

**FIRST RENEWAL OF LILLIE H. GREEN COMMUNITY  
CENTER NON-RESIDENTIAL LEASE**

**THIS FIRST RENEWAL** is to that Lease entered into on the 24th day of July, 2018, by and between **SEMINOLE COUNTY**, a charter county and political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East 1st Street, Sanford, Florida 32771, in this First Renewal referred to as the "COUNTY," and **BOYS & GIRLS CLUBS OF CENTRAL FLORIDA, INC.**, whose principal address is 101 East Colonial Drive, Orlando, Florida 32801, in this First Renewal referred to as the "TENANT."

**W I T N E S S E T H:**

**WHEREAS**, COUNTY and TENANT entered into the above referenced Lease on July 24, 2018, for the lease of the following property upon which is located the building commonly known as the East Altamonte Community Center.

Lots 3, 4, 5, 6, 7 and 8, Plat Book 3, Page 30, of the Public Records of Seminole County, Florida (the "Leased Premises"); and

**WHEREAS**, the lease dated July 24, 2018, provides for a five-year original term commencing effective July 23, 2018 and ending July 22, 2023, and two successive renewal periods not to exceed five (5) years each; and

**WHEREAS**, the parties desire to renew the Lease to enable both parties to continue to enjoy the mutual benefits it provides,

**NOW, THEREFORE**, in consideration of the mutual understandings and agreements contained in this Lease, the parties agree to renew the Lease as follows:

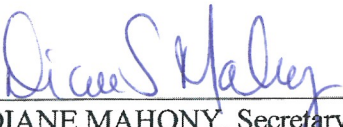
1. The foregoing recitals are true and correct and form a material part of this First Renewal upon which the parties have relied.
2. The Lease is hereby renewed for the term of five (5) years from July 23, 2023 through July 22, 2028, unless terminated sooner as provided for in the Lease.

3. Pursuant to Section 4 of the Lease, the parties acknowledge that the rental for the payment for the Lease term commencing July 23, 2023, and ending July 22, 2028, for the Leased Premises will be an annual sum of ONE AND NO/100 DOLLARS (\$1.00), as provided in the Lease.

IN WITNESS WHEREOF, the parties have executed this instrument for the purposes stated above.

ATTEST:

BOYS & GIRLS CLUBS OF CENTRAL  
FLORIDA, INC.

  
\_\_\_\_\_  
DIANE MAHONY, Secretary

By:   
\_\_\_\_\_  
GARY W. CAIN, President

(CORPORATE SEAL)

Date: 2/27/23

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ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
GRANT MALOY  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
AMY LOCKHART, Chairman

Date: \_\_\_\_\_

For the use and reliance of  
Seminole County only.

As authorized for execution by the Board of  
County Commissioners at its \_\_\_\_\_,  
2023, regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

DGS/sfa  
02/15/2023

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