

**CLERK AND COMPTROLLER'S
REPORT and BRIEFING
August 26, 2025**

I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE

- A.** Approve Expenditure Approval Lists dated July 30 and August 6, 2025; and Payroll Approval list dated July 31, 2025.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS

B. BCC OFFICIAL MINUTES

Approve BCC Official Minutes dated July 22, 2025.

C. RECEIVED AND FILED LISTING (For Information Only)

- 1 ADDENDUM #1 TO D.O. AND DCA #25-20500008/NUVO MAITLAND LCC/ATLANTIC DRIVE STORAGE PD
- 2 AMDMT #1 TO W.O. #12 TO PS-4968-23/AECOM TECHNICAL SERVICES
- 3 AMDMT #8 TO W.O. #42 TO PS-1998-18/E SCIENCES
- 4 APPROVAL D.O. #25-30000034/230 WAVERLY DR/ZEIGLER
- 5 APPROVAL D.O. #25-30000036/984 FALL CREEK POINT/MANNE
- 6 APPROVAL D.O. #25-30000049/188 STEEPLECHASE CIR/RODRIGUEZ
- 7 APPROVAL D.O. #25-30000051/1185 AMANDA KAY CIR/DUMONT
- 8 APPROVAL D.O. #25-30000053/5201 LAKE HOWELL RD/STAWARA
- 9 APPROVAL D.O. #25-30000055/LOT 15 LAKE RENA DR/DOOLITTLE
- 10 APPROVAL D.O. #25-30000056/2001 SIPES AVE/PERRY
- 11 APPROVAL D.O. #25-30000057/28 WINDSOR ISLE DR/GOMEZ
- 12 APPROVAL D.O. #25-30000059/1250 N BRASSIE DR/WELLER
- 13 APPROVAL D.O. #25-30000065/1611 RUTLEDGE RD/SABIA
- 14 APPROVAL D.O. #25-30000066/1054 GLORYLAND CT/TAYLOR
- 15 ASSISTANT TENNIS PRO AGREEMENT/JOHNATHAN DE PERALTO/ALEXIS BUTLER
- 16 BILL OF SALE/WARRANTY DEED/EDEN PRESERVE
- 17 BOND RELEASE/MAINTENANCE BOND #CMS03584500/\$10,039.07/RED EMBER
- 18 BOND RELEASE/PERFORMANCE BOND #LICX1983028/\$2,221,599.69/TOWN AT GREENLEAF
- 19 C.O. #1 TO CC-5767-24/APEC, LLC
- 20 C.O. #2 TO W.O. #49 TO CC-3583-21/CENTRAL FLORIDA ENVIRONMENTAL CORP
- 21 CONDITIONAL UTILITY AGRMT FOR WATER, WASTEWATER, OR RECLAIMED WATER SERVICES/MAYA, PLLC/OVIEDO FAMILY HEALTH VILLAGE
- 22 CORRECTED W.O. #1 TO PS-6034-24/COLLAGE COMPANIES
- 23 DENIAL D.O. #25-30000063/1735 CARLTON ST/RIESEN
- 24 FINAL RENEWAL #2 TO IFB-604174-21/SWE INC OF LOUISIANA
- 25 FIRST AMDMT TO DEVELOPER AGRMT FOR HOME PROGRAM FUNDING SOMERSET LANDINGS APTS/RESTRICTIVE USE COVENANT (350 OLIVE AVE)/SOMERSET LANDINGS, LTD (ICW ITEM #3 ON 06-11-2024 BCC)
- 26 FIRST AMDMT TO IFB-604992-25/ADVANCED CABLING SOLUTIONS
- 27 MAINTENANCE BOND #SBP150027_052/\$66,196/EDEN PRESERVE
- 28 PARKS CONTRACT/JESSE AYRES
- 29 PROOF OF PUB/ANNUAL NOTICE OF PUBLISHING LEGALLY REQUIRED ADVERTISEMENTS AND PUBLIC NOTICES ON SEMINOLE COUNTY DESIGNATED PUBLICLY ACCESSIBLE WEBSITE
- 30 RENEWAL #1 TO IFB-604379-22/BEST LINE OIL COMPANY, INC.
- 31 RENEWAL #1 TO IFB-604379-22/RELADYNE FLORIDA, LLC
- 32 RENEWAL #1 TO RFP-604381-22/AUTO PLUS AUTO PARTS
- 33 RENEWAL #1 TO RFP-604381-22/THE PARTS HOUSE
- 34 W.O. #1 TO PS-6230-24/COLLAGE COMPANIES
- 35 W.O. #1 TO PS-6356-25/ENVIRONMENTAL RESEARCH & DESIGN
- 36 W.O. #12 TO PS-4468-22/TIERRA, INC.
- 37 W.O. #8 TO PS-4272-22/GAI CONSULTANTS