CLERK AND COMPTROLLER'S REPORT and BRIEFING March 28, 2023

I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE

A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS

Approve Expenditure Approval Lists dated February 28 and March 7, 2023; and Payroll Approval List dated March 2, 2023.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS

A. RECEIVED AND FILED LISTING (For Information Only)

- Addendum #2 to First Amended and Restated Jakubcin Place PD for DCA #23-20500003
- Addendum #4 to D.O. #23-20500003/Jakubcin Place Minor Amendment/Brentwood Landing LLC
- Amdmt #1 to W.O. #2 to PS-2009-18/Jacobs Engineering Group
- 4 Amdmt #12 to M-2599-19/C.T. HSU & Associates
- 5 Amdmt #2 to W.O. #1 to PS-3679-21/DLR Group
- 6 Amdmt #2 to W.O. #26 to PS-1522-17/Professional Service Industries
 - Amdmt #2 to W.O. #36 to PS-1998-18/RES Florida Consulting dba E Sciences
- 8 Amdmt #3 to W.O. #1 to PS-2717-19/Project Management Advisors
- Amdmt #3 to W.O. #15 to PS-1998-18/RES Florida Consulting dba E Sciences
- Amdmt #3 to W.O. #18 to PS-1709-18/WSP USA Environmental and Infrastructure
- 11 Amdmt #5 to W.O. #7 to PS-2468-19/GAI Consultants
- 12 Amdmt #7 to W.O. #1 to PS-2009-18/Jacobs Engineering Group
- 13 Approval D.O. #22-30000109/2132 N. Hampton Circle/Stojic
- 14 Bond Release/Performance Bond #30148181/\$358,999.14/Concorde Ph 1 fka Sylvestri Lakes ROW
- Bond Release/Performance Bond #SEHNSU0794464/\$33,889.80/Winter Springs Marketplace
- 16 C.O. #1 to W.O. #20 to CC-3563-21/Central Florida Environmental
- 17 C.O. #4 to CC-3757-21/Condor Construction
- 18 Change Rider reducing the amount of Performance Bond #1094731/Towns at Tuskawilla Commons from \$3,593,962.86 to \$285,819.33
- 19 Closeout to CC-3283-20/Jr. Davis Construction
- 20 Conditional Utility Agrmt for Water and Wastewater/Paddock Way/DLC Paddock Way LLC
- 21 DCA #23-20500001/Addendum #10 to Deer Run and Country Club PUD
- 22 Executive Order #2023-008 Extending Declared Local State of Emergency (Hurricane Ian and Hurricane Nicole)
- 23 Executive Order #2023-009 Extending Declared Local State of Emergency (Hurricane Ian and Hurricane Nicole)
- 24 First Amdmt to IFB-603616-19/Preferred Materials, Inc. Asphalt Division
- 25 First Amdmt to RFP-1932-18/Canin Associates (Kimley Horn)
- 26 First Amdmt to RFP-604347-22/EMS Management & Consultants
- 27 Maintenance Bond #59BSBIY9204/\$27,066.62/Grayson Square aka Slovak Garden Howell Branch Road
- 28 Maintenance Bond #US00124128SU23A/\$39,409.00/RaceTrac #2549 Red Bug
- 29 Parks Contract for Services/Cristina Brace
- 30 Public Officer's Oath/James DePoy/Contractor Examiner Board
- Third Amdmt to IFB-603118-18/Borem Fire Protection
- 32 Third Amdmt to RFP-603452-19/Howroyd-Wright Employment Agency dba Apple One
- 33 Tourist Tax Funding Agrmt/The District Board of Trustees of Seminole State College/2023 Courtney Miller Invitational
- 34 Tourist Tax Funding Agrmt/Florida Collegiate Summer League, Inc./Florida League High School Invitational & Spring Training
- Tourist Tax Funding Agrmt/3 Step Sports, LLC/Hoganlax Florida Team Training and Orlando Jamboree
- Tourist Tax Funding Agrmt/Florida Half Century Amateur Softball Assoc./March 50s
- 37 Tourist Tax Funding Agrmt/USSSA Central Florida Fast Pitch LLC/Elite Seminole Select
- W.O. #1 to PS-4244-22/Southeastern Surveying & Mapping
- 39 W.O. #14 to PS-1473-17/S2L Inc.
- 40 W.O. #15 to PS-4223-22/KMA Design Group
- 41 W.O. #16 to PS-4223-22/KMA Design Group
- W.O. #2 to PS-4244-22/Southeastern Surveying & Mapping
- 43 W.O. #2 to PS-4272-22/GAI Consultants
- W.O. #21 to CC-3563-21/Southland Construction
- W.O. #34 to PS-2826-20/Pegasus Engineering
- 46 W.O. #35 to PS-2826-20/Pegasus Engineering
- W.O. #36 to PS-2826-20/Pegasus EngineeringW.O. #37 to PS-2826-20/Pegasus Engineering