyman |

| Utilities | |
|----------------|-------------------------|
| Fire Station # | Station: 36 Zone: 362 |
| Power Company | DUKE |
| Phone (Analog) | CENTURY LINK |
| Water | Sunshine Water Services |
| Sewage | Sunshine Water Services |
| Garbage Pickup | |
| Recycle | |
| Yard Waste | |
| Hauler # | |

Property Value History



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**Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt**

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 5/28/2025 10:40:43 AM
Project: 25-80000066
Credit Card Number: 37*****2002
Authorization Number: 240079
Transaction Number: 280525C1C-6E4D492A-5DDA-4AC1-9A17-267616D7D229
Total Fees Paid: 52.50

Fees Paid

| Description | Amount |
|--------------------------|---------------|
| CC CONVENIENCE FEE -- PZ | 2.50 |
| PRE APPLICATION | 50.00 |
| Total Amount | 52.50 |