

SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION PROJ. #: 24-8000069
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771
(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

5/22/24

| | PRE-APPLICATION |
|--------------------------------------|---|
| INCOMPLET | TE APPLICATIONS WILL <u>NOT</u> BE ACCEPTED |
| APPLICATION FEE | |
| ☐ PRE-APPLICATION | \$50.00 |
| PROJECT | |
| PROJECT NAME: JAFFER | PROPERTIES |
| PARCEL ID #(S): 23-20- | 30-300-010D-0000 |
| TOTAL ACREAGE: 9.58 | BCC DISTRICT: 2: Zemlower |
| ZONING: PD | FUTURE LAND USE: LDR |
| APPLICANT ZULFIKAL | |
| NAME: ZULFIKAR JA | FFER COMPANY: |
| ADDRESS: 1574 Song 5 | SPARROW CI |
| CITY: SANFORD | STATE: FL ZIP: 32773 |
| PHONE: 407-416-15 | 56 EMAIL: INFO@PRINCETECHNOLOGY. NE |
| CONSULTANT | |
| NAME: | COMPANY: |
| ADDRESS: | |
| CITY: | STATE: ZIP: |
| PHONE: | EMAIL: |
| PROPOSED DEVELOPMENT (CHECK | ALL THAT APPLY) |
| SURDIVISION DIANDLISE AL | MENDMENT REZONE SITE PLAN SPECIAL EXCEPTION |
| Description of proposed development: | NEED TO REZONE AND SPLIT THE PROPERTY |
| | · |
| | |
| STAFF USE ONLY | COM DOC DUE: 6/6 DRC MEETING: 6/12 |
| COMMENTS DUE: 5/31 | |
| ☐ PROPERTY APPRAISER SHEET ✓ PRIOR | REVIEWS: 23-80000160 423-8000170 |
| ZONING: PD | BCC: 2: Zembruer South O Ronald Frazan Blud |
| W/S: Samindo Conunts | BCC: 2: Zembruer South O Ronald Reason Blud |

Agenda: 6/7

From:

Zulfikar & Munira Jaffer

1574 Song Sparrow Court

Sanford, FL 32773

To

Seminole County Planning & Development Division

Sanford, FL 32771

Dear Madam/Sir,

Reg: Property at 4850 Hester Avenue, Sanford, FL 32773

The above lot has a total area of ten acres and we are buying five acres out of that from the owners Jack A Rosier and Carol M Rosier, owners of the land.

This property shall be divided in two lots of five acres of each and shall have only one house built on each lot of 5 acres. Attached is the fee and map of the location along with proposed sketch to recognize the said property in two lots.

Thanks

Sincerely,

Zulfikar Jaffer

May 22nd, 2024



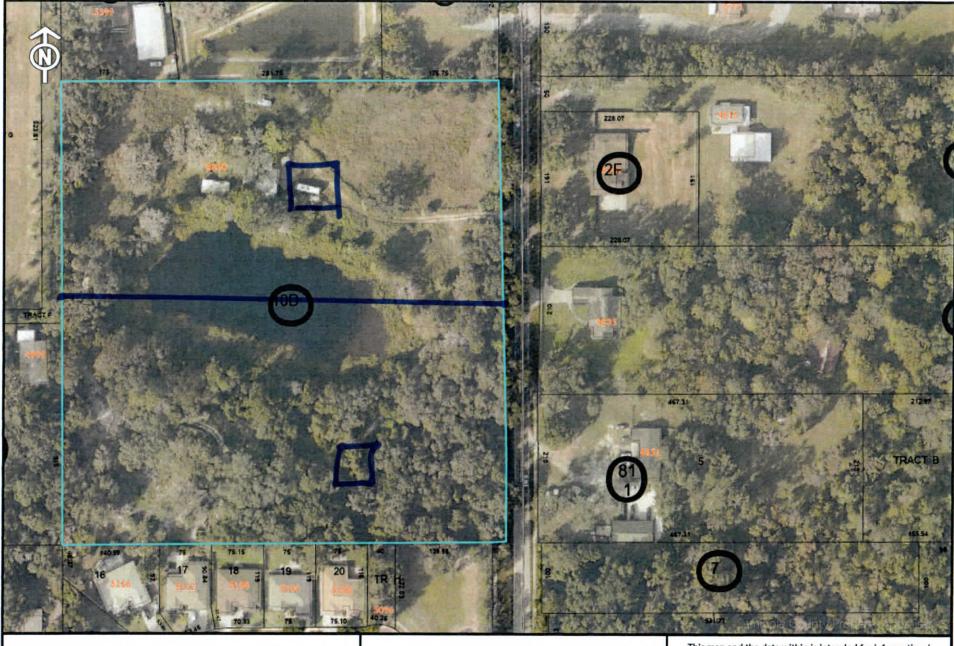


SCPA Appraisal Map

David Johnson, CFA Seminole County Property Appraiser

Date: 5/20/2024

This map and the data within is intended for informational purposes only. This document nor the data within is prepared for or is suitable for any official, legal, engineering and/or surveying purposes. The data provided by this service is a graphical representation which may not represent the features true extent. No warranties; expressed or implied, are provided for the data herein, its use or interpretation.





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Property Record Card



Parcel 23-20-30-300-010D-0000

Property Address 4850 HESTER AVE SANFORD, FL 32773

Parcel Location 0 0 (C) (2E) **(** 4535 (2A) 13 0 **(11)** 5 7 33 (34)

Sorry, No Image Available at this Time

Site View

| Parcel Information | | | | | | | |
|--------------------|---|--|--|--|--|--|--|
| Parcel | 23-20-30-300-010D-0000 | | | | | | |
| Owner(s) | ROSIER, JACK A - Tenancy by Entirety ROSIER, CAROL M - Tenancy by Entirety | | | | | | |
| Property Address | 4850 HESTER AVE SANFORD, FL 32773 | | | | | | |
| Mailing | 4850 HESTER AVE SANFORD, FL 32773-9470 | | | | | | |
| Subdivision Name | | | | | | | |
| Tax District | 01-COUNTY-TX DIST 1 | | | | | | |
| DOR Use Code | 0130-SINGLE FAMILY WATERFRONT | | | | | | |
| Exemptions | 00-HOMESTEAD(1994) | | | | | | |
| AG Classification | No | | | | | | |
| | | | | | | | |

| Value Summary | | | | | | |
|------------------------------|------------------------|--------------------------|--|--|--|--|
| | 2024 Working Values | 2023 Certified Values | | | | |
| Valuation Method | Cost/Market | Cost/Market | | | | |
| Number of Buildings | 1 | 1 | | | | |
| Depreciated Building Value | \$120,293 | \$117,062 | | | | |
| Depreciated Other Features | \$12,408 | \$11,630 | | | | |
| Land Value (Market) | \$730,000 | \$700,000 | | | | |
| Land Value Agriculture | | | | | | |
| Just/Market Value | \$862,701 | \$828,692 | | | | |
| Portability Adjustment | | | | | | |
| Save Our Homes Adjustment | \$639,386 | \$611,881 | | | | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 | | | | |
| P&G Adjustment | \$0 | \$0 | | | | |
| Assessed Value | \$223,315 | \$216,811 | | | | |

2023 Certified Tax Summary

2023 Tax Amount w/o Exemptions 2023 Tax Bill Amount

\$11,028.23 **2023** Tax Savings with Exemptions \$8,673.86 \$2,354.37

* Does NOT INCLUDE Non Ad Valorem Assessments

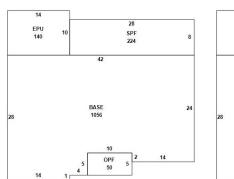
Legal Description

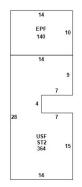
SEC 23 TWP 20S RGE 30E SE 1/4 OF NE 1/4 OF NW 1/4

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| Taxes | | | | | | |
|------------------------------------|------------|-----------|----------|-------------|-----------|---------------|
| Taxing Authority | | Assessmer | nt Value | Exempt Valu | ues | Taxable Value |
| ROAD DISTRICT | | \$2 | 223,315 | \$50,0 | 000 | \$173,31 |
| SJWM(Saint Johns Water Management) | | \$2 | 223,315 | \$50,0 | 000 | \$173,315 |
| FIRE | | \$2 | 223,315 | \$50,0 | 000 | \$173,315 |
| COUNTY GENERAL FUND | | \$2 | 223,315 | \$50,0 | 000 | \$173,315 |
| Schools | | \$2 | 223,315 | \$25,0 | 000 | \$198,315 |
| Sales | | | | | | |
| Description | Date | Book | Page | Amount | Qualified | Vac/Imp |
| QUIT CLAIM DEED | 04/01/1984 | 01559 | 0511 | \$105,105 | No | Improved |
| QUIT CLAIM DEED | 10/01/1982 | 01416 | 1200 | \$100 | No | Improved |
| CERTIFICATE OF TITLE | 09/01/1982 | 01412 | 1185 | \$45,900 | No | Improved |
| WARRANTY DEED | 02/01/1980 | 01265 | 0910 | \$56,000 | Yes | Vacant |

| AC | REAGE | | | | | | | 10 | \$73,000.00 | \$730,000 |
|----|-----------------|--------------|----------|----------|--------------|----------|--------------------|-----------|-------------------------|------------|
| E | Building Inforr | nation | | | | | | | | |
| # | Description | Year Built** | Bed Bath | Fixtures | Base Area | Total SF | Living SF Ext Wall | Adj Value | Repl Value | Appendages |
| 1 | SINGLE FAMILY | 1955/1980 | 3 2.0 | 6 | 1,056 | 1,974 | 1,560 SIDING GRADE | \$120,293 | \$156,225 Descri | ption Area |





| • | |
|---------------------------------|--------|
| ENCLOSED PORCH UNFINISHED | 140.00 |
| SCREEN PORCH FINISHED | 224.00 |
| OPEN PORCH FINISHED | 50.00 |
| UPPER STORY FINISHED | 364.00 |
| ENCLOSED PORCH FINISHED | 140.00 |
| | |

Building 1 - Page 1

Land

| Permits | | | | | | | |
|----------|---|--------|-----------|--------------------|--|--|--|
| Permit # | Description | Agency | Amount CC | D Date Permit Date | | | |
| 09847 | FAM.RM, SCR PCH, BR, BATH, 2 ST A - AS PER PERMIT | County | \$32,532 | 7/1/1992 | | | |
| 03976 | DEMO | County | \$4,526 | 4/5/2019 | | | |

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^{**} Year Built (Actual / Effective)

| Othor Fo | o et uro o | | | | | | | |
|------------------|------------|---------------------|------------------------------|-----------------------------|------------------------|----------------|----------------|-----------|
| Other Fe | eatures | | | Year Built | Uı | nits | Value | New Cos |
| FIREPLACE 2 | | | | 02/01/1994 | | 1 | \$2,400 | \$6,00 |
| PATIO 1 | | | | 02/01/1994 | | 1 | \$440 | \$1,10 |
| CARPORT 1 | | | | 02/01/1995 | | 1 | \$800 | \$2,00 |
| POLE/BARNS/BE | ELOW AVG | | | 02/01/1965 | 2 | ,346 | \$5,968 | \$14,92 |
| CARPORT 3 | | | | 02/01/1965 | | 1 | \$2,800 | \$7,00 |
| Zoning | | | | | | | | |
| Zoning | | Zoning Desc | ription | Future La | nd Use | Future L | and Use Descri | ption |
| PD | | Low Density F | Residential | LDR | | Planned [| Development | |
| Utility In | format | ion | | | | | | |
| Fire Station | Power | Phone(Analog) | Water Provider | Sewer Provider | Garbage Pickup | Recycle | Yard Waste | Hauler |
| 35.00 | DUKE | AT&T | SEMINOLE COUNTY UTILITIES | SEMINOLE COUNT UTILITIES | Y MON/THU | THU | NO SERVICE | Waste Pro |
| Political | Repre | sentation | | | | | | |
| Commissione | r | US Congress | State House | S | tate Senate | Vo | ting Precinct | |
| Dist 2 - Jay Zem | bower | Dist 7 - Cory Mills | Dist 36 - RACHEL | . PLAKON Di | ist 10 - Jason Brodeur | 23 | | |
| School I | nforma | ntion | | | | | | |
| Elementary So | chool Dist | rict | Middle School Distric | et | High S | chool District | | |
| Region 3 | | | Millennium | | Seminol | e | | |

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Seminole County Planning and Zoning Credit Card Payment Receipt

Seminole County Government Planning and Zoning

1101 East 1st Street

Sanford, FL 32771

Date: 5/22/2024 11:58:02 AM

Project Number: 24-80000069

Address:

Credit Card Number: 41********2917

Authorization: 02792D

Transaction ID: 220524C18-7488BF61-27C2-42B4-BCA0-1B0B16849873

Fees Selected: 50.00

Convenience Fee: 2.50

Total Fees Paid: 52.50

Selected Fee Summary

| Description | Amount |
|-----------------|--------|
| PRE APPLICATION | 50.00 |