Property Record Card



Parcel: 35-20-29-501-0000-0030

Property Address: EE WILLIAMSON RD LONGWOOD, FL 32779

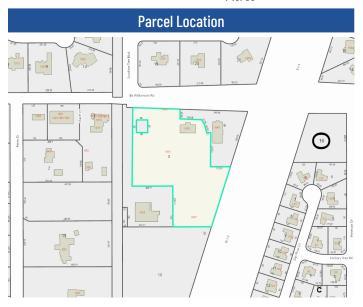
Owners: PETERSON, JONGHYUN; PETERSON, ROBERT J; DANIEL H

DITTMER REV TRUST

2024 Market Value \$2,236,990 Assessed Value \$679,025

2023 Tax Bill \$16,913.50 Tax Savings with Non-Hx Cap \$12,826.22

Vac Comm - Misplaced Impr property w/1st Building size of 3,360 SF and a lot size of 4.61 Acres





| Parcel Information | | |
|--------------------|--|--|
| Parcel | 35-20-29-501-0000-0030 | |
| Property Address | EE WILLIAMSON RD LONGWOOD, FL 32779 | |
| Mailing Address | 1553 WINTER SPRINGS BLVD WINTER SPGS, FL 32708-3802 | |
| Subdivision | DES PINAR ACRES | |
| Tax District | 01:County Tax District | |
| DOR Use Code | 1005:Vac Comm - Misplaced Impr | |
| Exemptions | None | |
| AG Classification | No | |

| Value Summary | | | |
|---|------------------------|--------------------------|--|
| | 2024 Working Values | 2023 Certified Values | |
| Valuation Method | Cost/Market | Cost/Market | |
| Number of Buildings | 1 | 1 | |
| Depreciated Building Value | \$0 | \$0 | |
| Depreciated Other Features | \$0 | \$0 | |
| Land Value (Market) | \$2,236,990 | \$2,234,725 | |
| Land Value Agriculture | \$0 | \$0 | |
| Market Value | \$2,236,990 | \$2,234,725 | |
| Portability Adjustment | \$0 | \$0 | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | |
| P&G Adjustment | \$1,557,965 | \$1,617,430 | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 | |
| Assessed Value | \$679,025 | \$617,295 | |

| 2023 Certified Tax Summary | | |
|-----------------------------|-------------|--|
| Tax Amount w/o Exemptions | \$29,739.72 | |
| Tax Bill Amount | \$16,913.50 | |
| Tax Savings with Exemptions | \$12,826.22 | |

Name - Ownership Type

Owner(s)

PETERSON, JONGHYUN - Tenancy by Entirety:25
PETERSON, ROBERT J - Tenancy by Entirety:25
DANIEL H DITTMER REV TRUST - Tenants in Common:50 Trust

Note: Does NOT INCLUDE Non Ad Valorem Assessments

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Legal Description

LOT 3 & THAT PT OF LOT 4 LYING W OF I-4 (LESS BEG 86 FT S & 72 FT E OF NW COR LOT 3 RUN S 59 FT E 58 FT N 65 FT W 58 FT S 6 FT TO BEG & E 208.71 FT OF W 258.71 FT OF S 108.71 FT OF LOT 3 & W 20 FT OF LOT 3 & BEG INT W R/W I-4 & S R/W E E WILLIAMSON RD RUN N 88 DEG 17 MIN 17 SEC W 346.86 FT S 50.03 FT S 88 DEG 17 MIN 17 SEC E 109.68 FT S 30 DEG 18 MIN 45 SEC E 27.94 FT S 14 DEG 48 MIN 04 SEC E 43.62 FT E 21 FT S 174.07 FT E 101.81 FT TO WLY R/W I-4 N 17 DEG 20 MIN 29 SEC E ON R/W 296.35 FT TO BEG) & N 100 FT OF LOTS 9 & 10 LYING W OF I-4 (LESS W 258.71 FT) **DES PINAR ACRES** PB 12 PG 52

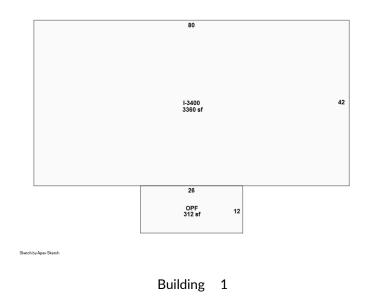
| Taxes | | | |
|------------------------------------|-------------|---------------|-------------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$679,025 | \$0 | \$679,025 |
| Schools | \$2,236,990 | \$0 | \$2,236,990 |
| FIRE | \$679,025 | \$0 | \$679,025 |
| ROAD DISTRICT | \$679,025 | \$0 | \$679,025 |
| SJWM(Saint Johns Water Management) | \$679,025 | \$0 | \$679,025 |

| Sales | | | | | |
|----------------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 8/1/2011 | \$100 | 07619/0995 | Improved | No |
| QUIT CLAIM DEED | 3/1/2008 | \$292,100 | 06954/1399 | Improved | No |
| CORRECTIVE DEED | 11/1/2004 | \$100 | 05510/1441 | Improved | No |
| WARRANTY DEED | 9/1/2004 | \$515,000 | 05463/1497 | Improved | Yes |
| WARRANTY DEED | 10/1/1995 | \$105,200 | 02981/0823 | Improved | No |
| CERTIFICATE OF TITLE | 10/1/1990 | \$599,500 | 02230/1248 | Improved | No |
| WARRANTY DEED | 1/1/1977 | \$37,400 | 01125/0145 | Vacant | No |

| Land | | | |
|------------|---------------|-------------|-------------|
| Units | Rate | Assessed | Market |
| 200,000 SF | \$10.04/SF | \$2,008,000 | \$2,008,000 |
| 1 Lot | \$228,990/Lot | \$228,990 | \$228,990 |

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| Building Information | | |
|----------------------|-----------------------|--|
| # | 1 | |
| Use | STEEL/PRE ENGINEERED. | |
| Year Built* | 1977 | |
| Bed | | |
| Bath | | |
| Fixtures | 0 | |
| Base Area (ft²) | 3360 | |
| Total Area (ft²) | | |
| Constuction | METAL PREFINISHED | |
| Replacement Cost | \$0 | |
| Assessed | \$0 | |



* Year Built = Actual / Effective

| Appendages | |
|---------------------|------------|
| Description | Area (ft²) |
| OPEN PORCH FINISHED | 312 |

| Permits | | | | |
|----------|---|----------|-----------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 19366 | 1655 EE WILLIAMSON RD: DEMO COMMERCIAL BLDGS/STRUCTURES-metal [DES PINAR ACRES] | \$0 | | 1/25/2024 |
| 19189 | 1647 EE WILLIAMSON RD: CELL TOWER- Cell Tower [DES PINAR ACRES] | \$18,000 | | 2/8/2022 |
| 17865 | 1647 EE WILLIAMSON RD: ELECTRIC - GENERATOR-Cell Tower [DES PINAR ACRES] | \$20,000 | | 11/17/2021 |
| 14852 | 1647 EE WILLIAMSON RD: CELL TOWER- Cell Tower/GENERATOR [DES PINAR ACRES] | \$40,000 | 4/12/2022 | 10/28/2021 |
| 15125 | 1647 EE WILLIAMSON RD: CELL TOWER- Cellular Tower [DES PINAR ACRES] | \$20,000 | | 10/12/2021 |
| 11349 | 1647 EE WILLIAMSON RD: CELL TOWER- Existing Cell Tower [DES PINAR ACRES] | \$18,000 | | 7/26/2021 |
| 11148 | 1647 EE WILLIAMSON RD: CELL TOWER-cell tower [DES PINAR ACRES] | \$45,000 | 9/23/2022 | 7/13/2021 |
| 21113 | 1647 EE WILLIAMSON RD: CELL TOWER-communication tower [DES PINAR ACRES] | \$2,250 | | 1/4/2021 |
| 09905 | 1647 EE WILLIAMSON RD: CELL TOWER-cell tower [DES PINAR ACRES] | \$18,000 | 2/16/2021 | 9/20/2020 |
| 00428 | 1647 EE WILLIAMSON RD: CELL TOWER- [DES PINAR ACRES] | \$20,000 | | 2/13/2020 |
| 11210 | 1647 EE WILLIAMSON RD: CELL TOWER- ADD ANTENNAS [DES PINAR ACRES] | \$20,000 | 1/9/2020 | 11/8/2019 |

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| 14527 | 1651 EE WILLIAMSON RD: SITE LIGHTING [DES PINAR ACRES] | \$32,400 | | 4/17/2019 |
|-------|--|----------|-----------|------------|
| 18692 | RANGEHOOD | \$26,800 | | 4/17/2019 |
| 02628 | CELL TOWER- 1647 EE WILLIAMSON RD | \$20,000 | | 3/21/2019 |
| 18693 | WALK IN COOLER- 1651 EE WILLIAMSON RD | \$22,500 | | 3/6/2019 |
| 17577 | CELL TOWER- 1647 EE WILLIAMSON RD | \$35,000 | | 12/13/2017 |
| 14072 | CELL TOWER - 1647 EE WILLIAMSON RD | \$18,000 | | 10/13/2017 |
| 11860 | ELECTRICAL - 1647 EE WILLIAMSON RD | \$2,200 | | 10/13/2016 |
| 03655 | ADD EQUIPMENT TO TOWER @ 1647 EE WILLIAMSON RD | \$20,000 | | 4/4/2016 |
| 12572 | ADD ANTENNAS TO TOWER - 1647 EE WILLIAMSON RD | \$20,000 | 2/29/2016 | 11/5/2015 |
| 08354 | AT&T IS ADDING & REPLACING ANTENNAS & EQUIPMENT - 1647 EE WILLIAMSON RD | \$17,500 | | 8/22/2014 |
| 04629 | ADDING ANTENNAS TO CELL TOWER - VERIZON WIRELESS - 1647 EE WILLIAMSON RD | \$12,000 | | 6/6/2013 |
| 02245 | T-MOBILE EXISTING ANTENNAS - ADD BOOSTER & HYBRID CABLE TO TOWER - 1645 EE WILLIAMSON RD | \$20,000 | 8/29/2013 | 3/28/2013 |
| 08154 | CELL TOWER - 1647 EE WILLIAMSON RD | \$30,000 | 2/26/2014 | 10/30/2012 |
| 08430 | ANTENNAS ON CELL TOWER; PAD PER PERMIT 1647 EE WILLIAMSON RD | \$20,000 | | 10/23/2009 |
| 05168 | CELL TOWER; PAD PER PERMIT 1653 E E WILLIAMSON RD | \$18,000 | | 5/15/2007 |
| 09012 | FIRE PROTECTION | \$35,000 | 3/14/2000 | 12/1/1999 |
| 00121 | SLAB & ANTENNAS; PAD PER PERMIT 1647 E E WILLIAMSON RD | \$39,700 | | 1/1/1999 |
| 07954 | INSTALL RECEPTACLES AT POOL DECK; LONGWOOD AQUATIC CLUB | \$0 | | 10/1/1998 |
| 00727 | CONCRETE PAD W/ELECTRICAL ON EXISTING TOWER; PAD PER PERMIT 1655 E E WILLIAMSON | \$15,000 | 4/8/1998 | 2/1/1998 |
| 00455 | CLEAN AGENT SUPPRESSION SYSTEM; PAD PER PERMIT 1649 E E WILLIAMSON RD | \$9,970 | | 1/1/1998 |
| 00621 | IRRIGATION WELL; PAD PER PERMIT 1649 E E WILLIAMSON RD | \$0 | | 1/1/1998 |
| 08201 | BELL SO EQUIP SHELTER; PAD PER PERMIT 1649 E E WILLIAMSON RD | \$35,000 | | 12/1/1997 |

| Extra Features | | | | |
|----------------------------|------------|-------|------|-------------|
| Description | Year Built | Units | Cost | Assessed |
| POOL COMMERCIAL | 1977 | 100 | \$0 | \$ 0 |
| SAUNA/STEAM ROOM | 1979 | 1 | \$0 | \$0 |
| PATIO CONC | 1979 | 6281 | \$0 | \$0 |
| COMMERCIAL ASPHALT DR 2 IN | 1979 | 34892 | \$0 | \$0 |
| 6' CHAIN LINK FENCE | 1979 | 589 | \$0 | \$0 |

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| Zoning | | |
|-----------------|---------------------|--|
| Zoning | PD | |
| Description | Planned Development | |
| Future Land Use | SE | |
| Description | Suburban Estates | |

| Political Representation | |
|--------------------------|------------------------------|
| Commissioner | District 3 - Lee Constantine |
| US Congress | District 7 - Cory Mills |
| State House | District 39 - Doug Bankson |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 36 |

| School Districts | |
|------------------|-----------|
| Elementary | Woodlands |
| Middle | Rock Lake |
| High | Lyman |

| Utilities | |
|----------------|-------------------------|
| Fire Station # | Station: 36 Zone: 362 |
| Power Company | DUKE |
| Phone (Analog) | CENTURY LINK |
| Water | Sunshine Water Services |
| Sewage | Sunshine Water Services |
| Garbage Pickup | |
| Recycle | |
| Yard Waste | |
| Hauler # | |

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