

**CLERK AND COMPTROLLER'S
REPORT and BRIEFING
MAY 12, 2026**

I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE

A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS

Approve Expenditure Approval Lists dated April 8, 15, and 22, 2026; and Payroll Approval List dated April 9, 2026.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS

A. BCC OFFICIAL MINUTES

Approve BCC Official Minutes dated April 14, 2026.

B. RECEIVED AND FILED LISTING (For Information Only)

- 1 AD AND AFFIDAVIT FOR FY 2026-2027 REQUEST FOR APPLICATIONS FOR THE COMMUNITY SERVICES AGENCY (CSA) PARTNERSHIP GRANT PROGRAM
- 2 AD AND AFFIDAVIT FOR THE FY 2022-2023 SHIP PROGRAM ANNUAL PERFORMANCE REPORT INVITATION FOR PUBLIC COMMENTS
- 3 AGRMT TO PIGGYBACK A CONTRACT FOR COMMERCIAL FLOORING REPLACEMENT SERVICES BID BY ANOTHER GOVERNMENTAL ENTITY/CHAPCO FENCE, LLC
- 4 AGRMT TO PIGGYBACK A CONTRACT FOR COMMERCIAL FLOORING REPLACEMENT SERVICES BID BY ANOTHER GOVERNMENTAL ENTITY/PAGE COMMERCIAL FLOORING
- 5 AGRMT TO PIGGYBACK A CONTRACT FOR DESIGN SERVICES BID BY ANOTHER GOVERNMENTAL AGENCY/COST MANAGEMENT DBA CMI
- 6 AGRMT TO PIGGYBACK A CONTRACT FOR MANAGEMENT CONSULTING SERVICES BY ANOTHER GOVERNMENTAL AGENCY/RSM US, LLP
- 7 AMDMT #1 TO W.O. #6 TO PS-6032-24/SCORPIO
- 8 AMDMT #2 TO W.O. #22 TO PS-4244-22/WSP USA ENVIRONMENT & INFRASTRUCTURE
- 9 AMDMT #3 TO W.O. #20 TO PS-4968-23/CIVIL SITE ENGINEERING
- 10 AMDMT #5 TO W.O. #18 TO RFP-3136-20/MILLER ELECTRIC COMPANY
- 11 AMDMT #7 TO W.O. #27 TO PS-1822-18/AECOM TECHNICAL SERVICES
- 12 AMDMT #7 TO W.O. #35 TO PS-1822-18/AECOM TECHNICAL SERVICES
- 13 BOND RELEASE/MAINTENANCE BOND #100366620/\$14,000/BROADSTONE RETAIL (STARBUCKS)
- 14 BOND RELEASE/MAINTENANCE BOND #K41854406/\$23,347.40/NOVEL PARKWAY
- 15 BOND RELEASE/PERFORMANCE BOND #101256240/\$59,858.48/OFFICE BISCAYNE (AKA CRYSTAL OFFICE ROW)
- 16 BOND RELEASE/PERFORMANCE BOND #800152459/\$146,212/STORE SPACE ALTAMONTE
- 17 C.O. #1 TO W.O. #55 TO CC-3563-21/SCHULLER CONTRACTORS
- 18 C.O. #2 TO CC-5767-24/APEC LLC
- 19 C.O. #3 TO CC-5306-23/L7 CONSTRUCTION
- 20 CLOSEOUT TO CC-6515-25/CHINCHOR ELECTRIC
- 21 CONTRACT FOR SERVICES (NATURAL LANDS)/JEFFREY KOESTER
- 22 CONTRACT FOR SERVICES (NATURAL LANDS)/MONICA TICHONOFF
- 23 FIFTH AMDMT TO IFB-604066-21/CALGON CARBON CORP
- 24 FIRST AMDMT TO PS-3814-21/SCHENKEL & SHULTZ
- 25 FOURTH AMDMT TO RFP-604205-21/OTT LANDSCAPE MAINTENANCE
- 26 FPSC ORDER #PSC-2026-0086-CO-EI ISSUED 4/13/26

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- 27 HOME PROGRAM AGRMT/HABITAT FOR HUMANITY AND GREATER APOPKA (AS APPROVED BY THE BCC ON 7/22/25)
- 28 IFB-5161-26 TERM CONTRACT FOR NUISANCE ABATEMENT SERVICES (LOT CLEANING)/PLT LANDSCAPING SERVICES
- 29 MAINTENANCE BOND #101635000/\$77,902.42/WILDERNESS ESTATES
- 30 MAINTENANCE BOND #2378114/\$38,200/RPM SANFORD, LLC/TUSCANY VILLAGE ROW
- 31 PROOF OF PUB/ATTORNEY-CLIENT CLOSED SESSION REGARDING THE GRANT MALOY, CLERK & COMPTROLLER, VS SEMINOLE CO. LITIGATION (2025-CA-0284)
- 32 RENEWAL #1 TO CC-4941-23/PROSHOT CONCRETE
- 33 RENEWAL #1 TO IFB-604269-22/HUFFMAN DBA NUWAVE CONCRETE
- 34 RENEWAL #1 TO IFB-604269-22/PARTHENON CONSTRUCTION CO
- 35 RENEWAL #2 TO IFB-604319-22/MUNICIPAL EMERGENCY SERVICES
- 36 RENEWAL #2 TO PS-4720-23/ATKINS NORTH AMERICA
- 37 RENEWAL #2 TO PS-4720-23/KITTELSON & ASSOCIATES
- 38 RENEWAL #2 TO PS-4720-23/VANASSE HANGEN BRUSTLIN
- 39 RENEWAL #3 TO RFP-604256-22/D&J ENTERPRISES
- 40 RENEWAL #5 TO SS-603834-20/TIMECLOCK PLUS
- 41 RENEWAL #7 TO IFB-603397-19/BRIGHTVIEW LANDSCAPE SERVICES
- 42 SEVENTH AMDMT TO RFP-602697-16/BRIGHTVIEW LANDSCAPE SERVICES
- 43 THIRD AMDMT TO RFP-604256-22/CERES ENVIRONMENTAL SERVICES
- 44 TIME EXTENSION TO IFB-604132-21/FCS FACILITY SERVICES
- 45 TOURIST TAX FUNDING AGRMT/DIVISION III UNIVERSITY ATHLETIC ASSOCIATION/2026 UAA MENS AND WOMENS TENNIS CHAMPIONSHIPS
- 46 TOURIST TAX FUNDING AGRMT/FLORIDA HIGH SCHOOL ATHLETIC ASSOCIATION/FLORIDA HIGH SCHOOL TENNIS STATE CHAMPIONSHIPS
- 47 W.O. #13 TO RFP-3722-21/THE COLINAS GROUP
- 48 W.O. #15 TO PS-5946-24/CAROLLO ENGINEERS
- 49 W.O. #17 TO PS-5135-23/S2L
- 50 W.O. #18 TO PS-4468-22/ARDAMAN & ASSOCIATES
- 51 W.O. #2 TO PS-1920-18/CONSOR NORTH AMERICA
- 52 W.O. #23 TO PS-4244-22/SOUTHEASTERN SURVEYING AND MAPPING CORP
- 53 W.O. #26 TO PS-6032-24/SCORPIO