## **Property Record Card**



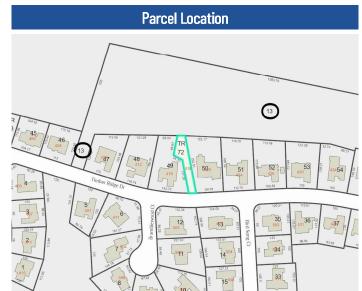
Parcel:

34-20-29-5FK-0720-0000

**Property Address:** 

Values: Owners: 2024 Market \$0 Assessed \$0 SABAL POINT PROPERTIES

Site View



Parcel Information		
Parcel	34-20-29-5FK-0720-0000	
Property Address		
Mailing Address	PO BOX 2720 JACKSONVILLE, FL 32203	
Subdivision	SABAL POINT TIMBER RIDGE AT UNIT 1	
Tax District	01:County Tax District	
DOR Use Code	0901:Other Common Elements/Areas	
Exemptions	None	
AG Classification	No	

2023 Certified Tax Summary		
Tax Amount w/o Exemptions	\$0.00	
Tax Bill Amount	\$0.00	
Tax Savings with Exemptions	\$0.00	

Note: Does NOT	INCLLIDE Non	. Λd \/alorem	Accacemente

Value Summary			
	2024 Working Values	2023 Certified Values	
Valuation Method	Cost/Market	Cost/Market	
Number of Buildings	0	0	
Depreciated Building Value	<b>\$</b> 0	\$0	
Depreciated Other Features	\$0	\$0	
Land Value (Market)	\$0	\$0	
Land Value Agriculture	\$0	\$0	
Market Value	\$0	\$0	
Portability Adjustment	\$0	\$0	
Save Our Homes Adjustment/Maximum Portability	\$0	\$0	
P&G Adjustment	\$O	\$0	
Non-Hx 10% Cap (AMD 1)	\$0	\$0	
Assessed Value	\$0	\$0	

## Owner(s)

Name - Ownership Type

**SABAL POINT PROPERTIES** 

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## Legal Description

## TRACT 72 TIMBER RIDGE AT SABAL POINT UNIT 1 PB 24 PGS 44 TO 46

Taxes			
Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$0	\$0	\$0
Schools	\$0	\$0	\$0
FIRE	\$0	\$O	\$0
ROAD DISTRICT	\$0	\$0	\$0
SJWM(Saint Johns Water Management)	\$0	\$O	\$0

Sales					
Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?

Land			
Units	Rate	Assessed	Market

Building Information		
#		
Use		
Year Built*		
Bed		
Bath		
Fixtures		
Base Area (ft²)		
Total Area (ft²)		
Constuction		
Replacement Cost		
Assessed		

Building

<sup>\*</sup> Year Built = Actual / Effective

Permits				
Permit #	Description	Value	CO Date	Permit Date

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Extra Features				
Description	Year Built	Units	Cost	Assessed

Zoning		
Zoning	PD	
Description	Planned Development	
Future Land Use	PD	
Description	Planned Development	

School Districts		
Elementary	Sabal Point	
Middle	Rock Lake	
High	Lyman	
	•	

Political Representation	
Commissioner	District 3 - Lee Constantine
US Congress	District 7 - Cory Mills
State House	District 39 - Doug Bankson
State Senate	District 10 - Jason Brodeur
Voting Precinct	Precinct 31

Utilities	
Fire Station #	Station: 16 Zone: 161
Power Company	DUKE
Phone (Analog)	CENTURY LINK
Water	Sunshine Water Services
Sewage	Sunshine Water Services
Garbage Pickup	
Recycle	
Yard Waste	
Hauler #	

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