



**SEMINOLE COUNTY**  
**PLANNING & DEVELOPMENT DIVISION**  
 1101 EAST FIRST STREET, ROOM 2028  
 SANFORD, FLORIDA 32771  
 TELEPHONE: (407) 665-7371  
 PLANDESK@SEMINOLECOUNTYFL.GOV

PROJ. #: 23-800000023  
 PM: Joy  
 REC'D: 2/13/23

**PRE-APPLICATION**

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

**APPLICATION FEE**

|   |          |
|---|----------|
| <input checked="" type="checkbox"/> <b>PRE-APPLICATION</b>  | \$50.00* |
| (*DEDUCTED FROM APPLICATION FEE FOR REZONE, LAND USE AMENDMENT, SUBDIVISION, SITE PLAN, OR SPECIAL EXCEPTION) |          |

**PROJECT**

|  |                  |
|--|------------------|
| PROJECT NAME: Habitat for Humanity Single Family Lake Dr |                  |
| PARCEL ID #(S): 10-21-30-5BQ-0000-001A                   |                  |
| TOTAL ACREAGE: 0.28                                      | BCC DISTRICT:    |
| ZONING: R-1  | FUTURE LAND USE: |

**APPLICANT**

|                          |                                    |                               |  |
|--------------------------|------------------------------------|-------------------------------|--|
| NAME: Bob Sendgikoski    |                                    | COMPANY: Habitat for Humanity |  |
| ADDRESS: P.O. Box 181010 |                                    |                               |  |
| CITY: Casselberry        | STATE: FL                          | ZIP: 32718                    |  |
| PHONE: 309 740 5349      | EMAIL: construction@habitat-sa-org |                               |  |

**CONSULTANT**

|                           |                                |                                   |  |
|---------------------------|--------------------------------|-----------------------------------|--|
| NAME: Marie Regan         |                                | COMPANY: Regan Planning & Permits |  |
| ADDRESS: 2914 Pickfair St |                                |                                   |  |
| CITY: ORLANDO             | STATE: FL                      | ZIP: 32803                        |  |
| PHONE: 321 806 1186       | EMAIL: reganplanning@gmail.com |                                   |  |

**PROPOSED DEVELOPMENT**

|  |   |                                 |   |
|--|---|---------------------------------|---|
| Brief description of proposed development: <u>HABITAT FOR HUMANITY SINGLE FAMILY HOME</u><br><u>1 STORY 1620SF</u> |   |                                 |   |
| <input type="checkbox"/> SUBDIVISION   | <input type="checkbox"/> LAND USE AMENDMENT | <input type="checkbox"/> REZONE | <input checked="" type="checkbox"/> SITE PLAN |
| <input type="checkbox"/> SPECIAL EXCEPTION   |   |                                 |   |

**STAFF USE ONLY**

|   |                         |                                     |
|---|-------------------------|-------------------------------------|
| COMMENTS DUE: <u>2/24</u>   | COM DOC DUE: <u>3/2</u> | DRC MEETING: <u>3/8</u>             |
| <input type="checkbox"/> PROPERTY APPRAISER SHEET <input type="checkbox"/> PRIOR REVIEWS: |                         |                                     |
| ZONING: <u>R-1</u>  | FLU: <u>LDR</u>         | LOCATION: <u>SE of Seminda Blvd</u> |
| W/S: <u>water-Casselberry</u>   | BCC: <u>J. Zembower</u> | <u>&amp; AZALEA Ave</u>             |

Revised Oct 2020

*Sewer-Seminda*

*Agenda: 3/3*

## Pre-application Narrative - Lake Dr

Habitat for Humanity would like to request the following for Lake Dr, Parcel ID 10-21-30-5BQ-0000-001A:

1. Building permit for 1 single family home (model to be determined)

### Single family homes

Single family homes to meet County setback & minimum house size requirements. Plot plan attached.

### Questions.

#### Planning

- Zoning on Lot 1a?
- Is there a parking requirement? Number of spaces? Length of driveway?
- Is there a requirement for a garage or carport?
- Setbacks for A/C units?
- Sidewalk requirements?
- Tree permits required for tree removal?

#### Building

- Any requirements?

#### Fire

- Any requirements? Fire hydrant?

#### Impact Fees

- Will there be any additional impact fees charged by the County such as traffic or utilities?

#### Public Works/Engineering

- Any issues with access? Jim Potter informed us that the driveway needs to be as far away from the intersection as possible. Also that cars cannot back out onto Lake Dr.
- Jim Potter informed us that a large amount of fill will be required due to topography of the site and also a retaining wall due to the lake to the rear.
- Where are the utility hook ups?
- Will there be any stormwater requirements?
- ROW permits for driveways?

#### Utility Connection

- It appears that this site is on County sewer - awaiting confirmation from the County. Any issues with connecting? And what is the process?

#### Other?

- **Heavily Treed lot - will there be a process for tree removal?**

#### Processes required?

- Building Permit for Building
- Other? Tree Permits, ROW permits etc?



**BOUNDARY & TOPOGRAPHIC SURVEY**

**LEGAL DESCRIPTION:**

THE SOUTH 50 FEET OF THE NORTH 300 FEET OF THE EAST 167 FEET OF LOT 3 (LESS ROAD) AND BEGIN AT THE SE CORNER OF THE NORTH 300 FEET OF LOT 3, RUN SOUTH TO THE NORTHERLY RIGHT OF WAY OF LAKE DRIVE NORTHWESTERLY ALONG RIGHT OF WAY TO A POINT WEST OF POINT OF BEGINNING, EAST TO POINT OF BEGINNING, WATT'S FARMS, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 6, PAGE 61, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

(PER PROPERTY APPRAISER'S WEBSITE)

**FLOOD INFORMATION:**

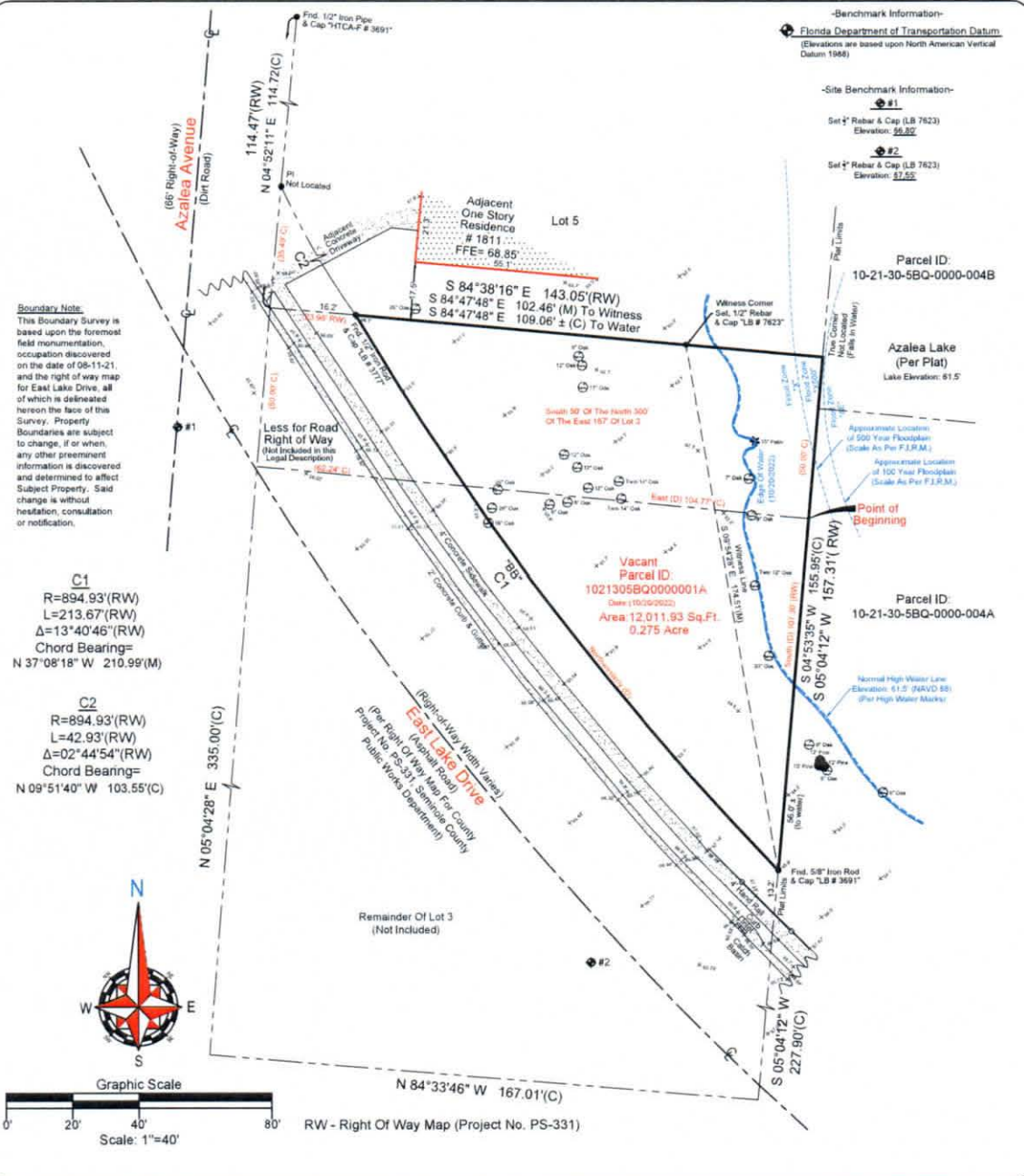
BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE X AND X500 (WITH A BASE FLOOD ELEVATION OF N/A). THIS PROPERTY WAS FOUND IN SEMINOLE COUNTY, COMMUNITY NUMBER 120289, DATED 2007-09-28.

**CERTIFIED TO:**

HABITAT FOR HUMANITY OF SEMINOLE COUNTY & GREATER APOPKA, INC.



EAST LAKE DRIVE, CASLEBERRY, FLORIDA 32707



|                              |                                    |
|------------------------------|------------------------------------|
| <b>Field Date:</b> 11/2/2022 | <b>Date Completed:</b> 11/11/22    |
| <b>Drawn By:</b> J.R.        | <b>File Number:</b> IS-111136 TOPO |

| -Legend-                                       |                                      |
|--|--------------------------------------|
| C - Calculated                                 | PC - Point of Curvature              |
| CB - Centaline                                 | Pg - Page                            |
| CB - Concrete Block                            | PI - Point of Intersection           |
| CM - Concrete Monument                         | P.O.B. - Point of Beginning          |
| Conc. - Concrete                               | P.O.L. - Point on Line               |
| D - Description                                | PP - Power Pole                      |
| DE - Drainage Easement                         | PRM - Permanent Reference Monument   |
| Emtl. - Easement                               | PT - Point of Tangency               |
| F.E.M.A. - Federal Emergency Management Agency | R - Radius                           |
| FFE - Finished Floor Elevation                 | Rad. - Radial                        |
| Fnd. - Found                                   | R&C - Rebar & Cap                    |
| IP - Iron Pipe                                 | Rec. - Recovered                     |
| L - Length (Arc)                               | Rfd. - Roofed                        |
| M&D - Measured                                 | Set - Set 1/2" Rebar & Cap "LB 7623" |
| N&D - Nail & Disk                              | Typ. - Typical                       |
| N.R. - Non-Radial                              | UE - Utility Easement                |
| ORB - Official Records Book                    | Wtl. - Water Meter                   |
| P - Plat                                       | Δ - Delta (Central Angle)            |
| P.B. - Plat Book                               | ○ - Chain Link Fence                 |
| W - Wood Fence                                 |                                      |

**NOTES:**

- >Survey is Based upon the Legal Description Supplied by Client.
- >Abutting Properties Deeds have NOT been Researched for Gaps, Overlaps and/or Hints.
- >Subject to any Easements and/or Restrictions of Record
- >Bearing basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB"
- >Building Ties are NOT to be used to reconstruct Property Lines
- >Fence Ownership is NOT determined.
- >Roof Overhangs, Underground Utilities and/or Footers have NOT been located UNLESS otherwise noted.
- >Septic Tanks and/or Drainfield locations are approximate and MUST be verified by appropriate Utility Location Companies.
- >Use of This Survey for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be construed to give ANY Rights or Benefits to Anyone Other than those Certified.

**POINTS OF INTEREST:**

NONE VISIBLE

I hereby Certify that this Boundary Survey of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction on the Date Shown, Based on Information furnished to Me as Noted and Conforms to the Standards of Practice for Land Surveying in the State of Florida in accordance with Chapter 5-17.052 Florida Administrative Codes, Pursuant to Section 477.027 Florida Statutes.

*Patrick K. Ireland* FOR THE FIRM

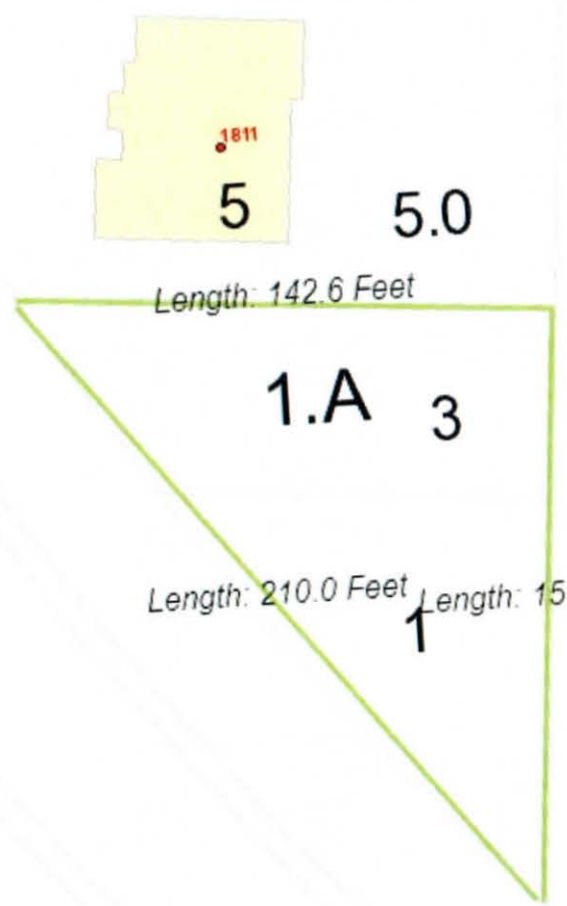
**Patrick K. Ireland** P.S.M. 6637 LB 7623  
This Survey is intended ONLY for the use of Said Certified Parties. This Survey NOT VALID UNLESS Signed and Embossed with Surveyor's Seal.

**Ireland & Associates Surveying, Inc.**  
800 Currency Circle | Suite 1020  
Lake Mary, Florida 32746  
www.irelandsurveying.com  
Office-407.678.3366 Fax-407.320.8165

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**A**

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2.B  
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Seminola Blvd

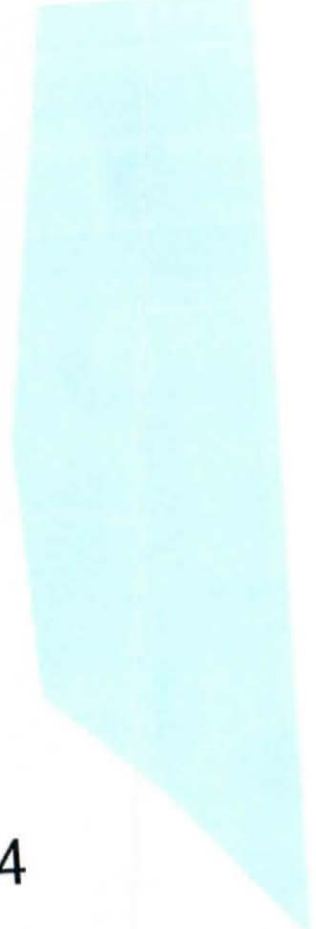
E

Azalea Ave

Lake

Dr

Dr





| NO. | QTY | DESCRIPTION                    | UNIT | PRICE | TOTAL |
|-----|-----|--------------------------------|------|-------|-------|
| 1   | 1   | BEARING INTERIOR WALL SCHEDULE |      |       |       |
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**GENERAL NOTES**

- SEE PLAN FOR WALL SCHEDULE NUMBER OF BEARING WALLS.
- ALL BEARING WALLS SHALL BE CONCRETE ON A 4\"/>

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**GENERAL COLUMN NOTES**

- SEE PLAN FOR COLUMN SCHEDULE NUMBER OF COLUMNS.
- ALL COLUMNS SHALL BE CONCRETE ON A 4\"/>

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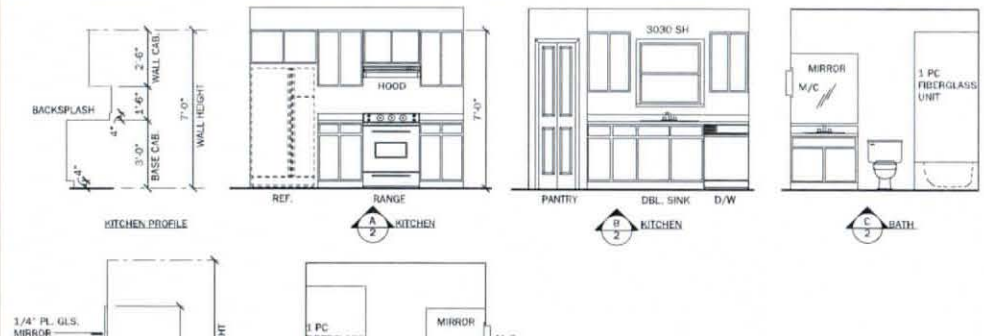
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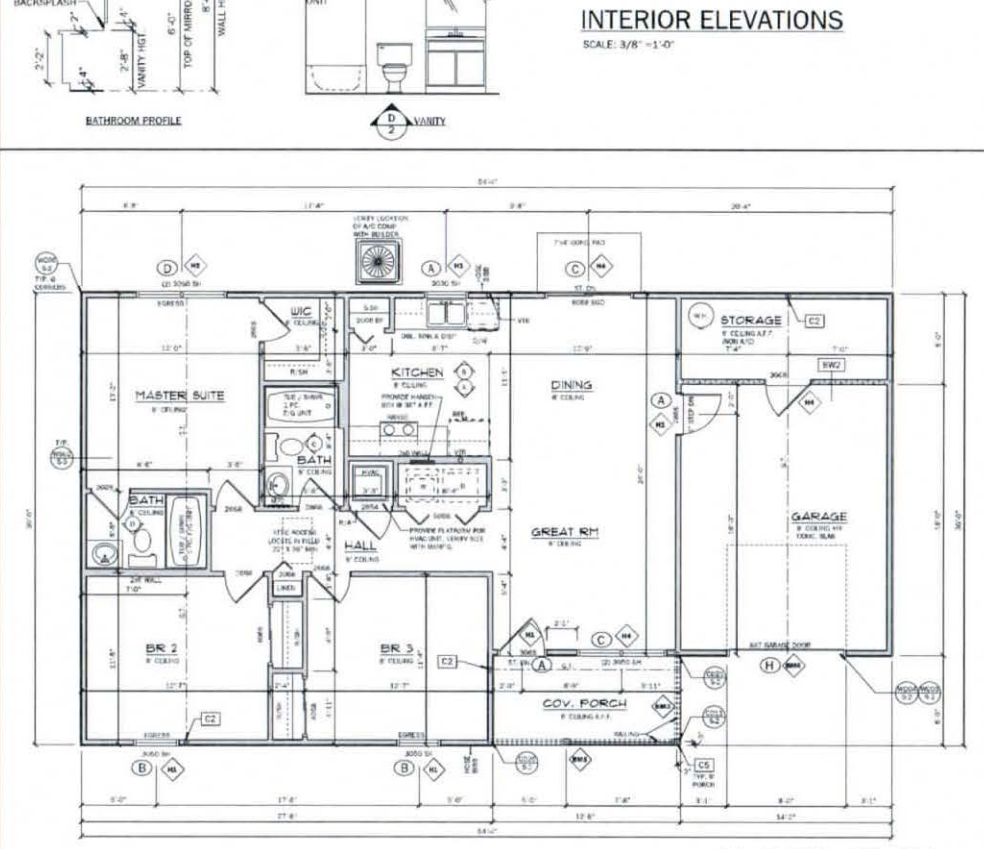
**GENERAL BEAM NOTES**

- SEE PLAN FOR BEAM SCHEDULE NUMBER OF BEAMS.
- ALL BEAMS SHALL BE CONCRETE ON A 4\"/>

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**INTERIOR ELEVATIONS**  
SCALE: 3/8" = 1'-0"



**FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

**140 MPH OPENING PRESSURES**

| NO. | QTY | DESCRIPTION               | UNIT | PRICE | TOTAL |
|-----|-----|---------------------------|------|-------|-------|
| A   | 1   | 140 MPH OPENING PRESSURES |      |       |       |
| B   | 1   | 140 MPH OPENING PRESSURES |      |       |       |
| C   | 1   | 140 MPH OPENING PRESSURES |      |       |       |
| D   | 1   | 140 MPH OPENING PRESSURES |      |       |       |
| E   | 1   | 140 MPH OPENING PRESSURES |      |       |       |
| F   | 1   | 140 MPH OPENING PRESSURES |      |       |       |
| G   | 1   | 140 MPH OPENING PRESSURES |      |       |       |
| H   | 1   | 140 MPH OPENING PRESSURES |      |       |       |

**WALL LEGEND**

| NO. | QTY | DESCRIPTION | UNIT | PRICE | TOTAL |
|-----|-----|-------------|------|-------|-------|
| 1   | 1   | WALL LEGEND |      |       |       |
| 2   | 1   | WALL LEGEND |      |       |       |
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**GENERAL NOTES**

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- ALL BEARING WALLS SHALL BE CONCRETE ON A 4\"/>

**AREA TABULATION**

| NO. | QTY | DESCRIPTION     | UNIT | PRICE | TOTAL |
|-----|-----|-----------------|------|-------|-------|
| 1   | 1   | AREA TABULATION |      |       |       |
| 2   | 1   | AREA TABULATION |      |       |       |
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**COMMON NAIL vs. PNEUMATIC GUN NAILS**

| NO. | QTY | DESCRIPTION                         | UNIT | PRICE | TOTAL |
|-----|-----|-------------------------------------|------|-------|-------|
| 1   | 1   | COMMON NAIL vs. PNEUMATIC GUN NAILS |      |       |       |
| 2   | 1   | COMMON NAIL vs. PNEUMATIC GUN NAILS |      |       |       |
| 3   | 1   | COMMON NAIL vs. PNEUMATIC GUN NAILS |      |       |       |
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| 10  | 1   | COMMON NAIL vs. PNEUMATIC GUN NAILS |      |       |       |

**INVENTORY**

LOT: 1138  
BLK: 1138  
SUB: 1138

Model Name / Number: 1138  
Plan Issue Date: January 12, 2023  
KA PROJECT NUMBER: 23-00047

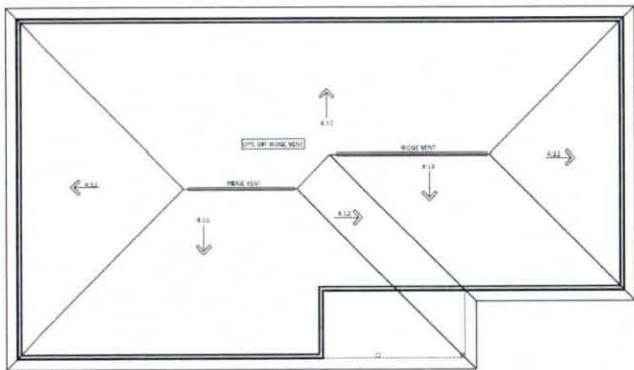
Sheet: 2 OF 2  
FLOOR PLAN

**COUNTY SEAL**

**FDS ASSOCIATES**  
2300 W. UNIVERSITY BLVD., SUITE 100  
ATLANTA, GA 30329  
TEL: 404.525.1111  
WWW.FDSASSOCIATES.COM

**Habitat for Humanity**  
201 Mainland Ave., Suite 315  
Atlanta Springs, GA 30201  
P: 404.496.0855

Inventory: 1138  
Model Name / Number: 1138  
Plan Issue Date: January 12, 2023  
KA PROJECT NUMBER: 23-00047  
Sheet: 2 OF 2  
FLOOR PLAN

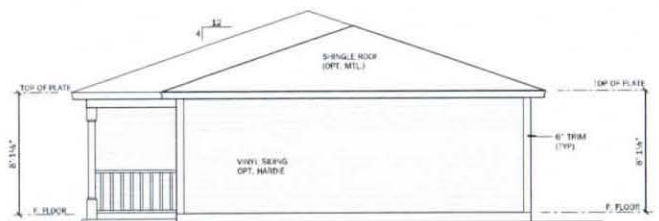


**BIRDSEYE PLAN**  
SCALE: 3/16" = 1'-0"  
NOTE: ROOF OVERHANGS ARE 12" TYP. U.S.D.



**ELEVATION VIEW  
PORCH/ENTRY  
COLUMN DETAIL**  
SCALE: 1/2" = 1'-0"

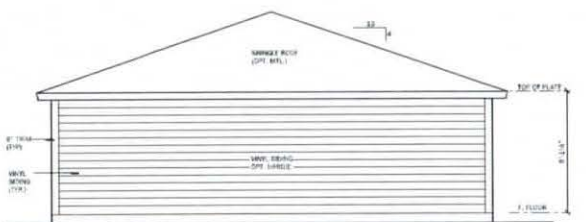
| VENTILATION CALCULATION   |                          |
|---|--------------------------|
| Formula = $QV = 300 / Z \times SAH = \text{net sq. footage of roofing needed equally for intake and exhaust}$ |                          |
| Roof product provides   | 4.22 sq. ft. / sq. ft.   |
| Ridge vent provides   | 38.90 sq. ft. / sq. ft.  |
| Gable vent provides   | 186.00 sq. ft. / sq. ft. |
| Overhangs provide   | 1.00 sq. ft.             |
| T. of area to be vented (SF)  | 2286.4                   |
| Total needed for exhaust for upper SF   | 38.90 sq. ft. / sq. ft.  |
| Total needed for intake (lower area, lower)   | 38.90 sq. ft. / sq. ft.  |
| Number of GFI Ridge Vents for upper SF needed   | 2                        |
| T. of Ridge Vents needed (can be used in combination with others)   | 2                        |
| Local Part of Soffit needed to meet required  | 37                       |
| Local Part provided by other  | 386                      |



**RIGHT ELEVATION**  
SCALE: 1/4" = 1'-0"



**REAR ELEVATION**  
SCALE: 1/4" = 1'-0"



**LEFT ELEVATION**  
SCALE: 1/4" = 1'-0"



**FRONT ELEVATION**  
SCALE: 1/4" = 1'-0"

COUNTY SEAL

17 JAN 13, 2023



|                   |                      |                            |
|-------------------|----------------------|----------------------------|
| <b>INVENTORY</b>  | Model Name / Number: | <b>1138</b>                |
|                   | File Issue Date:     | Thursday, January 12, 2023 |
|                   | HA PROJECT NUMBER:   | <b>23-00047</b>            |
|                   | Sheet:               | <b>4</b> OF 18             |
| <b>ELEVATIONS</b> |                      |                            |



**PLOT PLAN**

**LEGAL DESCRIPTION:**

THE SOUTH 50 FEET OF THE NORTH 300 FEET OF THE EAST 167 FEET OF LOT 3 (LESS ROAD) AND BEGIN AT THE SE CORNER OF THE NORTH 300 FEET OF LOT 3, RUN SOUTH TO THE NORTHERLY RIGHT OF WAY OF LAKE DRIVE NORTHWESTERLY ALONG RIGHT OF WAY TO A POINT WEST OF POINT OF BEGINNING, EAST TO POINT OF BEGINNING, WATT'S FARMS, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 6, PAGE(S) 80, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

(PER PROPERTY APPRAISER'S WEBSITE)

**FLOOD INFORMATION:**

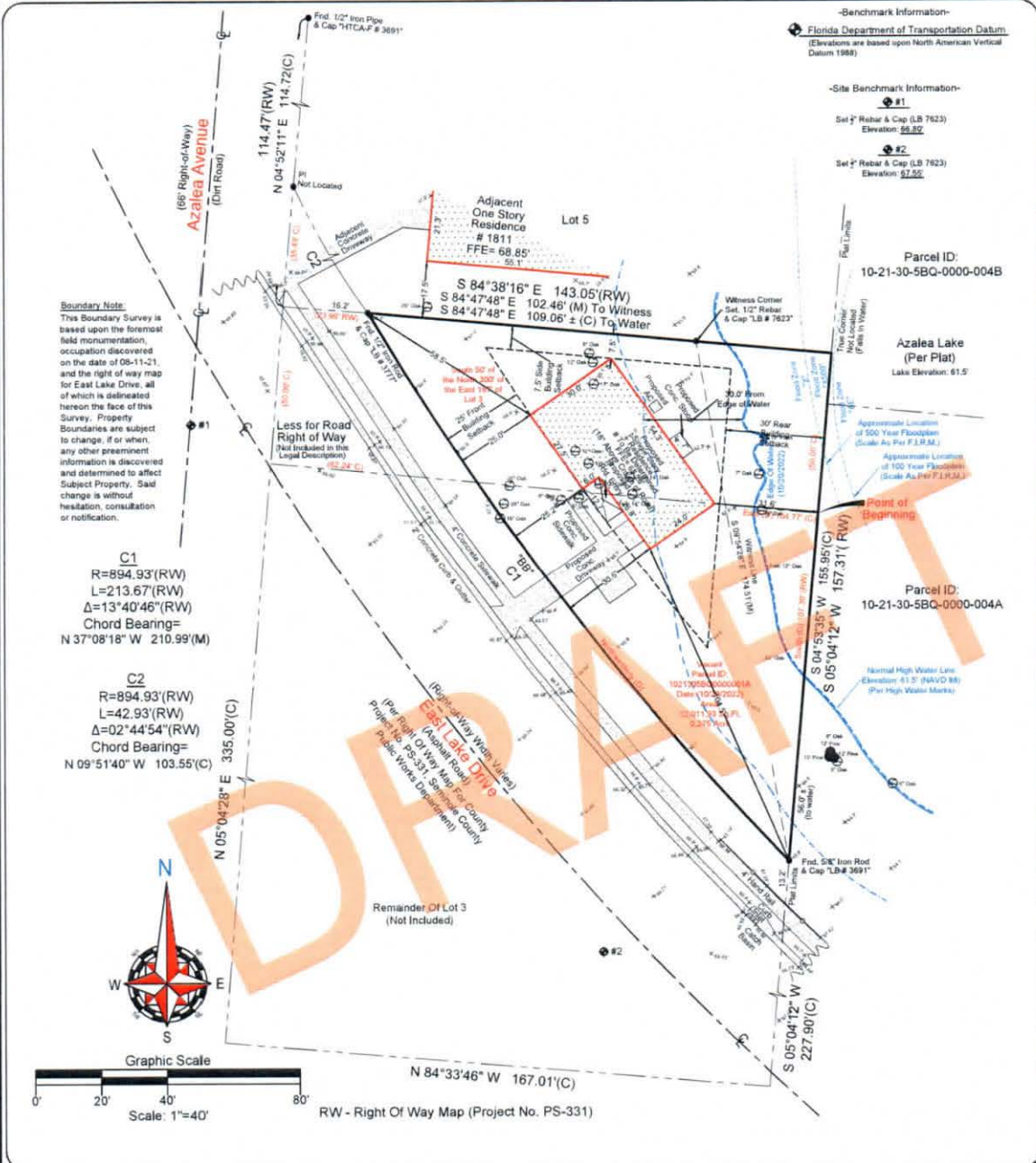
BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE X AND X500 (WITH A BASE FLOOD ELEVATION OF N/A). THIS PROPERTY WAS FOUND IN SEMINOLE COUNTY, COMMUNITY NUMBER 120289, DATED 2007-09-28.

**CERTIFIED TO:**

HABITAT FOR HUMANITY OF SEMINOLE COUNTY & GREATER APOPKA, INC.



EAST LAKE DRIVE, CASLEBERRY, FLORIDA 32707



|                             |                                   |  |   |
|-----------------------------|-----------------------------------|--|---|
| <b>Field Date:</b> 2/8/2023 | <b>Date Completed:</b> 02/08/23   | <p><b>NOTES:</b></p> <p>&gt;Survey is Based upon the Legal Description Supplied by Client.<br/>&gt;Abutting Properties Deeds have NOT been Researched for Gaps, Overlaps and/or Hiatus.<br/>&gt;Subject to any Easements and/or Restrictions of Record.<br/>&gt;Bearing basis shown hereon, is Assumed and Based upon the Line Denoted with a "98".<br/>&gt;Building Ties are NOT to be used to reconstruct Property Lines.<br/>&gt;Fence Ownership is NOT determined.<br/>&gt;Roof Overhangs, Underground Utilities and/or Footers have NOT been located UNLESS otherwise noted.<br/>&gt;Septic Tanks and/or Drainfield locations are approximate and MUST be verified by appropriate Utility Location Companies.<br/>&gt;Use of This Survey for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing hereon shall be construed to give ANY Rights or benefits to Anyone Other than those Certified.</p> <p><b>POINTS OF INTEREST:</b><br/>NONE VISIBLE</p> | <p>I hereby Certify that this Boundary Survey of the above Describe Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction on the Date Shown. Based on Information furnished to Me as Noted and Conforms to the Standards of Practice for Land Surveying in the State of Florida in accordance with Chapter 5J-17.052 Florida Administrative Codes, Pursuant to Section 472.027 Florida Statutes.</p> <p><i>Patrick K. Ireland</i><br/>FOR THE FIRM</p> <p>Patrick K. Ireland, P.S. 6637 LB 7623<br/>This Survey is intended ONLY for the use of Said Certified Parties. This Survey NOT VALID UNLESS signed and Embossed with Surveyor's Seal.</p> <p><b>Ireland &amp; Associates Surveying, Inc.</b><br/>800 Currency Circle   Suite 1020<br/>Lake Mary, Florida 32746<br/>www.irelandsurveying.com<br/>Office-407.678.3366 Fax-407.320.8165</p> |
| <b>Drawn By:</b> G.H.       | <b>File Number:</b> JS-111136 PP2 |  |   |

## Sales

| Description   | Date       | Book  | Page | Amount | Qualified | Vac/Imp  |
|---------------|------------|-------|------|--------|-----------|----------|
| WARRANTY DEED | 12/12/2022 | 10371 | 0117 | \$100  | No        | Improved |

## Land

| Method             | Frontage | Depth  | Units | Units Price | Land Value |
|--------------------|----------|--------|-------|-------------|------------|
| FRONT FOOT & DEPTH | 168.00   | 150.00 | 1     | \$425.00    | \$44,125   |

## Building Information

### Permits

| Permit # | Description | Agency | Amount | CO Date | Permit Date |
|----------|-------------|--------|--------|---------|-------------|
|----------|-------------|--------|--------|---------|-------------|

## Extra Features

| Description | Year Built | Units | Value | New Cost |
|-------------|------------|-------|-------|----------|
|-------------|------------|-------|-------|----------|

## Zoning

| Zoning | Zoning Description | Future Land Use | Future Land Use Description |
|--------|--------------------|-----------------|-----------------------------|
|--------|--------------------|-----------------|-----------------------------|

## Utility Information

| Fire Station | Power | Phone(Analog) | Water Provider | Sewer Provider            | Garbage Pickup | Recycle | Yard Waste | Hauler |
|--------------|-------|---------------|----------------|---------------------------|----------------|---------|------------|--------|
| 21.00        | DUKE  | CENTURY LINK  | CASSELBERRY    | SEMINOLE COUNTY UTILITIES | NA             | NA      | NA         | NA     |

## Political Representation

| Commissioner          | US Congress               | State House                  | State Senate           | Voting Precinct |
|-----------------------|---------------------------|------------------------------|------------------------|-----------------|
| Dist 2 - Jay Zembower | Dist 7 - Stephanie Murphy | Dist 28 - David "Dave" Smith | Dist 9 - Jason Brodeur | 48              |

## School Information

| Elementary School District | Middle School District | High School District |
|----------------------------|------------------------|----------------------|
| Sterling Park              | South Seminole         | Winter Springs       |

Copyright 2023 © Seminole County Property Appraiser



# Property Record Card



Parcel 10-21-30-5BQ-0000-001A

Property Address

## Parcel Location

## Site View



Sorry, No Image Available at this Time

## Parcel Information

## Value Summary

| Parcel Information       |  | Value Summary                 |                              |
|--------------------------|--|-------------------------------|------------------------------|
| <b>Parcel</b>            | 10-21-30-5BQ-0000-001A   | <b>2023 Working Values</b>    | <b>2022 Certified Values</b> |
| <b>Owner(s)</b>          | HABITAT FOR HUMANITY OF SEMINOLE COUNTY AND GREATER APOPKA FLORIDA INC | <b>Valuation Method</b>       | Cost/Market                  |
| <b>Property Address</b>  |  | <b>Number of Buildings</b>    | 0                            |
| <b>Mailing</b>           | PO BOX 181010 CASSELBERRY, FL 32718-1010                               | <b>Depreciated Bldg Value</b> | 0                            |
| <b>Subdivision Name</b>  | WATTS FARMS  | <b>Depreciated EXFT Value</b> |                              |
| <b>Tax District</b>      | 01-COUNTY-TX DIST 1  | <b>Land Value (Market)</b>    | \$44,125                     |
| <b>DOR Use Code</b>      | 80-VACANT GOVERNMENT   | <b>Land Value Ag</b>          |                              |
| <b>Exemptions</b>        | 34-CHARITABLE/CIVIC(2023)  | <b>Just/Market Value</b>      | \$44,125                     |
| <b>AG Classification</b> | No   | <b>Portability Adj</b>        |                              |
|                          |  | <b>Save Our Homes Adj</b>     | \$0                          |
|                          |  | <b>Amendment 1 Adj</b>        | \$0                          |
|                          |  | <b>P&amp;G Adj</b>            | \$0                          |
|                          |  | <b>Assessed Value</b>         | \$44,125                     |

## 2022 Certified Tax Summary

|   |                 |   |                 |
|---|-----------------|---|-----------------|
| <b>2022 Tax Amount without Exemptions</b> | <b>\$591.63</b> | <b>2022 Tax Savings with Exemptions</b> | <b>\$591.63</b> |
| <b>2022 Tax Bill Amount</b>               | <b>\$0.00</b>   |   |                 |

\* Does NOT INCLUDE Non Ad Valorem Assessments

## Legal Description

S 50 FT OF N 300 FT OF E 167 FT OF LOT 3 (LESS RD) & BEG SE COR OF N 300 FT OF LOT 3 RUN S TO NLY R/W LAKE DR NWLY ALONG NLY R/W TO A PT W OF BEG E TO BEG WATTS FARMS  
PB 6 PG 80

## Taxes

| Taxing Authority                   | Assessment Value | Exempt Values | Taxable Value |
|------------------------------------|------------------|---------------|---------------|
| ROAD DISTRICT                      | \$44,125         | \$44,125      | \$0           |
| SJWM(Saint Johns Water Management) | \$44,125         | \$44,125      | \$0           |
| FIRE                               | \$44,125         | \$44,125      | \$0           |
| COUNTY GENERAL FUND                | \$44,125         | \$44,125      | \$0           |
| Schools                            | \$44,125         | \$44,125      | \$0           |