

SEMINOLE COUNTY, FLORIDA

*COUNTY SERVICES BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468*



Meeting Minutes

Tuesday, September 9, 2025

9:30 AM

BCC Chambers

Board of County Commissioners

I. CALL TO ORDER

Present: Chairman Jay Zembower
Vice Chairman Andria Herr
Commissioner Bob Dallari
Commissioner Lee Constantine
Commissioner Amy Lockhart

Additional Attendees: County Attorney Kate Latorre, County Manager Darren Gray, and Deputy Clerks Kyla Farrell and Chariti Guevara.

II. INVOCATION & PLEDGE OF ALLEGIANCE

Father John Bluett, Diocese of Orlando, gave the Invocation. Commissioner Lockhart led the Pledge of Allegiance.

Chairman Zembower briefly spoke in remembrance of September 11.

III. AWARDS, PRESENTATIONS AND PROCLAMATIONS

1. Proclamation – proclaiming September 10, 2025 as “Runway to Hope Day” in Seminole County, Florida. (Baily Palmer, Runway to Hope) [2025-875](#)

Vice Chairman Herr presented the Proclamation proclaiming September 10, 2025, as "Runway to Hope Day" in Seminole County, Florida. (This Proclamation was approved at the August 26, 2025, BCC meeting.)

2. Proclamation – proclaiming September 2025 as “Pediatric Cancer Awareness Month” in Seminole County, Florida. (Baily Palmer, Runway to Hope) [2025-874](#)

Commissioner Constantine presented the Proclamation proclaiming September 2025, as "Pediatric Cancer Awareness Month" in Seminole County, Florida. (This Proclamation was approved at the August 26, 2025, BCC meeting.)

3. Proclamation - proclaiming September 17 – September 23, 2025 as “Constitution Week” in Seminole County, Florida. (MaryAnn Pinkston, Chair of the Sallie Harrison Chapter NSDAR) [2025-850](#)

Motion by Commissioner Lockhart, seconded by Commissioner Constantine, to adopt a Proclamation proclaiming September 17 - September 23, 2025 as "Constitution Week" in Seminole County, Florida.

Districts 1, 2, 3, 4, and 5 voted AYE.

4. Proclamation - proclaiming September 2025 as “Hunger Action Month” in Seminole County, Florida. (Stephanie Palacios, Second Harvest Food Bank of Central Florida) [2025-851](#)

Motion by Commissioner Dallari, seconded by Vice Chairman Herr, to adopt a Proclamation proclaiming September 2025 as "Hunger Action Month" in Seminole County, Florida.

Districts 1, 2, 3, 4, and 5 voted AYE.

IV. CONSENT AGENDA – PUBLIC PARTICIPATION

County Manager Darren Gray announced there are no changes to the agenda today.

With regard to public participation, no one spoke and public input was closed.

Motion by Commissioner Constantine, seconded by Commissioner Dallari, to approve Constitutional Officer's Consent Agenda Item 5, and County Manager's Consent Agenda Items 6 - 16.

Districts 1, 2, 3, 4, and 5 voted AYE.

Constitutional Officers – Consent Agenda (Item No. 5)

5. Expenditure Approval Lists dated August 13 and 20, 2025; and Payroll Approval List dated August 14, 2025. (Jenny Spencer, CPA, MAcc, CGFO, and CFE, Director - Comptroller's Office) [2025-832](#)

County Manager's Consent Agenda (Items No. 6 - 16)**Development Services**

6. Adopt the Resolution vacating and abandoning two (2) five (5) foot wide platted utility easements located along the east side of Lot 11 and the west side of Lot 12, and a portion of a seven and one half (7.5) foot platted utility easement located along the north side of Lots 11 and Lot 12 of the Orange Blossom Business Park Plat as recorded in Plat Book 50, Page 72 of the Public Records of Seminole County, Florida, more particularly known as 2710 Pemberton Drive, Apopka; (Brian Reece, Reeco Properties LLP, Applicant) District3 – Constantine (Jose Gomez, Development Services Director) [2025-772](#)
Resolution #2025-R-74
7. Approve the Final Plat for the Estates at Lake Jesup South Subdivision containing twenty (20) lots on 14.27 acres zoned A-1 (Agriculture), located on the southeast corner of Myrtle Street and Lake Avenue; (Jaime Moraces, PEC Surveying & Mapping, Applicant) District2 - Zembower (Jose Gomez, Development Services Director) [2025-781](#)

Emergency Management

8. Request for Board approval to submit a grant application to Florida Commerce for the Rebuild Florida Grant Program requesting \$2.5 million for the construction of a public safety radio tower; and authorize the County Manager or designee to execute all grant documents associated with the grant application. Countywide (Alan Harris, Emergency Management Director) [2025-839](#)

Environmental Services

9. Approve and authorize the Chairman to execute a Certificate of Public Convenience and Necessity for CJ's Junk Be Gone, LLC effective from [2025-818](#)

September 9, 2025 to September 30, 2030. Countywide (Kim Ornberg, Environmental Services Director)

Human Resources

10. Request Board approval of the following benefits and to authorize the County Manager to execute any related, required documents: Cigna – Prescription Benefits Manger (PBM); Prescription Efficiency/Savings Program – Prescription Care Management (PCM); Reliance Matrix – Dental; SunLife – Supplemental Benefits (Critical Illness/Cancer/Hospital Indemnity/Accident) – SunLife; Pre-Paid Legal – MetLife. Countywide (Christina Brandolini, Human Resources Director) [2025-862](#)

Management and Budget

11. Approve and authorize the Chairman to execute a Resolution implementing Budget Amendment Request (BAR) #25-055 in the General Fund to transfer \$1,389,520 from reserves for budgetary cleanup of Hurricane Milton expenses. Countywide (Timothy Jecks, Management & Budget Director) Requesting Department - Management & Budget Resolution #2025-R-75 [2025-840](#)
12. Approve and authorize the Chairman to execute a Resolution implementing Budget Amendment (BAR) # 25-054 in the Public Works Interlocal Fund to appropriate funding in the amount of \$54,228 for the Old Lake Mary Rd Sidewalk Project. District5 (Timothy Jecks, Management & Budget Director) Requesting Department - Public Works Resolution #2025-R-76 [2025-838](#)

Resource Management

13. Approve and authorize the Chairman to execute the Second Amendment to Lease Agreement with Hope and Healing Addiction Recovery and Treatment Center located at 212 Eslinger Way, Sanford, Florida, 32773. District4 - Lockhart (Stephen Koontz, Resource Management Deputy Director) [2025-792](#)
14. Award IFB-605063-25/LTT Indigent Burial and Cremation Services to the following five funeral home providers licensed by the State of Florida Division of Funeral, Cemetery and Consumer Services: Cynthia Batts and Johnetta Batts, LLC dba Batts Lakeview Funeral Home; Omega Funeral Services, LLC; People's Choice Mortuary and Cremation Service, LLC; Phoenix Cremation Services, LLC; and Unity Memorial Funeral Home East, Inc. at a total estimated annual amount of \$70,000.00 and authorize the Purchasing and Contracts Division to execute the agreements. Countywide (Stephen Koontz, Deputy Director of Resource Management) Requesting Department - Community Services [2025-770](#)
15. Award RFP-604899-24/LNF - Term Contract for Property Acquisition to Florida Acquisition & Appraisal, Inc., Tampa, in the annual estimated [2025-796](#)

amount of \$500,000.00, and authorize Purchasing and Contracts to execute the agreement. Countywide (Stephen Koontz, Resource Management Deputy Director) Requesting Department - Administrative Services

Utilities

16. Approve and authorize the Chairman to execute the Conditional Utilities Agreement for Water, Wastewater, or Reclaimed Water Services for the Reagan Center Phase I Development. District2 – Zembower and District4 - Lockhart (Johnny Edwards, Utilities Director) [2025-864](#)

V. REGULAR AGENDA

17. Serb Fest Special Event Permit – Consider a Special Event Permit for Serb Fest on October 10, 2025, through October 12, 2025, located at 1990 Lake Emma Rd. (Bojan Spasojevic, Applicant) District4 - Lockhart (Kathy Hammel, Principal Planner) [2025-445](#)

Ms. Hammel addressed the Board and presented the item as outlined in the agenda memorandum. She noted staff recommends approval. The Board and staff briefly discussed why this Special Event Permit returned to the Board for action this year.

With regard to public participation, no one spoke and public input was closed.

Motion by Commissioner Lockhart, seconded by Commissioner Constantine, to approve the Special Event Permit for Serb Fest on October 10, 2025, through October 12, 2025, located at 1990 Lake Emma Rd.

Districts 1, 2, 3, 4, and 5 voted AYE.

18. Saint Andrews 2025 Fall Festival Special Event Permit - Consider a Special Event Permit for Saint Andrews Fall Festival on November 15, 2025, located at 5525 Wayside Drive, Sanford; (Saint Andrews Chapel, Applicant) District5 - Herr (Angi Gates, Project Manager) [2025-782](#)

Ms. Gates addressed the Board and presented the item as outlined in the agenda memorandum. She noted staff recommends approval.

With regard to public participation, no one spoke and public input was closed.

Motion by Vice Chairman Herr, seconded by Commissioner Dallari, to approve the Special Event Permit for Saint Andrews Fall Festival on November 15, 2025, located at 5525 Wayside Drive.

Districts 1, 2, 3, 4, and 5 voted AYE.

VI. WORKSESSION

19. SB 180 Update and Land Development Code Update Work Session #3 (Neysa Borkert, Deputy County Attorney, Robert McHugh, Assistant County Attorney, Jose Gomez, Development Services Director and Maya [2025-611](#)

Athenas, Principal Planner)

SB 180 Update

Mr. McHugh and Ms. Borkert addressed the Board and presented the SB 180 update as included in the agenda backup. Alan Harris, Emergency Management Director, addressed the Board to help answer questions from the Commissioners regarding debris and FEMA. There was brief discussion regarding "within 100 miles of the track of a storm" on the Restriction 1 slide, and what that actually means. Commissioner Constantine shared his concerns regarding land use and land development regulations in SB 180. Discussion ensued on whether or not the Commissioners would be interested in joining a class action lawsuit regarding SB 180.

Motion by Commissioner Constantine, seconded by Commissioner Lockhart, to ask the County Manager, in working with the County Attorney's Office, to come up with a letter of serious concern and request for rescinding of the bill.

Under discussion, Commissioner Lockhart advised she seconded the motion for discussion. She agrees that communicating concerns is very important and that they have an obligation to point out the unintended consequences of bills that impact the citizens. She doesn't know that calling for the entire rescission of a bill is a step she is willing to go to at this point because she doesn't fully understand the entire bill and everything that's in it. She's on-board with communicating and putting something in writing that expresses the Board's concern; but she doesn't know that she wants to "burn the barn down." Chairman Zembower replied he doesn't disagree. He thinks the letter should be written as pointed towards home rule and local jurisdiction having the powers that they typically have to do what's best by their own citizens. He doesn't think it does any good to point out anything in the bill because, quite frankly, none of it has been interpreted. It's all been put out there, a judge hasn't interpreted any of it yet, and it's not been challenged that he's aware of. He thinks just expressing their concerns regarding home rule sends a message. **Commissioner Constantine stated he would accept a friendly amendment to that effect.**

Vice Chairman Herr stated she doesn't want to grandstand; she wants to work with their legislators to modify to get to the intent of the bill, which some Commissioners feel was ill-intended. She reminded that it hasn't really gone through the process of codification yet, and they're already up in arms about it; which based on the interpretations of it is very fair. But they don't have a full understanding of it. The time frame is exceptionally concerning to her. She believes they need to work in collaboration with their own and other legislators to move the needle on this in a positive direction so it addresses the good intent that was there. The Vice Chairman added that she doesn't love the notion that they say it is or isn't a developer-friendly bill. Property rights matter, and developers don't get to develop if a property owner isn't willing to sell; and the property owner has some rights that go along with owning property in this county. They can't move away from that either. Commissioner Dallari stated they should take the high road, but they want the Cities to work with the County; and they can get a lot more done by doing it that way than just joining individuals that are saying to throw the whole thing out. They need to figure out what those definitions mean. Their attorneys still have questions, so they need to get the answers.

Commissioner Lockhart advised she thinks it's possible to send a letter that is collaborative

and still expresses the Board's concerns. She pointed out that Commissioner Constantine has the benefit of having been in the Legislature and experienced what it's like to be on the receiving end of some of these very pointed letters and issues. Vice Chairman Herr stated the notion of a letter just stating what the problems are without a solution is not what she thinks they're asking for. The letter has to have meaningful feedback that isn't just that they don't like it and it's an assault.

Districts 1, 2, 3, 4, and 5 voted AYE.

Discussion ensued regarding the Bert Harris Act. Chairman Zembower requested staff circulate the letter to each Commission office so they have time to review it. Vice Chairman Herr added with the exception that if one of the Commissioners wants it to come back before the Board, it needs to come back. She thinks it is important enough that staff brings it back so they can really work through it. If they're expecting to move the needle, then they need to invest the time. Commissioner Dallari agreed it should come back. Chairman Zembower clarified his request was, in the interest of efficiency, circulate it to Commission offices for review prior to the meeting.

Land Development Code Update

Mr. Gomez and Ms. Athanas addressed the Board and presented the Land Development Code Update as included in the agenda backup. The Board shared their feedback on each topic so that staff could make adjustments for the next LDC update.

With regard to public participation, no one spoke and public input was closed.

Recess BCC Meeting Until 1:30 P.M.

Chairman Zembower recessed the meeting at 12:23 p.m.

Reconvene Meeting at 1:30 P.M.

Chairman Zembower reconvened the meeting at 1:30 p.m. with all Commissioners and other Officials, with the exception of Vice Chairman Herr and Deputy Clerk Kyla Farrell who was replaced by Deputy Clerk Chariti Guevara, who were present at the opening session. The Chairman announced there was a quorum.

VII. PUBLIC HEARING AGENDA

Accept Proofs of Publication

Motion by Commissioner Lockhart, seconded by Commissioner Dallari, to authorize the filing of the proofs of publication for this meeting's scheduled public hearings into the Official Record.

Districts 1, 2, 3, and 4 voted AYE.

Ex Parte Disclosure

District 1 reported no ex parte.

Districts 2, 3, and 4 reported ex parte (received and filed).

Public Hearings - Quasi - Judicial

20. Board of Adjustment Appeal - Appeal of the Board of Adjustment decision [2025-734](#) to deny the request for an east side yard setback variance from ten (10) feet to two (2) feet for a detached accessory structure in the R-1AA (Single Family Dwelling) district, for property more particularly known as 1735 Carlton Street; (James and Marie Riesen, Appellants) District3 - Constantine (Angi Gates, Planner)

Ms. Gates addressed the Board and presented the item as outlined in the agenda memorandum.

Mr. Riesen, appellant, spoke on his appeal.

With regard to public participation, Robert Philip Taylor and Andrea Dinkins spoke in opposition.

Mr. Riesen rebutted public comment.

No one else spoke and public participation was closed.

Public Comment Forms were received and filed.

There were a few Board questions and comments.

Motion by Commissioner Constantine, seconded by Commissioner Lockhart, to uphold the decision of the Board of Adjustment thereby denying the request for an east side yard setback variance from ten (10) feet to two (2) feet for a detached accessory structure in the R-1AA (Single Family Dwelling) district; associated Development Order; James and Marie Riesen, Appellants; as described in the proof of publication.

Districts 1, 2, 3, and 4 voted AYE.

21. Village on the Green Small Scale Future Land Use Map Amendment and PD Major Amendment Rezone – Consider a Small Scale Future Land Use Map Amendment from High Density Residential and Planned Development to Planned Development and a Rezone from R-3 (Multiple Family Dwelling) and PD (Planned Development) to PD (Planned Development), for the addition of 6.83 acres, forty (40) residential units, an amenities building and two (2) sport courts to the existing Village on the Green Planned Development for a total of approximately 82.78 acres, located on the south side of Sabal Palm Drive, approximately 1,000 feet east of Wekiva Springs Road; (Z2025-03/02.25SS.02) (Brooks Stickler, Kimley Horn and Associates, Applicant) District3 - Constantine (Annie Sillaway, Principal Planner) [2025-785](#)

Ms. Sillaway addressed the Board and presented the item as outlined in the agenda memorandum. She advised the applicant notified staff this afternoon of proposed changes to the location of the sports courts in response to concerns raised during the

informal community meeting. However, staff has not reviewed a revised master development plan or development order. The presentation was followed by Board questions.

McGregor Love, attorney on behalf of the applicant, spoke on the request and answered Board questions (presentation received and filed).

With regard to public participation, Sue Jordan spoke about her concerns and questions.

Mr. Love and Darren Azdell, architect on behalf of the applicant, addressed Ms. Jordan's concerns and answered Board questions.

No one else spoke and public input was closed.

Public Comment Form was received and filed.

There was brief Board discussion.

Motion by Commissioner Constantine, seconded by Commissioner Dallari, to adopt Ordinance #2025-18 enacting a Small Scale Future Land Use Map Amendment from High Density Residential and Planned Development to Planned Development; adopt Ordinance #2025-19 enacting a Rezone from R-3 (Multiple Family Dwelling) and PD (Planned Development) to PD (Planned Development) for the addition of 6.83 acres, forty (40) residential units, an amenities building and two (2) sport courts to the existing Village on the Green Planned Development for a total of approximately 82.78 acres, located on the south side of Sabal Palm Drive, approximately 1,000 feet east of Wekiva Springs Road; and approve the associated Development Order and Master Development Plan; Lifespace Communities, Inc., Applicant; as described in the proof of publication.

Districts 1, 2, 3, and 4 voted AYE.

22. The Cigar Lounge Special Exception - Consider amending an existing Special Exception for an alcoholic beverage establishment to allow for expansion in the PD (Planned Development) district on 2.29 acres, located on the northwest corner of W. State Road 426 and Via Loma Drive; BS2024-05 (Ryan LaBarre, Applicant) District1 - Dallari (Hilary Padin, Planner)

[2025-794](#)

Ms. Padin addressed the Board and presented the item as outlined in the agenda memorandum.

Ryan LaBarre, applicant, briefly spoke on the request.

With regard to public participation, no one spoke and public input was closed.

Motion by Commissioner Dallari, seconded by Commissioner Lockhart, to approve the

amended Special Exception for an alcoholic beverage establishment to allow for expansion in the PD (Planned Development) district on 2.29 acres, located on the northwest corner of W. State Road 426 and Via Loma Drive; associated Development Order; Ryan LaBarre, Applicant; as described in the proof of publication.

Districts 1, 2, 3, and 4 voted AYE.

Public Hearings - Legislative

23. Non-Ad Valorem Assessment Roll - Resolution to Adopt the 2025 Non-Ad Valorem Assessment Roll with Certification provided to the Seminole County Tax Collector. Countywide (Tameka Morton, MSBU Program Manager) [2025-841](#)

Ms. Morton addressed the Board and presented the item as outlined in the agenda memorandum.

With regard to public participation, no one spoke and public input was closed.

Motion by Commissioner Lockhart, seconded by Commissioner Dallari, to adopt appropriate Resolution #2025-R-77 adopting the 2025 Non-Ad Valorem Assessment Roll with Certification provided to the Seminole County Tax Collector.

Districts 1, 2, 3, and 4 voted AYE.

24. Approve the adoption of the Ordinance amending Chapter 53, Code Enforcement, of the Seminole County Code of Ordinances; Amending definitions; Amending provisions related to the Code Enforcement Board and Special Magistrate(s); Adopting a procedure for the reduction of Code Enforcement liens; Revising provisions related to the civil citation process; Updating the schedule of violations and penalties for civil citations; Providing for codification in the Seminole County Code; Providing for Severability; And providing for an effective date. Countywide. (Tricia Johnson, Deputy County Manager) [2025-858](#)

Ms. Johnson addressed the Board and presented the item as outlined in the agenda memorandum. The presentation was followed by few Board questions.

With regard to public participation, no one spoke and public input was closed.

Motion by Commissioner seconded by Commissioner to adopt Ordinance #2025-20 amending Chapter 53, Code Enforcement, of the Seminole County Code of Ordinances; amending definitions; amending provisions related to the Code Enforcement Board and Special Magistrate(s); adopting a procedure for the reduction of Code Enforcement liens; revising provisions related to the civil citation process; updating the schedule of violations and penalties for civil citations; providing for codification in the Seminole County Code; providing for Severability; and providing for an effective date; as described in the proof of publication.

Districts 1, 2, 3, and 4 voted AYE.

IIX. COUNTY ATTORNEY'S REPORT

Ms. Latorre stated this is a follow-up discussion on the River Cross litigation. There is a federal court judgment for attorney's fees in the County's favor in the amount of \$432,000 that has yet to be satisfied by the Plaintiff. They have been in negotiations with the insurance company that currently maintains the County's claim in this case. The insurance company has informed they are going to pay that claim out in the amount of \$417,000, which is the correct based upon certain cost judgments that have already been paid out. However, it does not cover post-judgment interest, which by federal statute is able to be recovered and accrues daily until the judgment is paid. At this point, any further action by the County to be made completely whole including the interest will be on the County's dime because there will not be insurance coverage for that. If the County were to use outside counsel, they would have to pay those attorney's fees. She inquired if the Board wanted to pursue payment of the interest.

Upon Chairman Zembower's inquiry, Ms. Latorre advised the interest is approximately \$45,000 to \$50,000 and she believes it would cost more than that to pursue payment.

After Board discussion, there was consensus to not pursue collection of the post-judgment interest.

IX. COUNTY MANAGER'S REPORT AND STAFF PRESENTATIONS

Mr. Gray reported they have received a couple of the micro-transit Scout vehicles and have put together a test group who will take rides this week. Scout officially launches on October 15th, but the Freebee app is available to download now.

Mr. Gray advised there is a new Seminole Stream mobile device app which allows residents to watch SGTV on demand, giving 24/7 access to board meetings, community updates, and any emergency information. He gave kudos to the Communications team for their work on this.

X. DISTRICT COMMISSIONER REPORTS**District 1 - Commissioner Dallari**

Commissioner Dallari reported Seminole County veteran Major John Luckadoo, the last surviving B-17 pilot of the Eighth Air Force's famed "Bloody Hundredth" Bombing Group, passed away on September 1st at the age of 103.

The Commissioner thanked the Parks and Recreation Department for their coordination and work repainting the crosswalks on the trails over the Labor Day weekend.

Commissioner Dallari thanked staff for communicating with Patrick Childers, citizen, regarding the Boland Drive Drainage Project.

The Commissioner advised there is an issue concerning McCulloch Road, which is in the southeast part of the county. Half of the road is served by Orange County and the other half by Seminole County. There was some development that took place in Orange County and because of that, the road has to be widened and turn lanes have to be put in. There have been conversations between Seminole staff and Orange staff about who is to do what. He thinks it should be shared, even though it really should have been done by the developer in

Orange when they did the improvements. Since Seminole only has a maintenance agreement and not capital improvement plan with Orange, he thinks they should ask staff to talk to Orange staff to figure out how that developer should be paying for their improvements. Seminole has already fronted the money for design and engineering, and Seminole should not be the only one participating in this project because they are only supposed to do maintenance. He requested Mr. Gray ask staff to report back to the Board what the next steps could and should be, because it was the development on the Orange side that caused all of this to take place. Mr. Gray responded he would follow up on that.

The Commissioner requested information be given to his office on how to purchase pavers around the memorials at Five Points because he has had a couple of people ask about how to participate.

District 3 - Commissioner Constantine

Commissioner Constantine reported on events and meetings.

The Commissioner advised that Allen Dickey, retired Seminole County circuit court judge, and Mable Butler, former Orlando and Orange County Commissioner, recently passed away.

District 4 - Commissioner Lockhart

Commissioner Lockhart reported the last Lynx board meeting was to review budget items. During that discussion, she had some specific questions that she asked for follow-up. She reviewed the responses she received with staff and has some additional follow-up questions related to the timing and cadence of budgeting for vehicles versus when they are actually ordered. There seems to be some rollover that makes it difficult to determine from which budget year a carryforward occurs and to which vehicles are being purchased. This is not just a problem retrospectively but prospectively if there are funds from prior years that are going to purchase future vehicles and the County's commitment is changing during this time. They want to make sure they are paying for the vehicles that are in use for the right time frame. As soon as she has that information, she will share it with the Board or have staff brief them.

The Commissioner advised the County is a sponsor again of the Emerald Awards, A Salute to Black Excellence in Seminole County, which will be held November 1st at 7:00 p.m. at Northland Church.

District 2 - Chairman Zembower

Chairman Zembower commented on the 24th anniversary of 9/11.

The Chairman reported on meetings and events and reminded that the first budget public hearing is tomorrow, September 10, 2025, at 5:30 p.m. in BCC chambers and can also be watched on SGTV.

XI. CHAIRMAN'S REPORT

COMMUNICATIONS AND/OR REPORTS

1. City of Sanford Notice of Public Hearing regarding request to consider a Planned Development Rezone to establish a mixed-use development at 1000 East 1st Street.

XII. PUBLIC COMMENT (Items not Related to the Agenda)

John Stewart spoke on the crosswalks that were painted green and requested information

about the money being spent to build two commercial buildings to be used for light manufacturing along the St. Johns River. Chairman Zembower requested clarification on Mr. Stewart's comments regarding the Port Authority and addressed the comments regarding the crosswalks.

Bill Hyde advised Peter Gregory, Oviedo Post 243, recently passed and expressed appreciation to the Board for their support.

Public Comment Forms were received and filed.

XIII. ADJOURN BCC MEETING

There being no further business to come before the Board, the Chairman declared the meeting adjourned at 3:23 p.m., this same date.

APPROVED by the BCC:

Chairman

Date

ATTEST:

Clerk of Court and Comptroller
AS Clerk to the BCC