



**SEMINOLE COUNTY, FLORIDA**  
**Development Review Committee**  
**Meeting Agenda**

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**Wednesday, June 25, 2025**

**9:00 AM**

**Room 3024 and hybrid TEAMS  
option**

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**This meeting will be held In-Person and remotely on Teams. The public may email [eplandesk@seminolecountyfl.gov](mailto:eplandesk@seminolecountyfl.gov) to request a Teams link to attend in “listen only” mode. Items listed as “Comments Only” will not be discussed at the meeting.**

The meeting is scheduled to begin promptly at 9:00AM. Each item will be scheduled for a duration of 20 minutes unless otherwise indicated. Schedule may be re-arranged in the event of earlier availability. Please arrive 15 minutes prior to your scheduled meeting in case of earlier availability.

**DRC & PRE- APPLICATIONS**

**9:00AM (IN PERSON) SKY MARINE & CARTS - PRE-APPLICATION**

**[2025-595](#)**

**Project Number:** 25-80000067

**Project Description:** Proposed Special Exception to allow boat repair on 5.77 acres in the C-2 Zoning District located on the south side of N US Highway 17-92, west of County Home Rd

**Project Manager:** Hilary Padin (407) 665-7331 ([hpadin@seminolecountyfl.gov](mailto:hpadin@seminolecountyfl.gov))

**Parcel ID:** 22-20-30-300-0040-0000+

**BCC District:** 2-Zembower

**Applicant:** James Pugh (703) 403-5068

**Consultant:** James Lopez Pugh (703) 309-4300

**Attachments:** [APPLICATION](#)  
[COMMENTS](#)

**9:20AM (TEAMS) CHARTER SCHOOL OF THE EVERGLADES -  
PRE-APPLICATION**[2025-584](#)**Project Number:** 25-80000066**Project Description:** Proposed Site Plan for a K-5 charter school on 8.58 acres in the A-1 Zoning District located on the south side of EE Williamson Rd, west of I-4**Project Manager:** Annie Sillaway (407) 665-7936  
([asillaway@seminolecountyfl.gov](mailto:asillaway@seminolecountyfl.gov))**Parcel ID:** 35-20-29-501-0000-0100+++**BCC District:** 3-Constantine**Applicant:** Mary D. Solik (407) 367-7868**Consultant:** David E. Stokes (407) 629-8330**Attachments:** [APPLICATION](#)  
[COMMENTS](#)**COMMENTS ONLY (NO MEETING SCHEDULED)**