

**CLERK AND COMPTROLLER'S  
REPORT and BRIEFING  
October 28, 2025**

**I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE**

**A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS**

Approve Expenditure Approval Lists dated October 1 and 8, 2025; and Payroll Approval list dated September 25, 2025.

**II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS**

**A. RECEIVED AND FILED LISTING (For Information Only)**

- 1 AMDMT #1 TO W.O. #36 TO PS-1474-17/S2L, INC.
- 2 AMDMT #2 TO W.O. #2 TO PS-3214-20/HDR ENGINEERING
- 3 AMDMT #2 TO W.O. #3 TO RFQ-3320-20/HANSON PROFESSIONAL SERVICES
- 4 AMDMT #4 TO W.O. #18 TO RFP-3136-20/MILLER ELECTRIC COMPANY
- 5 AMDMT #9 TO W.O. #64 TO PS-0009-15/PEGASUS ENGINEERING
- 6 BOND RELEASE/MAINTENANCE BOND #CIC1928709/\$171,528/JAKUBCIN PLACE AKA BRENTWOOD LANDING
- 7 BOND RELEASE/MAINTENANCE BOND #CIC1928710/\$47,033.12/JAKUBCIN PLACE AKA BRENTWOOD LANDING
- 8 BOND RELEASE/PERFORMANCE BOND #S7A2SU0005188/\$1,207,222.98/PRESERVE AT DEER LAKE
- 9 C.O. #1 TO CC-4508-23/DB CIVIL CONSTRUCTION
- 10 C.O. #1 TO CC-6462-25/SIGN CRAFTERS OF CENTRAL FLORIDA
- 11 C.O. #1 TO W.O. #8 TO RFP-4208-22/RAK GENERAL CONTRACTORS
- 12 C.O. #4 TO CC-5764-24/L7 CONSTRUCTION
- 13 C.O. #6 TO CC-4845-23/INSITUFORM TECHNOLOGIES
- 14 CC-6714-25 CONSTRUCTION SERVICES AGRMT FOR HOME RECONSTRUCTION FOR 4731 DOUGLAS ST. SANFORD/AMERISTAR GROUP, INC.
- 15 CLOSEOUT TO CC-5051-23/ORANGE AVENUE ENTERPRISES
- 16 CLOSEOUT TO CC-6163-24/DACG, INC.
- 17 UPDATED BOND RELEASE/MAINTENANCE BOND #107413218/\$34,448/EAST LAKE MARY BLVD ROW (3851)
- 18 CORRECTED FOURTH AMDMT TO CC-3563-21/SCHULLER CONTRACTORS
- 19 CORRECTED FOURTH AMDMT TO CC-3563-21/SOUTHLAND CONSTRUCTION
- 20 CORRECTIVE WARRANTY DEED/BEAZER HOMES/LAKE JESSUP ESTATES NORTH
- 21 FIRST AMDMT TO AFFORDABLE RENTAL HOUSING DEVELOPMENT AGRMT/HOME-ARP (AMERICAN RESCUE PLAN) PROGRAM FUNDING/CENTRAL FLORIDA HOME FOR GOOD (ICW ITEM #12 ON 12-10-2024 BCC)
- 22 LICENSE TO ENTER PROPERTY (SEMINOLE WEKIVA TRAIL FOR GABION MAINTENANCE)/CITY OF ALTAMONTE SPRINGS
- 23 MAINTENANCE BOND #612425018/\$148,178.86/ESTATES AT LAKE JESUP (MYRTLE NORTH)
- 24 MAINTENANCE BOND #612425019/\$146,513.94/ESTATES AT LAKE JESUP (MYRTLE SOUTH)
- 25 PARKS CONTRACT/JOHN SHINKLE
- 26 PARKS CONTRACT/SARA WILKINSON
- 27 PERFORMANCE BOND #612424994/\$81,250.00/RECORDING OF PLATS/ESTATES AT LAKE JESUP (NORTH)

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28	PERFORMANCE BOND #612424995/\$329,229.90/RECORDING OF PLATS/ESTATES AT LAKE JESUP (SOUTH)
29	PIGGYBACK CONTRACT FOR VEHICLE DAMAGE RECOVERY SERVICES/ALTERNATIVE CLAIMS MANAGEMENT
30	RENEWAL #1 TO PS-4272-22/INSPIRE PLACEMAKING COLLECTIVE
31	RENEWAL #1 TO RFP-604396-22/INTERNATIONAL CYBERNETICS COMPANY DBA IMS INFRASTRUCTURE MANAGEMENT SERVICES
32	RENEWAL #2 TO IFB-604212-21/JC CODE & CONSTRUCTION CONSULTANTS
33	RENEWAL #2 TO RFP-3864-21/CONNECT CONSULTING
34	RENEWAL #2 TO RFP-604242-21/LAKE AND POND REMEDIATION, INC.
35	RENEWAL #2 TO SS-604153-21/TODD M. HUSTY
36	RENEWAL #4 TO OFB-603644-19/BRIGHTVIEW LANDSCAPE SERVICES
37	SATISFACTION OF MORTGAGE LIEN/430 PLUMOSA AVE/CATHOLIC CHARITIES OF CENTRAL FLORIDA HOUSING, INC (JCW ITEM #7 ON 7-23-2013 BCC)
38	SECOND AMDMT TO IFB-604644-23/ADAPCO, LLC
39	TENNIS DEVELOPMENTAL INSTRUCTOR AGRMT/ALDO MAYORCA
40	TIME EXTENSION FOR PS-2826-20/MOFFATT & NICHOL
41	TIME EXTENSION FOR PS-4272-22/GAI CONSULTANTS
42	TOURIST TAX FUNDING AGRMT/TEAM NJ SOFTBALL, LLC/2025 ORLANDO NORTH FALL INVITATIONAL
43	W.O. #1 TO CC-6191-24/QUALITY PLUS RECONSTRUCTION
44	W.O. #10 TO PS-6032-24/SCORPIO
45	W.O. #13 TO PS-4468-22/TIERRA
46	W.O. #19 TO PS-4244-22/SOUTHEASTERN SURVEYING & MAPPING CORP
47	W.O. #2 TO CC-6191-24/QUALITY PLUS RECONSTRUCTION