

**CLERK AND COMPTROLLER'S
REPORT and BRIEFING
October 14, 2025**

I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE

A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS

Approve Expenditure Approval Lists dated September 3, 10, 17, and 24, 2025; and Payroll Approval List dated September 11, 2025.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS

B. BCC OFFICIAL MINUTES

Approve BCC Official Minutes dated August 12 and 26, September 9 and 10 (First Budget Public Hearing), 2025.

C. RECEIVED AND FILED LISTING (For Information Only)

- 1 AMDMT #1 TO W.O. #91 TO PS-1822-18/AECOM TECHNICAL SERVICES
- 2 AMDMT #11 TO W.O. #1 TO PS-3968-21/ATKINS NORTH AMERICA
- 3 AMDMT #2 TO W.O. #4 TO PS-4824-23/WSP USA ENVIRONMENTAL & INFRASTRUCTURE
- 4 AMDMT #2 TO W.O. #72 TO PS-1822-18/CHA CONSULTING
- 5 AMDMT #3 TO W.O. #12 TO PS-9742-14/JACOBS ENGINEERING GROUP
- 6 AMDMT #3 TO W.O. #14 TO PS-9742-14/JACOBS ENGINEERING GROUP
- 7 AMDMT #3 TO W.O. #14 TO RFP-3750-21/REVERE CONTROL SYSTEMS
- 8 AMDMT #3 TO W.O. #77 TO PS-1822-18/CDM SMITH
- 9 AMDMT #3 TO W.O. #90 TO PS-1822-18/AECOM TECHNICAL SERVICES
- 10 AMDMT #5 TO W.O. #39 TO PS-2826-20/MOFFATT AND NICHOL
- 11 APPROVAL D.O. #25-30000066/1054 GLORYLAND CT/TAYLOR
- 12 APPROVAL D.O. #25-30000074/1853 NORTH ST/MORRIS
- 13 APPROVAL D.O. #25-30000076/105 ABERDEEN DR/FORTENBERRY
- 14 APPROVAL D.O. #25-30000077/145 MAGNOLIA DR/BOWEN
- 15 APPROVAL D.O. #25-30000083/3088 TRUMAN BLVD/COOPER
- 16 APPROVAL D.O. #25-30000084/1873 POINCIANA RD/DINH
- 17 APPROVAL D.O. #25-30000087/1163 HOMEWARD LN/SOROKOUMOV
- 18 APPROVAL D.O. #25-30000088/6146 LINNEAL BEACH DR/STEWART
- 19 APPROVAL D.O. #25-30000089/5540 CREPE MYRTLE CIR/SCHATTE
- 20 APPROVAL D.O. #25-30000091/1518 BALMY BEACH DR/LOPEZ
- 21 BILL OF SALE/POTABLE WATER SYSTEM/CARE POINT WATER MAIN EXTENSION
- 22 BILL OF SALE/W&S/BEAZER HOMES LLC/ESTATES AT LAKE JESUP NORTH
- 23 BILL OF SALE/W&S/BEAZER HOMES LLC/ESTATES AT LAKE JESUP SOUTH
- 24 BOND RELEASE/MAINTENANCE BOND #107413218/\$34,448/EAST LAKE MARY BLVD ROW (3851)
- 25 BOND RELEASE/PERFORMANCE BOND #024268057/\$1,356,508.91/CAMERON PRESERVE
- 26 C.O. #1 TO CC-6473-25/G&G OF CENTRAL FLORIDA
- 27 C.O. #3 TO W.O. #39 TO CC-3563-21/SCHULLER CONTRACTORS
- 28 CC-6515-25 CONSTRUCTION SERVICES AGRMT FOR SOUTHEAST REGIONAL WATER TREATMENT PLANT WELL #4 REWIRING PROJECT/CHINCHOR ELECTRIC
- 29 CC-6691-25 CONSTRUCTION SERVICES AGRMT FOR LAKE MONROE DECOMMISSIONED WATER TREATMENT PLANT DEMOLITION/SAMSULA WASTE INC DBA SAMSULA DEMOLITION
- 30 CERTIFICATE OF COSTS OF ABATEMENT/UNSECURED POOL/MUMPER/902 LONG POND ROAD
- 31 CLOSEOUT TO CC-5049-23/L7 CONSTRUCTION
- 32 CONDITIONAL UTILITY AGRMT FOR W&W/B&M AFFORDABLE DEVELOPERS

		CLERK AND COMPTROLLER'S REPORT and BRIEFING October 14, 2025
33	DENIAL D.O. #24-30000110/1220 GEORGE ST/MORSE	
34	FINAL RENEWAL #2 TO IFB-604120-21/ALTA ENTERPRISES	
35	FIRST AMDMT TO IFB-604371-22/ANIXTER	
36	FIRST AMDMT TO PS-6032-24/MCCREE DESIGN BUILDERS	
37	FOURTH AMDMT TO CC-3563-21/CARR & COLLIER	
38	FOURTH AMDMT TO CC-3563-21/MASCI GENERAL CONTRACTORS	
39	FOURTH AMDMT TO CC-3563-21/CENTRAL FLORIDA ENVIRONMENTAL CORP	
40	FOURTH AMDMT TO CC-3563-21/PRIME CONSTRUCTION GROUP	
41	FOURTH AMDMT TO CC-3563-21/SCHULLER CONTRACTORS	
42	FOURTH AMDMT TO CC-3563-2/SOUTHLAND CONSTRUCTION	
43	FOURTH AMDMT TO CC-3563-21/SOUTHERN DEVELOPMENT & CONSTRUCTION	
44	MAINTENANCE BOND #108294874/\$149,790.27/RIVERBANK PLACE	
45	MAINTENANCE BOND #2366749/\$5,977.30/CARE POINT UTILITY EXTENSION	
46	MAINTENANCE BOND #612425007/\$22,495.20/ESTATES AT LAKE JESUP (MYRTLE SOUTH)	
47	MAINTENANCE BOND #612425008/\$111,944.45/ESTATES AT LAKE JESUP (MYRTLE NORTH)	
48	PARKS CONTRACT FOR SERVICES/MCKINLEY TINNY	
49	PERFORMANCE BOND #S7A2SU0004350/\$468,738.00/SEMINOLE SCIENCE SCHOOL EXPANSION	
50	PUBLIC RISK MANAGEMENT OF FLORIDA MEMO RE: FILING OF INTERGOVERNMENTAL COOPERATIVE AGRMT W/LAKE MARY, LONGWOOD, OVIEDO AND SCOPA (PORT AUTHORITY)	
51	RFQ-604981-25 MOBILE CONCESSIONS SERVICES AGRMT/ONO HOT DOG CART	
52	RFQ-604981-25 MOBILE CONCESSIONS SERVICES AGRMT/SWEET ADVENTURE	
53	SATISFACTION OF LIEN/EAST CRYSTAL CHAIN OF LAKES MSBU/1150 VINELAND PL/ANTHONY	
54	SEMINOLE COUNTY PARKS AND RECREATION DEPARTMENT SPONSORSHIP AGRMT/GATORS DOCKSIDE OF LAKE MARY, INC.	
55	TIME EXTENSION TO RFP-603188-18/NUBRO, INC. D/B/A BRODART CO	
56	TIME EXTENSION TO PS-2826-20/ATKINSREALIS USA	
57	TIME EXTENSION TO PS-2826-20/DEWBERRY ENGINEERS	
58	TIME EXTENSION TO PS-2826-20/JOHNSON, MIRMIRAN & THOMPSON	
59	TIME EXTENSION TO PS-2826-20/PEGASUS ENGINEERING	
60	TOURIST TAX FUNDING AGRMT/CONNECT SPORTS/2025 TEAM 1 CONNECT	
61	W.O. #13 TO PS-4431-22/ITERIS	
62	W.O. #1 TO PS-6032-24/CHARLES PERRY PARTNERS	
63	W.O. #2 TO PS-6032-24/MCCREE DESIGN BUILDERS	
64	W.O. #3 TO PS-6032-24/MCCREE DESIGN BUILDERS	
65	W.O. #30 TO PS-4968-23/CIVIL SITE ENGINEERING INC (CSEI)	
66	W.O. #4 TO PS-6032-24/MCCREE DESIGN BUILDERS	
67	W.O. #5 TO PS-6032-24/MCCREE DESIGN BUILDERS	
68	W.O. #54 TO CC-3563-21/CENTRAL FLORIDA ENVIRONMENTAL CORP	
69	W.O. #55 TO CC-3563-21/SCHULLER CONTRACTORS	
70	W.O. #6 TO PS-6032-24/SCORPIO	
71	W.O. #7 TO PS-6032-24/SCORPIO	
72	W.O. #8 TO PS-6032-24/SCORPIO	
73	WARRANTY DEED/BEAZER HOMES LLC/ESTATES AT LAKE JESUP NORTH	