

SPECIAL EVENT PERMIT

Failure to obtain required permits revokes this approval.

PERMIT NO: 22-45000014

In accordance with Section 30.1378 of the Land Development Code of Seminole County, no special event may be permitted for more than fourteen (14) consecutive days, and no parcel of land will be permitted to have more than five (5) special events in any twelve (12) month period, unless authorized by the Board of County Commissioners.

DATE	February 28, 2023
APPLICANT	Carl Rendek, Authorized Agent
SITE ADDRESS	400 Woodbridge Road, Longwood, FL 32779
ESTABLISHMENT	The Springs Association Recreation Area
PARCEL ID	03-21-29-300-001E-0000
SIZE IN ACRES	18.4

DESCRIPTION OR NAME OF EVENT: Orlando Philharmonic Orchestra Annual Springs Concert – The Music of the Beatles with Guest Artists of Classical Mystery Tour

TO BE HELD ON: March 31, 2023 dress rehearsal; April 1, 2023 Concert (April 2, 2023, rain out date)

BETWEEN THE HOURS OF: 5:00 p.m. to 10:00 p.m. & 7:00 p.m. to 10:00 p.m. for dress rehearsal

NUMBER OF ATTENDEES: 2,500 guests at any given time

EVENTS DURING THE LAST TWELVE (12) MONTHS INCLUDING THIS EVENT: One (1)

The Board of County Commissioners determined the proposed event is reasonably compatible with nearby existing development and does not pose an unreasonable safety or health risk for patrons or neighbors. This permit will be subject to the following conditions:

1. The event hours for the dress rehearsal will be held from 7:00 p.m. to 10:00 p.m. Friday March 31, 2023 and the event hours will be 5:00 p.m. to 10:00 p.m. on April 1, 2023 and 5:00 p.m. to 10:00 p.m. on the rain-out date of April 2, 2023.
2. The number of attendees will not exceed 2,500 guests at any given time.

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3. Amplified sound is permitted in association with the music performed by the Orlando Philharmonic Orchestra, during the hours of 5:00 p.m. to 10:00 p.m. on April 1, 2023, a dress rehearsal from 7:00 p.m. to 10:00 p.m. on March 31, 2023, and a rain-out date of April 2, 2023.
4. The Event will include a 40' x 40' (1,600 square foot) clear span tent to accommodate the band and orchestra. The Applicant will provide generators for electricity, audio, lighting, air conditioning, and an executive port-o-let with installation by a certified electrician.
5. Tents and temporary electrical equipment/installation will require all applicable County permits and inspections as required through the Building Division.
6. All food and beverage service will be subject to receipt of all required State licenses. The Event will offer catered food and alcoholic beverages by a licensed caterer for VIP ticket holders only.
7. Applicant to submit the following to the County's Fire Prevention Bureau: tent and canopy permits, offsite parking and public safety access plan, crowd manager name and phone number, and food service vendor information.
8. The Applicant will provide two (2) Emergency Medical Technicians with an ambulance onsite during the Event.
9. Access around the perimeter of the Event must remain open to allow for emergency apparatus, including: (a) fire apparatus access roads shall be twenty (20) feet wide, clearly marked and unobstructed; and (b) fire apparatus access roads shall be provided so that no area of the Event is greater than 150 feet (foot travel) from Fire Department vehicle access.
10. Applicant to contact the County's Fire Prevention Bureau forty-eight (48) hours prior to the Event to schedule an inspection for compliance with all fire code requirements.
11. The Applicant will provide off-premise parking for approximately 800 vehicles, as shown on the event map and aerial photograph. (Exhibits A & B)
12. The Applicant shall request approval from the City of Altamonte Springs for off-premise parking at the Sanlando Office Park. The Applicant shall also establish a location for safe pedestrian crossing from the office parking area, across SR 434 and obtain approval from the Seminole County Sheriff's Office.
13. Security and traffic control will be provided by off-duty Seminole County Sheriff's Office personnel.
14. Trash receptacles will be available throughout the site in addition to recycling

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centers. Sanitation stations will be available throughout the site, including two (2) dumpsters.

15. This Event is located within the Urban Bear Management Area. All Special Events that occur outside must be kept free from the accumulation of refuse. All refuse must be collected from the grounds and must be secured within the appropriate Bear Resistant Refuse Container, secured within a structure, or removed from the Urban Bear Management Area to an appropriate disposal site at the close of each day's activities.
16. Restroom facilities will be provided by a thirty (30) foot air conditioned trailer with thirteen (13) facilities; a twenty (20) foot air conditioned trailer with three (3) facilities; a handicap accessible trailer with three (3) facilities; a single portable backstage; two (2) single units next to the thirty (30) foot trailer and the Springs Clubhouse four (4) restrooms will be available.
17. Public ingress and egress to the Event will be via SR 434. Ingress and egress to the site for set-up of the Event will be via SR 434. (Exhibit A)
18. In accordance with Section 30.1243(b)(2)(a), Special Event signs may be displayed a maximum of seven (7) days prior to and seven (7) days following the event.
19. The Event must be in compliance with the attached Event Map Exhibit A and Exhibit B.
20. Indemnification: Applicant, by accepting the Special Event Permit shall, at its own cost and expense, hold harmless, defend and indemnify Seminole County, its officials, boards, agents and employees from any and all claims, demands, actions and causes of action, losses, damages, liabilities, cost, expenses, and court costs, including, without limitation, interest, penalties, and attorneys' fees which may accrue by reason of Applicant's acts or omissions of negligence, gross negligence or intentional torts, or misconduct of Applicant, its officers, directors, agents, employees or contractors arising out of or in conjunction with the permit(s) issued.

Approved by the Board of County Commissioners on February 28, 2023.

Rebecca Hammock AICP
Director
Development Services

Date: _____