

# **SEMINOLE COUNTY, FLORIDA**

# **Board of County Commissioners**

# **Meeting Agenda 3**

Wednesday, April 24, 2024

9:30 AM

**BCC Chambers** 

#### **TEST AGENDA ONLY**

# Please silence all cell phones/electronic devices

24-23-CEB **2024-0478** 

ROBERT BLONK 140 MORNING GLORY DRIVE, LAKE MARY, FL 32746 (Commission District 4)

Tax Parcel ID # 18-20-30-502-0A00-0110
Code Enforcement Officer: Joann Tamulonis

Notice of Hearing: xxxx

#### Violation:

Seminole County Code Chapter 95, Section 95.4, Section 95.3 (b) Uncultivated vegetation on improved property more than 8 inches in height:

It shall be unlawful for any person to accumulate, dump, or cause or allow to be accumulated or dumped or allow to be placed, or otherwise to cause or allow to exist on any lands or premises any nuisance as defined in Section 95.3 (b) Uncultivated vegetation on improved property more than 8 inches in height: uncultivated vegetation on improved property in excess of 8 inches in height.

This case was originally heard by the Code Enforcement Board on March 28, 2024, and an Order was issued continuing the case to the April 25, 2024 hearing.

2024-0521

# I. CALL TO ORDER

# **II. INVOCATION & PLEDGE OF ALLEGIANCE**

# **III. AWARDS, PRESENTATIONS AND PROCLAMATIONS**

# IV. CONSENT AGENDA - PUBLIC PARTICIPATION

# <u>Constitutional Officers – Consent Agenda</u>

# County Manager's Consent Agenda (Items No. XXX)

**County Attorney's Office** 

**County Manager's Office** 

**Communications** 

**Community Services** 

**Development Services** 

**Emergency Management** 

**Environmental Services** 

Fire Department/EMS

Fleet and Facilities

**Human Resources** 

**Information Technology** 

**Innovation and Strategic Initiatives** 

**Management and Budget** 

**Parks and Recreation** 

**Public Works** 

**Resource Management** 

**Utilities** 

# V. REGULAR AGENDA

# V1. WORKSESSION

Recess BCC Meeting Until 1:30 P.M.

Reconvene Meeting at 1:30 P.M.

### VII. PUBLIC HEARING AGENDA

**Accept Proofs of Publication** 

**Ex Parte Disclosure** 

**Public Hearings - Quasi - Judicial** 

**Public Hearings - Legislative** 

## **IIX. COUNTY ATTORNEY'S REPORT**

# IX. COUNTY MANAGER'S REPORT AND STAFF PRESENTATIONS

## X. DISTRICT COMMISSIONER REPORTS

District 1 - Commissioner Dallari

District 3 - Commissioner Constantine

District 4 - Commissioner Lockhart

District 5 - Commissioner Herr

District 2 - Chairman Zembower

## XI. CHAIRMAN'S REPORT

### XII. PUBLIC COMMENT (Items not Related to the Agenda)

### XIII. ADJOURN BCC MEETING

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

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FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7219. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS/HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.