

**CLERK AND COMPTROLLER'S
REPORT and BRIEFING
March 14, 2023**

I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE

A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS

Approve Expenditure Approval Lists dated February 14 and 21, 2023; and Payroll Approval List dated February 16, 2023.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS

A. RECEIVED AND FILED LISTING (For Information Only)

1	Amdmt #1 to W.O. #37 to PS-1998-18/E Sciences
2	Amdmt #1 to W.O. #39 to RFP-1294-17/M&J Enterprises International
3	Amdmt #4 to W.O. #31 to PS-1998-18/E Sciences
4	Approval D.O.s #22-30000087, 7561 Brightwater Pl, Febres/#22-30000091, 2643 Hinoki Cypress Pl, Bashir/#22-30000100, 3912 Kentucky St, Indoor Investments/#22-30000101, 1337 Franklin St, Parker/#22-30000102, 121 Woodmill Rd, Cochran
5	Approval D.O.s #22-30000103, 1790 Pasture Loop, Amerson/#22-30000104, 10032 Bear Lake Rd, Wheeler/#22-30000105, 1361 S Ridge Lake Cir, Enright/#22-30000107, 1817 Lakelet Loop, Suarez/#22-30000108, 109 Privado Ct, Chow-Garnichaud
6	Bid (1) for RFP-604484-22 from Climate Control Mechanical Services
7	Bids (3) for RFP-604444-22 from C&S Towing, Off the Chain Towing, Tri-County Towing
8	Bids (4) for RFP-604479-22 from Air Mechanical & Service Corp, Climate Control Mechanical Services, General Mechanical Corp., Strut Mechanical
9	Bids (7) for IFB-604483-22 from 3M Pressure Washing, APW Painting Services, Five12 Painting & Remodeling, General Caulking & Coatings Co., Krystal Klean, Lamphier & Co., Razorback LLC
10	C.O. #1 to W.O. #5 to CC-3563-21/Cathcart Construction Co
11	C.O. #2 to CC-3915-21/U.S. Veteran Contractors
12	C.O. #5 to CC-3501-22/Lafleur Nurseries and Garden Center
13	CC-4753-23 (SE Regional Water Treatment Plant Ozone Side-Stream System Safety Modifications Phase II)/L7 Construction
14	Contract for Services (Natural Lands)/Connie Hoover/Channing Porter/Frances Willow/Heather Woodward/Anthony Damiani/Norene Koester/Charles Honaker, Jr.
15	Copy of Executive Order #2023-006 and Executive Order #2023-007 Extending Declared Local State of Emergency (Hurricane Ian and Hurricane Nicole)
16	First Amdmt to CC-4275-22/Custom Built Marine Construction
17	First Amdmt to IFB-604319-22/Municipal Emergency Services
18	Fourth Amdmt to IFB-603338-19/Bound Tree Medical LLC
19	Letters from Chairman Lockhart to various boards and committees regarding BCC Liaison Appointments
20	Parks Contract for Services/Timothy Turner
21	Pet Rescue Cooperative Service Agrmt/VanDannLand Siberian Sanctuary
22	Public Officer's Oath/John Egger/Contractor Examiner Board
23	Recording of Plats/Performance Bond #CMS0351890/\$625,045.30/Cadence Park Two
24	Tourist Tax Funding Agrmt/Florida Institute of Technology for Crimson Classic
25	W.O. #11 to RFP-3750-21/McKim & Creed
26	W.O. #13 to PS-4223-22/KMA Design Group
27	W.O. #14 to PS-4223-22/KMA Design Group
28	W.O. #3 to PS-4139-22/GAI Consultants
29	W.O. #33 to PS-1474-17/S2L Inc.
30	W.O. #4 to RFP-9948-14/Jacobs Engineering Group
31	W.O. #69 to PS-1822-18/Carollo Engineers
32	W.O. #73 to PS-1832-18/CDM Smith
33	W.O. #74 to PS-1832-18/CDM Smith
34	W.O. #75 to PS-1832-18/CDM Smith