

**CLERK AND COMPTROLLER'S
REPORT and BRIEFING
April 8, 2025**

I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE

A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS

Approve Expenditure Approval Lists dated March 12 and 19, 2025; and Payroll Approval List dated March 13, 2025.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS

A. BCC OFFICIAL MINUTES

Approve BCC Official Minutes dated March 11, 2025.

B. RECEIVED AND FILED LISTING (For Information Only)

- 1 Amdmt #1 to W.O. #9 to PS-4968-23/CDM Smith
- 2 Amdmt #2 to W.O. #10 to PS-1802-18/Kittelsohn & Associates
- 3 Amdmt #2 to W.O. #100 to PS-1822-18/AECOM Technical Services
- 4 Amdmt #2 to W.O. #77 to PS1822-18/CDM Smith
- 5 Amdmt #4 to W.O. #3 to PS-4272-22/DIX-HITE + Partners
- 6 Amdmt #5 to W.O. #79 to PS-1822-18/Carollo Engineers
- 7 Amdmt #6 to W.O. #29 to PS-1822-18/Carollo Engineers
- 8 Approval D.O. #25-30000010, 1737 Roseberry Ln., Wimbley
- 9 Approval D.O. (6) #24-30000132, 1003 Sheffield Ct., Butcher/#25-30000001, 618 Lake Shore Drive, Sutera/#25-30000002, 1531 Boyer St., Scott/#25-30000004, 831 Blue Tide Ln., Sierra/#25-30000005, 416 Village View Ln., Clary/#25-30000006, 2484 Fawn Run, Reed
- 10 Bill of Sale/W&S/The Learning Experience
- 11 Bond Release/Performance Bond #014220951/\$46,976.86/Seminole St. Johns Apartments/Seminole SJ Apts LLC
- 12 Bond Release/Performance Bond #EACX4030361/\$249,661.86 with Change Rider to \$862,747.15/Estates at Rivercrest fka Celery Pointe
- 13 C.O. #2 to CC-4727-23/Southland Construction
- 14 C.O. #3 to CC-5832-24/All Terrain Tractor Service
- 15 Customer Agrmt for Reclaimed Water (2047 gpd) and Spray Easement/Hill-Gray Seven, LLC
- 16 DCA #22-20500021/Vasant Vatika fka Hindu Senior Living Community
- 17 First Amdmt and Assignment of Utility Agrmt For Sewer Services (2507 gpd)/Hill-Gray Seven, LLC
- 18 First Amdmt and Assignment of Utility Agrmt For Sewer Services (2917 gpd)/Hill-Gray Seven, LLC
- 19 First Amdmt to RFP-604515-23/Redhand Advisors
- 20 First Amdmt to RFP-604862-24/The Southern Group of Florida
- 21 Fourth Amdmt to IFB-604152-21/Emergency Vehicle Repair

- 22 HOME Program Agrmt FY24-25 (3)/Habitat for Humanity of Seminole County and Greater Apopka/1321 W. 6th St./1317 W. 6th St./1727 Alexander Ave. (As approved by the BCC 07-25-2023 as part of the One-Year Action Plan)
- 23 Non-Profit Capacity Building-Operating Cost and Supportive Services for HOME-American Rescue Plan (ARP) Funding/Seminole County Victim's Rights Coalition (Safehouse) (As approved by the BCC 03-14-2023)
- 24 Non-Profit Capacity Building-Operating Cost and Supportive Services for HOME-American Rescue Plan (ARP) Funding/Society of St. Vincent de Paul South Pinellas, Inc. (As approved by the BCC 03-14-2023)
- 25 Owner Agrmt for Housing Rehabilitation or Reconstruction Funding by SHIP/Elizabeth Curry
- 26 Parks Contract (Tennis)/Kris Csandli
- 27 Renewal #1 to IFB-603397-19/Brightview Landscape Services
- 28 Renewal #1 to RFP-3942-21/RAK General Contractors
- 29 Renewal #1 to RFP-3942-21/U.S. Veteran Contractors
- 30 RFP-604882-24 (2) - Asbestos, Lead Paint, Mold & Water Remediation, Disaster, and Recovery Clean Up Services/Decon Environmental & Engineering/Flood Pros of SWFL Corp dba Property Restoration
- 31 Second Amdmt to IFB-604562-23/Fausnight Stripe and Line
- 32 Third Amdmt to RFP-604601a-23/Power Exterminators
- 33 W.O. #14 to PS-4244-22/WSP USA Environmental & Infrastructure
- 34 W.O. #22 to PS-4968-23/AECOM Technical Services
- 35 W.O. #48 to CC-3563-21/Central Florida Environmental
- 36 W.O. #49 to CC-3563-21/Central Florida Environmental
- 37 W.O. #50 to CC-3563-21/Southland Construction