



SEMINOLE COUNTY, FLORIDA
Board of County Commissioners
Meeting Agenda

Tuesday, April 14, 2026

9:30 AM

BCC Chambers

Please silence all cell phones/electronic devices

I. CALL TO ORDER

Chairman Andria Herr

II. INVOCATION & PLEDGE OF ALLEGIANCE

Pastor Eddie Rivera, Action Church

III. AWARDS, PRESENTATIONS AND PROCLAMATIONS

1. Proclamation proclaiming Sergeant First Class Tiffanie Johnson, United States Army, as Seminole County's April Veteran of the Month. **(Sergeant First Class Tiffanie Johnson, United States Army)**

[2026-0279](#)

IV. ADDITIONS, DELETIONS, AND MODIFICATIONS TO THE AGENDA

V. CONSENT AGENDA – PUBLIC PARTICIPATION

Florida law provides that members of the public shall be given a reasonable opportunity to be heard on propositions before the Board of County Commissioners, except when the Board is acting on emergency or ministerial matters or conducting a meeting exempt from the requirements of the Sunshine Law. Individuals shall be permitted three (3) minutes each for public participation, or six (6) minutes when the individual is an official representative of a formal association or group. The Chairman may modify the maximum time for public participation, at his sole discretion, when appropriate.

Public participation on quasi-judicial or other public hearing items will occur during the Board's consideration of those items this afternoon. Public participation on pending procurement matters or on non-agenda items shall not be permitted at this time. Members of the public desiring to make public comment must fill out a speaker form and present the form to staff. Forms are available in the lobby.

Public Comment (Consent Items Only)

Constitutional Officers – Consent Agenda (Items No. 2 - 4)

2. Expenditure Approval Lists dated March 11, 18, and 25, 2026; Payroll Approval Lists dated March 12 and 26, 2026; and BCC Official Minutes dated March 24, 2026. **(Jenny Spencer, CPA, MAcc, CGFO, and CFE, Director - Comptroller's Office)** [2026-0314](#)
3. Approval for the Sheriff's Office to execute and submit a grant application to the US Department of Justice for the FY 2025 Edward Byrne Memorial Justice Assistance Grant Program, authorization for the Sheriff to sign future documents relating to the grant, and approve and authorize the Chairman to execute the "Certifications and Assurances by the Chief Executive of the Applicant Government" document. Countywide **(Sheriff Dennis Lemma)** [2026-0285](#)
4. Approve and authorize Central Florida Crime Line Program, Inc., to act as Seminole County's agent for the purpose of applying, receiving and distributing Crime Stopper Trust Fund dollars and approve and authorize the Chairman to execute the Letter of Agreement to be sent to the Attorney General and to execute any associated documents necessary thereto upon award. Countywide **(Sheriff Dennis Lemma)** [2026-0317](#)

County Manager's Consent Agenda (Items No. 5 - 14)

County Manager's Office

5. Approve and authorize the Chairman to execute a Proclamation proclaiming April 2026 as "Child Abuse Prevention Month" in Seminole County, Fl. [2026-0280](#)
6. Approve and authorize the Chairman to execute a Proclamation proclaiming April 29, 2026 as "Denim Day" in Seminole County, Fl. [2026-0281](#)
7. Approve and authorize the Chairman to execute a Proclamation proclaiming May 7, 2026 as "National Day of Prayer" in Seminole County, Fl. [2026-0282](#)

County Attorney's Office

8. Approve and authorize the Chairman to execute a Resolution of the Board of County Commissioners of Seminole County, Florida, approving the issuance by the Palm Beach County Health Facilities Authority of that Authority's revenue bonds, in one or more series, for the purpose of providing funds to make a loan or loans to Lifespace Communities, Inc. to, among other things, finance and refinance certain facilities located in Seminole County, Florida; and providing for an effective date. Countywide (Kate Latorre, County Attorney). This action is in addition to a prior approval granted by the Board in 2018, 2021, 2022 and 2024 to allow for additional funds for the project. Countywide **(Kate Latorre, County Attorney)** [2026-0329](#)

Administrative Services

9. Approve and authorize the Chairman to execute a Purchase Agreement related to Project Parcel #1-847 for a drainage easement necessary for the Midway Drainage Improvement Project (506.90 ± SF) between G. Charles Wohlust as Personal Representative of the Estate of Freddie Hills and Seminole County for \$10,800.00, as full settlement and any other claim for compensation from which Seminole County might be obligated to pay relating to the parcel. District5 - Herr **(Stephen Koontz, Assistant County Manager)** Requesting Department - Public Works [2026-0271](#)

Emergency Management

10. Approve and authorize the Chairman to execute the Declaration of Restrictive Covenants for the property located at 409 Whitcomb Drive Geneva, FL 32732. District 2- Zembower **(Alan Harris, Director, Office of Emergency Management)** [2026-0277](#)

Fleet and Facilities

11. Approve the Guaranteed Maximum Price (GMP) of \$929,391 for the Rosenwald Community Property Development, Phase 1B, in accordance with Section 287.055, Florida Statutes, the Consultants Competitive Negotiations Act, and authorize the Purchasing and Contracts Division to execute Work Order No. 3 for Construction Services under PS-6230-24/HSM - Construction Manager at Risk (CMAR) Agreement for Rosenwald Community Property Development with Collage Companies. District4 - Lockhart (**Chad Wilsky, Fleet and Facilities Director**) [2026-0308](#)

Management and Budget

12. Approve and authorize the Chairman to execute a Resolution implementing Budget Amendment Request (BAR) #26-012 for the 2024 Infrastructure Sales Tax Fund, transferring \$540,000 from reserves to support engineering and design for the adaptive reuse of a portion of the WB Equestrian facility into office and storage space for the Parks and Recreation Department and to provide necessary building maintenance improvements. District5 Herr (**Timothy Jecks, Management & Budget Director**) - Requesting Department: Fleet and Facilities Department [2025-1106](#)

Parks and Recreation

13. Approve and authorize the Chairman to execute a Resident Caretaker Lease Agreement at WB Equestrian with Sally Barros. District5 - Herr (**Rick Durr Parks & Recreation Director**) [2026-0324](#)

Public Works

14. Approve and authorize the Chairman to execute a Resolution for reducing the posted speed limits on International Pkwy from CR 46A to Colonial Grand Lane; Southwest Road from Country Club Road to Roosevelt Ave; Skyway Drive from East Lake Mary Boulevard to the end of the roadway; Kentucky Street from Sipes Avenue to Cameron Avenue; West 25th Street (CR 46A) from Old Lake Mary Road to North U.S. Highway 17-92. Countywide (**Tawny Olore, Public Works Director**) [2026-0276](#)

VI. REGULAR AGENDA

15. McCulloch Road Update (**Tawny Olore, Public Works Director**) [2026-0326](#)
16. 2027 Employee Benefits and Wellness Update (**Christina Brandolini, Human Resources Director and Charles Cook, Alliant Employee Benefits**) [2026-0284](#)
17. Extension of the Seminole County / City of Sanford Joint Planning Agreement (JPA) (**Mike Rhodes, Interim Development Services Director**) [2026-0327](#)

Recess BCC Meeting Until 1:30 P.M.

Reconvene Meeting at 1:30 P.M.

18. Quarterly Employee Service Recognition (**Christina Brandolini, Human Resources Director**) [2026-0283](#)

VII. PUBLIC HEARING AGENDA

Accept Proofs of Publication

Ex Parte Disclosure

Public Hearings - Quasi - Judicial

19. **Pemberton Carports PD Major Amendment Rezone -** [2026-0250](#)
Consider a Rezone from PD (Planned Development) to PD (Planned Development) to allow for reduced building setbacks and buffer requirements for accessory structures on 0.87 acres, located on the north side of Pemberton Drive, east of South Orange Blossom Trail; (Z2024-014) (Darron Sims, Applicant) District3 - Constantine (**Kaitlyn Apgar, Senior Planner**)

Applicant Comment

Public Comment

20. **Wayside Drive Assemblage PD Major Amendment Rezone -** [2026-0226](#)
Consider a Rezone from A-1 (Agriculture) and PD (Planned Development) to PD (Planned Development) to add three (3) properties, totaling approximately 1.07 acres, to the Wayside Assemblage PD, for a mixed use development consisting of multi-family, office, retail commercial, and higher intensity planned development -target industries for a total land area of approximately 19.98 acres, located on the south side of Wayside Dr, east of International Pkwy; (Z2025-017) (Douglas Hoeksema, Applicant) District5 - Herr (**Annie Sillaway, Principal Planner**)

Applicant Comment

Public Comment

21. **Rock Church Special Exception -** Consider a Special Exception to allow the use of a Church and Daycare in the A-1 (Agriculture) zoning district on approximately 10.62 acres, located on the south side of W SR 46, west of Orange Blvd; (BS2025-14); (Maverick VonHerbulis, McKee Construction, Applicant); District5 - Herr (**Kaitlyn Apgar, Senior Planner**) [2026-0251](#)

Applicant Comment

Public Comment

Public Hearings - Legislative

22. Approve the adoption of the Ordinance amending Chapter 190 Part 2 (Public Parks) of the Seminole County Code of Ordinances by creating a new section prohibiting smoking and vaping in County Parks; Providing for signage and enforcement; Providing for codification; Providing for severability; and Providing an effective date. Countywide (**Rick Durr, Parks & Recreation Director**) [2026-0313](#)

Public Comment

IX. COUNTY ATTORNEY'S REPORT

IX. COUNTY MANAGER'S REPORT AND STAFF PRESENTATIONS

X. DISTRICT COMMISSIONER REPORTS

District 3 - Commissioner Constantine

District 4 - Commissioner Lockhart

District 1 - Commissioner Dallari

District 2 - Commissioner Zembower

District 5 - Chairman Herr

XI. CHAIRMAN'S REPORT

XII. PUBLIC COMMENT (Items not Related to the Agenda)

XIII. ADJOURN BCC MEETING

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7219. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS/HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.