



SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION
 1101 EAST FIRST STREET, ROOM 2028
 SANFORD, FLORIDA 32771
 TELEPHONE: (407) 665-7371
 PLANDESK@SEMINOLECOUNTYFL.GOV

PROJ #: 25-32000003
 BS #: 2025-03
 MEETING: _____

SPECIAL EXCEPTION

APPLICATION WON'T BE ACCEPTED UNTIL A PRE-APP HAS BEEN REVIEWED & ALL REQUIRED DOCUMENTS ARE SUBMITTED

APPLICATION TYPE/FEE

SPECIAL EXCEPTION \$1,350.00	<input type="checkbox"/> CHURCH	<input type="checkbox"/> RIDING STABLE
	<input type="checkbox"/> DAYCARE	<input type="checkbox"/> ASSISTED LIVING FACILITY (ALF)
	<input type="checkbox"/> SCHOOL	<input type="checkbox"/> ALCOHOLIC BEVERAGE ESTABLISHMENT
	<input type="checkbox"/> GROUP HOME	<input type="checkbox"/> COMMUNICATION TOWER
	<input type="checkbox"/> KENNEL	<input checked="" type="checkbox"/> OTHER: <u>Landscaping</u>

PROPERTY

PARCEL ID #: <u>08-20-31-300-0120-0000</u>	
ADDRESS: <u>3257 Ohio Ave Sanford FL 32773</u>	
TOTAL ACREAGE: <u>6.23</u>	CURRENT USE OF PROPERTY: <u>landscaping</u>
WATER PROVIDER: <u>City of Sanford</u>	SEWER PROVIDER: <u>N/A</u> <u>City of Sanford</u>
ZONING: <u>Agricultural</u> <u>A-1</u>	FUTURE LAND USE: <u>SE</u>
IS THE PROPERTY AVAILABLE FOR INSPECTION WITHOUT AN APPOINTMENT? <input type="checkbox"/> YES <input type="checkbox"/> NO	

OWNER

NAME: <u>Bobby S Keller - Kol Inv LLC</u>	COMPANY: <u>Keller Outdoor Landscaping</u>
ADDRESS: <u>3257 Ohio Ave</u>	
CITY: <u>Sanford</u>	STATE: <u>FL</u> ZIP: <u>32773</u>
PHONE: <u>407-509-2909</u>	EMAIL: <u>BKeller@Kelleroutdoorland.com</u>

APPLICANT/CONSULTANT

NAME: <u>Bobby S Keller / Kol Inv LLC</u>	COMPANY: <u>Keller Outdoor Landscaping</u>
ADDRESS: <u>3257 Ohio Ave</u>	
CITY: <u>Sanford</u>	STATE: <u>FL</u> ZIP: <u>32773</u>
PHONE: <u>407-509-2909</u>	EMAIL: <u>BKeller@Kelleroutdoorland.com</u>

Bobby S. Keller
 SIGNATURE OF OWNER/AUTHORIZED AGENT

3/19/2025
 DATE

**SEMINOLE COUNTY
APPLICATION & AFFIDAVIT**

Ownership Disclosure Form

The owner of the real property associated with this application is a/an (check one):

☐ Individual

☐ Corporation

☐ Land Trust

☒ Limited Liability Company

☐ Partnership

☐ Other (describe): _____

1. List all **natural persons** who have an ownership interest in the property, which is the subject matter of this petition, by name and address.

NAME	ADDRESS	PHONE NUMBER
Bobby S Keller	3257 Ohio Ave Sanford FL 32773	407-509-2909
Brandy Keller	3257 Ohio Ave Sanford FL 32773	407-405-4717

(Use additional sheets for more space)

2. For each **corporation**, list the name, address, and title of each officer; the name and address of each director of the corporation; and the name and address of each shareholder who owns two percent (2%) or more of the stock of the corporation. Shareholders need not be disclosed if a corporation's stock are traded publicly on any national stock exchange.

NAME	TITLE OR OFFICE	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

3. In the case of a **trust**, list the name and address of each trustee and the name and address of the beneficiaries of the trust and the percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the information required in paragraph 2 above:

Trust Name: _____

NAME	TRUSTEE OR BENEFICIARY	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

4. For **partnerships**, including limited partnerships, list the name and address of each principal in the partnership, including general or limited partners. If any partner is a corporation, please provide the information required in paragraph 2 above.

NAME	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

5. For each **limited liability company**, list the name, address, and title of each manager or managing member; and the name and address of each additional member with two percent (2%) or more membership interest. If any member with two percent (2%) or more membership interest, manager, or managing member is a corporation, trust or partnership, please provide the information required in paragraphs 2, 3 and/or 4 above.

Name of LLC: KOL Investment LLC

NAME	TITLE	ADDRESS	% OF INTEREST
Bobby S Keller	Mgr	3257 Ohio Ave Sanford FL 32773	80
Brandy Keller	Mgr	3257 Ohio Ave Sanford FL 32773	20

(Use additional sheets for more space)

6. In the circumstances of a **contract for purchase**, list the name and address of each contract purchaser. If the purchaser is a corporation, trust, partnership, or LLC, provide the information required for those entities in paragraphs 2, 3, 4 and/or 5 above.

Name of Purchaser: _____

NAME	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

Date of Contract: _____

Specify any contingency clause related to the outcome for consideration of the application: _____

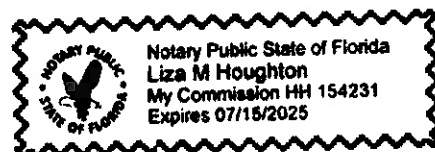
7. As to any type of owner referred to above, a change of ownership occurring subsequent to this application, shall be disclosed in writing to the Planning and Development Director prior to the date of the public hearing on the application.
8. I affirm that the above representations are true and are based upon my personal knowledge and belief after all reasonable inquiry. I understand that any failure to make mandated disclosures is grounds for the subject Rezone, Future Land Use Amendment, Special Exception, or Variance involved with this Application to become void. I certify that I am legally authorized to execute this Application and Affidavit and to bind the Applicant to the disclosures herein:

3/19/2025
Date

Bobby S. Keller
Owner, Agent, Applicant Signature

**STATE OF FLORIDA
COUNTY OF SEMINOLE**

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 19th day of March, 2025, by Bobby S. Keller, who is ☒ personally known to me, or ☐ has produced _____ as identification.



Liza M. Houghton
Signature of Notary Public

Liza M. Houghton
Print, Type or Stamp Name of Notary Public

OWNER AUTHORIZATION FORM

An authorized applicant is defined as:

- The property owner of record; or
- An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or
- Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed).

I, Bobby S Keller, the owner of record for the following described property [Parcel ID Number(s)] 08-20-31-300-0120-0000 hereby designates Liza M Houghton to act as my authorized agent for the filing of the attached application(s) for:

<input type="checkbox"/> Alcohol License	<input type="checkbox"/> Arbor Permit	<input type="checkbox"/> Construction Revision	<input type="checkbox"/> Final Engineering
<input type="checkbox"/> Final Plat	<input type="checkbox"/> Future Land Use Amendment	<input type="checkbox"/> Lot Split/Reconfiguration	<input type="checkbox"/> Minor Plat
<input type="checkbox"/> Preliminary Subdivision Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Special Event
<input checked="" type="checkbox"/> Special Exception	<input type="checkbox"/> Temporary Use Permit	<input type="checkbox"/> Vacate	<input type="checkbox"/> Variance

OTHER: _____

and make binding statements and commitments regarding the request(s). I certify that I have examined the attached application(s) and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments, and fees become part of the Official Records of Seminole County, Florida and are not returnable.

3/19/2025
Date

Bobby S. Keller
Property Owner's Signature

Bobby S. Keller
Property Owner's Printed Name

STATE OF FLORIDA

COUNTY OF Seminole

SWORN TO AND SUBSCRIBED before me, an officer duly authorized in the State of Florida to take acknowledgements, appeared Bobby S Keller (property owner),
☒ by means of physical presence or ☐ online notarization; and ☒ who is personally known to me or ☐ who has produced _____ as identification, and who executed the foregoing instrument and sworn an oath on this 19th day of March, 2025.



Liza M Houghton
Notary Public

Keller Outdoor Landscaping, LLC
3257 Ohio Avenue
Sanford, FL 32773

NARRATIVE FOR SPECIAL EXCEPTION

SUMMARY OF BUSINESS OPERATIONS

Landscaping company in business for 35 years that installs plant materials to residential and commercial properties.

Business is divided into Landscape for installs, Maintenance for maintaining installed plant material and Irrigation for installed plant material.

SQUARE FOOTAGE

Buildings on property are:

Shop - 1800 sq ft

Garage - 4000 sq ft

GreenHouse - 12,100 sq ft

Office - 888 sq ft.

HOURS OF OPERATION

Monday - Friday 7:00 am to 7:00 pm

Saturday 8:00 am to 1:00 pm

SEATING CAPACITY

Does not apply as employees do not work on site.

Employees arrive and take vehicles and equipment to job sites.

Office has 1 employee.

STAFF & SHIFTS

41 Landscape, Maintenance and Irrigation employees 7a.m to 7p.m. Mon-Fri.

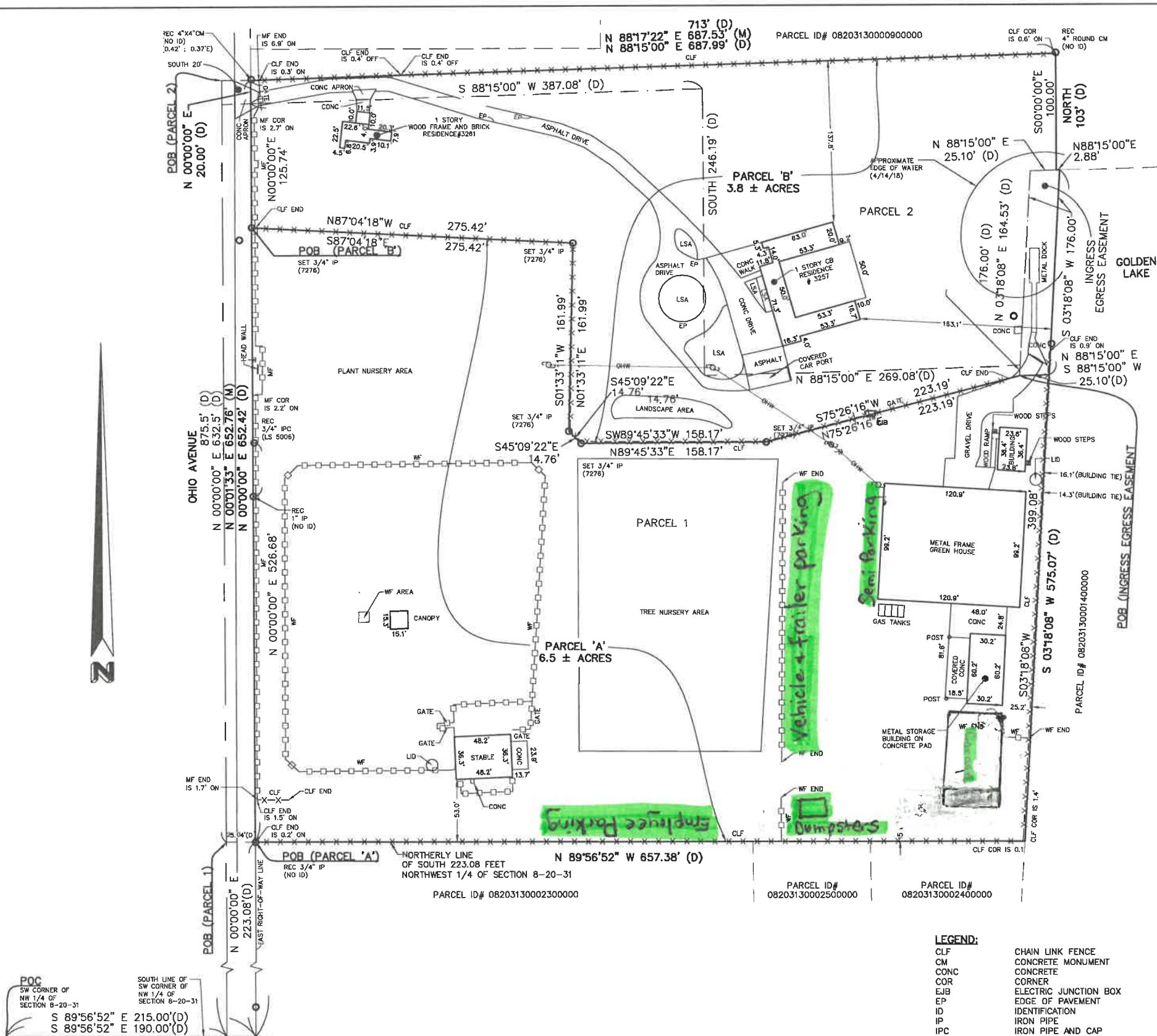
2 Yard crew 7a.m. to 7p.m. Mon-Fri. Saturday 8 a.m. to 1p.m.

2 Supervisors 7-7 Mon-Fri

1 Office Manager Monday-Friday 10-5

SITE CONCERNS

Does not apply. Fences surround property sides and back are solid and covered so as not to provide unsightly views. Yard is impeccably kept.



DESCRIPTION:

PARCEL 1: (PER ORB, 06520 / PG 1328)
BEGIN 190 FEET EAST AND 223 FEET NORTH OF THE WEST 1/4 SECTION POST, SECTION 8, TOWNSHIP 20 SOUTH, RANGE 31 EAST, RUN THENCE NORTH 632.5 FEET, NORTH 88 DEGREES 15 MINUTES EAST 412.09 FEET, SOUTH 246.10 FEET, NORTH 88 DEGREES 15 MINUTES EAST 269.08 FEET, NORTH 3 DEGREES 18 MINUTES 8 SECONDS EAST, 164.53 FEET, NORTH 88 DEGREES 15 MINUTES EAST 25.04 FEET, SOUTH 3 DEGREES 18 MINUTES 8 SECONDS WEST TO A POINT EAST OF BEGINNING, RUN THENCE WEST TO POINT OF BEGINNING.

AND

PARCEL 2: (PER ORB, 06520 / PG 1328)
BEGIN 190 FEET EAST AND 223 FEET NORTH OF THE WEST 1/4 SECTION POST, SECTION 8, TOWNSHIP 20 SOUTH, RANGE 31 EAST, RUN THENCE SOUTH 20 FEET NORTH 88 DEGREES 15 FEET EAST 412.09 FEET, SOUTH 246.10 FEET, NORTH 88 DEGREES 15 MINUTES EAST 269.08 FEET, NORTH 3 DEGREES 18 MINUTES 8 SECONDS EAST 164.53 FEET, NORTH 88 DEGREES 15 MINUTES EAST 22.19 FEET, NORTH 103 FEET, THENCE RUN SOUTH 88 DEGREES 15 FEET WEST 713 FEET TO BEGINNING.

INGRESS AND EGRESS EASEMENT:
COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA; THENCE RUN S.89°56'52" E. ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 215.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF OHIO AVENUE; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 519.08 FEET; THENCE S.89°56'52" E. PARALLEL WITH SAID SOUTH LINE OF THE NORTHWEST 1/4, A DISTANCE OF 258.67 FEET; THENCE N.75°40'30" E. 409.34 FEET TO THE POINT OF BEGINNING; THENCE N.03°18'08" E. 176.00 FEET; THENCE N.88°15'00" E. 25.10 FEET; THENCE S.03°18'08" W. 176.00 FEET; THENCE S.88°15'00" W. 25.10 FEET TO THE POINT OF BEGINNING.

ALSO DESCRIBED AS

PARCEL 'A': (BY SURVEYOR)
COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA; THENCE RUN S.89°56'52" E. ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 215.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF OHIO AVENUE; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 519.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH ALONG SAID RIGHT-OF-WAY LINE N.88°15'00" E. 687.99 FEET; THENCE SOUTH 100.00 FEET; THENCE N.88°15'00" E. 2.88 FEET; THENCE S.03°18'08" W. 175.99 FEET; THENCE S.88°15'00" W. 25.10 FEET; THENCE S.75°26'16" W. 223.19 FEET; THENCE S.89°45'33" W. 158.17 FEET; THENCE N.45°09'22" E. 14.76 FEET; THENCE N.01°33'11" E. 161.99 FEET; THENCE N.87°04'18" W. 275.42 FEET TO THE POINT OF BEGINNING.

CONTAINING THEREIN 6.5 ACRES MORE OR LESS.

PARCEL 'B': (BY SURVEYOR)
COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA; THENCE RUN S.89°56'52" E. ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 215.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF OHIO AVENUE; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 748.76 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH ALONG SAID RIGHT-OF-WAY LINE N.88°15'00" E. 687.99 FEET; THENCE SOUTH 100.00 FEET; THENCE N.88°15'00" E. 2.88 FEET; THENCE S.03°18'08" W. 175.99 FEET; THENCE S.88°15'00" W. 25.10 FEET; THENCE S.75°26'16" W. 223.19 FEET; THENCE S.89°45'33" W. 158.17 FEET; THENCE N.45°09'22" E. 14.76 FEET; THENCE N.01°33'11" E. 161.99 FEET; THENCE N.87°04'18" W. 275.42 FEET TO THE POINT OF BEGINNING.

CONTAINING THEREIN 3.8 ACRES MORE OR LESS.

SURVEYOR'S NOTES:

- THE LANDS AS SHOWN HEREON LIE WITHIN SECTION 8, TOWNSHIP 20 S., RANGE 31 E., SEMINOLE COUNTY, FLORIDA.
- THIS SURVEY REPRESENTS A SURVEY MADE ON THE GROUND UNDER THE SUPERVISION OF THE SIGNING SURVEYOR, UNLESS OTHERWISE NOTED.
- UNDERGROUND IMPROVEMENTS OR UNDERGROUND FOUNDATIONS HAVE NOT BEEN LOCATED EXCEPT AS NOTED.
- THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- ALL EASEMENTS OF WHICH THE SURVEYOR HAS KNOWLEDGE OF, OR HAS BEEN FURNISHED, HAVE BEEN NOTED ON THIS MAP.
- NO TITLE DATA HAS BEEN PROVIDED TO THIS SURVEYOR UNLESS OTHERWISE NOTED.
- BEARINGS SHOWN HEREON ARE ASSUMED RELATIVE TO THE EAST RIGHT-OF-WAY LINE OF OHIO AVENUE, BEARING N00°00'00"E ASSUMED.
- ACCORDING TO THE FEDERAL INSURANCE RATE MAP, THIS PROPERTY LIES IN ZONE "X", COMMUNITY PANEL NUMBER 12117C0090 F, DATED: 9/28/2007.

- LEGEND:**
- CLF CHAIN LINK FENCE
 - CM CONCRETE MONUMENT
 - CONC CONCRETE
 - COR CORNER
 - EJB ELECTRIC JUNCTION BOX
 - EP EDGE OF PAVEMENT
 - ID IDENTIFICATION
 - IP IRON PIPE
 - IPC IRON PIPE AND CAP
 - LS LICENSED SURVEYOR
 - M MEASURED
 - MF METAL FENCE
 - OHV OVERHEAD WIRE
 - POB POINT OF BEGINNING
 - POC POINT OF COMMENCEMENT
 - REC RECOVERED
 - WF WOOD FENCE
 - WOOD POWER POLE
 - GUY ANCHOR

**BOUNDARY SURVEY
FOR
PYLE ENTERPRISES**

HLSM, LLC
Henrich-Luke-Swaggerty-Menard
Professional Surveyors & Mappers
Licensed Business No. 7278

302 Live Oaks Boulevard
Casselberry, Florida 32707
P. (407) 647-7346
F. (407) 982-7186
Survey@HLSM.US

REVISIONS

Rev. _____	Date: _____
Rev. _____	Date: _____
Rev. _____	Date: _____
Rev. _____	Date: _____

THIS SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

Job No: 1-719	
Field Date: 4/14/18	
Drawn By: AMJ	
Field By: ME/KL	
Scale: 1"=60'	
	William F. Menard Professional Surveyor & Mapper Florida Registration #5625



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company

KOL INVESTMENTS LLC

Filing Information

Document Number L18000281134
FEI/EIN Number 83-2765727
Date Filed 12/06/2018
Effective Date 11/29/2018
State FL
Status ACTIVE

Principal Address

3257 Ohio Avenue
Sanford, FL 32773

Changed: 02/03/2021

Mailing Address

3257 Ohio Avenue
Sanford, FL 32773

Changed: 02/03/2021

Registered Agent Name & Address

H L HIRSCH & COMPANY LLC
1006 W 25TH ST
SANFORD, FL 32771

Address Changed: 03/12/2019

Authorized Person(s) Detail

Name & Address

Title MGR

KELLER, BOBBY S

3257 Ohio Avenue
Sanford, FL 32773

Title MGR

KELLER, BRANDY N
3257 Ohio Avenue
Sanford, FL 32773

Annual Reports

Report Year	Filed Date
2023	03/10/2023
2024	02/06/2024
2025	02/05/2025

Document Images

02/05/2025 -- ANNUAL REPORT	View image in PDF format
02/06/2024 -- ANNUAL REPORT	View image in PDF format
03/10/2023 -- ANNUAL REPORT	View image in PDF format
05/13/2022 -- ANNUAL REPORT	View image in PDF format
02/03/2021 -- ANNUAL REPORT	View image in PDF format
01/17/2020 -- ANNUAL REPORT	View image in PDF format
03/12/2019 -- ANNUAL REPORT	View image in PDF format
12/06/2018 -- Florida Limited Liability	View image in PDF format

Property Record CardA



Parcel: 08-20-31-300-0120-0000
 Property Address: 3257 OHIO AVE SANFORD, FL 32773
 Owners: KOL INV LLC
 2025 Market Value \$953,204 Assessed Value \$305,791 Taxable Value \$305,791
 2024 Tax Bill \$3,134.82 Tax Savings with Non-Hx Cap \$5,910.38
 The / Ornamentals property is 1,800 SF and a lot size of 6.23 Acres

Parcel LocationA



Site ViewA



Parcel InformationA

Parcel	08-20-31-300-0120-0000
Property Address	
Mailing Address	3257 OHIO AVE SANFORD, FL 32773-6648
Subdivision	
Tax District	G1:Agricultural
DOR Use Code	
Exemptions	None
AG Classification	

Value SummaryA

	2025 Working Values	2024 Certified Values
Valuation Method	Cost/Market	Cost/Market
Number of Buildings	2	2
Depreciated Building Value	\$211,803	\$165,946
Depreciated Other Features	\$89,801	\$57,790
Land Value (Market)	\$651,600	\$651,600
Land Value Agriculture	\$103,613	\$103,613
Just/Market Value	\$953,204	\$875,336
Portability Adjustment	\$0	\$0
Save Our Homes Adjustment/Maximum Portability	\$0	\$0
Non-Hx 10% Cap (AMD 1)	\$99,426	\$49,029
P&G Adjustment	\$0	\$0
Assessed Value	\$305,791	\$278,320

2024 Certified Tax SummaryA

Tax Amount w/o Exemptions	\$9,045.20
Tax Bill Amount	\$3,134.82
Tax Savings with Exemptions	\$5,910.38

Owner(s)A

Name - Ownership Type
 KOL INV LLC

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Legal DescriptionA

SEC 08 TWP 20S RGE 31E
BEG 190 FT S 89 DEG 56 MIN 52 SEC E & 223.08
FT N OF
SW COR OF NW 1/4 RUN N 526.68 FT
S 87 DEG 04 MIN 18 SEC E 275.42 FT
S 01 DEG 33 MIN 11 SEC W 161.99 FT
S 45 DEG 09 MIN 22 SEC E 14.76 FT
N 89 DEG 45 MIN 33 SEC E 158.17 FT
N 75 DEG 26 MIN 16 SEC E 223.19 FT
N 88 DEG 15 MIN 00 SEC E 25.10 FT
S 03 DEG 18 MIN 08 SEC W 399.08 FT
N 89 DEG 56 MIN 52 SEC W 657.38 FT
TO BEG

TaxesA

Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$305,791	\$0	\$305,791
Schools	\$405,217	\$0	\$405,217
SJWM(Saint Johns Water Management)	\$305,791	\$0	\$305,791

SalesA

Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
WARRANTY DEED	3/1/2019	\$780,000	09323/0341	Improved	No
WARRANTY DEED	12/1/2006	\$662,600	06520/1328	Improved	No
WARRANTY DEED	9/1/1985	\$250,000	01670/1423	Improved	No
WARRANTY DEED	9/1/1985	\$20,000	01670/1422	Improved	No

LandA

Units	Rate	Assessed	Market
1 Acres	\$100,000/Acre	\$100,000	\$100,000
5.52 Acres	\$100,000/Acre Market, \$655/Acre AG	\$3,613	\$551,600

Building InformationA	
#	1
Use	BARNs/SHEDs
Year Built*	1987
Bed	
Bath	
Fixtures	0
Base Area (ft ²)	1800
Total Area (ft ²)	2718
Constuction	CORRUGATED METAL
Replacement Cost	\$41,693
Assessed	\$28,351

* Year Built = Actual / Effective

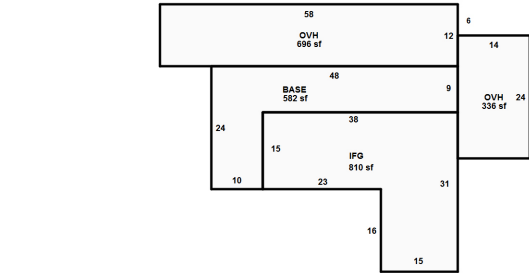


Building 1

AppendagesA	
Description	Area (ft ²)
OVERHANG	918

Building InformationA	
#	2
Use	BARNs/SHEDs
Year Built*	2016
Bed	2
Bath	1.0
Fixtures	3
Base Area (ft ²)	582
Total Area (ft ²)	2424
Constuction	SIDING GRADE 3
Replacement Cost	\$190,106
Assessed	\$183,452

* Year Built = Actual / Effective



Building 2

AppendagesA	
Description	Area (ft ²)
INTERIOR FINISH GOOD	810
OVERHANG	696
OVERHANG	336

PermitsA				
Permit #	Description	Value	CO Date	Permit Date
04521	30' X 76' & 24' X 36' STORAGE SHEDS - NO ELECTRIC; PAD PER PERMIT 3257 OHIO AVE	\$3,000		6/7/2011

Extra FeaturesA				
Description	Year Built	Units	Cost	Assessed
GREENHOUSE	1986	12000	\$44,160	\$44,160
ALUM FENCE - LIN FT	2006	3960	\$59,400	\$32,670
WOOD UTILITY BLDG	1987	2212	\$32,428	\$12,971

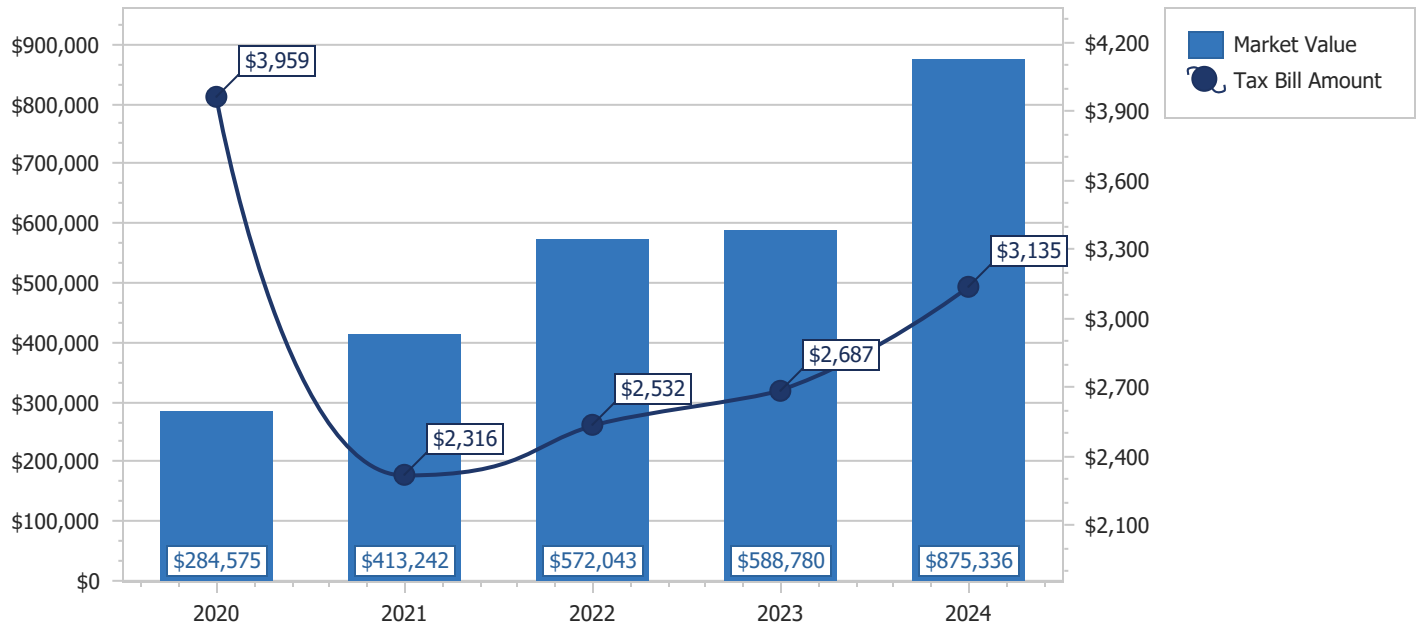
ZoningA	
Zoning	A-1
Description	Agricultural-1Ac
Future Land Use	SE
Description	Suburban Estates

Political RepresentationA	
Commissioner	District 5 - Andria Herr
US Congress	District 7 - Cory Mills
State House	District 36 - Rachel Plakon
State Senate	District 10 - Jason Brodeur
Voting Precinct	Precinct 18

School DistrictsA	
Elementary	Region 3
Middle	Sanford
High	Seminole

UtilitiesA	
Fire Station #	Station: 32 Zone: 321
Power Company	FPL
Phone (Analog)	AT&T
Water	Sanford
Sewage	City Of Sanford
Garbage Pickup	
Recycle	
Yard Waste	
Hauler #	

Property Value HistoryA



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**Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt**

If you have questions about your application or payment, please email us eplandes@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 3/21/2025 9:41:36 AM
Project: 25-32000003
Credit Card Number: 37*****4003
Authorization Number: 204123
Transaction Number: 210325O10-B335E763-F8F8-4B74-BC3A-B3FCAB81DE5D
Total Fees Paid: 1352.50

Fees Paid

Description	Amount
CC CONVENIENCE FEE -- PZ	2.50
SPECIAL EXCEPTIONS	1350.00
Total Amount	1352.50