



## Legislation Text

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**File #:** 2022-7474, **Version:** 1

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**Title:**

Approve and authorize the Chairman to execute the Memorandum of Agreement with Meals on Wheels Etc. for Disaster/Emergency Food Services - Countywide (**Alan Harris, Chief Administrator Emergency Management**)

**Division:**

County Manager Office - Emergency Management

**Authorized By:**

Alan S. Harris

**Contact/Phone Number:**

407-665-5017

**Background:**

Meals on Wheels agreement will be utilized during times of major emergencies and disasters for first responders, staff working in emergency operations, and disaster response centers for victims/evacuees.

**Staff Recommendation:**

Staff recommends the Board of County Commission authorize the Chairman to execute the Memorandum of Agreement with Meals on Wheels Etc.