

City of Casselberry

W/S:

SEMINOLE COUNTY PLANNING & DEVELOPMENT DIVISION 1101 EAST FIRST STREET, ROOM 2028 SANFORD, FLORIDA 32771

24-80000115 PROJ. #:

Received: 9/9/24

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

#### PRE-APPLICATION INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED APPLICATION FEE PRE-APPLICATION \$50.00 PROJECT PROJECT NAME: Myan Cafe PARCEL ID #(S): 33 - 21 - 30 - 300 - 021A - 0000 TOTAL ACREAGE: 0.43 Acres BCC DISTRICT: 4 ZONING: C-2 **FUTURE LAND USE:** COM APPLICANT NAME: Bret Crofoot COMPANY: Terra Firma Construction Group, Inc. ADDRESS: 2205 Lakeside Dr STATE: Florida CITY: Orlando ZIP: 32803 PHONE: 407-758-5944 EMAIL: Bret@terrafirmacg.com CONSULTANT NAME: COMPANY: ADDRESS: STATE: ZIP: CITY: **EMAIL:** PHONE: PROPOSED DEVELOPMENT (CHECK ALL THAT APPLY) SITE PLAN SPECIAL EXCEPTION SUBDIVISION ☐ LAND USE AMENDMENT REZONE Change of use from retail to cafe. . Minimal impact in order to Description of proposed development: allow for a small cafe to operate. Tenants possess valid grease exemption letter. STAFF USE ONLY COM DOC DUE: DRC MEETING: COMMENTS DUE: ■ PROPERTY APPRAISER SHEET ■ PRIOR REVIEWS: C-2 FLU: COM ZONING: on the south side of Howell Branch Rd,

BCC: 4: Lockhart

west of Lake Howell Rd



Terra Firma Construction Group, Inc. 1400 Hillcrest St, Orlando, FL 32803 407-287-4224 www.TerraFirmaCG.com

Permit #BP24-00010336

Subject Property: 1980 Howell Branch Rd

#### **Pre Application Narrative Letter**

The 1608SF subject building located at 1980 Howell Branch Rd was formerly used as a retail space. It is currently occupied by a small cafe. We plan on bringing the bathrooms up to ADA Standards in addition to any other changes needed to satisfy requirements for a small cafe. The current tenants possess a grease exemption letter. We aim to minimize the impact to the building owner and the business owner in order to make the necessary changes. We expect the occupancy to be fewer than 50 persons with limited seating available inside.

Thank you,

Bret Crofoot Owner Terra Firma Construction Group, Inc. 407 758 5944

#### 1699 BLD PERMIT R-00 - AHJ REVIEW - 01-A 2024-07-11 - 01-B SITE PL SCOPE OF WORK ARCH REVIEW **BOUNDARY SURVEY** TERRA FIRMA CONSTRUCTION **DESCRIPTION:** THE WEST 130 FEET OF THE EAST 353 FEET OF THE NORTH 160 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 30 EAST, SEMINOLE COUNTY. FLORIDA. LESS THE NORTH 30 FEET THEREOF FOR ROAD RIGHT-OF-WAY. **ROAD** BRANCH HOWELL N89'00'07"E S. LINE SECTION 28-21-30 NOT INCLUDED N. LINE SECTION 33-21-30 **ASPHALT** CA=00'10'09" R=34,333.47' L=101.38' 2' CURB -AND GUTTER CA=00'15'46" /N89°00'14"E R=34,333.47' L=157.50' 29.02 5' CONC. WALK 1 = 117.38REC. N&I L=40.12' PC SET N&D REC. N&D CA=00°11'45" (#5985) CA=00°04'01" (#5985) (#7276)SURVEYOR'S NOTES: METAL SIGN 1. The lands as shown hereon lie within Section 33, Township 21 S., Range 30 E., Orange County, Florida. 4 SPACES 2. This survey represents a survey made on the ground under the supervision 5 SPACES of the signing surveyor, unless otherwise noted. $\widehat{\mathbf{z}}$ 3. Underground improvements or underground foundations have not been located except as noted. 4. This survey does not reflect or determine ownership. ASPHALT PARKING All easements of which the surveyor has knowledge of, or has been Ø 29. 160.00'(D) NASRALLAH Architectural Group Inc. FIRE LANE 1009 Webster Avenue, Orlando Florida 32804 Ph. 407-647-0938 JOHN BRANDIES | JOHN@NASRALLAH.COM | M - 407-617-6528 9 [A] NO EXCEPTIONS NOTED [B] EXCEPTIONS NOTED (No re-submittal) [C] REVISE & RESUBMIT [D] REJECTED [E] NOT REQUIRED (Return no action) **ENTRY** 2024-07-22 9 1 STORY CB METAL-GRATE BANK BUILDING 49 TO WHOM IT MAY CONCERN. CONC. #1980 STOOP. .00S CONC-ROOF HEIGHT: 11.5' CERTIFIED TO A/C PAD 35.5' THIS DRAWING IS PROVIDED TO INDICATE THE SCOPE OF WORK AND IS NOT WHITE & LUCZAK, P.A. A SURVEY, GRADING OR DRAINAGE PLAN, ETC. CONC. J5PROPERTIES 8650, LLC ROOFED FIRST AMERICAN TITLE INSURANCE COMPANY THIS DOCUMENT IS INFORMALLY SUBMITTED TO INDICATE THE SCOPE 35, SEASIDE NATIONAL BANK & TRUST ASPHALT PARKING WORK AND WILL NOT BE SIGNED AND SEALED BY NASRALLAH - POST <sup>ω</sup> METAL DROP Δ CONC. (TYPICAL) ARCHITECTURAL GROUP. THAT THIS SURVEY WAS PERFORMED IN THE SPLASH PAD ∠0.5' CONC. CURB FIELD ON THE DATE(S) SHOWN HEREON. REC 3/4" IP 40.1 ΏLP ∶ (#7276) P REC. 5/8" IR (1) CONDITIONED BUILDING: S89°00'14"W 130.38'(M) (#4075) MODIFICATION PER BUILDING PERMIT R-00 SUBMITTAL. (2) COVERED ENTRY, NON-CONDITIONED: **ASPHALT** CONC NOT PLATTED SPLASH PAD NO MODIFICATION, USED IN LIFE SAFETY OCCUPANCY CALCULATION. RETENTION POND (3) COVERED DRIVE: THIS SURVEY MAP AND REPORT OR THE **REVISIONS** NO MODIFICATION, NOT IN SCOPE OF OCCUPANCY OR WORK. COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. Job No: F-106 LLC A. ALL WORK IS WITHIN (1) BUILDING INTERIOR, NO SITE WORK. 2/25/15 Field Date: Professional Surveyors & Mappers B. SEE NEXT PAGE FOR THE SURVEY Date: WRM Drawn By: Licensed Business No. 7276 Date: WKP 794 Big Tree Drive, Suite 108 Field By: BEST REGARDS. William F. Menard Date: Longwood, Florida 32750 Rev. 1"=30' Scale: Professional Surveyor & Mapper P. (407) 647-7346 Rev. Date: F. (407) 982-7166 Florida Registration #5625 JOHN BRANDIES Survey@HLSM.US

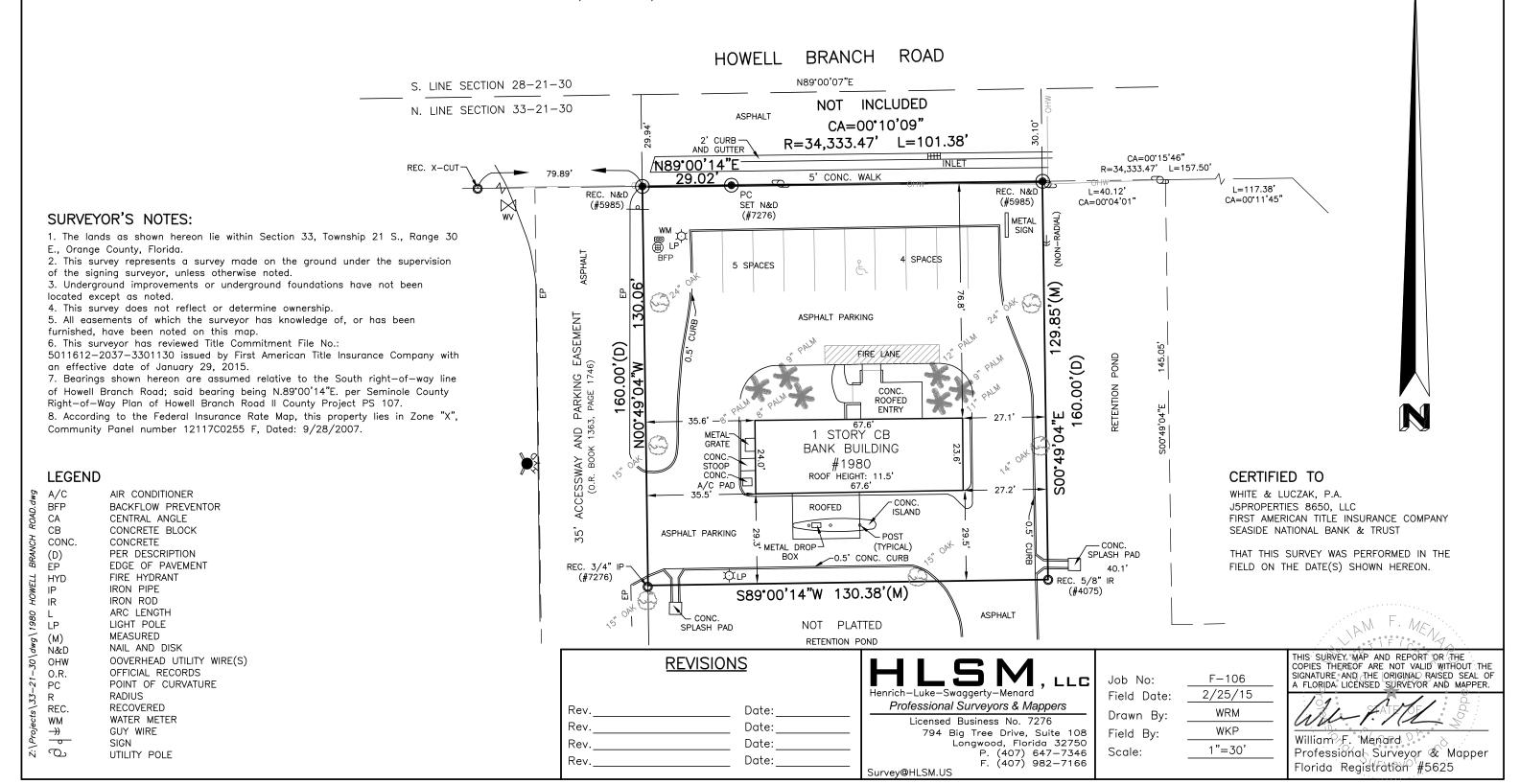
## **BOUNDARY SURVEY**

FOR

### TERRA FIRMA CONSTRUCTION

#### **DESCRIPTION:**

THE WEST 130 FEET OF THE EAST 353 FEET OF THE NORTH 160 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 30 EAST, SEMINOLE COUNTY, FLORIDA, LESS THE NORTH 30 FEET THEREOF FOR ROAD RIGHT—OF—WAY.



# **Property Record CardA**



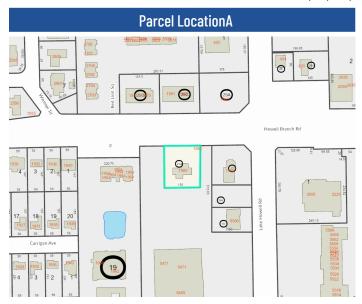
Parcel: 33-21-30-300-021A-0000

Property Address: 1980 HOWELL BRANCH RD WINTER PARK, FL 32792

Owners: J5 PROPERTIES 8650 LLC 2024 Market Value \$456,322 Assessed Value \$450,756

2023 Tax Bill \$5,453.33

Used Car Sales property w/1st Building size of 1,608 SF and a lot size of 0.43 Acres





Parcel InformationA		
Parcel	33-21-30-300-021A-0000	
Property Address	1980 HOWELL BRANCH RD WINTER PARK, FL 32792	
Mailing Address	644 BENTLEY LN MAITLAND, FL 32751-4577	
Subdivision		
Tax District	01:County Tax District	
DOR Use Code	2701:Used Car Sales	
Exemptions	None	
AG Classification	No	

Value SummaryA			
	2024 Working Values	2023 Certified Values	
Valuation Method	Cost/Market	Cost/Market	
Number of Buildings	1	1	
Depreciated Building Value	\$170,387	\$161,333	
Depreciated Other Features	\$11,180	\$9,570	
Land Value (Market)	\$274,755	\$238,875	
Land Value Agriculture	\$0	\$0	
Market Value	\$456,322	\$409,778	
Portability Adjustment	\$0	\$0	
Save Our Homes Adjustment/Maximum Portability	\$0	\$0	
P&G Adjustment	\$5,566	\$0	
Non-Hx 10% Cap (AMD 1)	\$0	\$0	
Assessed Value	\$450,756	\$409,778	

2023 Certified Tax SummaryA		
Tax Amount w/o Exemptions	\$5,453.33	
Tax Bill Amount	\$5,453.33	
Tax Savings with Exemptions	\$0.00	

J5 PROPERTIES 8650 LLC

Owner(s)A

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Monday, September 9, 2024 1/4

# Legal DescriptionA

SEC 33 TWP 21S RGE 30E W 130 FT OF E 353 FT OF N 160 FT OF E 1/2 OF NW 1/4 OF NW 1/4 (LESS RD) (.48 AC)

TaxesA			
Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$450,756	\$0	\$450,756
Schools	\$456,322	\$0	\$456,322
FIRE	\$450,756	\$0	\$450,756
ROAD DISTRICT	\$450,756	\$0	\$450,756
SJWM(Saint Johns Water Management)	\$450,756	\$0	\$450,756

SalesA					
Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
WARRANTY DEED	3/1/2015	\$465,000	08431/0398	Improved	No
SPECIAL WARRANTY DEED	6/1/2008	\$475,000	07012/0452	Improved	No
WARRANTY DEED	11/1/1981	\$200,000	01363/1745	Vacant	No

19,500 SF	\$14.09/SF	\$274,755	\$274,755
Units	Rate	Assessed	Market
LandA			

Building InformationA		
#	1	
Use	WOOD BEAM/COLUMN	
Year Built*	1982	
Bed		
Bath		
Fixtures	0	
Base Area (ft²)	1608	
Total Area (ft²)		
Constuction	STUCCO W/WOOD OR MTL STUDS	
Replacement Cost	\$321,485	
Assessed	\$170,387	

<sup>23

67

1.1700
1.1700
1608</sup> sf

25

OPF
350 sf

Sketch by Apax Medina™

Building 1

Monday, September 9, 2024

<sup>\*</sup> Year Built = Actual / Effective

AppendagesA	
Description	Area (ft²)
CANOPY	345
OPEN PORCH FINISHED	350

PermitsA				
Permit #	Description	Value	CO Date	Permit Date
07414	ILLUMINATED CHANNEL LETTERS - GOODWILL - 1982 HOWELL BRANCH RD	\$2,250		7/29/2014
01120	REROOF	\$10,400		2/16/2010
07556	REMOVE CONCRETE ISLAND & ADD HANDICAP RAMP	\$800		7/15/2008
05015	SIGN; PAD PER PERMIT 1982 HOWELL BRANCH RD	\$0		4/30/2004

Extra FeaturesA				
Description	Year Built	Units	Cost	Assessed
COMMERCIAL ASPHALT DR 2 IN	1982	9385	\$22,993	\$9,197
POLE LIGHT 1 ARM	1982	1	\$1,854	\$1,854
WALKS CONC COMM	1982	69	\$322	\$129

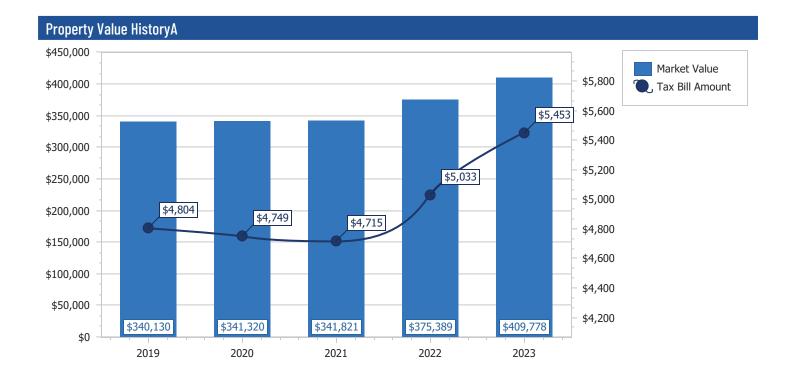
ZoningA		
Zoning	C-2	
Description	Retail Commercial	
Future Land Use	СОМ	
Description	Commercial	

Political RepresentationA		
Commissioner	District 4 - Amy Lockhart	
US Congress	District 7 - Cory Mills	
State House	District 38 - David Smith	
State Senate	District 10 - Jason Brodeur	
Voting Precinct	Precinct 64	

School DistrictsA		
Elementary	English Estates	
Middle	Tuskawilla	
High	Lake Howell	

UtilitiesA		
Fire Station #	Station: 23 Zone: 232	
Power Company	DUKE	
Phone (Analog)	CENTURY LINK	
Water	Casselberry	
Sewage	City Of Casselberry	
Garbage Pickup		
Recycle		
Yard Waste		
Hauler #		

Monday, September 9, 2024 3/4



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Monday, September 9, 2024 4/4



Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us <a href="mailto:eplandesk@seminolecountyfl.gov">eplandesk@seminolecountyfl.gov</a> or call us at: (407) 665-7371.

#### **Receipt Details**

**Date:** 9/11/2024 8:53:15 AM

**Project:** 24-80000115

**Credit Card Number:** 41\*\*\*\*\*\*5375

Authorization Number: 09461G

**Transaction Number:** 110924C29-B8682A0E-953D-4E5F-A6A9-A8E24D83BF86

**Total Fees Paid:** 52.50

#### **Fees Paid**

Description	Amount
CC CONVENIENCE FEE PZ	2.50
PRE APPLICATION	50.00
Total Amount	52.50