

THIS INSTRUMENT PREPARED BY:
DAVID G. SHIELDS
DEPUTY COUNTY ATTORNEY
FOR PUBLIC WORKS AND
ENVIRONMENTAL SERVICES
1101 EAST 1ST STREET
SANFORD, FL 32771
(407) 665-7238

UTILITY EASEMENT

THIS UTILITY EASEMENT is made and entered into this ____ day of _____, 20____, by and between **SEMINOLE COUNTY**, a charter county and political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East 1st Street, Sanford, Florida 32771, in this instrument referred to as "GRANTOR," and **CITY OF SANFORD**, a political subdivision of the State of Florida, whose address is 300 N. Park Avenue, Sanford, FL 32771, in this instrument referred to as "GRANTEE."

WITNESSETH:

FOR AND IN CONSIDERATION OF the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, GRANTOR hereby grants and conveys to GRANTEE and its assigns, an exclusive easement and right-of-way for utility purposes, with full authority to enter upon, excavate, construct and maintain, as GRANTEE and its assigns may deem necessary, water pipes, sewer pipes, mains, and any other utility facilities and appurtenances over, under, upon, and through the following-described lands situate in the County of Seminole, State of Florida:

See attached Exhibit "A" for legal description and sketch (the "Easement Property")

Property Identification No.: 11-20-30-5AM-0J03-0000

TO HAVE AND TO HOLD the Easement Property unto GRANTEE and its assigns forever.

GRANTEE and its assigns have the right to clear, keep clear and remove from the Easement Property all trees, undergrowth, and other obstructions that may interfere with the location, excavation, operation or maintenance of the utilities or any facilities installed on or under the Easement Property by GRANTEE and its assigns. GRANTOR and GRANTOR's successors and assigns, agree not to build, construct or create, or permit others to build, construct or create any buildings or other structures on or under the Easement Property that may interfere with the location, excavation, operation or maintenance of the utilities, or any facilities installed on or under the Easement Property.

GRANTEE, in performing any work in the Easement Property as described in this Utility Easement, shall use every reasonable precaution to limit the disturbance of the existing ground or improvements within the Easement Property. Following any such work, GRANTEE shall restore the natural ground and improvements within the Easement Property as close as possible to the condition prior to such work.

GRANTOR hereby covenants with the GRANTEE that GRANTOR is lawfully seized and possessed of the Easement Property, that GRANTOR has a good and lawful right to convey the Easement Property, and that it is free from all encumbrances.

IN WITNESS WHEREOF, the GRANTOR has hereunto set GRANTOR's hand and seal, the day and year first above written.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA

GRANT MALOY
Clerk to the Board of
County Commissioners of
Seminole County, Florida.

By: _____
Jay Zembower, Chairman

 Date: _____

For the use and reliance of
Seminole County only.

As authorized for execution by the Board of County
Commissioners at its _____, 20____
regular meeting.

Approved as to form and
legal sufficiency.

County Attorney

Attachment:
Exhibit A – Legal Description

DGS/sfa
July 7, 2023
T:\Users\Legal Secretary CSB\Public Works\Agreements\2023\Five Points Project\Utility Easement.docx

**SKETCH OF DESCRIPTION
UTILITY EASEMENT
SEMINOLE COUNTY JUSTICE CENTER**

Exhibit "A"

SECTION 15, TOWNSHIP 20 SOUTH, RANGE 30 EAST
SEMINOLE COUNTY, FLORIDA

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 15, TOWNSHIP 20 SOUTH, RANGE 30 EAST, SEMINOLE COUNTY, FLORIDA, BEING A PORTION OF THE LANDS CONVEYED BY DEED TO SEMINOLE sec, AS DESCRIBED IN OFFICIAL RECORDS BOOK 3773, PAGE 1154-1157, AND OFFICIAL RECORDS BOOK 4251, PAGE 361-363, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF BLOCK "J", FAIRLANE ESTATES SECTION 1, ACCORDING TO THE PLAT THERE OF AS RECORDED IN PLAT BOOK 11, PAGES 80-83, ALSO BEING THE WEST 1/4 CORNER OF SAID SECTION 15; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 15, $s00^{\circ}03'05"E$, A DISTANCE OF 300.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF ESLINGER WAY (OFFICIAL RECORDS BOOK 1463, PAGE 503) PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY OF ESLINGER WAY, $S59^{\circ}42'23"E$, A DISTANCE OF 917.02 FEET; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY OF ESLINGER WAY, $S30^{\circ}43'26"W$, A DISTANCE OF 10.41 FEET TO THE POINT OF BEGINNING;


THENCE $S59^{\circ}42'27"E$, A DISTANCE OF 32.08 FEET; THENCE $S30^{\circ}10'32"W$, A DISTANCE OF 3.75 FEET; THENCE $S68^{\circ}58'05"E$, A DISTANCE OF 30.20 FEET; THENCE $S55^{\circ}01'30"E$, A DISTANCE OF 13.35 FEET; THENCE $S49^{\circ}41'19"E$, A DISTANCE OF 6.38 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SOUTH ORLANDO DRIVE (U.S. 17-92) (VARIED RIGHT-OF-WAY PER SECTION 77010, F.P. D 2401961, PAGES 1-38), PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY OF SOUTH ORLANDO DRIVE (U.S. 17-92), $S40^{\circ}43'14"W$, A DISTANCE OF 10.00 FEET; THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY OF SOUTH ORLANDO DRIVE (U.S. 17-92), $N49^{\circ}59'58"W$, A DISTANCE OF 5.60 FEET; THENCE $N54^{\circ}47'39"W$, A DISTANCE OF 11.99 FEET; THENCE $N68^{\circ}49'26"W$, A DISTANCE OF 30.50 FEET; THENCE $S30^{\circ}10'32"W$, A DISTANCE OF 4.64 FEET; THENCE $N59^{\circ}29'58"W$, A DISTANCE OF 32.26 FEET; THENCE $N30^{\circ}43'26"E$, A DISTANCE OF 18.31 FEET TO THE POINT OF BEGINNING.

CONTAINING 1080 SQUARE FEET OF LAND, MORE OR LESS.

SURVEYOR'S NOTES

1. THE PURPOSE OF THIS SKETCH OF DESCRIPTION IS TO PROVIDE A LEGAL DESCRIPTION FOR A UTILITY EASEMENT.
2. THE BASIS OF BEARINGS FOR THIS SKETCH IS GRID NORTH, STATE PLANE COORDINATE SYSTEM, FLORIDA EAST, NAD 83, NGS ADJUSTMENT OF 2011. THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 30 EAST BEARS $s00^{\circ}03'05"E$.
3. THE PROPERTY DEPICTED ON THIS SKETCH IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
4. THIS LEGAL DESCRIPTION IS INCOMPLETE UNLESS ACCOMPANIED BY A SKETCH OF THE PROPERTY DESCRIBED HEREIN.
5. THIS IS NOT A SURVEY.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

 <p>LEADING EDGE LAND SERVICES INCORPORATED 8802 EXCHANGE DRIVE ORLANDO, FLORIDA 32809 PHONE: (407) 351-6730 FAX: (407) 351-9691 WEB: www.leadingedgels.com</p> <p>FLORIDA LICENSED BUSINESS NUMBER LB 8846</p>	<p>SKETCH OF DESCRIPTION FOR WHARTON SMITH, INC. SURVEYOR'S CERTIFICATION</p> <p>I, THE UNDERSIGNED FLORIDA LICENSED SURVEYOR AND MAPPER, DO HEREBY CERTIFY THAT I HAVE COMPLETED THIS SKETCH IN ACCORDANCE WITH FLORIDA ADMINISTRATIVE RULE 6J-17 STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYORS AND MAPPER.</p> <p><i>[Signature]</i> PROFESSIONAL SURVEYOR AND MAPPER NUMBER 6610</p>	<p>DATE OF DRAWING 22 AUG 2022</p> <p>MANAGER JAB CAD: JJA</p> <p>PROJECT NUMBER 299-21034</p> <p>FELD BOOK NUMBER:1</p> <p>LAST FELD WORK:t1</p> <p>CREW CHIEF(S): CLIENT</p> <p>COMPUTER FILE 299034ESMT1.DWG</p> <p>SCALE: N/A SHEET 1 OF 2</p>
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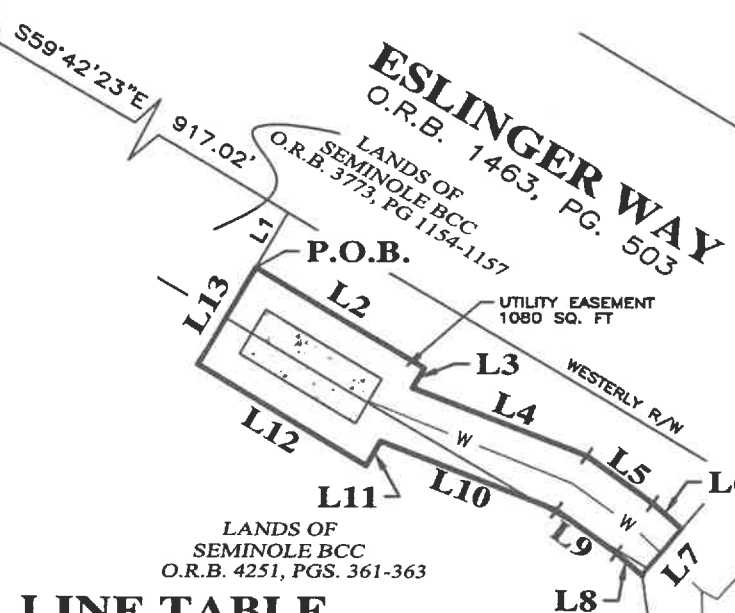
**SKETCH OF DESCRIPTION
UTILITY EASEMENT
SEMINOLE COUNTY JUSTICE CENTER**

SECTION 15, TOWNSHIP 20 SOUTH, RANGE 30 EAST
SEMINOLE COUNTY, FLORIDA

THIS SKETCH IS INCOMPLETE
UNLESS ACCOMPANIED BY A
LEGAL DESCRIPTION OF THE
PROPERTY DEPICTED HERON

P.O.C.
SE CORNER - BLOCK J
P.B. 11, PGS. 80-83
& WEST 1/4 CORNER
SEC 15, T20S, R30E

300.00'
S00°03'05"E
(BASIS OF BEARING)
WEST LINE - SW 1/4, SEC 15, T20S, R30E

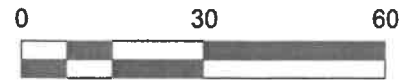


LINE TABLE

LINE	BEARING	DISTANCE
L1	S30°43'26"W	10.41'
L2	S59°42'27"E	32.08'
L3	S30°10'32"W	3.75'
L4	S68°58'05"E	30.20'
L5	S55°01'30"E	13.35'
L6	S49°41'19"E	6.38'
L7	S40°43'14"W	10.00'
L8	N49°59'58"W	5.60'
L9	N54°47'39"W	11.99'
L10	N68°49'26"W	30.50'
L11	S30°10'32"W	4.64'
L12	N59°29'58"W	32.26'
L13	N30°43'26"E	18.31'

LEGEND

R/W RIGHT OF WAY
SQ. FT. SQUARE FEET
P.O.B. POINT OF BEGINNING
P.O.C. POINT OF COMMENCEMENT
SEC SECTION
T TOWNSHIP
R RANGE
O.R.B. OFFICIAL RECORDS BOOK
PG.-PGS. PAGE - PAGES
LB LICENSED BUSINESS
W WATER LINE
P.B. PLAT BOOK



GRAPHIC SCALE 1"=30'

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. (SEE SHEET 1 OF 2)

**LEADING EDGE
LAND SERVICES
INCORPORATED**

8802 EXCHANGE DRIVE
ORLANDO, FLORIDA 32809
PHONE: (407) 351-6730
FAX: (407) 351-9691
WEB: www.leadingedgepls.com

FLORIDA LICENSED BUSINESS NUMBER LB 6846

SKETCH OF DESCRIPTION
FOR
WHARTON-SMITH, INC.

THIS IS NOT A SURVEY

DATE OF DRAWING: 22 AUG 2022	
MANAGER: JAB	CADD: JAA
PROJECT NUMBER: 299-21034	
FIELD BOOK NUMBER:	
LAST FIELD WORK:	
CREW CHIEF(S): CLIENT	
COMPUTER FILE: 299034ESMT1.DWG	
SCALE: 1" = 30'	SHEET 2 OF 2

Deed Report

Wed Aug 17 14:10:31 2022

Deed Name: BFP EASEMENT

Starting Coordinates: Northing 1604413.19, Easting 561669.21

Distance Units: Feet

Bearing	Distance	Description
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S 59°42'27"	E 32.08	
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S 30°10'32"	W 3.75	
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S 68°58'05"	E 30.20	
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S 55°01'30"	E 13.35	
-------------	---------	--

S 49°41'19"	E 6.38	
-------------	--------	--

S 40°43'14"	W 10.00	
-------------	---------	--

N 49°59'58"	W 5.60	
-------------	--------	--

N 54°47'39"	W 11.99	
-------------	---------	--

N 68°49'26"	W 30.50	
-------------	---------	--

S 30°10'32"	W 4.64	
-------------	--------	--

N 59°29'58"	W 32.26	
-------------	---------	--

N 30°43'26"	E 18.31	
-------------	---------	--

Ending Coordinates: Northing 1604413.20, Easting 561669.20

Area: 1080.06 S.F., 0.0248 Acres

Total Perimeter Distance> 199.07

Closure Error Distance> 0.02 Error Bearing> N 57°38'39" W

Closure Precision> 1 in 9595.0

WATER AND WASTEWATER UTILITY
BILL OF SALE

SEMINOLE COUNTY, a Charter County and political subdivision of the State of Florida, located at 1101 East First Street, Sanford, FL 32771, County of Seminole, State of Florida ("SELLER"), for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration paid to SELLER by City of Sanford, a political subdivision of the State of Florida ("BUYER"), receipt of which is hereby acknowledged, hereby grants, sells, transfers, conveys, and delivers to BUYER all pipes, lines, gage valves, valve boxes, fittings, thrust blocks, hydrants, pump stations, and other goods and equipment that constitute the water, wastewater, and reclaimed water systems installed by SELLER and located on the following public easements, rights-of-way, or tracts as shown on the record drawings, more specifically described as follows:

PROJECT and LOCATION: Five Points Chiller Plant (208 Eslinger Way, Sanford, Florida 32773) at Seminole County Five Points Complex (See Attached Survey)

BUYER is granted all rights and title to the goods in itself and its assigns.

SELLER warrants that it is lawful owner of the goods and the goods are free from all liens and encumbrances. SELLER has good right to sell the goods and shall warrant and defend the right against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, SELLER has executed this BILL OF SALE as described above and in attached legal description or survey, on this _____ day, of _____, 2024.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA

GRANT MALOY
Clerk to the Board of
County Commissioners of
Seminole County, Florida.

By: _____
Jay Zembower, Chairman

Date: _____

For the use and reliance of
Seminole County only.

As authorized for execution by the Board of County
Commissioners at its _____, 20____
regular meeting.

Approved as to form and
legal sufficiency.

County Attorney

DGS\sf
08/07/2023

T:\Users\Legal Secretary CSB\Public Works\Agreements\2023\Five Points Project\Bill of Sale.docx

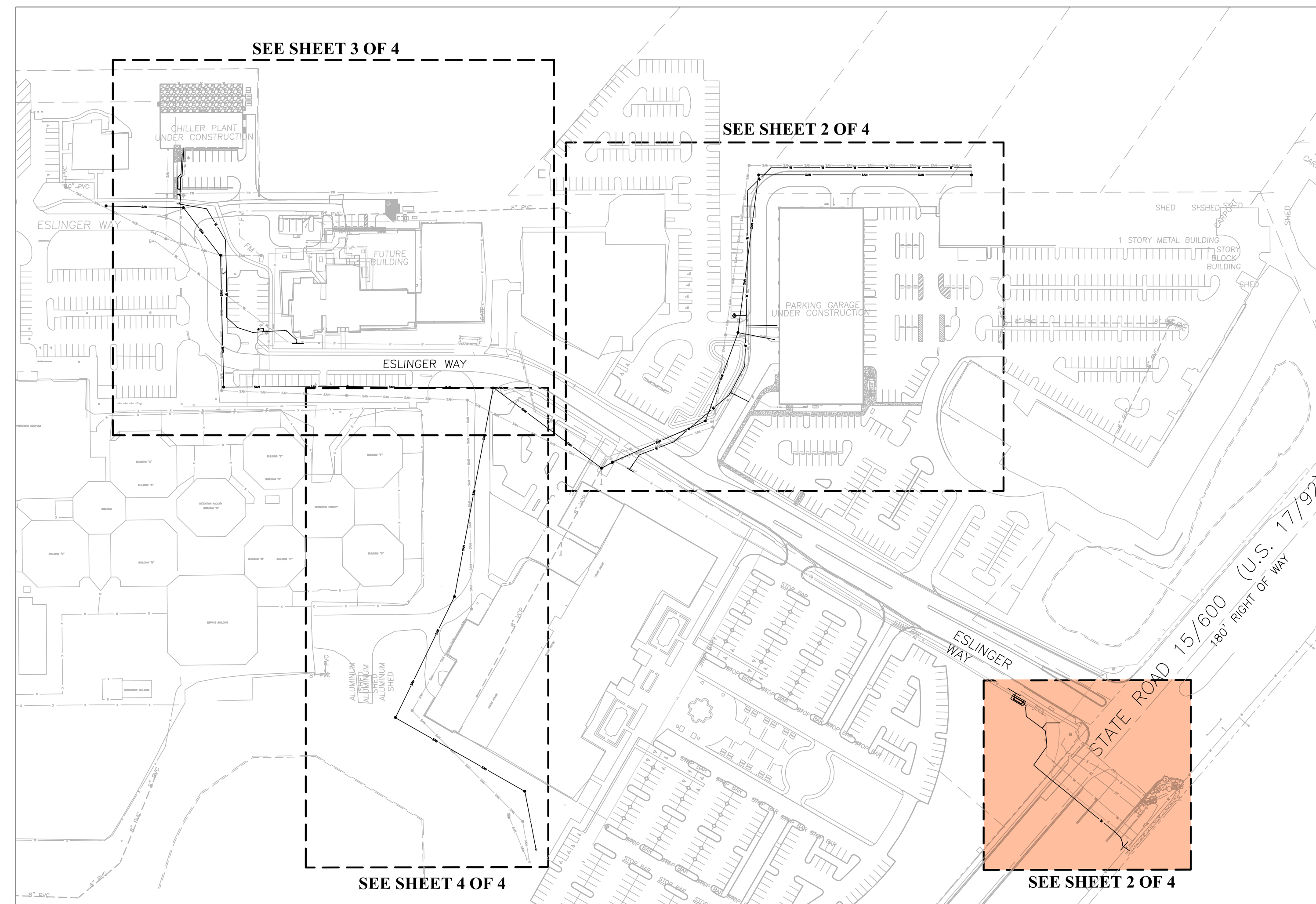
SEMINOLE COUNTY JUSTICE CENTER AS-BUILT SURVEY (UTILITIES)



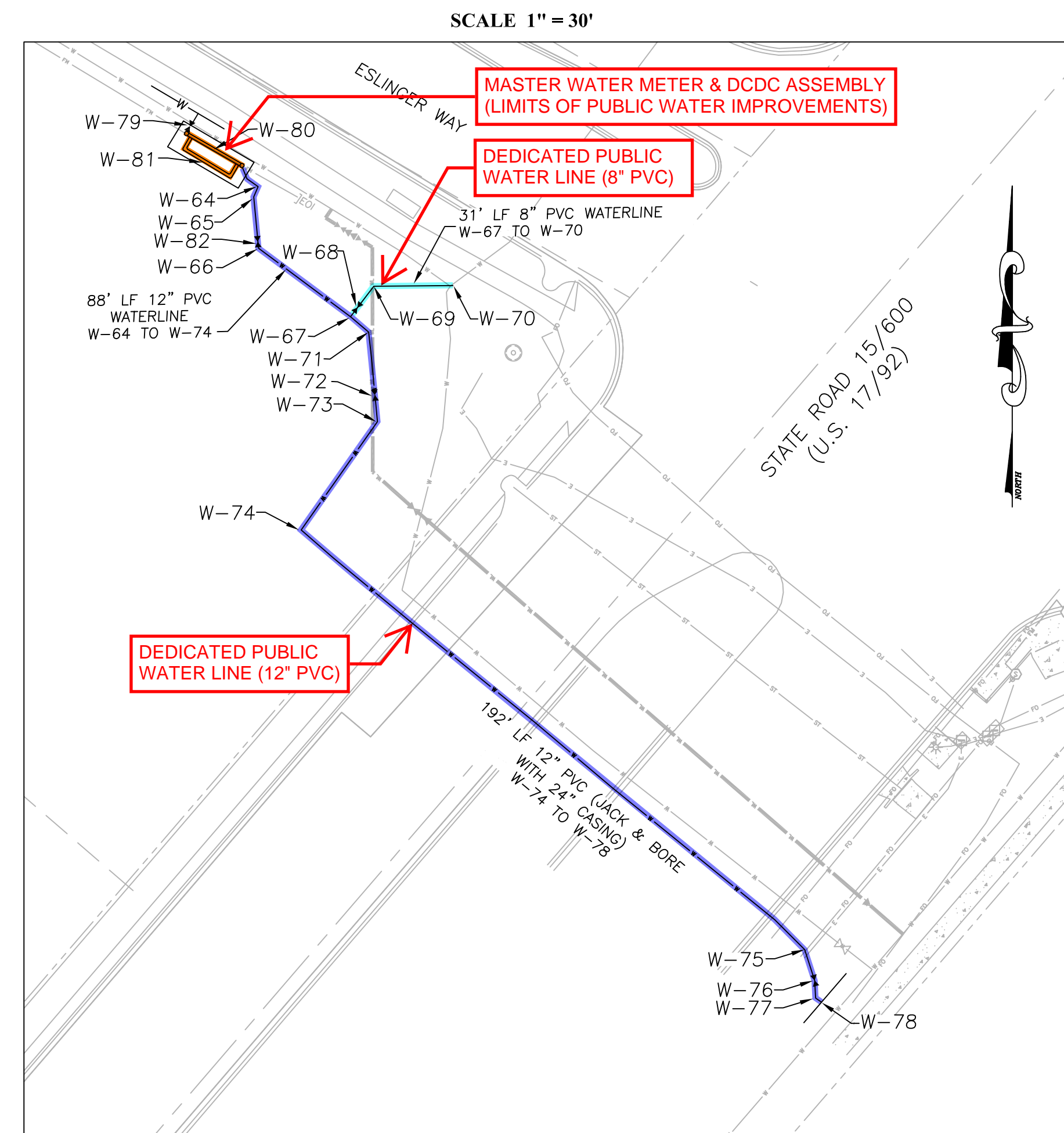
604 COURTLAND STREET SUITE 101
PHONE : (407) 960-5980
ORLANDO, FLORIDA 32804
CERTIFICATE OF AUTHORIZATION # 2936

LAND DEVELOPMENT
SURVEYING
CONSTRUCTION ENGINEERING INSPECTION

KEY MAP



DEDICATED UTILITIES (as shown via highlighted lines with descriptions)



- LEGEND:**
- BM - BENCHMARK
 - BFP - BACK FLOW PREVENTOR
 - BLDG - BUILDING
 - BOTT - BOTTOM OF PIPE
 - BOV - BLOW OFF VALVE
 - CO - CLEANOUT
 - DDCYA - DOUBLE DETECTOR CHECK VALVE ASSEMBLY
 - DIP - DUCTILE IRON PIPE
 - EL - ELEVATION
 - EXP - EXPANDER
 - FDC - FIRE DEPARTMENT CONNECTION
 - FH - FIRE HYDRANT
 - FL - FIRE LINE
 - FM - FORCEMAIN
 - GF - GATE VALVE
 - HDPE - HIGH DENSITY POLYETHYLENE PIPE
 - INV - INVERT
 - IRRG - IRRIGATION
 - LF - LENGTH FEET
 - LS - LICENSED SURVEYOR
 - PE - POLYETHYLENE PIPE
 - PIV - POST INDICATOR VALVE
 - PVC - POLYETHYLENE VINYL CHLORIDE PIPE
 - RCLM - RECLAIMED WATERLINE
 - RCP - REINFORCED CONCRETE PIPE
 - RPDA - REDUCED PRESSURE DETECTOR ASSEMBLY
 - SAN - SANITARY SEWER
 - STM - STORM
 - TOP - TOP OF PIPE
 - WL - WATERLINE
 - VALVE - VALVE
 - HYDRANT - HYDRANT
 - REDUCER/EXPANDER - REDUCER/EXPANDER
 - WATER METER - WATER METER
 - SANITARY MANHOLE - SANITARY MANHOLE
 - SANITARY MANHOLE IDENTIFICATION - SANITARY MANHOLE IDENTIFICATION
 - FL - FIRELINE PIPE
 - FM - FORCEMAIN PIPE
 - RW - RECLAIMED WATERLINE PIPE
 - W - WATERLINE PIPE (WL)
 - SAN - SANITARY SEWER PIPE (SAN SEW)

WATERLINE ASSET TABLE

POINT ID	ASSET TYPE	TOP OF PIPE ELEV	NORTHING	EASTING
W-64	12" WATERLINE 30 BEND		1604389.00	561691.43
W-65	12" WATERLINE		1604386.23	561690.24
W-66	12" WATERLINE 45 BEND		1604372.43	561691.54
W-67	12X8" WATERLINE TEE	38.43	1604353.53	561716.81
W-68	12" VALVE	39.25 (NUT)	1604356.46	561718.38
W-69	12" WATERLINE 45 BEND	40.34	1604362.20	561722.57
W-70	12" WATERLINE CONNECTION	N/A	1604362.37	561743.87
W-71	12" WATERLINE 45 BEND	38.07	1604349.87	561721.17
W-72	12" WATERLINE 45 BEND	40.02 (NUT)	1604332.87	561722.66
W-73	12" WATERLINE 45 BEND	38.29	1604325.77	561723.54
W-74	12" WATERLINE 45 BEND	31.0+-	1604296.63	561703.02
W-75	12" WATERLINE 30 BEND		1604183.74	561838.56
W-76	12" VALVE	38.54 (NUT)	1604175.38	561841.26
W-77	12" WATERLINE 45 BEND		1604170.68	561841.51
W-78	12" WATERLINE CONNECT	N/A	1604169.58	561843.08
W-79	12"X12" SLEEVE & TAPPING VALVE	37.47 (NUT)	1604404.95	561672.92
W-80	12" BFP (CENTER)	N/A	1604398.97	561679.62
W-81	BY-PASS ASSEMBLY (CENTER)	N/A	1604395.46	561677.66
W-82	12" VALVE	42.07 (NUT)	1604373.24	561691.92

Designed by _____ Drawn by **DSB** Checked by **PJC**
 CAD checked by **PJC** Approved by **JWQ**
 Scale **AS SHOWN** Date **03-09-2022**

**SEMINOLE COUNTY
JUSTICE CENTER**

JCB CONSTRUCTION

**AS-BUILT SURVEY
(UTILITIES)**

220104
Project Number

- LEGEND:**
- BM - BENCHMARK
 - BFP - BACK FLOW PREVENTOR
 - BLDG - BUILDING
 - BOTT - BOTTOM OF PIPE
 - BOV - BLOW OFF VALVE
 - CO - CLEANOUT
 - DDCYA - DOUBLE DETECTOR CHECK VALVE ASSEMBLY
 - DIP - DUCTILE IRON PIPE
 - EL - ELEVATION
 - EXP - EXPANDER
 - FDC - FIRE DEPARTMENT CONNECTION
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 - FL - FIRE LINE
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 - GF - GATE VALVE
 - HDPE - HIGH DENSITY POLYETHYLENE PIPE
 - INV - INVERT
 - IRRG - IRRIGATION
 - LF - LENGTH FEET
 - LS - LICENSED SURVEYOR
 - PE - POLYETHYLENE PIPE
 - PIV - POST INDICATOR VALVE
 - PVC - POLYETHYLENE VINYL CHLORIDE PIPE
 - RCLM - RECLAIMED WATERLINE
 - RCP - REINFORCED CONCRETE PIPE
 - RPDA - REDUCED PRESSURE DETECTOR ASSEMBLY
 - SAN - SANITARY SEWER
 - STM - STORM
 - TOP - TOP OF PIPE
 - WL - WATERLINE
 - VALVE - VALVE
 - HYDRANT - HYDRANT
 - REDUCER/EXPANDER - REDUCER/EXPANDER
 - WATER METER - WATER METER
 - SANITARY MANHOLE - SANITARY MANHOLE
 - SANITARY MANHOLE IDENTIFICATION - SANITARY MANHOLE IDENTIFICATION
 - FL - FIRELINE PIPE
 - FM - FORCEMAIN PIPE
 - RW - RECLAIMED WATERLINE PIPE
 - W - WATERLINE PIPE (WL)
 - SAN - SANITARY SEWER PIPE (SAN SEW)

- NOTES:**
1. THE PURPOSE OF THIS AS-BUILT SURVEY IS TO SHOW THE CONSTRUCTED WATERLINE, AND SANITARY SYSTEM FOR THE SEMINOLE COUNTY JUSTICE CENTER PROJECT, SANFORD FLORIDA.
 2. THIS AS-BUILT DRAWING IS A MODIFIED VERSION OF THE CONSTRUCTION PLANS, IT HAS BEEN CHANGED TO REFLECT THE CONSTRUCTED WATERLINE, AND SANITARY SYSTEM INFORMATION ONLY. IT IS NOT INTENDED OR ASSURED FOR ANY USE OTHER THAN CONSTRUCTION RECORD & PERMITTING. AS-BUILT INFORMATION SHOWN IN BOLD.
 3. ELEVATIONS SHOWN HEREON WERE ESTABLISHED USING THE PROJECT SITE BENCHMARKS, SAID BENCHMARKS BEING BASED ON THE NORTH AMERICAN VERTICAL DATUM 1988 (NAVD 88).
 4. DIMENSIONS AND ELEVATIONS SHOWN HEREON ARE IN U.S. SURVEY FEET (DECIMAL).
 5. THIS INFORMATION WAS SURVEYED BY CARNAHAN, PROCTOR, AND CROSS ON JULY 13, 2023.
 6. ANY MODIFICATIONS TO THIS AS-BUILT WITHOUT WRITTEN PERMISSION, IS PROHIBITED BY LAW.
 7. THIS AS-BUILT IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL, OR ELECTRONIC DIGITAL SIGNATURE OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER.

CERTIFICATION:

I HEREBY STATE THAT THIS AS-BUILT SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AS SURVEYED IN THE FIELD UNDER MY DIRECTION ON MARCH 13, 2022, AND THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING FOR FLORIDA SURVEYORS AND MAPPERS AS SET FORTH IN CHAPTER 5A-17.05 OF THE FLORIDA ADMINISTRATIVE CODE PURSUANT TO CHAPTER 472.027 FLORIDA STATUTES.

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY JAMES W. QUARTEL ON 7-20-2023.

For the firm by:
James W. Quartel, P.S.M.
Professional Surveyor and Mapper
Florida License No. 6032

P:\PROJECTS\2022\220104 - SCJC UTILITY\AS-BUILT\220103 SCJC UTILITY ASB