



SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771
(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

Received: 9/2/25

Paid: 9/9/25

REZONE/FUTURE LAND USE AMENDMENT

ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE

APPLICATION TYPES/FEES

<input type="checkbox"/> LARGE SCALE FUTURE LAND USE AMENDMENT ONLY (>50 ACRES)	\$400/ACRE* (\$10K MAX. FEE)
<input type="checkbox"/> LARGE SCALE FLU AMENDMENT <u>AND</u> REZONE (>50 ACRES)	\$400/ACRE* (\$10K MAX. FEE) + 50% OF REZONE
LSFLUA FEE _____ + 50% OF REZONE FEE _____ = _____ TOTAL LSFLUA AND REZONE FEE	
<input type="checkbox"/> SMALL SCALE FUTURE LAND USE AMENDMENT ONLY (≤50 ACRES)	\$3,500
<input checked="" type="checkbox"/> SMALL SCALE FLU AMENDMENT <u>AND</u> REZONE (≤50 ACRES)	\$3,500 + 50% OF REZONE FEE
SSFLUA FEE \$3,500 + 50% OF REZONE FEE <u>\$2,262.50</u> = <u>\$5,762.50</u> TOTAL SSFLUA AND REZONE FEE	
<input type="checkbox"/> TEXT AMENDMENT (NOT ASSOCIATED WITH LAND USE AMENDMENT)	\$3,000
<input type="checkbox"/> TEXT AMENDMENT (ASSOCIATED WITH LAND USE AMENDMENT)	\$1,000
<input type="checkbox"/> REZONE (NON-PD)**	\$2,500 + \$75/ACRE* (\$6,500 MAX. FEE)
<input checked="" type="checkbox"/> PD REZONE**	
<input checked="" type="checkbox"/> PD REZONE	\$4,000 + \$75/ACRE* (\$10K MAX. FEE)
<input type="checkbox"/> PD FINAL DEVELOPMENT PLAN	\$1,000
<input type="checkbox"/> PD FINAL DEVELOPMENT PLAN AS AN ENGINEERED SITE PLAN	CALCULATED BELOW
(TOTAL SF OF <u>NEW</u> IMPERVIOUS SURFACE AREA SUBJECT FOR REVIEW/1,000)^ [^] x \$25 + \$2,500 = FEE DUE	
(TOTAL SF OF <u>NEW</u> ISA _____ /1,000 = _____)^ [^] x \$25 + \$2,500 = FEE DUE: _____	
<u>EXAMPLE:</u> 40,578 SF OF NEW ISA UNDER REVIEW = 40,578/1,000 = <u>40.58</u> x \$25 = <u>\$1,014.50</u> + \$2,500 = <u>\$3,514.50</u>	
<input type="checkbox"/> PD MAJOR AMENDMENT	\$4,000 + \$75/ACRE* [^] (\$10K MAX. FEE)
<input type="checkbox"/> PD MINOR AMENDMENT	\$1,000
<input type="checkbox"/> DEVELOPMENT OF REGIONAL IMPACT (DRI)	
<input type="checkbox"/> DETERMINATION OF SUBSTANTIAL DEVIATION (OR OTHER CHANGE)	\$3,500.00

*PER ACRE FEES ARE ROUNDED UP TO THE NEAREST FULL ACRE

**50% OF REZONE FEE IF REZONE IS CONCURRENT WITH A LAND USE AMENDMENT

[^]ACREAGE IS CALCULATED FOR THE AFFECTED AREA ONLY

^{^^}ROUNDED TO 2 DECIMAL POINTS

PROJECT			
PROJECT NAME:		SEVENTH DAY ADVENTIST - WINTER PARK	
PARCEL ID #(S):		34-12-30-300-009A-0000 34-21-30-300-009A-0000	
LOCATION:		3510 TOURNEY DRIVE, WINTER PARK, FLORIDA 32792	
EXISTING USE(S):	CLUB/LODGES/UNION HALLS	PROPOSED USE(S):	RELIGIOUS FACILITY
TOTAL ACREAGE:	6.67	BCC DISTRICT:	1 4: Lockhart
WATER PROVIDER:	CITY OF CASSELBERRY	SEWER PROVIDER:	CITY OF CASSELBERRY
CURRENT ZONING:	A-1	PROPOSED ZONING:	PD
CURRENT FUTURE LAND USE:	PD	PROPOSED FUTURE LAND USE:	PD

APPLICANT		EPLAN PRIVILEGES: VIEW ONLY <input type="checkbox"/> UPLOAD <input type="checkbox"/> NONE <input type="checkbox"/>	
NAME:	RYAN AMOS, VP	COMPANY:	FLORIDA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS
ADDRESS:	351 S. STATE ROAD 434		
CITY:	ALTAMONTE SPRINGS	STATE:	FL ZIP: 32714
PHONE:	407-644-5000	EMAIL:	BETTYJEAN.MADER@FLORIDACONFERENCE.COM

CONSULTANT		EPLAN PRIVILEGES: VIEW ONLY <input type="checkbox"/> UPLOAD <input type="checkbox"/> NONE <input type="checkbox"/>	
NAME:	GREGORY R. CRAWFORD, PE	COMPANY:	THOMAS & HUTTON ENGINEERING CO.
ADDRESS:	5127 S. ORANGE AVENUE, SUITE 200		
CITY:	ORLANDO	STATE:	FL ZIP: 32809
PHONE:	407-895-0324	EMAIL:	CRAWFORD.G@TANDH.COM

OWNER(S)		(INCLUDE NOTARIZED OWNER'S AUTHORIZATION FORM)	
NAME(S):	FLORIDA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS		
ADDRESS:	351 S. STATE ROAD 434		
CITY:	ALTAMONTE SPRINGS	STATE:	FLORIDA ZIP: 32714
PHONE:	407-644-5000	EMAIL:	BETTYJEAN.MADER@FLORIDACONFERENCE.COM

CONCURRENCY REVIEW MANAGEMENT SYSTEM (SELECT ONE)

☒ I elect to defer the Concurrency Review that is required by Chapter 163, Florida Statutes, per Seminole County's Comprehensive Plan for the above listed property until a point as late as Site Plan and/or Final Engineering submittals for this proposed development plan. I further specifically acknowledge that any proposed development on the subject property will be required to undergo Concurrency Review and meet all Concurrency requirements in the future. **PD Final Development Plan as an Engineered Site Plan may not defer.**

☐ I hereby declare and assert that the aforementioned proposal and property described are covered by a valid previously issued Certificate of Vesting or a prior Concurrency determination (Test Notice issued within the past two years as identified below. Please attach a copy of the Certificate of Vesting or Test Notice.)

TYPE OF CERTIFICATE**CERTIFICATE NUMBER****DATE ISSUED**

VESTING:

TEST NOTICE:

☐ Concurrency application has been submitted online and the appropriate fee is attached. I wish to encumber capacity at an early point in the development process and understand that only upon approval of the Development Order and the full payment of applicable facility reservation fees is a Certificate of Concurrency issued and entered into the Concurrency Management monitoring system.

By my signature hereto, I do hereby certify that the information contained in this application is true and correct to the best of my knowledge and understand that deliberate misrepresentation of such information may be grounds for denial or reversal of the application and/or revocation of any approval based upon this application.

I hereby authorize County staff to enter upon the subject property at any reasonable time for the purposes of investigating and reviewing this request. I also hereby agree to place a public notice sign (placard), if required, on the subject property at a location(s) to be determined by County staff.

I further acknowledge that Seminole County may not defend any challenge to my proposed Future Land Use Amendment/Rezoning and related development approvals, and that it may be my sole obligation to defend any and all actions and approvals, which authorize the use or development of the subject property. Submission of this form initiates a process and does not imply approval by Seminole County or any of its boards, commissions or staff.

I further acknowledge that I have read the information contained in this application pertaining to proposed amendments to the official Zoning map, official Future Land Use map and/or Comprehensive Plan and have had sufficient opportunity to inquire with regard to matters set forth therein and, accordingly, understand all applicable procedures and matters relating to this application.

I hereby represent that I have the lawful right and authority to file this application.



SIGNATURE OF OWNER/AUTHORIZED AGENT
(PROOF OF PROPERTY OWNER'S AUTHORIZATION IS REQUIRED
IF SIGNED BY SOMEONE OTHER THAN THE PROPERTY OWNER)



DATE

OWNER AUTHORIZATION FORM

An authorized applicant is defined as:

- The property owner of record; or
- An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or
- Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed).

I, Florida Conference Association of Seventh-Day Adventist, the owner of record for the following described property [Parcel ID Number(s)] 34-21-30-300-009A-0000 hereby designates Gregory R. Crawford, PE/ Thomas & Hutton Engineering Co. to act as my authorized agent for the filing of the attached application(s) for:

<input type="checkbox"/> Alcohol License	<input checked="" type="checkbox"/> Arbor Permit	<input type="checkbox"/> Construction Revision	<input checked="" type="checkbox"/> Final Engineering
<input type="checkbox"/> Final Plat	<input checked="" type="checkbox"/> Future Land Use Amendment	<input type="checkbox"/> Lot Split/Reconfiguration	<input type="checkbox"/> Minor Plat
<input type="checkbox"/> Preliminary Subdivision Plan	<input checked="" type="checkbox"/> Rezone	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Special Event
<input type="checkbox"/> Special Exception	<input type="checkbox"/> Temporary Use Permit	<input type="checkbox"/> Vacate	<input type="checkbox"/> Variance

OTHER:

and make binding statements and commitments regarding the request(s). I certify that I have examined the attached application(s) and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments, and fees become part of the Official Records of Seminole County, Florida and are not returnable.

Date

7/21/2025

Property Owner's Signature

Ryan Amos as Vice President
Property Owner's Printed Name

STATE OF FLORIDA
COUNTY OF Seminole

SWORN TO AND SUBSCRIBED before me, an officer duly authorized in the State of Florida to take acknowledgements, appeared Ryan Amos, Vice President (property owner),
☒ by means of physical presence or ☐ online notarization; and ☒ who is personally known to me or ☐ who has produced
as identification, and who executed the foregoing instrument and
sworn an oath on this 21st day of July, 2025.



BETTY JEAN MADER
Notary Public
State of Florida
Comm# HH433098
Expires 8/14/2027

Notary Public

Ownership Disclosure Form

☐ Individual
 ☒ Corporation (Not for Profit)
 ☐ Land Trust

☐ Limited Liability Company
 ☐ Partnership
 ☐ Other (describe): _____

- | NAME | ADDRESS | PHONE NUMBER |
|------|---------|--------------|
| | | |
| | | |
| | | |

NAME	TITLE OR OFFICE	ADDRESS	% OF INTEREST
Andrew Elliott	ASATD	351 S State Rd 434, Altamonte Springs, FL 32714	equal
Elisa T. Rahming	VPTD	351 S State Rd 434, Altamonte Springs, FL 32714	equal
Philip J. Bond	SD	351 S State Rd 434, Altamonte Springs, FL 32714	equal

NAME	TRUSTEE OR BENEFICIARY	ADDRESS	% OF INTEREST

NAME	ADDRESS	% OF INTEREST

Rev 1/2020
Ref. Seminole County Code of Ordinances, Section 74.1 (2007)

**SEMINOLE COUNTY
APPLICATION & AFFIDAVIT**

Ownership Disclosure Form

The owner of the real property associated with this application is a/an (check one):

- ☐ Individual ☒ Corporation (Not for Profit) ☐ Land Trust
☐ Limited Liability Company ☐ Partnership ☐ Other (describe): _____

1. List all **natural persons** who have an ownership interest in the property, which is the subject matter of this petition, by name and address.

NAME	ADDRESS	PHONE NUMBER

(Use additional sheets for more space)

2. For each **corporation**, list the name, address, and title of each officer; the name and address of each director of the corporation; and the name and address of each shareholder who owns two percent (2%) or more of the stock of the corporation. Shareholders need not be disclosed if a corporation's stock are traded publicly on any national stock exchange.

NAME	TITLE OR OFFICE	ADDRESS	% OF INTEREST
Carlos Machado	PD	351 S State Rd 434, Altamonte Springs, FL 32714	equal
Ryan Amos	VP	351 S State Rd 434, Altamonte Springs, FL 32714	equal

(Use additional sheets for more space)

3. In the case of a **trust**, list the name and address of each trustee and the name and address of the beneficiaries of the trust and the percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the information required in paragraph 2 above:

Trust Name: _____

NAME	TRUSTEE OR BENEFICIARY	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

4. For **partnerships**, including limited partnerships, list the name and address of each principal in the partnership, including general or limited partners. If any partner is a corporation, please provide the information required in paragraph 2 above.

NAME	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

5. For each **limited liability company**, list the name, address, and title of each manager or managing member; and the name and address of each additional member with two percent (2%) or more membership interest. If any member with two percent (2%) or more membership interest, manager, or managing member is a corporation, trust or partnership, please provide the information required in paragraphs 2, 3 and/or 4 above.

Name of LLC: _____

NAME	TITLE	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

6. In the circumstances of a **contract for purchase**, list the name and address of each contract purchaser. If the purchaser is a corporation, trust, partnership, or LLC, provide the information required for those entities in paragraphs 2, 3, 4 and/or 5 above.

Name of Purchaser: _____

NAME	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

Date of Contract: _____

Specify any contingency clause related to the outcome for consideration of the application: _____

7. As to any type of owner referred to above, a change of ownership occurring subsequent to this application, shall be disclosed in writing to the Planning and Development Director prior to the date of the public hearing on the application.
8. I affirm that the above representations are true and are based upon my personal knowledge and belief after all reasonable inquiry. I understand that any failure to make mandated disclosures is grounds for the subject Rezone, Future Land Use Amendment, Special Exception, or Variance involved with this Application to become void. I certify that I am legally authorized to execute this Application and Affidavit and to bind the Applicant to the disclosures herein:

7/21/2025
Date

[Signature]
Owner, Agent, Applicant Signature

**STATE OF FLORIDA
COUNTY OF SEMINOLE**

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 21st day of July, 2025, by Ryan Amos, V.P., who is ☒ personally known to me, or ☐ has produced _____ as identification.

[Signature]
Signature of Notary Public

BETTY JEAN MADER
Notary Public
State of Florida
Comm# HH433098
Print, Type or Stamp Name of Notary Public
Expires 8/14/2027



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Not For Profit Corporation

FLORIDA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Filing Information

Document Number	700923
FEI/EIN Number	59-6137501
Date Filed	04/23/1962
Effective Date	09/29/1907
State	FL
Status	ACTIVE
Last Event	AMENDED AND RESTATED ARTICLES
Event Date Filed	02/27/2023
Event Effective Date	NONE

Principal Address

351 South State Road 434
Altamonte Springs, FL 32714

Changed: 04/24/2014

Mailing Address

351 South State Road 434
Altamonte Springs, FL 32714

Changed: 04/24/2014

Registered Agent Name & Address

Elliott, Andrew
351 South State Road 434
Altamonte Springs, FL 32714

Name Changed: 03/28/2016

Address Changed: 04/24/2014

Officer/Director Detail

Name & Address

Title ASATD

ELLIOTT, ANDREW
623 WOODLAND STREET
ALTAMONTE SPRINGS, FL 32714

Title VPTD

RAHMING, ELISA T
207 HERON ST
ALTAMONTE SPRINGS, FL 32701

Title SD

Bond, Philip J
1428 Paula Drive
Apopka, FL 32703

Title PD

Machado, Carlos
1671 PARKGLEN CIRCLE
APOPKA, FL 32712

Title VP

Amos, Ryan
852 Grand Regency Pointe
205
Altamonte Springs, FL 32714

Annual Reports

Report Year	Filed Date
2024	01/30/2024
2024	06/04/2024
2025	02/11/2025

Document Images

02/11/2025 -- ANNUAL REPORT	View image in PDF format
08/20/2024 -- AMENDED ANNUAL REPORT	View image in PDF format
06/04/2024 -- AMENDED ANNUAL REPORT	View image in PDF format
01/30/2024 -- ANNUAL REPORT	View image in PDF format
02/27/2023 -- Amended and Restated Articles	View image in PDF format
01/24/2023 -- ANNUAL REPORT	View image in PDF format
02/09/2022 -- ANNUAL REPORT	View image in PDF format
03/11/2021 -- AMENDED ANNUAL REPORT	View image in PDF format
01/18/2021 -- ANNUAL REPORT	View image in PDF format
02/10/2020 -- ANNUAL REPORT	View image in PDF format
02/27/2019 -- ANNUAL REPORT	View image in PDF format
07/16/2018 -- AMENDED ANNUAL REPORT	View image in PDF format
02/08/2018 -- ANNUAL REPORT	View image in PDF format

04/20/2017 -- AMENDED ANNUAL REPORT	View image in PDF format
01/26/2017 -- ANNUAL REPORT	View image in PDF format
03/28/2016 -- ANNUAL REPORT	View image in PDF format
04/19/2015 -- ANNUAL REPORT	View image in PDF format
04/24/2014 -- ANNUAL REPORT	View image in PDF format
08/19/2013 -- AMENDED ANNUAL REPORT	View image in PDF format
04/26/2013 -- ANNUAL REPORT	View image in PDF format
07/13/2012 -- ANNUAL REPORT	View image in PDF format
04/24/2012 -- ANNUAL REPORT	View image in PDF format
04/08/2011 -- ANNUAL REPORT	View image in PDF format
04/28/2010 -- ANNUAL REPORT	View image in PDF format
04/14/2010 -- Amendment	View image in PDF format
09/01/2009 -- ANNUAL REPORT	View image in PDF format
04/02/2009 -- ANNUAL REPORT	View image in PDF format
07/28/2008 -- ANNUAL REPORT	View image in PDF format
07/03/2008 -- Amended and Restated Articles	View image in PDF format
02/08/2008 -- ANNUAL REPORT	View image in PDF format
04/26/2007 -- ANNUAL REPORT	View image in PDF format
05/22/2006 -- ANNUAL REPORT	View image in PDF format
04/20/2005 -- ANNUAL REPORT	View image in PDF format
04/09/2004 -- ANNUAL REPORT	View image in PDF format
09/08/2003 -- Amendment	View image in PDF format
01/16/2003 -- ANNUAL REPORT	View image in PDF format
02/06/2002 -- ANNUAL REPORT	View image in PDF format
04/26/2001 -- ANNUAL REPORT	View image in PDF format
01/29/2000 -- ANNUAL REPORT	View image in PDF format
03/25/1999 -- ANNUAL REPORT	View image in PDF format
04/14/1998 -- ANNUAL REPORT	View image in PDF format
05/13/1997 -- ANNUAL REPORT	View image in PDF format
04/29/1996 -- ANNUAL REPORT	View image in PDF format
04/10/1995 -- ANNUAL REPORT	View image in PDF format

Property Record CardA



Parcel: 34-21-30-300-009A-0000
 Property Address: 3510 TOURNEY DR WINTER PARK, FL 32792
 Owners: FLORIDA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS
 2025 Market Value \$770,564 Assessed Value \$770,564 Taxable Value \$0
 2024 Tax Bill \$0.00 Tax Savings with Non-Hx Cap \$9,911.35
 Churches property w/1st Building size of 5,233 SF and a lot size of 6.68 Acres

Parcel LocationA



Site ViewA



Parcel InformationA

Parcel	34-21-30-300-009A-0000
Property Address	
Mailing Address	351 S STATE ROAD 434 ALTAMONTE SPG, FL 32714-3824
Subdivision	
Tax District	01:County Tax District
DOR Use Code	
Exemptions	36-CHURCH/RELIGIOUS (2025)
AG Classification	

Value SummaryA

	2025 Working Values	2024 Certified Values
Valuation Method	Cost/Market	Cost/Market
Number of Buildings	1	1
Depreciated Building Value	\$202,552	\$196,301
Depreciated Other Features	\$20,581	\$16,136
Land Value (Market)	\$547,431	\$537,911
Land Value Agriculture	\$0	\$0
Just/Market Value	\$770,564	\$750,348
Portability Adjustment	\$0	\$0
Save Our Homes Adjustment/Maximum Portability	\$0	\$0
Non-Hx 10% Cap (AMD 1)	\$0	\$210,856
P&G Adjustment	\$0	\$0
Assessed Value	\$770,564	\$539,492

2024 Certified Tax SummaryA

Tax Amount w/o Exemptions	\$9,911.35
Tax Bill Amount	\$0.00
Tax Savings with Exemptions	\$9,911.35

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Owner(s)A

Name - Ownership Type

FLORIDA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Legal DescriptionA

SEC 34 TWP 21S RGE 30E BEG NLY COR LOT 1
BLK A EASTBROOK SUBD UNIT 7 RUN S 41 DEG
4 MIN 55 SEC W 10 FT NWLY ON ELY LINES OF
EASTBROOK SUBD UNIT 8 993.4 FT E 381.29
FT SLY ON R/W DRAINAGE CANAL 1067.9 FT N
65 DEG 48 MIN 42 SEC W 280.76 FT TO BEG

TaxesA

Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$770,564	\$770,564	\$0
Schools	\$770,564	\$770,564	\$0
FIRE	\$770,564	\$770,564	\$0
ROAD DISTRICT	\$770,564	\$770,564	\$0
SJWM(Saint Johns Water Management)	\$770,564	\$770,564	\$0

SalesA

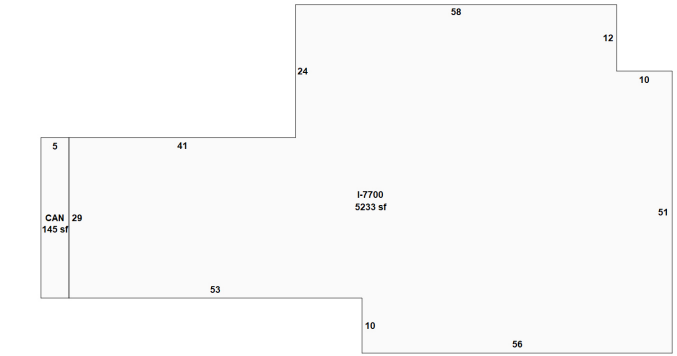
Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
QUIT CLAIM DEED	7/19/2024	\$100	10664/1720	Improved	No
SPECIAL WARRANTY DEED	7/19/2024	\$875,000	10664/1716	Improved	No
WARRANTY DEED	9/1/1985	\$100	01871/1340	Improved	No

LandA

Units	Rate	Assessed	Market
4.76 Acres	\$115,000/Acre	\$547,400	\$547,400
1.54 Acres	\$20/Acre	\$31	\$31

Building InformationA	
#	1
Use	MASONRY PILASTER .
Year Built*	1969
Bed	
Bath	
Fixtures	0
Base Area (ft²)	5233
Total Area (ft²)	
Constuction	METAL PREFINISHED - INSULATED
Replacement Cost	\$506,381
Assessed	\$202,552

* Year Built = Actual / Effective



Drawn by: Ayesha Sheth

Building 1

AppendagesA	
Description	Area (ft²)
CANOPY	145

PermitsA				
Permit #	Description	Value	CO Date	Permit Date
04542	40X60 YMCA BASKETBALL COURT (4'SLAB).	\$2,200		5/1/2001
03280	DEMO	\$0		4/1/2001
10093	MISC BLDG	\$7,250		12/1/1999
02391	FIRE ALARM	\$519		3/1/1999
08415	YMCA EASTBROOK ALARM	\$25,500		10/1/1998
07165	YMCA ROOM ADDITION	\$99,774	5/25/1999	9/1/1998
02957	MOVE SERVICE FOR EXT LIFT STAT	\$250		5/1/1995
01791	DAYCARE YMCA EASTBROOK	\$1,500	6/8/1994	3/1/1994

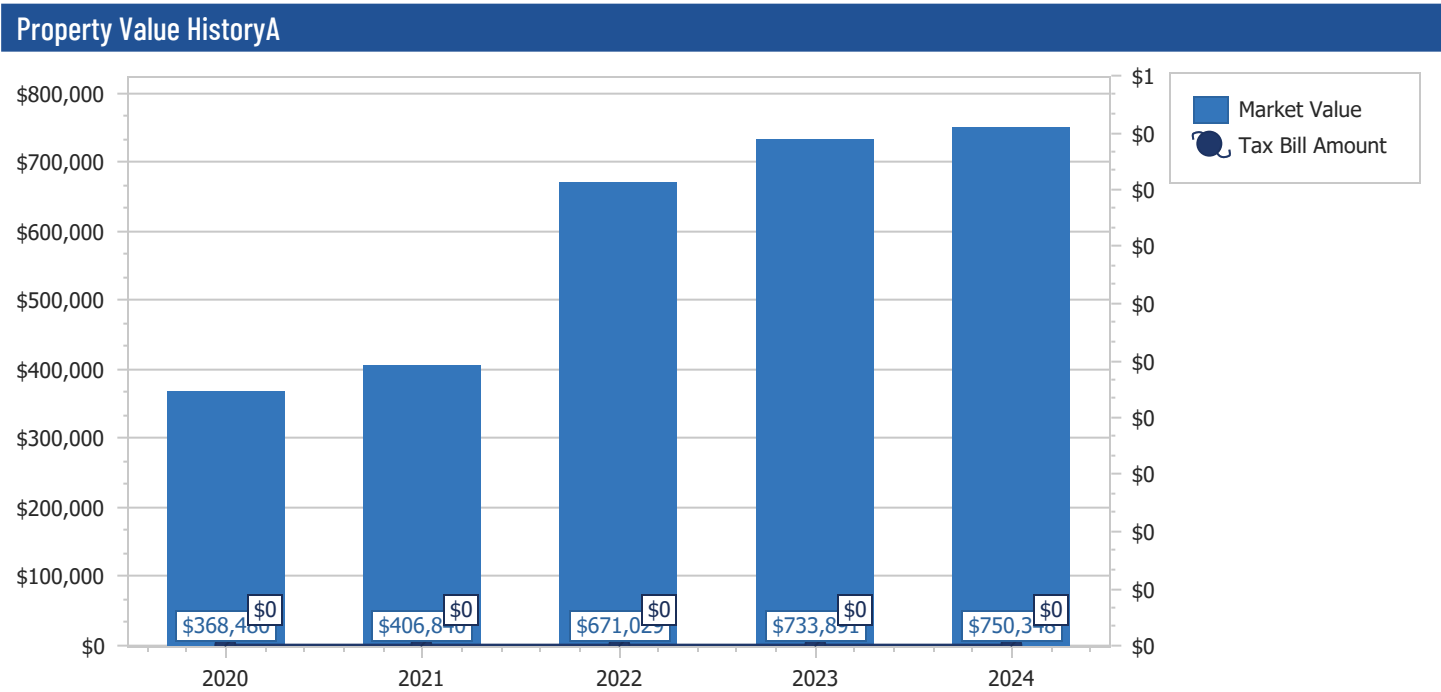
Extra FeaturesA				
Description	Year Built	Units	Cost	Assessed
POOL COMMERCIAL - SF	1979	2006	\$17,392	\$10,435
COOL DECK PATIO	1979	1150	\$6,256	\$2,502
COMMERCIAL ASPHALT DR 2 IN	1979	4000	\$10,800	\$4,320
ALUM UTILITY BLDG W/CONC FL	1995	600	\$8,310	\$3,324

ZoningA	
Zoning	A-1
Description	Agricultural-1Ac
Future Land Use	PD
Description	Planned Development

School DistrictsA	
Elementary	Eastbrook
Middle	Tuskawilla
High	Lake Howell

Political RepresentationA	
Commissioner	District 4 - Amy Lockhart
US Congress	District 7 - Cory Mills
State House	District 38 - David Smith
State Senate	District 10 - Jason Brodeur
Voting Precinct	Precinct 65

UtilitiesA	
Fire Station #	Station: 23 Zone: 235
Power Company	DUKE
Phone (Analog)	CENTURY LINK
Water	Casselberry
Sewage	City Of Casselberry
Garbage Pickup	
Recycle	
Yard Waste	
Hauler #	



**Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt**

If you have questions about your application or payment, please email us eplandes@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 9/9/2025 5:08:10 PM
Project: 25-20500013
Credit Card Number: 43*****2026
Authorization Number: 103050
Transaction Number: 090925O3B-EF4266E9-C6DB-40F8-8BD9-04C56AEBDACE
Total Fees Paid: 5884.35

Fees Paid

Description	Amount
CC CONVENIENCE FEE -- PZ	121.85
REZONE WITH LUA (50% OF FEE)14	5762.50
Total Amount	5884.35