

2022-R-

**BUDGET AMENDMENT REQUEST****BAR# 23-030**

TO: Seminole County Board of County Commissioners

FROM: Department of Resource Management

SUBJECT: Budget Amendment Resolution

Dept / Program: Resource Management/Budget

Fund(s): 11937 ARPA Funding

RM Recommendation	
<b>G Woodring</b>	<b>2/2/2023</b>
Budget Analyst	Date
Budget Manager	Date
Director	Date

**PURPOSE:**

To purchase a vehicle for use in the ARPA Community Health program and move funding to Grant Labor to cover the grant funded two FTE's

**ACTION:** Approval and authorization for the Chairman to execute Budget Amendment Resolution.

In accordance with Section 129.06(2), Florida Statutes, it is recommended that the following accounts in the County budget be adjusted by the amounts set forth herein for the purpose described.

Type	Fund	Business Unit	Object Account	Sub-sidiary	Account Type	Subledger	Long Item No	Amount
Revenue								
Revenue								
Revenue								
Revenue								
<b>Total Sources</b>								<b>\$ -</b>
Expenditure	11937	02118009	560642	00001	Capital Equipment >\$4999		4900103008	\$ 22,000.00
Expenditure	11937	02118009	580821		Aid to Private Organiations		8210103011	\$ (172,000.00)
Expenditure	11937	02118009	530496		Grant Labor		1049999904	\$ 150,000.00
Expenditure								
Expenditure								
Expenditure								
Expenditure								
Expenditure								
Expenditure								
<b>Expenditure Sub-Total</b>								<b>\$ -</b>
Reserve								
Reserve								
<b>Reserve Sub-Total</b>								<b>\$ -</b>
<b>Total Uses</b>								<b>\$ -</b>

**BUDGET AMENDMENT RESOLUTION**

This Resolution, 2022-R-\_\_\_\_\_ approving the above requested budget amendment, was adopted at the regular meeting of the Board of County Commissioners of Seminole County, Florida \_\_\_\_\_ as reflected in the minutes of this meeting.

Attest:

By:

\_\_\_\_\_  
Grant Maloy, Clerk to the Board of County Commissioners

\_\_\_\_\_  
Amy Lockhart, Chairman

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Entered by the Office of Management and Budget

Date: \_\_\_\_\_

Posted by the County Comptroller's Office

Date: \_\_\_\_\_