

**CLERK AND COMPTROLLER'S  
REPORT and BRIEFING  
August 26, 2025**

**I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE**

**A.** Approve Expenditure Approval Lists dated July 30 and August 6, 2025; and Payroll Approval list dated July 31, 2025.

**II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS**

**B. BCC OFFICIAL MINUTES**

Approve BCC Official Minutes dated July 22, 2025.

**C. RECEIVED AND FILED LISTING (For Information Only)**

1 ADDENDUM #1 TO D.O. AND DCA #25-20500008/NUVO MAITLAND LCC/ATLANTIC DRIVE STORAGE PD  
2 AMDMT #1 TO W.O. #12 TO PS-4968-23/AECOM TECHNICAL SERVICES  
3 AMDMT #8 TO W.O. #42 TO PS-1998-18/E SCIENCES  
4 APPROVAL D.O. #25-30000034/230 WAVERLY DR/ZEIGLER  
5 APPROVAL D.O. #25-30000036/984 FALL CREEK POINT/MANNE  
6 APPROVAL D.O. #25-30000049/188 STEEPLECHASE CIR/RODRIGUEZ  
7 APPROVAL D.O. #25-30000051/1185 AMANDA KAY CIR/DUMONT  
8 APPROVAL D.O. #25-30000053/5201 LAKE HOWELL RD/STAWARA  
9 APPROVAL D.O. #25-30000055/LOT 15 LAKE RENA DR/DOOLITTLE  
10 APPROVAL D.O. #25-30000056/2001 SIPES AVE/PERRY  
11 APPROVAL D.O. #25-30000057/28 WINDSOR ISLE DR/GOMEZ  
12 APPROVAL D.O. #25-30000059/1250 N BRASSIE DR/WELLER  
13 APPROVAL D.O. #25-30000065/1611 RUTLEDGE RD/SABIA  
14 APPROVAL D.O. #25-30000066/1054 GLORYLAND CT/TAYLOR  
15 ASSISTANT TENNIS PRO AGREEMENT/JOHNATHAN DE PERALTO/ALEXIS BUTLER  
16 BILL OF SALE/WARRANTY DEED/EDEN PRESERVE  
17 BOND RELEASE/MAINTENANCE BOND #CMS03584500/\$10,039.07/RED EMBER  
18 BOND RELEASE/PERFORMANCE BOND #LICX1983028/\$2,221,599.69/TOWN AT GREENLEAF  
19 C.O. #1 TO CC-5767-24/APEC, LLC  
20 C.O. #2 TO W.O. #49 TO CC-3583-21/CENTRAL FLORIDA ENVIRONMENTAL CORP  
21 CONDITIONAL UTILITY AGRMT FOR WATER, WASTEWATER, OR RECLAIMED WATER SERVICES/MAYA, PLLC/OVIEDO FAMILY HEALTH VILLAGE  
22 CORRECTED W.O. #1 TO PS-6034-24/COLLAGE COMPANIES  
23 DENIAL D.O. #25-30000063/1735 CARLTON ST/RIESSEN  
24 FINAL RENEWAL #2 TO IFB-604174-21/SWE INC OF LOUISIANA  
25 FIRST AMDMT TO DEVELOPER AGRMT FOR HOME PROGRAM FUNDING SOMERSET LANDINGS APTS/RESTRICTIVE USE COVENANT (350 OLIVE AVE)/SOMERSET LANDINGS, LTD (ICW ITEM #3 ON 06-11-2024 BCC)  
26 FIRST AMDMT TO IFB-604992-25/ADVANCED CABLING SOLUTIONS  
27 MAINTENANCE BOND #SBP150027\_052/\$66,196/EDEN PRESERVE  
28 PARKS CONTRACT/JESSE AYRES  
29 PROOF OF PUB/ANNUAL NOTICE OF PUBLISHING LEGALLY REQUIRED ADVERTISEMENTS AND PUBLIC NOTICES ON SEMINOLE COUNTY DESIGNATED PUBLICLY ACCESSIBLE WEBSITE  
30 RENEWAL #1 TO IFB-604379-22/BEST LINE OIL COMPANY, INC.  
31 RENEWAL #1 TO IFB-604379-22/RELADYNE FLORIDA, LLC  
32 RENEWAL #1 TO RFP-604381-22/AUTO PLUS AUTO PARTS  
33 RENEWAL #1 TO RFP-604381-22/THE PARTS HOUSE  
34 W.O. #1 TO PS-6230-24/COLLAGE COMPANIES  
35 W.O. #1 TO PS-6356-25/ENVIRONMENTAL RESEARCH & DESIGN  
36 W.O. #12 TO PS-4468-22/TIERRA, INC.  
37 W.O. #8 TO PS-4272-22/GAI CONSULTANTS