Z2024-019

SEMINOLE COUNTY
FICHIDAS NATURAL CHARICE

SEMINOLE COUNTY PROJ. #: 24-20500011
PLANNING & DEVELOPMENT DIVISION Received: 9/3/24

PLANNING & DEVELOPMENT DIVISION Received: 9/3/24 1101 EAST FIRST STREET, ROOM 2028

SANFORD, FLORIDA 32771

PM: Kaitlyn

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

REZONE/FUTURE LAND USE AMENDMENT

ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE

APPLICATION TYPES/FEES			
LARGE SCALE FUTURE LAND USE AMENDMENT ONLY (>50 ACRES)	\$400/ACRE* (\$10,000 MAX. FEE)		
LARGE SCALE FLU AMENDMENT AND REZONE (>50 ACRES)	\$400/ACRE* (\$10,000 MAX. FEE) + 50% OF REZONE FEE		
LSFLUA FEE + 50% OF REZONE FEE =			
SMALL SCALE FUTURE LAND USE AMENDMENT ONLY (<50 ACRES)	\$3,500		
SMALL SCALE FLU AMENDMENT AND REZONE (<50 ACRES)	\$3,500 + 50% OF REZONE FEE		
SSFLUA FEE \$3,500 + 50% OF REZONE FEE =	TOTAL SSFLUA AND REZONE FEE		
☐ TEXT AMENDMENT ASSOCIATED WITH LAND USE AMENDMENT	\$1,000		
REZONE (NON-PD)**	\$2,500 + \$75/ACRE* (\$6,500 MAX. FEE)		
✓ PD REZONE**			
☐ PD REZONE	\$4,000 + \$75/ACRE* (\$10,000 MAX. FEE)		
☐ PD FINAL DEVELOPMENT PLAN	\$1,000		
☐ PD FINAL DEVELOPMENT PLAN AS AN ENGINEERED SITE PLAN	CALCULATED BELOW		
(TOTAL SF OF <u>NEW</u> IMPERVIOUS SURFACE AREA SUBJECT FOR REVIEW)	/1,000)^^ x \$25 + \$2,500 = FEE DUE		
(TOTAL SF OF <u>NEW</u> ISA/1,000 =)^^/	x \$25 + \$2,500 = FEE DUE:		
EXAMPLE: 40,578 SF OF NEW ISA UNDER REVIEW = 40,578/1,000 = <u>40.</u>	<u>58</u> x \$25 = <u>\$1,014.50</u> + \$2,500 = \$ <u>3,514.50</u>		
☑ PD MAJOR AMENDMENT	\$4,000 + \$75/ACRE*^ (\$10,000 MAX. FEE)		
☐ PD MINOR AMENDMENT	\$1,000		
☐ DEVELOPMENT OF REGIONAL IMPACT (DRI) ☐ DETERMINATION OF SUBSTANTIAL DEVIATION (OR OTHER CHANGE) \$3,500.00			

^{*}PER ACRE FEES ARE ROUNDED UP TO THE NEAREST FULL ACRE

^{**50%} OF REZONE FEE IF REZONE IS CONCURRENT WITH A LAND USE AMENDMENT

[^]ACREAGE IS CALCULATED FOR THE AFFECTED AREA ONLY

^{^^}ROUNDED TO 2 DECIMAL POINTS

PROJECT	
PROJECT NAME: Winter Springs Dunkin'	
PARCEL ID #(S): 24-21-30-519-0000-0030	
LOCATION: NE corner of Red Bug Lake Road a	and Dodd Road
EXISTING USE(S): Bank	PROPOSED USE(S): QSR
TOTAL ACREAGE: 0.51	BCC DISTRICT: 2
WATER PROVIDER: Seminole County	SEWER PROVIDER: Seminole County
CURRENT ZONING: PD	PROPOSED ZONING: PD
CURRENT FUTURE LAND USE: PD	PROPOSED FUTURE LAND USE: PD
APPLICANT	EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE
NAME: Brian Forster	COMPANY:
ADDRESS: 100 South Orange Ave., Suite 200	
CITY: Orlando	STATE: FL ZIP: 32801
PHONE: (407) 270-7800	EMAIL: bforster@landdesign.com
CONSULTANT	EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE
NAME:	COMPANY:
ADDRESS:	
CITY:	STATE: ZIP:
PHONE:	EMAIL:
OWNER(S)	(INCLUDE NOTARIZED OWNER'S AUTHORIZATION FORM)
NAME(S): CH Retail Fund II/Orlando Red Bug	
ADDRESS: 3819 Maple Avenue	
CITY: Dallas	STATE: TX ZIP: 75219-3913
PHONE:	EMAIL:

CON	CURRENCY REVIEW MANAGEN	MENT SYSTEM (SELECT ONE)	
	Comprehensive Plan for the above submittals for this proposed development on the subject pro	listed property until a point as late velopment plan. I further specifical	Florida Statutes, per Seminole County's as Site Plan and/or Final Engineering lly acknowledge that any proposed Concurrency Review and meet all not defer.
$\overline{\mathbf{V}}$	previously issued Certificate of Vest		perty described are covered by a valid tion (Test Notice issued within the past esting or Test Notice.)
	TYPE OF CERTIFICATE	CERTIFICATE NUMBER	DATE ISSUED
	VESTING:		
	TEST NOTICE:		
_	development process and understan	nd that only upon approval of the Dev	umber capacity at an early point in the relopment Order and the full payment ed and entered into the Concurrency
best	of my knowledge, and understand	•	nis application is true and correct to the such information may be grounds for on this application.
inves	· ·	I also hereby agree to place a public r	reasonable time for the purposes of notice sign (placard), if required, on the
Amer actio	ndment/Rezoning and related develons and approvals, which authorize	pment approvals, and that it may be r	ge to my proposed Future Land Use my sole obligation to defend any and all ject property. Submission of this form boards, commissions or staff.
amer suffic	ndments to the official Zoning map	o, official Future Land Use map and/ gard to matters set forth therein and	is application pertaining to proposed or Comprehensive Plan and have had , accordingly, understand all applicable
I here	eby represent that I have the lawful r	ight and authority to file this application	on.
This item has been digital 2024 to 00 11:22 50-540 using a digital signature.	A), wated to glaza F. Florker, P.E. (v). Front upon but the Glazar F. Florker, P.E. (v). Front upon but the Glazar F. Stoker, P.E. (v).	(a)	9/3/2024
	ATLIDE OF OWNED / ALITHOPIZED AG		DATE

SIGNATURE OF OWNER/AUTHORIZED AGENT

(PROOF OF PROPERTY OWNER'S AUTHORIZATION IS REQUIRED IF SIGNED BY SOMEONE OTHER THAN THE PROPERTY OWNER)

DATE

CH RETAIL FUND II/ORLANDO RED BUG VILLAGE, L.L.C.

3819 MAPLE AVENUE DALLAS, TEXAS 75219

March 23 , 2023

City of Orlando and Orange County, Florida Zoning and Building Departments

> Re: Red Bug Village located in the City of Orlando, Orange County, Florida (the "Shopping

CH Retail Fund II/Orlando Red Bug Village, L.L.C., a Delaware limited liability company ("Owner"), is the owner of the Shopping Center. Owner has engaged Forness Properties, LLC, a Florida limited liability company ("Property Manager") as its property management company for the Shopping Center. Please let this letter serve as written notice that Owner authorizes the Property Manager to execute permit applications on the Owner's behalf pertaining to the Shopping Center.

Please contact the Owner's representative, Bryan Parker, at 214-661-8181 if you have any questions.

Sincerely,

CH RETAIL FUND II/ORLANDO RED BUG VILLAGE, L.L.C., a Delaware limited liability company

By:

Retail Managers II, L.L.C.,

a Texas limited liability company,

its manager

P

By:

Name: Samuel E Peck

Title: Vice President

STATE OF TEXAS

COUNTY OF DALLAS, to wit:

I, the undersigned Notary Public of and for the jurisdiction aforesaid, do hereby certify that in his or her capacity as VICENCE of Retail Managers II, L.L.C., a Texas limited liability company, the manager of CH Retail Fund II/Orlando Red Bug Village, L.L.C., a Delaware limited liability company, has this date appeared before me, and acknowledged the same.

Given under my hand and seal this 23 day of March, 2023.

otary Public, State of Texas

My commission expires:

WRITTEN CONSENT OF MANAGING MEMBER OF RETAIL MANAGERS II, L.L.C. IN LIEU OF ANNUAL MEETING

The undersigned, being the managing member of RETAIL MANAGERS II, L.L.C. (the "*Company*"), a Texas limited liability company, hereby waives any and all notices, provisions and/or requirements, and consents to and approves the following resolutions and each and every action effected thereby.

ELECTION OF OFFICERS

RESOLVED, that the following individuals are hereby elected to the office of the Company set forth opposite their respective name, to serve as such officer until their successor is duly elected and qualified, or until their earlier death, resignation or removal from office:

NAME	OFFICE
Robert A. McClain	President
M. Kevin Bryant	Vice President, Secretary
Anna O. Graves	Vice President, Assistant Secretary
Tiffani A. Heidebrecht	Vice President, Assistant Secretary
Sterling A. Hillman	Vice President
Stanley V. Mullikin	Vice President, Assistant Secretary
Samuel E. Peck	Vice President, Assistant Secretary
Rodney L. Whitley	Vice President
Susan E. Bailey	Vice President
Senee Holditch	Vice President
Jonathon C. Juracek	Vice President
Cyndy A. Silverthorn	Vice President

RESOLVED FURTHER, that such officers of the Company are hereby authorized and directed to execute any and all instruments and to do and perform any and all authorized acts as may be necessary or proper to carry out the purposes and operation of the business of the Company.

RESOLVED FURTHER, that such officers of the Company is hereby authorized and directed to execute any and all instruments and to do and perform any and all authorized acts as may be necessary or proper to carry out the purposes and operation of the business of the Company.

[SIGNATURE PAGE FOLLOWS]

The undersigned, being the managing member of the Company, has executed this Consent to be effective as of the 1st day of April, 2021.

ANNE L. RAYMOND



September 5, 2024

Seminole County Planning & Development Division 1101 East First Street Sanford, Florida 32771

RE: Red Bug Lake Road PCD/PUD

PD Major Amendment

Dunkin' - Red Bug Lake Road and Dodd Road

As discussed with County Planning Staff, we are submitting the enclosed PD Major Amendment to request waivers from two approved development requirements for the referenced project, which is located in PUD Office Tract 2. They are:

- 1. Section IX.B.- Hours of Operation for Non-residential uses from the original Commitment Agreement
 - a. This project requests the ability to operate between 5AM-11PM from the approved 7AM-11PM
- 2. Section V.(b) from the Amended 2002l Commitment Agreement
 - a. We request the ability to use the existing bank drive-thru for the converted Quick Service Restaurant (QSR).

We also understand that the County will waive the PD Amendment review fee due to some misunderstanding from a previous pre-application meeting. We appreciate your help in supporting this application. Do not hesitate to call me at (407) 448-1671 if you have any questions or need additional information.

Sincerely,

BRIAN FORSTER, PE Managing Partner

OWNER AUTHORIZATION FORM

An authorized applicant is defined as: The property owner of record; or An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed). I, Andrew Forness with Forness Properties, Authorized Agent for ______, the owner of record for the following described hereby designates property [Parcel ID Number(s)] 24-21-30-519-0000-0030 to act as my authorized agent for the filing of the attached Brian Forster of LandDesign application(s) for: ☐ Final Engineering ☐ Construction Revision ☐ Arbor Permit ☐ Alcohol License ☐ Lot Split/Reconfiguration ☐ Minor Plat ☐ Future Land Use Amendment ☐ Final Plat ☐ Special Event ☐ Site Plan ☐ Preliminary Subdivision Plan Rezone □ Variance □ Vacate ☐ Temporary Use Permit ☐ Special Exception OTHER: and make binding statements and commitments regarding the request(s). I certify that I have examined the attached application(s) and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments, and fees become part of the Official Records of Seminole County, Florida and are not returnable. Property Owner's Signature Andrew Forness - Authorized Agent Property Owner's Printed Name STATE OF FLORIDA Orange COUNTY OF ____ SWORN TO AND SUBSCRIBED before me, an officer duly authorized in the State of Florida to take (property owner), acknowledgements, appeared Andrew Forness ☐ by means of physical presence or ☐ online notarization; and ☐ who is personally known to me or ☐ who has produced as identification, and who executed the foregoing instrument and , 20 24. day of sworn an oath on this ELIZABETH MOREL

Notary Public

Notary Public - State of Florida

Commission # HH 413947
My Comm. Expires Jun 23, 2027
Bonded through National Notary Assn.

Property Record Card



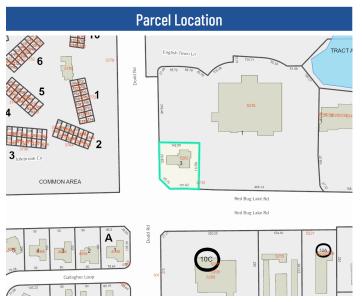
Parcel: 24-21-30-519-0000-0030

Property Address: 5202 RED BUG LAKE RD WINTER SPRINGS, FL 32708
Owners: CH RETAIL FUND II/ORLANDO RED BUG VILLAGE LLC

2024 Market Value \$709,677 Assessed Value \$694,938

2023 Tax Bill \$8,523.28 Tax Savings with Non-Hx Cap \$170.73

Financial Institute property w/1st Building size of 2,448 SF and a lot size of 0.51 Acres



	Site View	
	7777	
	⊘ Insight	
2.	4213051900000030 01/18/2022	

Parcel Information		
Parcel	24-21-30-519-0000-0030	
Property Address	5202 RED BUG LAKE RD WINTER SPRINGS, FL 32708	
Mailing Address	3819 MAPLE AVE DALLAS, TX 75219-3913	
Subdivision	WAL-MART NEIGHBORHOOD MARKET	
Tax District	01:County Tax District	
DOR Use Code	23:Financial Institute	
Exemptions	None	
AG Classification	No	

Value Summary			
	2024 Working Values	2023 Certified Values	
Valuation Method	Cost/Market	Cost/Market	
Number of Buildings	1	1	
Depreciated Building Value	\$278,182	\$250,563	
Depreciated Other Features	\$25,919	\$23,242	
Land Value (Market)	\$405,576	\$379,487	
Land Value Agriculture	\$0	\$0	
Market Value	\$709,677	\$653,292	
Portability Adjustment	\$0	\$0	
Save Our Homes Adjustment/Maximum Portability	\$0	\$O	
P&G Adjustment	\$14,739	\$21,530	
Non-Hx 10% Cap (AMD 1)	\$0	\$0	
Assessed Value	\$694,938	\$631,762	

2023 Certified Tax Summary		
Tax Amount w/o Exemptions	\$8,694.01	
Tax Bill Amount	\$8,523.28	
Tax Savings with Exemptions	\$170.73	

CH RETAIL FUND II/ORLANDO RED BUG VILLAGE LLC

Note: Does NOT INCLUDE Non Ad Valorem Assessments

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Owner(s)

Legal Description

LOT 3 WAL-MART NEIGHBORHOOD MARKET AT RED BUG VILLAGE PB 63 PGS 24-27

Taxes			
Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$694,938	\$0	\$694,938
Schools	\$709,677	\$0	\$709,677
FIRE	\$694,938	\$0	\$694,938
ROAD DISTRICT	\$694,938	\$0	\$694,938
SJWM(Saint Johns Water Management)	\$694,938	\$0	\$694,938

Sales					
Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
SPECIAL WARRANTY DEED	5/1/2017	\$8,100,000	08924/1305	Improved	Yes
SPECIAL WARRANTY DEED	12/1/2005	\$8,252,400	06063/1085	Improved	No
SPECIAL WARRANTY DEED	9/1/2003	\$1,760,000	05047/0683	Vacant	No

Land			N
Units 21,923 SF	Rate \$18.50/SF	Assessed \$405,576	Market \$405,576

Building Information	
#	1
Use	MASONRY PILASTER .
Year Built*	2004
Bed	
Bath	
Fixtures	0
Base Area (ft²)	2448
Total Area (ft²)	
Constuction	CONCRETE BLOCK-STUCCO - MASONRY
Replacement Cost	\$358,944
Assessed	\$278,182



Building 1

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^{*} Year Built = Actual / Effective

Appendages	
Description	Area (ft²)
CARPORT FINISHED	1226
OPEN PORCH FINISHED	216

Permits				
Permit #	Description	Value	CO Date	Permit Date
06288	INSTALLING SIGNS	\$11,000		6/8/2015
01062	INSTALLING WALL SIGN	\$7,695		2/14/2013
05224	ADDING MINI-SPLIT A/C UNIT TO INTERIOR SERVER ROOM & CONDENSING UNIT	\$5,718		5/16/2008
04705	ELECTRIC SIGN & 2 WALL SIGNS	\$2,020		5/3/2007
14576	INSTALL 3 FASCIA SIGNS	\$2,350		11/15/2004
03603	COMMUNITY UNITED BANK OF FLA IN THE WAL-MART PLAZA	\$672,000	11/22/2004	4/1/2004
03580	INSTALL FIRE SPRINKLERS/MAIN	\$22,313		4/1/2004

Extra Features				
Description	Year Built	Units	Cost	Assessed
COMMERCIAL ASPHALT DR 2 IN	2004	9108	\$22,315	\$11,715
WALKS CONC COMM	2004	630	\$2,936	\$1,541
COMMERCIAL CONCRETE DR 4 IN	2004	179	\$834	\$438
POLE LIGHT 1 ARM	2004	6	\$11,124	\$11,124
BLOCK WALL	2004	216	\$1,987	\$1,043
VINYL FENCE/COMM	2004	14	\$146	\$58

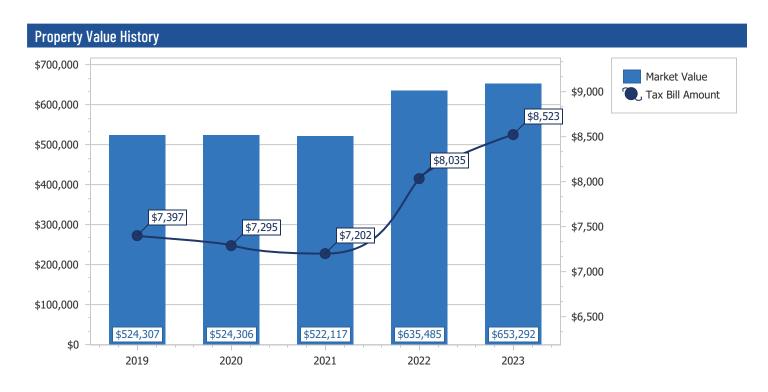
Zoning	
Zoning	PD
Description	Planned Development
Future Land Use	PD
Description	Planned Development

School Districts	
Elementary	Red Bug
Middle	Tuskawilla
High	Lake Howell

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Political Representation	
Commissioner	District 2 - Jay Zembower
US Congress	District 7 - Cory Mills
State House	District 38 - David Smith
State Senate	District 10 - Jason Brodeur
Voting Precinct	Precinct 60

Utilities	
Fire Station #	Station: 27 Zone: 271
Power Company	DUKE
Phone (Analog)	CENTURY LINK
Water	Seminole County Utilities
Sewage	Seminole County Utilities
Garbage Pickup	
Recycle	
Yard Waste	
Hauler #	



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