



SEMINOLE COUNTY, FLORIDA
Board of County Commissioners
Meeting Agenda

Tuesday, May 12, 2026

9:30 AM

BCC Chambers

Please silence all cell phones/electronic devices

I. CALL TO ORDER

Chairman Andria Herr

II. INVOCATION & PLEDGE OF ALLEGIANCE

Elder David Ball, Church of Jesus Christ of Latter Day Saints

III. AWARDS, PRESENTATIONS AND PROCLAMATIONS

1. Proclamation proclaiming Sergeant Robert Pizzurro, United States Army, as Seminole County's May Veteran of the Month. **(Sergeant Robert Pizzurro, United States Army)** [2026-0390](#)
2. Proclamation - proclaiming May 25, 2026 as Memorial Day in Seminole County, Florida [2026-0310](#)
3. Proclamation - proclaiming May 3 - 9, 2026 as National Travel and Tourism Week in Seminole County, FL. [2026-0369](#)
4. Resolution - recognizing the 2026 Lake Mary High School Cheerleading team as the Florida High School Athletic Association (FHSAA) State Champions. [2026-0371](#)
5. Resolution honoring the retirement of UCF Senior Associate Vice President for Government and Community Relations Fred Kittenger [2026-0420](#)

IV. ADDITIONS, DELETIONS & MODIFICATIONS TO THE AGENDA

V. CONSENT AGENDA – PUBLIC PARTICIPATION

Florida law provides that members of the public shall be given a reasonable opportunity to be heard on propositions before the Board of County Commissioners, except when the Board is acting on emergency or ministerial matters or conducting a meeting exempt from the requirements of the Sunshine Law. Individuals shall be permitted three (3) minutes each for public participation, or six (6) minutes when the individual is an official representative of a formal association or group. The Chairman may modify the maximum time for public participation, at his sole discretion, when appropriate.

Public participation on quasi-judicial or other public hearing items will occur during the Board's consideration of those items this afternoon. Public participation on pending procurement matters or on non-agenda items shall not be permitted at this time. Members of the public desiring to make public comment must fill out a speaker form and present the form to staff. Forms are available in the lobby.

Public Comment (Consent Items Only)**Constitutional Officers – Consent Agenda (Item No. 6)**

6. Expenditure Approval Lists dated April 8, 15, and 22, 2026; [2026-0397](#)
Payroll Approval List dated April 9, 2026; and BCC Official Minutes dated April 14, 2026. **(Jenny Spencer, CPA, MAcc, CGFO, and CFE, Director - Comptroller's Office)**

County Manager's Consent Agenda (Items No. 7 - 26)**County Manager's Office**

7. Approve and authorize the Chairman to execute seven (7) [2026-0430](#)
Interlocal Agreements with the municipalities of Seminole County regarding the assignment and distribution of Five-Cent (5¢) Local Option Fuel Tax proceeds. Countywide **(Darren Gray, County Manager)**
8. Approve and authorize the Chairman to execute a [2026-0332](#)
Proclamation proclaiming May 17th - 23rd, 2026 as Emergency Medical Services Week in Seminole County, FL.
9. Approve and authorize the Chairman to execute a [2026-0413](#)
Proclamation proclaiming May 4 - 8, 2026 as Economic Development Week in Seminole County, FL. Countywide

County Attorney's Office

10. Approve and authorize the Chairman to execute a Resolution of the Board of County Commissioners of Seminole County, Florida, and corresponding Interlocal Agreement, approving, solely for the limited purposes of Section 147(f) of the Internal Revenue Code, the expenditure of the proceeds of the Orange County Industrial Development Authority not to exceed \$40,000,000 of its Educational Facilities Revenue Bond Series for the purpose of financing and refinancing of educational facilities owned or leased by Orangewood Christian School, Inc., part of which is located in Seminole County, Florida as further described in the Resolution; and providing an effective date. **(Kate Latorre, County Attorney)** [2026-0412](#)

Administrative Services

11. Approve and authorize the Chairman to execute a Resolution amending the Seminole County Administrative Code by revising section 20.1 (Acceptance of Credit Cards, Charge Cards, Debit Cards or Electronic Funds Transfers) and providing an effective date. Countywide **(Stephen Koontz, Assistant County Manager)** [2026-0416](#)
12. Approve and authorize the Chairman to execute a Resolution amending the Seminole County Administrative Code by revising section 26.5 (Information Security and Artificial Intelligence Policy); and providing an effective date. Countywide **(Stephen Koontz, Assistant County Manager)** [2026-0349](#)
13. Approve and authorize the Chairman to execute a Resolution confirming the Non-Ad Valorem Variable Rate Assessments for Tax Year 2026. Countywide **(Lorie Bailey Brown, CFO/Administrative Services Director)** [2026-0345](#)

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14. Award CC-6816-26/TAD Gravity Sewer Improvements: Talbot Road/Kewannee Trail/Hollyridge Road to AMCON Development Group, LLC in the amount of \$2,564,601.87 and authorize the Purchasing & Contracts Division to execute the agreement. District4 - Lockhart (**Stephen Koontz, Assistant County Manager**) Requesting Department- Utilities [2026-0347](#)
15. Approve and authorize the Chairman to execute the Third Amendment to Florida Department of Health, Seminole County Lease. Countywide (**Stephen Koontz, Assistant County Manager**) [2026-0361](#)
16. Approve and authorize the Chairman to execute a Purchase Agreement for vacant land (Parcel ID 20-21-30-300-0010-0000) located on Wilshire Boulevard, Fern Park (.53 +/- acre) as part of the Indian Hills Water Utility Expansion Project between David J. Vobornik and Gayle C. King and Seminole County for \$135,000.00 as full settlement of any and all claim for compensation for which Seminole County might be obligated to pay relating to the parcel. District4 - Lockhart (**Stephen Koontz, Assistant County Manager**) [2026-0433](#)

Community Services

17. Approve and authorize Resource Management to submit a grant application in response to the Notice of Funding Opportunity (NOFO) from the Department of Veterans Affairs (VA) - Staff Sergeant Parker Gordon Fox Suicide Prevention Grant Program (SSG Fox SPGP) and authorize the Chairman to execute all documents associated with the SSG Fox SPGP. Countywide (**Allison Thall - Community Services Director**) [2026-0367](#)
18. Ratify the Chairman's execution of the Combined Subdivision Participation and Release Form to participate in a new national opioid settlement with six regional distributors/dispenser defendants (Remnant Defendants Settlement). Countywide (**Allison Thall - Community Services Director**) [2026-0389](#)

19. Ratify a grant submission with the Substance Abuse and Mental Health Services Administration (SAMHSA) for Children's Mental Health Initiative (CMHI) in conjunction with Family Partnerships of Central Florida to provide mental health services for children and youth ages birth to 21; and authorize the County Manager to execute all documents associated with the SAMHSA CMHI grant. **Countywide (Allison Thall, Community Services Director)** [2026-0391](#)

Development Services

20. Approve and authorize the Chairman to execute the Mellonville Industrial Park Easement Agreement with Mellonville Holding, LLC related to a County maintained retention pond and drainage easement located at 2540 E Lake Mary Blvd. District5 - Herr. **(Mike Rhodes, Development Services Interim Director)** [2026-0346](#)
21. Approve the Final Plat for the Vasant Vatika Subdivision containing thirty-seven (37) lots on 6.59 acres zoned PD (Planned Development), located on the south side of Center Dr, west of Lake Dr; (Melissa Martinez, Pape-Dawson, Applicant): District1 - Dallari- **(Mike Rhodes, Interim Development Services Director)** [2026-0341](#)
22. Approve the Final Plat for the SR 46 Commercial Subdivision containing two (2) commercial lots on 11.64 acres zoned PD (Planned Development), located on the northwest corner of W SR 46 and Harvest Time Dr.; (Connor Franklin, Applicant) District5 - Herr **(Mike Rhodes, Interim Development Services Director)** [2026-0352](#)
23. Approve the Replat for the Shoppes of Sweetwater Subdivision containing three (3) commercial lots on 9.73 acres in the Wekiva Hunt Club PD (Planned Development), located on the south side of Wekiva Springs Road, east of N. Hunt Club Boulevard; (Shoppes of Sweetwater, Inc., Applicant) District3 - Constantine **(Mike Rhodes, Interim Development Services Director)** [2026-0384](#)

Parks and Recreation

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24. Approve and authorize the Chairman to execute the Entertainment Service Agreement, to provide children's programs at the branch libraries as part of the Summer Reading Program with the following contractor: Bright Star Children's Theatre, LLC, \$5,425.00. Countywide (**Richard Durr, Parks and Recreation Director**) [2026-0418](#)
25. Approve and authorize the Chairman to execute a Resolution for the Florida Fish and Wildlife Conservation Commission for the Florida Boating Improvement Program grant submission for the Lake Jesup Boat Ramp Planning and Design grant. District2 - Zembower (**Rick Durr, Parks and Recreation Director**) [2026-0415](#)

Public Works

26. Request Board approval to submit a grant application to the U.S. Department of Transportation for the FY26 Safe Streets and Roads for All grant requesting up to \$10,000,000 for purchase and installation of safety equipment for traffic signals including Connecting Vehicle (CV) Roadside Units, Intersection Movement Cameras (IMCs), CCTV Cameras, and Uninterruptible Power Supplies (UPSs) throughout the County. Countywide (**Tawny Olore, Public Works Director**) [2026-0393](#)

VI. REGULAR AGENDA

27. Fire Capital Improvement Plan (**Matt Kinley, Fire Chief**) [2026-0421](#)

Public Comment

28. Indoor Facility Update (**Rick Durr, Parks & Recreation Director**) [2026-0422](#)

Public Comment

Recess BCC Meeting Until 1:30 P.M.**Reconvene Meeting at 1:30 P.M.****VII. PUBLIC HEARING AGENDA****Accept Proofs of Publication****Ex Parte Disclosure****Public Hearings - Quasi - Judicial**

29. **LifePoint Christian Church Special Exception** - Consider a Special Exception to allow an existing church to expand in the A-1 (Agriculture) zoning district on 2.44 acres, located on the northwest corner of EE Williamson Rd and Myrtle Lake Hills Rd; (BS2025-10); (Richard Dixon, Applicant); District4 - Lockhart; (**Hilary Padin, Planner**) [2026-0355](#)

Applicant Presentation

Public Comment

30. **Sandy Lane Homes Rezone** - Consider a Rezone from A-1 (Agriculture) and R-1AA (Single-Family Dwelling) to MM (Missing Middle) for a proposed single family residential development of twenty-four (24) lots on approximately 7.54 acres located on the west side of Sandy Ln, south of Sand Lake Rd; (Z2025-014) (Giovanni Jordan, Jordan Homes, Applicant) District3 - Constantine (**Kaitlyn Apgar, Senior Planner**) [2026-0339](#)

Applicant Presentation

Public Comment

31. **Rosenwald Community Center Rezone** - Consider a Rezone from R-1 (Single-Family Dwelling) and R-2 (One-and Two-Family Dwelling) to PLI (Public Lands and Institutions) for a Public Park and Community Center on approximately 12.96 acres, located on the north side of Merritt St, approximately 0.25 miles east of Ronald Reagan Blvd; (Z2025-024) (Seminole County & DRMP, Inc., Applicants) District4 - Lockhart (**Annie Sillway, Principal Planner**) [2026-0287](#)

Applicant Presentation

Public Comment

Public Hearings - Legislative

32. Adopt an Ordinance to create the West Crystal Lake Management Municipal Services Benefit Unit [MSBU]; and adopt the initial variable rate assessment roll required for funding the requested public services and approve Interlocal Agreement with the City of Lake Mary. District4 - Lockhart (**Tameka Morton, MSBU Program Manager**) [2026-0351](#)

Public Comment

33. Public Hearing to adopt a Resolution confirming the non-ad valorem capital assessment for the Rice Lake Lake Management MSBU for Phase I actual cost of restoration services. District5 - Herr (**Tameka Morton, MSBU Program Manager**) [2026-0348](#)

Public Comment

34. Approve and authorize the Chairman to execute a Resolution approving the imposition and collection of a tourism improvement district assessment upon tourism properties with sixty (60) or more rooms available for occupancy and are located in the Seminole County Tourism Improvement District (SCTID); providing for severability; and providing for an effective date. Countywide. **(Gui Cunha, Economic Development & Tourism Director)** [2026-0375](#)

Public Comment

35. Approve the adoption of the Ordinance amending Chapter 40, Building and Construction, to the Seminole County Code of Ordinances by amending the Chapter to provide uniformity in Code Enforcement application; adjusting to align with statutory languages; providing clarity to the Building Code of Appeals; providing alignment with Senate Bill 180; and providing an effective date. Countywide **(Mike Rhodes, Interim Development Services Director)** [2026-0425](#)

Public Comment

36. Approve and authorize the Chairman to execute the FY 2025/26 Midyear Budget Amendment Resolution (BAR) 26-028 in the amount of \$61,854,398.04 to adjust FY26 countywide beginning fund balances to match FY25 audited ending fund balances. Countywide **(Timothy Jecks, Management & Budget Director)** [2026-0399](#)

Public Comment

IIX. COUNTY ATTORNEY'S REPORT

37. Canvassing Board [2026-0434](#)

IX. COUNTY MANAGER'S REPORT AND STAFF PRESENTATIONS**X. DISTRICT COMMISSIONER REPORTS**

District 1 - Commissioner Dallari

District 2 - Commissioner Zembower

District 3 - Commissioner Constantine

District 4 - Commissioner Lockhart

District 5 - Chairman Herr

XI. CHAIRMAN'S REPORT

XII. PUBLIC COMMENT (Items not Related to the Agenda)

XIIV. ADJOURN BCC MEETING

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7219. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS/HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.